

**NOTICE OF EXISTING
WATER PERMIT**

Notice is hereby given that Bruce or Joan Kunkel, Star Route, Twin Falls, Idaho, have received an approved Permit No. G-33418/47-2435 issued by the Idaho Department of Water Resources authorizing the diversion of 16.40 cubic feet per second of water from a ground water source. The priority to be established under this permit is January 11, 1967, and the permit was approved January 24, 1967.

Water is to be diverted by wells, pumps and ditches from a point within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ (2 points), Sec. 11, T. 14S, R. 16E, B.M., Twin Falls County, to be used for irrigation in the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 2; E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 3; NW $\frac{1}{4}$, Sec. 11; T. 14S, R. 16E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before January 24, 1977. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Resources within ten (10) days of the last date of publication of this notice of the permit.

R. KEITH HIGGINSON,
Director, Idaho Dept of
Water Resources
STATEHOUSE, Boise, Idaho

83720

Publish: February 3 and 10, 1977.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

JUN 9 1977

N^o 5642

I, Carolynne Jennings Department of Water Resources
Southern District Office being first duly sworn upon

oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
Thursdays

consecutive _____, commencing with the issue dated
Feb. 3, 19 77, and ending with the issue dated
Feb. 10, 19 77.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Carolynne Jennings
Subscribed and sworn to before me on this 11th day of
February, 19 77.

Maureen L. Cook
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

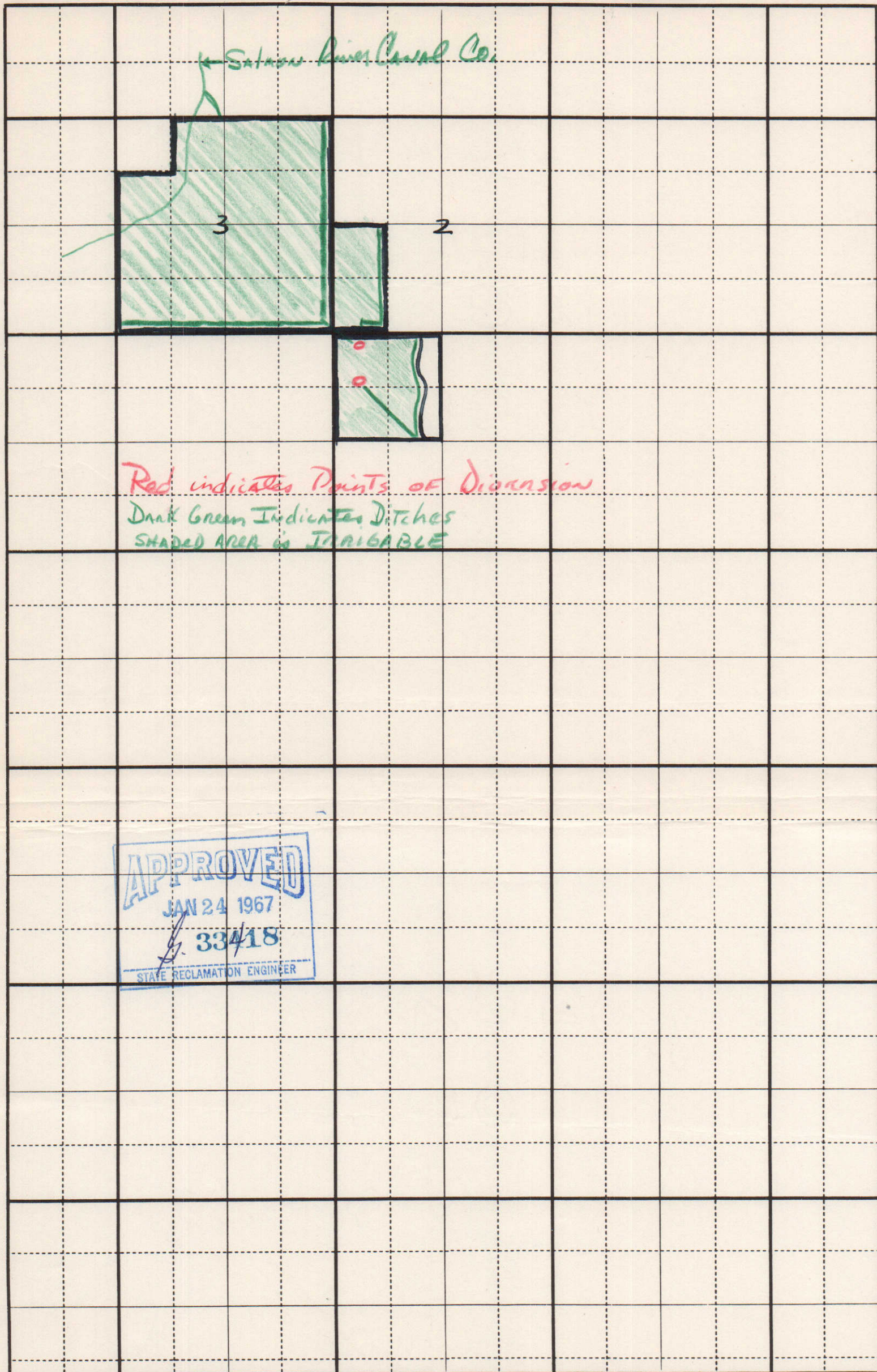
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NAME OF APPLICANT

