

Name of Applicant

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and
marked

RECEIVED

JUN 1 1912

OFFICE OF STATE ENGINEER

6965

SCALE: 2 INCHES=1 MILE DRAW PLAN IN INK.

47-2481

Twin Falls County *
2/5ths second-foot *
Rock Creek *
Irrigation *
Priority 12/19/1910 *

S T A T E O F I D A H O

Water License No. 6965.

WHEREAS, On the 19th day of December, A.D. 1910, W. J. CURRY, of Rock Creek, County of Twin Falls, State of Idaho, duly made application (No. 10069) to me for a permit to use $\frac{1}{2}$ of one cubic foot per second of the waters of ROCK CREEK, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 24th day of December, A.D. 1910, Permit No. 6965 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 24th day of June, A.D. 1911, and for the application to beneficial use of said water on or before the 24th day of June, A.D. 1912, and,

WHEREAS, On the 24th day of June, A.D. 1911, W. J. CURRY, the holder of said permit, duly made proof of the completion of adequate works for the diversion of $\frac{1}{2}$ of one cubic foot per second of said waters, as evidenced by my Certificate No. 6965, dated July 26th, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use $\frac{1}{2}$ of one cubic foot per second of water, with date of priority of December 19th, 1910, and,

WHEREAS, On the 24th day of June, A.D. 1912, W. J. CURRY, the holder of said permit, duly made proof of the application to beneficial use of 2/5ths of one cubic foot per second of water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to W. J. CURRY, of Rock Creek, County of Twin Falls, State of Idaho, the holder and owner of said Permit No. 6965, a perpetual right, dating from December 19, 1910, to the use of 2/5ths of one cubic foot per second of the waters of ROCK CREEK, in the County of Twin Falls and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at a point in the Northeast quarter of the Southwest quarter ($NE\frac{1}{4} SW\frac{1}{4}$), Section 36, Township 11 South, Range 18, East of the Boise Meridian, and conducted to and upon (20 acres in the South half of the Northeast quarter of the Northeast quarter ($S\frac{1}{2} NE\frac{1}{4} NE\frac{1}{4}$), Section 33, Township 11 South, Range 18, East of the Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 29th day of June, A.D. Nineteen hundred and twelve.

(SEAL)

A. E. Robinson.

State Engineer.

45-2094

47-2481

No. 10069

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: W. J. Curry,

Postoffice address: Rock Creek,

County: Twin Falls, State: Idaho.

2. The quantity of water claimed is one half cubic foot per second.

3. Source of water supply: Rock Creek,

County of Twin Falls.

4. Location of point of diversion: NE4 SW4 sec. 36 Tp 11 S R. 18 E.

5. To be used for:

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 25 acres.

(b) In the following legal subdivisions: NE4 NE4 Sec 33 Tp 11 S R 18 E.

6. Estimated cost of works: About \$40.00

7. Description of works for diversion:

I. Kind of works: Dam and Ditches.

II. Dimensions of works:

(a) Height of dam 6 feet, length of dam at top 35 feet, length of dam at bottom 30 feet. Material used in construction: Logs, stone Brush and Earth.

(c) Size of headgate: Width 4 feet, Height 3 feet.

(d) Conduit Ditch, width at bottom 4 feet, width at water line 3 feet, depth of water $1\frac{1}{2}$ feet. Average grade per mile is 30 feet, Length of conduit is 3 miles and it crosses the following quarter sections: NW4 sec.36 NE4 and NW4 Sec.35 NE4 and NW4 sec 34 NE4 sec 33 Tp 11 S R 18 E to land described in 5 I (b) above which is the point of intended use.

8. The time required for the completion of the construction of such work is 1/2 year.

9. Time required for the complete application of the water to the proposed use is 1 additional year.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Will J. Curry,

Applicant.

Remarks: The appropriation here made is to be carried through what is known as the Peterson & Atkin "Ditch to a point in NE4 sec 34". thence carried to a point of use, through an individual ditch.

APPROVAL OF STATE ENGINEER.

The number of this permit is 6965

Date of first receipt of application 9.00 a.m. December 19, 1910.

Recorded in Book 21, Page 6965 Approved December 24, 1910.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations of conditions:

Work to begin on or before February 22, 1911, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 24, 1911.

The whole of said work to be completed on or before June 24, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith, extended to June 24, 1912.

Witness my hand this twenty-fourth day of December, 1910.

D. G. Martin

State Engineer.

Notice of proof of completion of works received May 17, 1911, fixing June 24, 1911,
as date and Rock Creek as place of proof

Publication notice mailed the Twin Falls Chronicle May 17, 1911

Deposition blanks mailed John F. Hansen, H. P. May 17, 1911

Water Commissioner, R. Macbeth, notified May 18, 1911, to make examination of works

Affidavit of publication, depositions and fee received July 6, 1911

Report of water commissioner received July 17, 1911

Certificate of completion of works issued July 26, 1911.

Permit No. 6965

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom it May Concern:

This is to certify that Will J. Curry, of Rock Creek, County of Twin Falls, and State of Idaho, the holder of Permit No. 6965, issued upon Application No. 10069, bearing date of priority of December 19, 1910, authorizing the diversion of 1/2 of 1 second foot of the waters of ROCK CREEK, County of Twin Falls, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1/2 of 1 second-foot of the waters of ROCK CREEK, that the point of diversion of said waters is at a point in the Northeast quarter of Southwest quarter (NE4 SW4) Section 36, Township 11 South, Range 18 East of Boise Meridian, and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Northeast quarter of Northeast quarter (NE4 NE4) Section 33, Township 11 South, Range 18 East of Boise Meridian.

Witness my hand this 26th day of July, A. D. 1911.

A. E. Robinson,

State Engineer

License issued for 4/10 second feet

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REPORT OF ENGINEER.

1. State name of applicant and number of permit: *W. J. Curry No. 6965*
2. State source of water supply: *Rock Creek*
3. Location of point of diversion: *NE 4 SW 4 Sec 36 T. P. 11 S. R. 18 E*
4. State whether or not the works of diversion are fully completed and in accordance with the terms of permit: *They are completed*
5. Describe works as they exist, giving dimensions of same as follows:
 - (a) Width of conduit at bottom: *4 ft*
 - (b) Width at water line: *6 ft*
 - (c) Depth of water: *1 1/2 ft*
 - (d) Grade per mile: *3.0 ft*
 - (e) Capacity of ditch: *at lower end 2* second feet.
6. State whether or not water has been turned into works of diversion, and if so, to what extent: *1 second ft*
7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty-acre tract: *S 4, NE 4, NE 4 Sec 33 T. P. 11 S. R. 18 E*
8. Submit map on enclosed plat, showing source of supply, point of diversion, route of ditch or ditches and cross-hatch lands to be irrigated.

Remarks:

Magnus Larsen

STATE OF IDAHO,

County of *Twin Falls* } ss.

Magnus Larsen, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *twelfth* day of *June* 1912.

My Commission Expires *Feb. 16, 1913*.

6965

Notary Public.

RECEIVED

JUN 1 1912

NOTARY PUBLIC

Name of Applicant.....

