

$= \frac{1}{2}''$ max.

Permit # 20101.
= .34" pr acre.

Permit # 20280
= .62" per acre

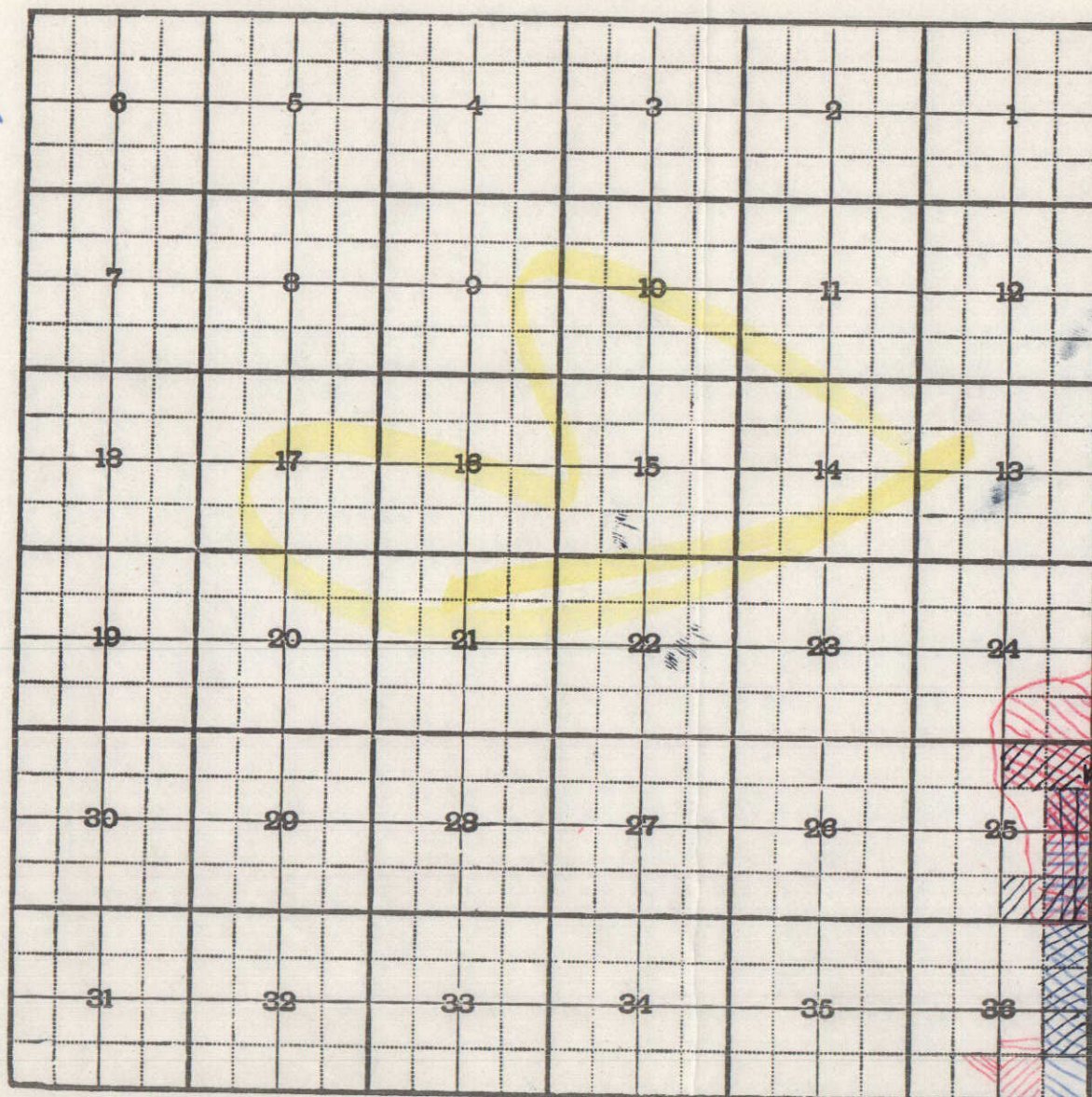
Permit 20281
= .62" pr acre /

2161
= .83" pr a.