Bruce & Joan Kunkel

Twp. 14 S Rge 16 E Bm
Twin Falls County
Idaho

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33418

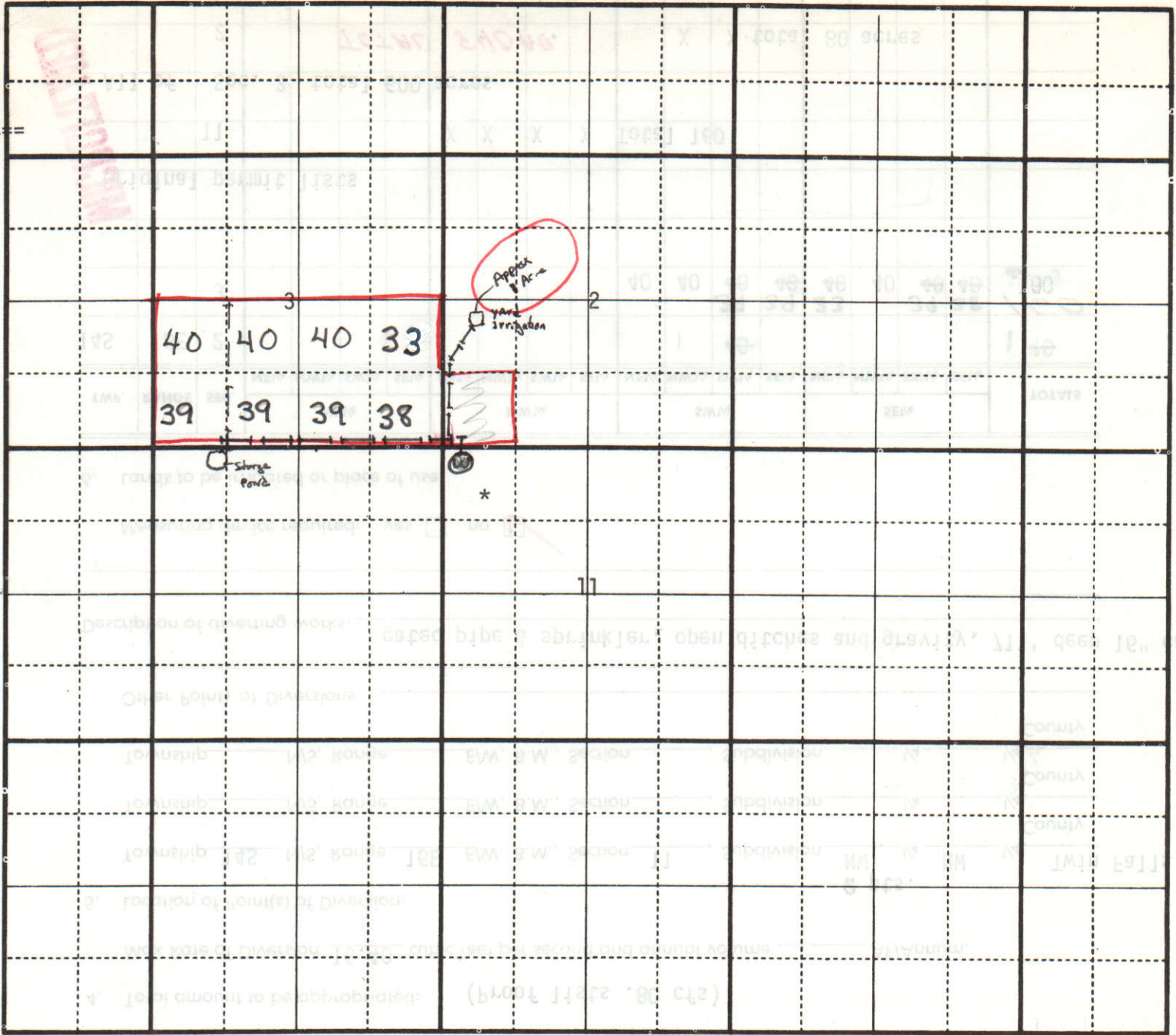
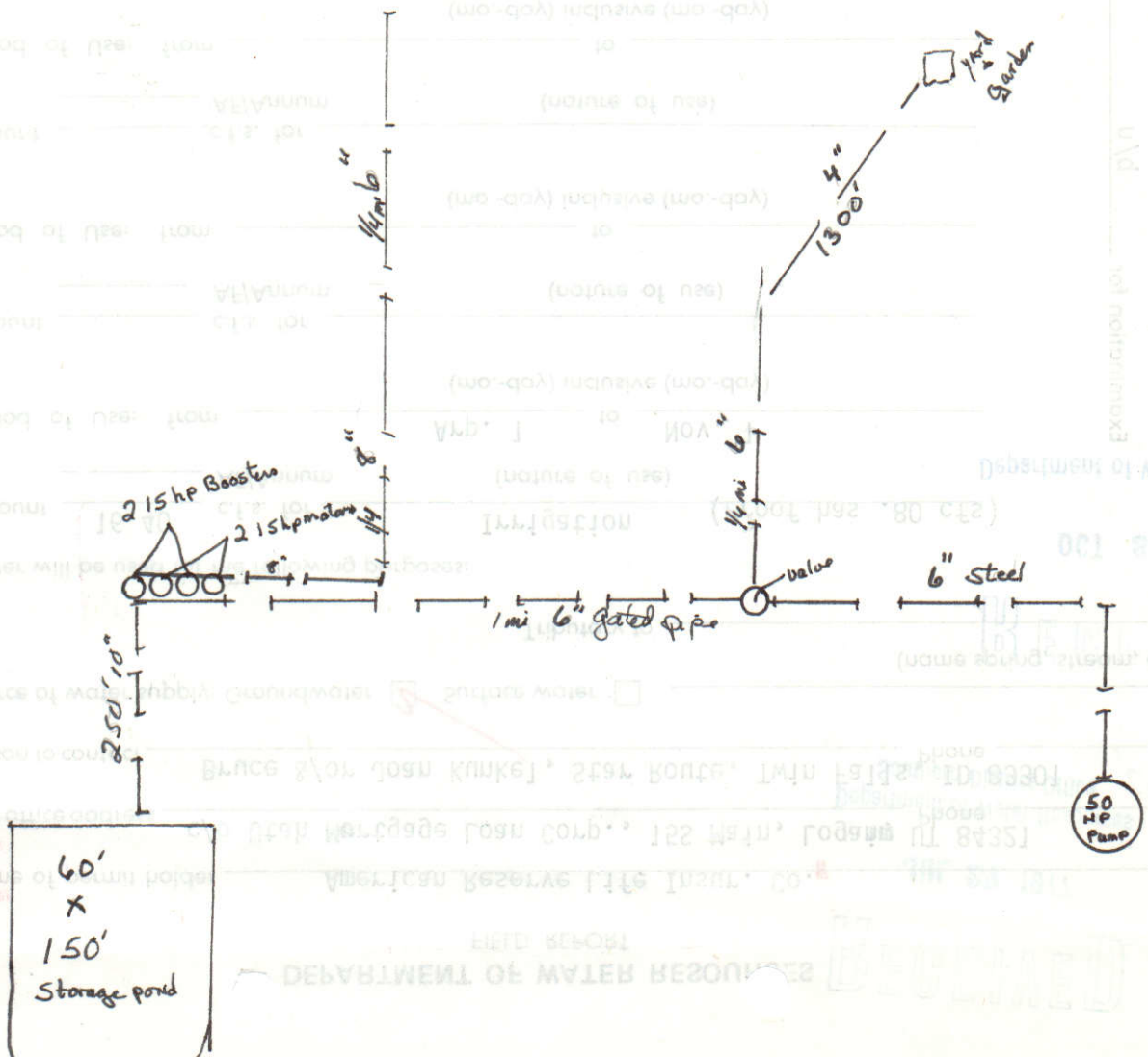


Diagram of System



MICROFILMED

47-2435

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263-G
G-424

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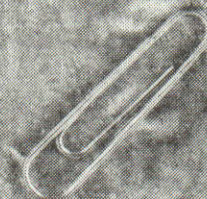
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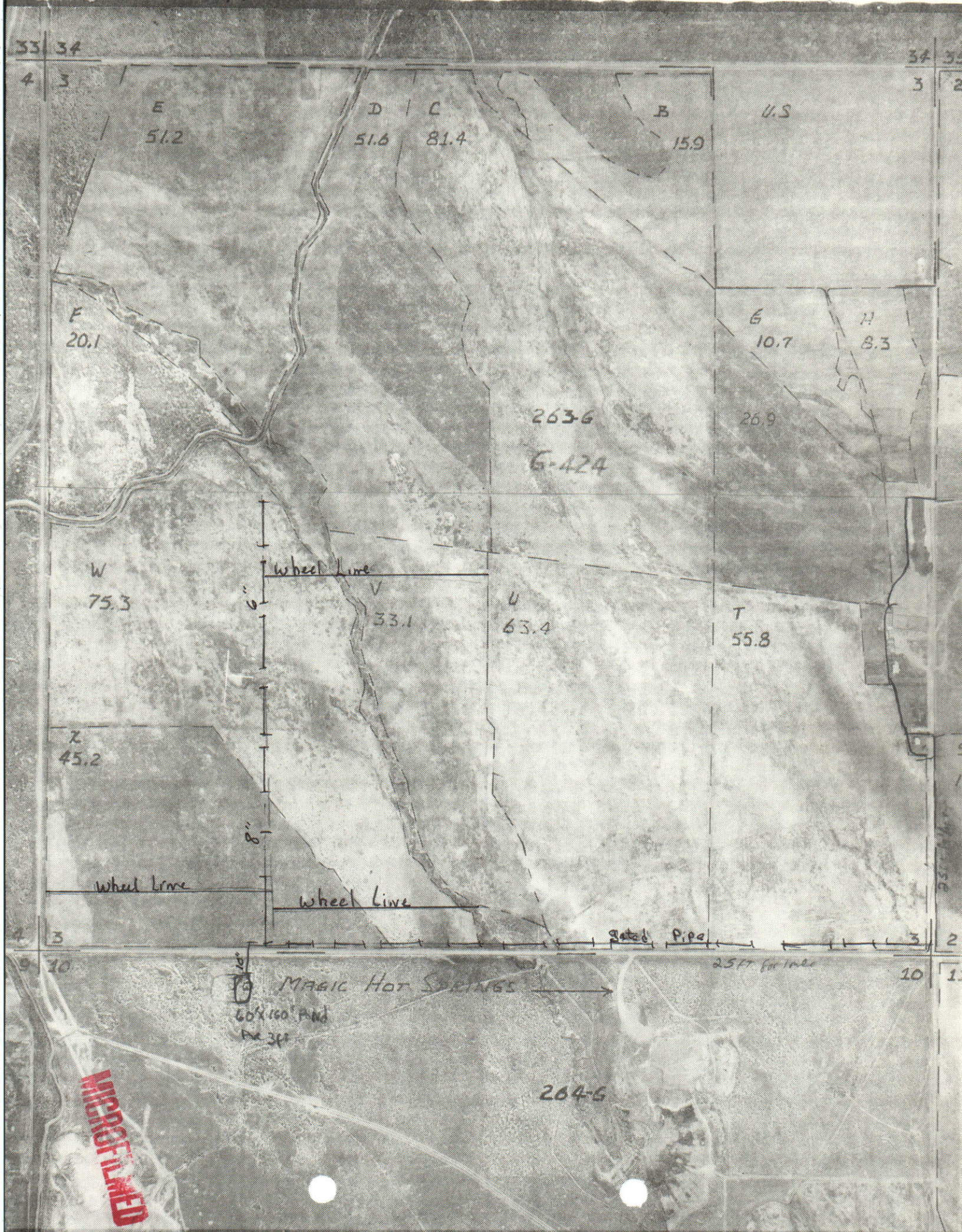
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MICROFILMED







State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-2435 Priority January 11, 1967 Amount 0.93 cfs

THIS IS TO CERTIFY, that American Reserve Life Insurance Co.

of Logan, Utah, has complied with the terms and conditions of Permit No. 47-2435 issued pursuant to Application for Permit dated January 11, 1967, and has submitted proof to the Department of Water Resources on January 11, 1977, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.93 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>0.93</u> cfs and <u>392.4</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.93 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confined is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 392.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 11, Twp. 14S, Rge. 16E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	16E	2									1								1
		3								40	40	9	39	33	40	39	38		308

Total number of acres irrigated 309

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of December, 19 82.

Director

**NOTICE OF EXISTING
WATER PERMIT**

Notice is hereby given that Bruce or Joan Kunkel, Star Route, Twin Falls, Idaho, have received an approved Permit No. G-33418/47-2435 issued by the Idaho Department of Water Resources authorizing the diversion of 16.40 cubic feet per second of water from a ground water source. The priority to be established under this permit is January 11, 1967, and the permit was approved January 24, 1967.

Water is to be diverted by wells, pumps and ditches from a point within the NW¼NW¼ (2 points), Sec. 11, T. 14S, R. 16E, B.M., Twin Falls County, to be used for irrigation in the W½SW¼, Sec. 2; E½, E½NW¼, SW¼NW¼, SW¼, Sec. 3; NW¼, Sec. 11; T. 14S, R. 16E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before January 24, 1977. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Resources within ten (10) days of the last date of publication of this notice of the permit.

R. KEITH HIGGINSON,
Director, Idaho Dept of
Water Resources
STATEHOUSE, Boise, Idaho

3720

Publish: February 3 and 10, 1977.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

N^o 5642

I, Carolynne Jennings being first duly sworn upon oath, depose and say that I am Princ. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays, commencing with the issue dated Feb. 3, 19 77, and ending with the issue dated Feb. 10, 19 77.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Carolynne Jennings
Subscribed and sworn to before me on this 11th day of February, 19 77.

Michael A. Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

POWER OF ATTORNEY
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

The undersigned officer of American Reserve Life Insurance Company, hereby nominates and appoints Bruce C. Kunkel, who's address is Star Route, Twin Falls, Idaho 83301, as Attorney-In-Fact with full authority to act for and on behalf of the undersigned Life Insurance Company in all matters concerning Idaho Water Permit Number 47-2435 with the Department of Water Resources of the State of Idaho in the name of American Reserve Life Insurance Company.

AMERICAN RESERVE LIFE INSURANCE COMPANY

BY: H. Don Heavrin
H. Don Heavrin
Executive Vice-President

State of: Idaho
County of: Ada

I, the undersigned officer, hereby certify that before me personally appeared on this day H. Don Heavrin, Executive Vice President, of American Reserve Life Insurance Company, to me known to be the officer who executed the foregoing instrument on behalf of said Life Insurance Company, and acknowledge the execution of said instrument to be his free act and deed as such officer for all the purposes expressed in said instrument is the free act and deed of said Life Insurance Company.