22345

SCALE: ONE INCH TO ONE MILE

Township 11 South Range 18 East



12S. 18E.

Covered by one license and two permits.
= 1.46" pr acre = .46" pr acre in excess

115. 19E.

also 21161

20a } ~~11/11~~
-10a } conflict
Cisence & 1st time

Covered by 1 License
Now 1.08" 3 Permits
To much.

17 to much

Coiner's

This is land and final
amounts of water

Nov 24-53.

23.
.163 .163

24

.163 .163

.466 .466
.500 .500

.163 .163 .163 .163

.466 .466
.500 .500

.163 .163

.372
.500

26
.163

25

.372 .372
.500 .500

30

← PD

.372 .372
.500 .500

← PD

1.0"

1.0"

36

1.0"

.694
.222
.694 .694
.222 .222
.084 .084

60"

.694 .694
.222 .222
.084 .084

1.0"

50

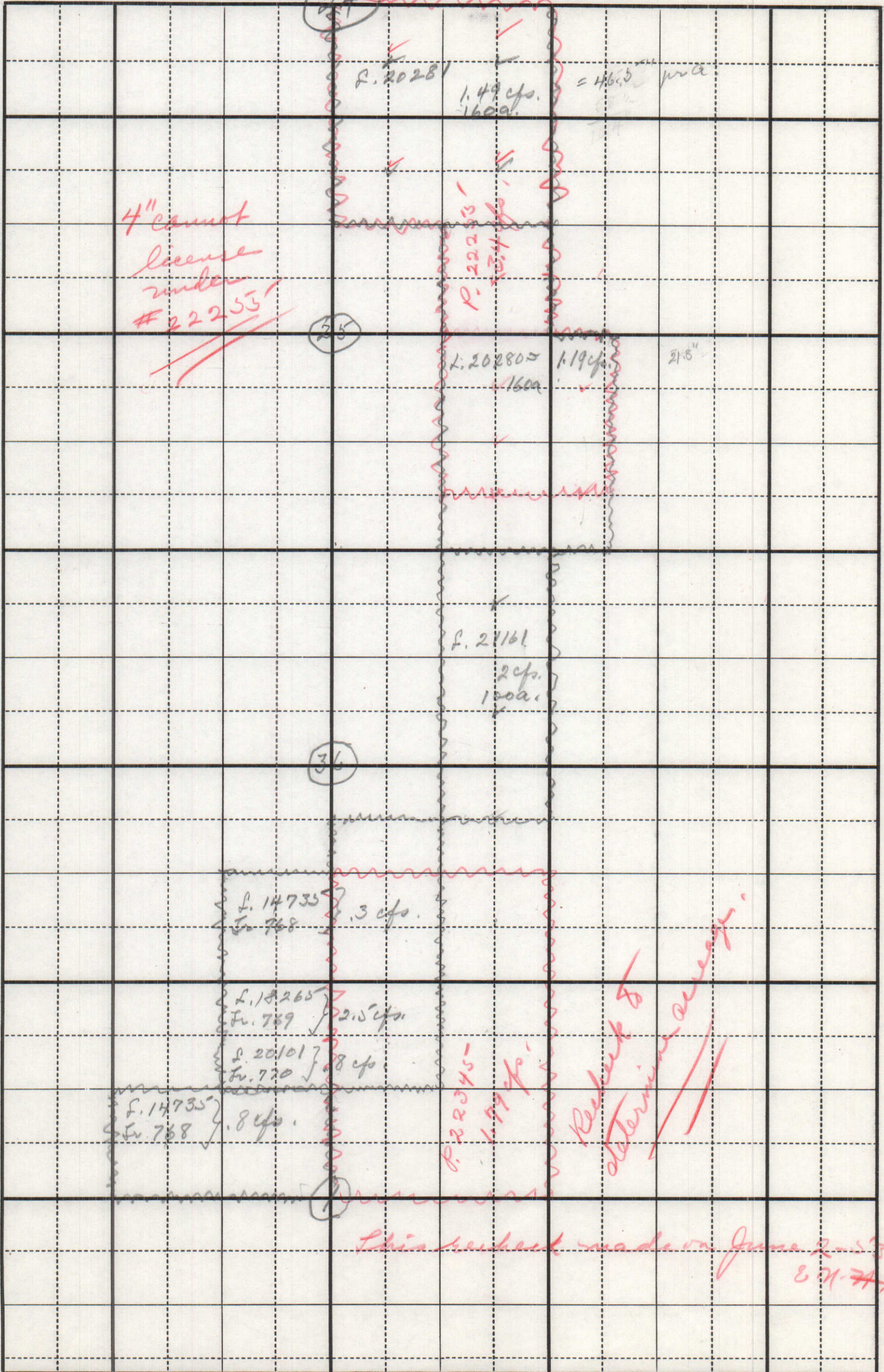
.50

1.0"

60"

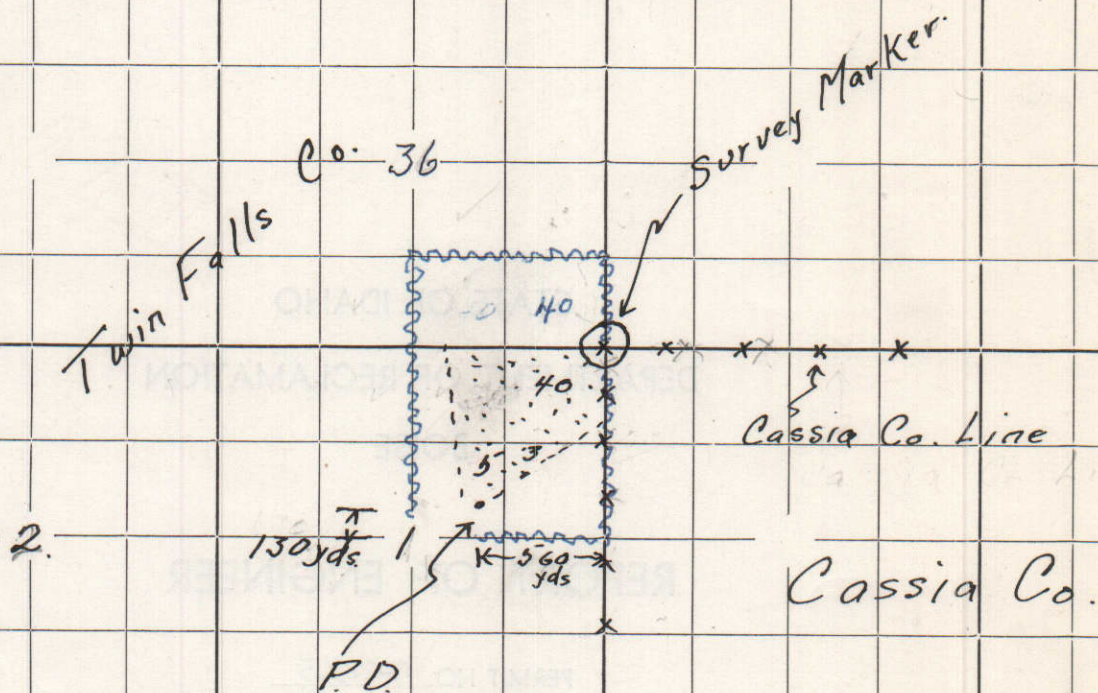
25355

W. Q. Lainer



N. A. Coiner

T 11 S
R 18 E
Twp 12 S. R. 18 E.



Area irrig. = 80 Acres (Approx.)

$Q = .5' \text{ over } 18" \text{ Cip. Weir.}$
 $= 1.79 \text{ cfs.}$
 $= 90" \text{ allow.}$

P.D. is in SW $\frac{1}{4}$ NE $\frac{1}{4}$ S. 1.

Well is 14 yds East of Power pole.

" " 130 " North " center line of Sec.

$T = 87^\circ F.$

allow water for.

SI - NE NE = 40

SW NE = 5

SE NE = 3

Can make balance appurtenant
to lands covered by license 18265
20101

336 3858940

88 acres.

Divide other 2 inches up
on other lands.