Witness my hand and official seal at Boise, Idaho, on this day the 20th day of January, 1977.

Robert K. Kunkel
Notary Public, State of Idaho

Residing at: Boise, Idaho

My commission expires: 5-22-1979

RECORDED

RECEIVED

STATE OF IDAHO

JUL 2 1974

DEPARTMENT OF RECLAMATION

Department of Water Resources

ASSIGNMENT OF PERMIT

I, BRUCE C. KUNKEL, hereby assign to AMERICAN RESERVE LIFE INSURANCE COMPANY,

Name

of c/o Utah Mortgage Loan Corporation, 15 South Main, Logan, Utah 84321

Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 47-2435 to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Give that portion of the permit being assigned by describing the land list and the point of diversion - describe by acreage within each 40-acre subdivision.)

Made this 5th day of June, 1974.

Bruce C. Kunkel

Permit Holder
Bruce C. Kunkel

Joan Kunkel

Wife of Permit Holder
Joan Kunkel

State of Idaho)

County of Twin Falls)

ss.

On this 5th day of June, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he~~ she (they) executed the same.

Lillian Meyford
Notary Public residing at Buhl

Comm expires 3-2-76

My commission expires 3-2-76

47-2435

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

JAN 18 1972

APPLICATION FOR EXTENSION OF TIME

Department of Water Administration

State of Idaho)
County of Twin Falls)

APPROVED

Permit No. 47-2435

Bruce Kunkel or Joan Kunkel of Star Route, Twin Falls
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to appropriate the Public Waters of the State of Idaho No. 47-2435.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before January 24, 19 72.

That he has heretofore performed the following work described under said permit:

Has contracted with well drillers and expended approximately \$8,000.00 in drilling
two wells in the NW 1/4 NW 1/4 of Section 11, T. 14 S., R. 16 E., Boise Meridian,
Twin Falls County, Idaho. Applicants have hit water in both holes but will require
a large expenditure to develop. Costing \$ 8,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Because of the magnitude of the undertaking, and the amount
of work and money which will be required, applicants request a five year extension.
Financial difficulties in the past five years are the primary reasons that applicants
are not able to make proof in accordance with the provisions of the original permit.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to January 24, 19 77.

Bruce Kunkel
(signature) *

Subscribed and sworn before me this 17th day of January, 19 72.

seal

My commission expires 1975
Notary Public for Idaho
Residing in Twin Falls, Idaho

John A. Rosholt
(notary public)

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby APPROVE the above application for extension of time for Permit No. G-33418/47-2435 to January 24, 1977.

Witness my hand this 25th day of January, 19 72.

R. Keith Higginson
Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

47 2435

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33418/47-2435)

in the name of BRUCE or JOAN KUNKEL)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

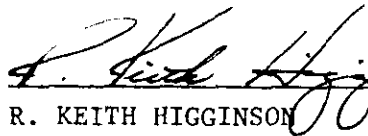
WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33418 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 15TH day of October, 1970.


R. KEITH HIGGINSON
Director

47-2435
33418

47-2435

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

ASSIGNED TO: AMERICAN RESERVE LIFE INS. COMPANY
C/O UTAH MORTGAGE LOAN CORPORATION
15 S. Main, Logan, Utah 84321

Application No. G- 41644
Permit No. G- 33418
District No.

1. Name of Applicant: Bruce or Joan Kanke1
Postoffice address: Star Route, Twin Falls County: Twin Falls State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 16.4 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
or two wells in the
4. Location of point of diversion of ~~XXXXXX~~ NW 1/4 of the NW 1/4 of Section 11
Twp. 14 S , Rge. 16 E , B.M., County Twin Falls
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: wells, electric pumps, ditches and diversion structures.
8. Estimated cost of works: \$ 20,000.00 to \$30,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give: (Applicant is not incorporated)
 - I. (a) Date and place of incorporation: N/A
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$ N/A
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 50-60 inches of floodwater which
does not run during the recognized irrigation season.
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
14S	16E	2																	80
		3	X	X	X	X	X		X	X	X	X	X	X	X	X	X	600	
		11					X	X	X	X								160	
Total number of acres to be irrigated:																		840	

Address all communications to:

Bruce Kunkel

P. O. Star Route, Twin Falls, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G. 41644

Permit No. G. 33418

Water District No.

1. Name of applicant: Bruce or Joan Kunkel

Post office address: Star Route County Twin Falls State Idaho

2. Quantity of water claimed: 16.4 cubic feet per second

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NW ²/₄ of the NW ₄ of Section 11

Twp. 14 S, Rge. 16 E, B.M., County of Twin Falls

5. Water is to be used for: Irrigation

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the ₄ of the ₄ of Section

Twp., Rge., B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the ₄ of the ₄ of Section, Twp., Rge., B.M.

7. Kind of Works: Wells, electric pumps, ditches, and diversion structures

8. Estimated cost of works: \$ 20,000 to \$30,000

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir: Not applicable

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give: (Applicant is not incorporated.)

I. (a) Date and place of incorporation: Not applicable

(b) Amount of capital stock \$ (c) Amount paid in: \$

(d) Names and addresses of directors:

33418

(Continued)

II. The financial resources of the applicant are: (a) Cash on hand: \$ Not applicable

(b) Treasury stock:_____ (c) Bonds to be issued:_____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 50 - 60 inches of floodwater which does not run during the recognized irrigation season.

(a) _____ (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

33418

Remarks: Two test holes have been drilled indicating the presence of substantial
amounts of subterranean water below the 300 foot level. Both wells will be
located in the NW 1/4 NW 1/4 of Section 11, Township 14 S, Range 16 E, B. M.,
Twin Falls County, Idaho. Although this tract has no Salmon River Canal
Company water appurtenant to it, any waste water which is developed will
return to a Salmon River Canal Company lateral in Section 34, Township 13 S,
Range 16 E, B. M. 840 acres are presently privately owned by the applicants
and approximately 820 of said acres are irrigable. The installation of ditches
and some land leveling will be required. If the equivalent of a 100 hp pump
motor is merited, the Idaho Power Company will build a line to this site at
no expense to the land owner. The 50 - 60 inches of floodwater which the
applicant obtains in the early spring has its source in what is commonly known
as Cottonwood or Little Deep Creek. Presently there are no irrigation wells
drilled within 2 1/2 miles of this site to the best knowledge of your applicants.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce Kunkel

11/16/67
Applicant

By _____, Agent

33418

Approval of State Reclamation Engineer

The number of this permit is G 33418
Recorded in Book 117 Page 33418 Approved JAN 24 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before July 24, 1969
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 24, 1972

Witness my hand this 24th day of January, 19 67
L. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON SAMUELSON, Governor of the State of Idaho,
and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th day of January, 19 67

Countersigned: STATE OF IDAHO
By *Edson H. Deal* Secretary of State By *Don Samuelson* Governor

No. G. 33418

PERMIT

Date of first receipt at office of State Reclamation Engineer

January 11, 1967

Returned to applicant for correction

Corrected application received

Fees, \$ 9.00

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

Thereof .25

33418

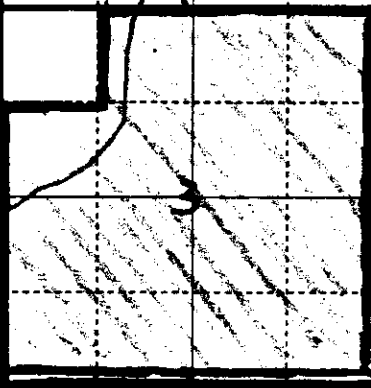
NAME OF APPLICANT

BRUCE & JOAN KUNKEL

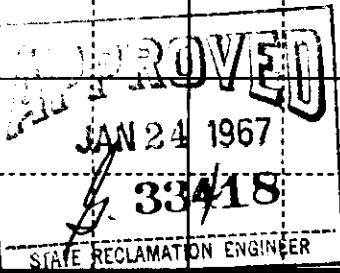
Twp. 14 S, Rge 16 E 3 M
Twin Falls County
Idaho

Form No. 0

Salmon River Canal Co.



Red indicates Points of Diversion
Dark Green Indicates Ditches
SHADED AREA IS IRRIGABLE



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

33418

January 18, 1983

RE: Permit No. 47-2435

American Reserve Life Insurance Company
c/o Bruce C. Kunkel
Star Route
Twin Falls, ID 83301

Dear Mr. Kunkel:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 14, 1982

RE: Permit No. 43-2435

American Reserve Life Insurance Company
c/o Bruce C. Kankel
Star Route
Twin Falls, ID 83301

Dear Mr. Kankel:

A representative of this Department has made an examination of the works covered by your Permit No. 47-2435, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.93 cfs Source: groundwater

The maximum quantity diverted shall not exceed 392.4 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 14S, Rge. 16E, Twin Falls
County

Beneficial use: Irrigation of 309 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2; S $\frac{1}{2}$,
Sec. 3; Twp. 14S, Rge. 16E

Priority date established: January 11, 1967

Conditions (if any): This right when combined with all other rights shall
provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for
the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:k

RECEIVED

FIELD REPORT

1. Name of permit holder American Reserve Life Insur. Co.
Postoffice address c/o Utah Mortgage Loan Corp., 15S Main, Logan, UT 84321 Phone _____
Person to contact Bruce &/or Joan Kunkel, Star Route, Twin Falls, ID 83301 Phone 655

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 16.40 c.f.s. for Irrigation (Proof has .80 cfs)
 AF/Annum (nature of use)

OCT 30 1980

Department of Water Resources

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated: (Proof lists .80 cfs)

Max Rate of Diversion 16.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Location of Point(s) of Diversion:

2 pts.

Township 14S N/S, Range 16E E/W, B.M., Section 11, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Twin Falls County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: gated pipe & sprinkler, open ditches and gravity, 711' deep 16" cas.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 309 ~~200~~

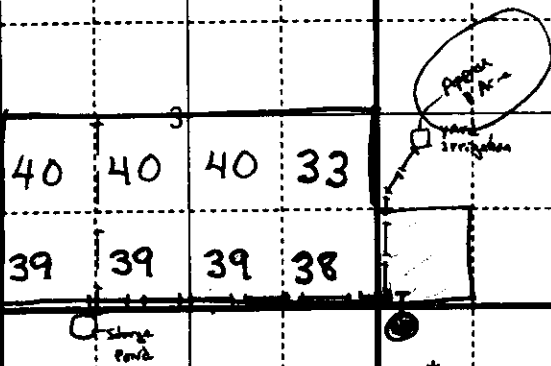
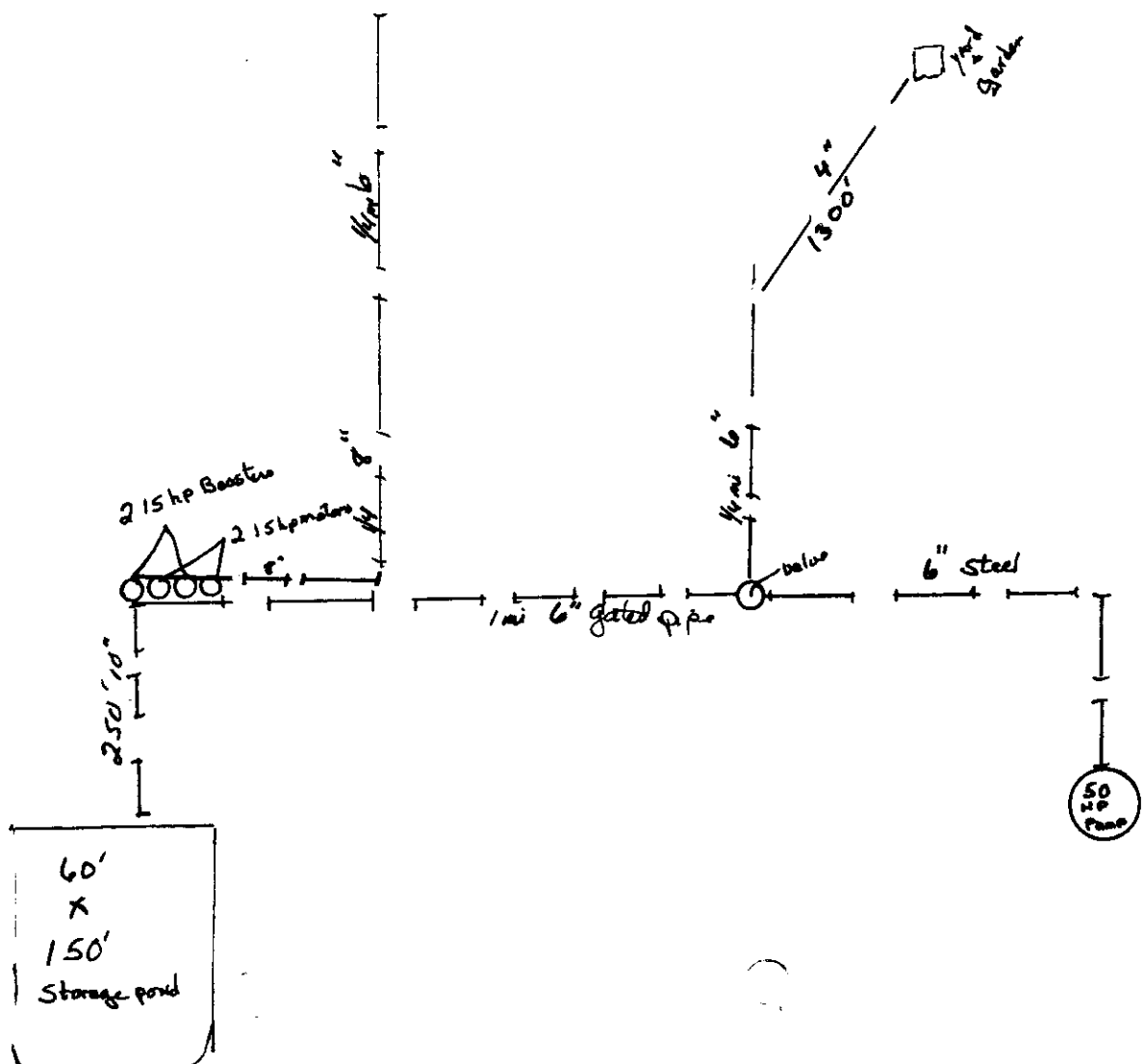