4 sub-divisions

$Q = 88 \text{ inches.}$

September 3, 1963

Re: Permits #14735, #18265, #20101, #20280, #20281,
#21161, #G-22255, #G-22345
W. A. Colner, and Colner Estate

Federal Land Bank Association
of Twin Falls
Twin Falls, Idaho

Your reference: Loan #116331 - Wolverton

Attention Mr. W. R. Butting

Dear Mr. Butting:

In replying to your letter of August 27 it is first necessary to explain that our research is based on the deduction that you referred to licensed permits filed on or owned by Mr. W.A. Colner. However, after a permit has matured to a license this office does not as a rule record any other matter, ownership or otherwise. Hence, our records do not show any permits under the name of Colner Land & Livestock Co.

Therefore, our search was limited to eight licensed permits enumerated on the attached exhibit "A". At present there is no well defined trend indicated in regards to water level in this area. No doubt great changes have taken place since licenses were issued which could have changed the amount of water available.

Schedule "A" refers to the list of 10 questions in your letter.

The cost of this research is \$10 for which you may send a check to this office at your earliest convenience.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

H. PETRI
State Water Rights Clerk

HP:vj

22345

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

Nº 4882

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at ten o'clock A. M., on the 6th day of August, 1953, at Twin Falls, County of Twin Falls, State of Idaho, before Edward H. Heap, Notary Public, proof will be submitted of the completion of works for the diversion of 1.8 cubic feet per second of the subterranean waters from a well in the SW¼NE¼ Section 1, Twp. 12 S., Rge. 18 E., B. M. and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G22345 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Estate of W. A. Coiner, deceased, Hansen, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 1.8 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.8 cubic feet per second.

4. The place where said water is used is NE¼ of Section 1, Township 12 South, Range 18 E. B. M., S. ½ of the SE¼ of Section 36, Township 11, S. Range 18, E. B. M., Twin Falls County, Idaho.

5. The date of priority which said user is prepared to establish is August 29th, 1951.

MARK R. KULP,
State Reclamation Engineer
Publish: July 8, 15, 22, 29, 1953

I, June Lee, being first duly sworn upon oath depose and say that I am Principal Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice or advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

4 consecutive Wednesdays, commencing with the issue dated July 8, 1953, and ending with the issue dated July 29, 1953.

And I do further certify that said newspaper is a consolidation, effective Feb. 16, 1942, the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily paper except Saturday, under said name in said city and county continuously, and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code Thursday of each week has been designated as the day on which legal notice required by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me this 30th day of

July 1953

Ed W. H. H. H.
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

22345

NAME OF APPLICANT W. R. Giner

Form No. 0

T11S
T12S

2

Well

(13)
R 88E
R 89E
(13)

R 88E
R 89E

T11S
T12S

Permit Map No. 22345
As Approved
Aug 29 1951
MARK R. KULP
State Reclamation Engineer

Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. A. COINER Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. August 29, 1951

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-22345

Recorded in Book 80 Page 22345 Approved August 29, 1951

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before October 29, 1951

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before August 29, 1952

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before August 29, 1953

Witness my hand this 29th day of August, 1951

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 29th day of August, 1951.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

Secretary of State.

By LEN JORDAN

Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
12 S.	18 E.	1	40	32	5	3												80	
11 S.	18 E.	36													40	40		80	
Total Number of Acres to be Irrigated - -																		160	
Permit No. G-22345																			
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN: ESTATE																			
This is to certify that W. A. COINTER/ of Hansen, County of Twin Falls, and State of Idaho, the holder of Permit issued upon Application No. G-30076 bearing date of priority of August 29, 1951, authorizing the diversion of 1.8 sec waters of a well (subterranean flow) County of Twin Falls, State of Idaho, for irrigation purposes, has fully complied provisions of the laws of the State of Idaho relating to the proof of Completion of the works of diversion set out and said permit; that said works are adequate for diverting and conveying to the place of intended use 1.76 second feet of of said well; that the point of diversion of said waters is in the SW ¹ / ₄ NE ¹ / ₄ Section 1, Township 12 South, Range 18 East that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE ¹ / ₄ Section 1, T Range 18 East, B.M., S ¹ / ₂ SE ¹ / ₄ Section 36, Twp. 11 South, Range 18 East, B.M.																			
Witness my hand this 8th day of December, A.D. 1953.																			
MARK R. KULP State Reclamation Engineer																			
Proof of Completion of Works made August 6, 1953. Certificate of Completion of Works issued December 8, 1953.																			
LICENSE ISSUED FOR 1.76 SEC. FT. pg. 5198																			
SCANNED JAN 22 2002																			

APPLICATION FOR PERMIT 15-2388

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 30076
Permit No. G- 22345
District No.