Diagram of System



MICROFILMED

DATE OF EXAM 4-5-80

ACREAGE
Found 309
Recommended 309

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = .926 c.f.s. V = 392.4 AF/Ann. from Apr. 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no _____

Name source: Salmon Falls Canal water Cottonwood Creek water
twp. 14 S N/S, Rge 16 E E/W, B.M., Sec. 10, Sub. NW 1/4 NW 1/4 Salmon Falls
County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .926 CFS. Method of measurement Spurling meter ✓
Total Q recommended .926 Meter No. 54580 Type Spurling Condition Good
Total V recommended 392.4

Recommended Amendments:

P.D. _____
Place of Use Add NW 1/4 SW 1/4 Sec 2, Twp 14 S, Rge 16 E; S 1/2 Sec 3 Twp 14 S, Rge 16 E
Other _____
None _____

MEASUREMENT CALCULATION:

.001 R.F. in 47 Sec. .001 AF/Rev x 43560 ^{C.F.F.}/_{AF} = .926 CFS round to .93
47 Sec.

AF/ANN = .926 ^{CFS} x 1.98 x 214 days/yr = 392.4 AF/ANN.
309 AC x 3.5 = 1081.5

SYSTEM DESCRIPTION:

Water is pumped from a well 711 ft deep thru mainline consisting of 6" steel 6" galv pipe and 4", 6", 8" x 10" Aluminum (see Diagram & Aerial photo)
Main Pump 50 HP U.S. motor Ser# 110 8631, Laymet-Bowling Vertiline Pump Ser# D36569 install 1972
Booster Pumps 2 Berkhy Ser#s 7743754 & Ser# 00509X both 15 hp
2 15 hp Elett motors Ser# 16-G3244 Ser# 2 H

REMARKS:

App 47-7149 covers same land, has been extended to 1982

Permit 47-7149 has lapsed ✓

Examiner's Signature Lenny A. Blau Date 9-10-80

Checked by Amy D. Blau Date 9-11-1980

Approved by [Signature] Date 12/9/82

No Overlapping rights

MICROFILMED

PRE-LICENSE FIELD EXAMINATION WORK SHEET

Date: 9-5-80 Permit #: 47-2435 Acreage Found 309

Use: Irrigation Amount Measured: .926 ccs Use Period Verified: ✓

Use:	Amount Measured:	Use Period Verified:

Use:	Amount Measured:	Use Period Verified:

Use: _____ **Amount Measured:** _____ **Use Period Verified:** _____

Is Water Co-Mingled or Exchanged? yes Details: CAN be COMINGLED with

Salmon Falls Canal water and cottonwood water in small storage pond, from which it is pumped into Roasting

Other Rights From Same Source: None

Type of Measuring Device: Sounding meter # 54580 Condition: good

Changes In ~~P. D.~~ or P. U.: See exam

Amendment Made?

System Description: Diameter & Length of Main Line; 6" 1 3/4 miles

Type of System (handlines, wheellines, pivots, etc.): wheelines and gate pipe

Diameter & Length of Auxiliary Lines; $3\frac{1}{4}$ mile wheel line, $1\frac{3}{4}$ mile

4" line to house

<u>Sprinkler Heads;</u>	P.S.I.	Nozzle Size	Series	G.P.M. /Head	No. of Heads	Total G.P.M.	C.F.S.
-------------------------	--------	----------------	--------	-----------------	--------------	-----------------	--------

Total

Applicant or Representative Present During Exam: Bruce Kunkel Present during exam

Notes: App 47-7149 covers same land, Applicant has been granted an extension to 1982

MICROFILMED

ENCLOSURE

263-6

Y
96.9

11

Z
23.2

12
12

S
19.0

O
5.5

N
5.2

M
6.7

L
4.0

263-6
6-424

J
198.0

47-2435

968
MICROFILMED
Y

263-6

10 11

3 2

19.0
S

263-5
5-414

198.0
J

14.7
I

42.9
H

2

270
Z

12 11

1

8.5

5.5
O

3.2
N

6.7
M

4.0
L

2 1

35 36

47-2435

47.2435

Re: Permit No. 47-2435

Gentlemen:

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

cc: Bruce &/or Joan Kunkel
Star Route
Twin Falls, ID 83301

May 25, 1977

Re: Permit No. 47-2435

Bruce and Joan Kunkel
Star Route
Twin Falls, Idaho 83301

Dear Mr. & Mrs. Kunkel:

As of this date we have not yet received the affidavit of publication to be submitted in connection with the above referenced permit. Please submit this affidavit at your earliest possible convenience so that we may schedule the field examination, and so that this permit may remain in good standing.

Sincerely,

JANICE RENK
Secretary,
Water Rights

MICROFILMED

January 25, 1977

Re: Permit No. 33418/47-2435

Times News
Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact this office immediately.

The expense of the publication is to be paid by: Bruce and Joan Kunkel
Star Route
Twin Falls, Idaho 83301

to whom you should furnish an affidavit of publication.

Very truly yours,

JANICE RENK
Water Rights

Encl.

January 25, 1977

Re: Permit No. 33418/47-2435

Bruce or Joan Kunkel
Star Route
Twin Falls, Idaho 83301

Dear Mr. & Mrs. Kunkel:

We have caused the legal notice for the above referenced permit to be published in the Times News on February 3 and February 10, 1977.

You will be required to submit an affidavit of publication to this office. The affidavit may be obtained from the above mentioned newspaper upon payment of the publication fee. We have asked the newspaper to bill you direct.

Sincerely,

JANICE RENK
Water Rights

cc: American Reserve Life Insur. Co.

John Rasholt

RECEIVED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department _____

1. a) Name of Permit Holder Bruce Kunkel - American Reserve Life Insurance Company
b) Post Office Address Star Route, Twin Falls, Idaho 83301
2. Permit Number 47-2435
3. Date of Priority that you are prepared to establish January 11, 1967
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 11
Township 14 S., Range 16 E. Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
amount .8 c/f/s for irrigation purposes from 2/1 to 11/1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Layne & Bowler - Twin Falls
4/29/72
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Gated pipe & sprinkler - open ditches and gravity (See attached invoice as to pump and motor). Well is 711' feet deep - 16" casing)
b) Describe the type and size of measuring device which you have installed at your point of diversion: Flow meter.
c) Give well drillers name and address and date the well was completed Gene Walker
Twin Falls, Idaho 83301
May 10, 1972 (well completed)

MICROFILMED

7/22/77 j

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use N/A

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14 S.	16 E.	3									40	40	40	40	40	40	40	40	160
14 S.	16 E.	2											40						40

Total number of acres irrigated 200

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-10-77 (Date) Bruce Kunkel (Signature)

State of Idaho)
County of Twin Falls) ss.

On this 10th day of January, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

John A. Rosnoff
Notary Public residing at Twin Falls

My commission expires 1979

AMERICAN RESERVE
Life Insurance Company

P. O. BOX 5486 • BOISE, IDAHO 83705

January 21, 1977

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attn: Bobby D. Fleenor

Re: Bruce C. Kunkel
Water Permit # 47-2435

Gentlemen:

Enclosed please find an executed Power of Attorney appointing Bruce C. Kunkel as Attorney-In-Fact with full authority to act for and on behalf of American Reserve Life Insurance Company with the Department of Water Resources for the above referenced water permit.

Yours truly,

AMERICAN RESERVE LIFE INSURANCE COMPANY

H. Don Heavrin

H. Don Heavrin
Executive Vice President

HDH:rt

enclosure

cc: Richard Anderson
Utah Mortgage & Loan
John A. Rosholt

MICROFILMED

PARRY, ROBERTSON, DALY & LARSON
LAWYERS

THE IDAHO FIRST NATIONAL BANK BUILDING
P. O. BOX 525
TWIN FALLS, IDAHO 83301

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY (1913-1968)
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
THOMAS G. NELSON
JOHN A. ROSHOLT
FRED D. DECKER
ROBERT C. PAINE
J. EVAN ROBERTSON

TELEPHONE
(208) 733-3722

OUR FILE NUMBER

January 17, 1977

RECEIVED

JAN 21 1977

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: Bobby D. Fleenor

Re: Permit No. 47-2435

Dear Bob:

Thanks for your letter of January 12, 1977, pointing out that the above-named permit had been assigned by Bruce Kunkel to the American Reserve Life Insurance Company.

I have contacted the Company and they are having some difficulty locating Mr. Kunkel's mortgage loan file. (I should be so lucky.) In any event, I have mailed to them a Power of Attorney authorizing Mr. Kunkel to proceed on their behalf to present proof of beneficial use. I have had Bruce Kunkel sign the notice and have mailed the Power of Attorney to Utah Mortgage and Loan to obtain the signature of someone authorized at American Reserve Life Insurance Company.

Please receive the Proof of Application of Water to Beneficial Use as filed, together with the exhibits that were not returned. Hopefully, we can supply the Power of Attorney to you as soon as possible.

Thanks for your continuing cooperation.

Sincerely,

John A. Rosholt
JOHN A. ROSHOLT

JAR:bg

Enclosure

MICROFILMED

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that Bruce or Joan Kunkel, Star Route,
Twin Falls, Idaho, have Had received an approved Permit No.
G-33418/47-2435 issued by the Idaho Department of Water Resources . auth-
orizing the diversion ~~storage~~ of 16.40 cubic feet per second ~~add~~ ~~flow~~
~~from~~ of water from a ground water source.
The priority to be established under this permit is January 11, 1967
and the permit was approved January 24, 1967.

Water is to be diverted by wells, pumps and ditches
from a point within the NW¹/₄NW¹/₄ (2 points), Sec. 11, T. 14S, R. 16E, B.M.,
Twin Falls County,
to be used for irrigation
in the W¹/₂SW¹/₄, Sec. 2; E¹/₂, E¹/₂NW¹/₄, SW¹/₄NW¹/₄, SW¹/₄, Sec. 3; NW¹/₄, Sec. 11;
T. 14S, R. 16E, B.M.

Proof of the application of the water to beneficial use is to be sub-
mitted to the Department on or before January 24, 1977. Any protests
against the issuance of the license for the above referenced permit should
be filed with the Idaho Department of Water Resources within ten (10)
days of the last date of publication of this notice XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
of the permit. XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Resources
STATEHOUSE, Boise, Idaho 83720

Published in the Times News, Twin Falls, Idaho,
on February 3, and February 10, 1977.

Permit No. 47-2435

Director:

You are hereby authorized to have the above notice published at my expense
in the Time News of Twin Falls, Idaho;
published in the county in which the works are situated.

Bruce Kunkel
(Signature)

Star Route, Twin Falls,
Jan 13, 1977 Idaho
(Address)

1-13-77
(Date)

MICROFILMED

PARRY, ROBERTSON, DALY & LARSON
LAWYERS

THE IDAHO FIRST NATIONAL BANK BUILDING
P. O. BOX 525
TWIN FALLS, IDAHO 83301

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY (1913-1968)
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
THOMAS G. NELSON
JOHN A. ROSHOLT
FRED D. DECKER
ROBERT C. PAINE
J. EVAN ROBERTSON

TELEPHONE
(208) 735-3722

OUR FILE NUMBER

January 10, 1977

Mr. R. Keith Higginson, Director
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: Water Rights Department

Re: Permit No. 47-2435

Gentlemen:

Enclosed please find a Proof of Application for Beneficial Use together with attachments. In the event there are questions, please send a copy of such request to me as well as to Mr. Kunkel.

Sincerely,


JOHN A. ROSHOLT

JAR:bg

Enclosures

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 12, 1977

Re: Permit No. 47-2435

Bruce & Joan Kunkel
Star Route
Twin Falls, Idaho 83301

Dear Mr. & Mrs. Kunkel:

We acknowledge receipt of the affidavit submitted as proof of beneficial use on the above referenced permit.

However, we cannot process this affidavit as it is no longer in your name. On July 2, 1974, you assigned this permit to the American Reserve Life Insur. Co. c/o Utah Mortgage Loan Corp. Therefore, we are returning the affidavit and an official representative of the American Reserve Life Insur. Co. must sign the proof affidavit. Before we can accept your signature the American Reserve must assign the permit back to you.

Please return the affidavit back to this office on or before January 24, 1977, in order to keep this permit in good standing with this office.

This permit must also be advertised for two consecutive weeks at your expense (of the permit holder) in a newspaper as prescribed by the Department before a field examination can be scheduled or a water right license be issued. If you will complete and return the enclosed advertising authorization, we will cause the notice to be published. The holder of the permit should sign the authorization.

Please return the authorization at your earliest convenience and contact us about any questions.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR
Encl.

cc: American Life Reserve Insur. Co.
John Rosholt, Attorney at Law

MICROFILMED

October 29, 1976

CERTIFIED MAIL

138062

47-2435 - Bruce C. Kunkel

Re: Permit No.

American Reserve Life Insurance Company
c/o Utah Mortgage Loan Corp.
15 South Main
Logan, UT 84321

Gentlemen:

47-2435

One of the conditions of approval of your water Permit No. _____ (see last page of your approved permit) was that evidence of the extent of development be submitted ~~January 24, 1977~~ ^{January 24, 1976} application of water to beneficial use to this office on or before _____. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

cc: Bruce Kunkel, Star Route, Twin Falls, ID 83301

RKH:jg
Enc: Proof affidavit

INDEXED

July 8, 1974

Re: Permit No. 33418/47-2435

American Reserve Life Insurance Company
c/o Utah Mortgage Loan Corporation
15 South Main
Logan, Utah 84321

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

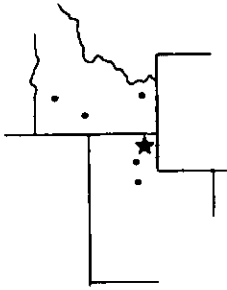
If you have any questions concerning this permit, please do not hesitate to contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

47-2435



31-62143

UTAH MORTGAGE LOAN CORPORATION

General Office: 15 South Main Street, Logan, Utah 84301
Mortgage Bankers Since 1892

Phone: (801) 752-7280

RECEIVED

JUL 2 1974

Department of Water Resources

July 1, 1974

Mrs. Darlene Reich
State of Idaho
Department of Reclamation
Capitol Building
Boise, Idaho 83702

Re: Permit #47-2435, Bruce C. Kunkel

Dear Mrs. Reich:

Enclosed herewith is an Assignment of Permit on the above caption owner and permit number. We ask that the proper notation be made on your records. If there is any adverse action being taken on this permit, notification will be made to American Reserve Life Insurance Company, c/o Utah Mortgage Loan Corporation, 15 South Main Street, Logan, Utah 84321.

Very truly yours,

R. Kay Poulsen
Assistant Vice President

RKP:mw

Enclosure



47-2435

January 25, 1972

Re: Permit No. G-33418/47-2435

Bruce or Joan Kunkel
Star Route
Twin Falls, Idaho 83301

Dear Mr. & Mrs. Kunkel:

Enclosed please find a copy of the APPROVED extension of time in connection with the above referenced permit. The time within which to submit proof of beneficial use has been extended to January 24, 1977: the Department will notify you 60 days in advance to this due date.

If we may be of assistance at any time, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enclosure

cc: Parry, Robertson, Daly & Larson
Enc: Copy of extension

47 2435



January 10, 1972

Re: Permit No. 47-2435

Mr. Bruce Kunkel
Star Route
Twin Falls, Idaho 83301

Dear Mr. Kunkel:

We have received your written request for extension of time to submit the proof of beneficial use for Permit No. 47-2435. We will use January 10, 1972 as the date of receipt, but would prefer that you submit the request on the Department's own extension form, which we have enclosed. Please submit this request before January 24, 1972.

If we can be of any assistance in the filing of this form, please feel free to contact this Department.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE:cs

Enc: extension of time form

47 2435



DUCK SPRINGS HEREFORD RANCH

HOME OF GOOD CATTLE SINCE 1928

STAR ROUTE
TWIN FALLS,
IDAHO 83301

BRUCE AND JOAN KUNKEL
OWNERS AND OPERATORS
PHONE 655-4275

RECEIVED

JAN 10 1972

Department of Water Administration

Jan 4, 1972

Re: Permit # G-33418/47-2435

State of Idaho Dept. of Water Administration
Statehouse - annex 2
Boise, Idaho 83707

Gentlemen:

Request is hereby made for an extension of time on this permit. We are drilling now but need more time to complete this project. Unforeseen problems are being encountered that has caused considerable delay in drilling.

I thank you for your consideration in this matter.

Sincerely,
Bruce Kunkel

47 2435

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23127

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

2

Joan Kunkel

INSURED NO.

DATE DELIVERED

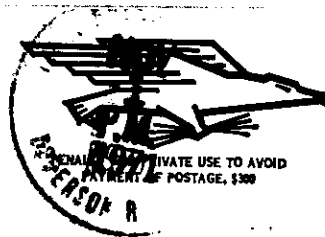
SHOW WHERE DELIVERED (*only if registered*) 17 2435

3

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



POSTMARK OF DELIVERING OFFICE



Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO

Post Form 3811 Apr. 1969

17 2435

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

October 29, 1971

CERTIFIED MAIL #3127

Re: Permit No. G-33418/47-2435

Bruce or Joan Kunkel
Star Route
Twin Falls, Idaho 83301

Dear Mr. & Mrs. Kunkel:

One of the conditions of approval of your water Permit No. G-33418/47-2435 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 24, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

47 2435

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

October 19, 1970

Re: Permit No. G-33418 (New No. 47-2435)

Bruce or Joan Kunkel
Star Route
Twin Falls, Idaho 83301

Dear Mr. & Mrs. Kunkel:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Order
Advertising package

47-2435
33418

January 30, 1967

Re: Permit No. G-33418

Bruce or Joan Kunkel
Star Route
Twin Falls, Idaho

Dear Mr. and Mrs. Kunkel:

We enclose Permit No. **G-33418** in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. **G-11234** which was issued covering payment in the amount of \$ **9.00** for the filing fee of the above mentioned permit.

Very truly yours,

Enc. permit, receipt

MRB:efw

M. RUSSELL BOSCH
Office Manager

33418

33418

RECEIVED
JAN 11 1967
Department of Reclamation

January 10, 1967

Mr. R. Keith Higginson
State Reclamation Engineer
State House
Boise, Idaho

Re: Application for Permit to Appropriate Ground Water

Dear Mr. Higginson:

Application is hereby made for a permit to appropriate ground water pursuant to statutes of the State of Idaho and your Department's requirements.

Enclosed is my check in the amount of \$9.00 to cover the filing fee in this instance. If any portion of this application does not meet your requirements, please notify me so that I may correct the same.

Sincerely,

Bruce Kunkel
Bruce Kunkel

Enclosures

33418