1. Name of Applicant: W. A. COINER
Postoffice address: Hansen County: Twin Falls State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 1.8 or Idaho
Miners' inches 90 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from a well
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1
Twp. 12 S. , Rge. 18 E. , B. M., County of Twin Falls
5. Water is to be used for: Irrigation.
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B. M
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B. M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Two (2) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

State of Idaho
License and Certificate of Water Right

Water License No. G-22345

Amount 1.76 second feet

Water District No. _____

Priority August 29, 1951

THIS IS TO CERTIFY that **W. A. COINER**
of **Hansen, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **August 29**, 19**51**; that Permit No. **G-22345**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.76 second feet, was issued thereunder on **December 8**, 19**53**, showing that said works
were completed on the **6th** day of **August**, 19**53**; and that on the **6th**
day of **August**, 19**53**,

ESTATE OF W. A. COINER, by **Marietta Coiner, Executrix**,
of **Hansen**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **a well (subter-**
anean flow) ~~subterranean~~, for the purpose of **irrigation**
, under Use Permit No. **G-22345** of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page **5198**, on the **8th** day of **December**, 19**53**;
The right hereby confirmed dates from **August 29**, 19**51**;

The Point of Diversion is located
in the **SW 1/4 NE 1/4**, Sec. **1**, Twp. **12 S.**, R. **18 E.**, B. M. **County Twin Falls**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **1.76** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S.	18 E.	1	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	32	—
			SW 1/4 NE 1/4	5	5
			SE 1/4 NE 1/4	3	3
11 S.	18 E.	36	SW 1/4 SE 1/4	40	—
			SE 1/4 SE 1/4	40	40
			Number of Acres Actually Irrigated - - - 88		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
8th day of **December**, 19**53**.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

45-2388
47-2546

file #5-2388
47-2546

RECEIVED

JUL 29 1982

Department of Water Resources

1025 Xavier Way
Livermore, Calif., 94550
July 21, 1982

RECEIVED

JUL 26 1982

Department of Water Resources
Southern District Office

State of Idaho
Department of Water Resources
Southern District
1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301

Re: Taylor-Kueny/MacFarlane Escrow, No. 6921

Sirs:

I am enclosing for your records, a copy of "Exhibit A" describing the property I sold to Patrick Kueny and Ralph MacFarlane. I want to advise you that I do not grant a permanent water transfer from the ranch property described in the enclosed Exhibit A.

Please retain this information in your records.

Very truly yours,

Thornton K Taylor
Thornton K. Taylor

Encl.

cc: Betty Putzier, Escrow Dept.
Twin Falls Bank & Trust Co.

SCANNED

JAN 22 2002

MICROFILMED

THORNTON K. TAYLOR
IDA I. TAYLOR

EXHIBIT "A"

REAL PROPERTY

RECEIVED

JUL 26 1982

Department of Water Resources
Boise District Office

PARCEL A

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho.

SECTION 36: SE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$, AND that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ described as beginning at the Southwest corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section and extending North 219 feet; THENCE North 39° 39' East a distance of 848 feet; THENCE South 68° 21' East 826 feet; THENCE Southerly along eastern border 573 feet; THENCE Westerly along southern border 1316 feet to the place of beginning.

PARCEL B

Township 12 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho.

SECTION 1: Lots 1, 2, 3, 4, S $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

PARCEL C

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho,

SECTION 25: E $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

PARCEL D

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho,

SECTION 24: S $\frac{1}{4}$ SE $\frac{1}{4}$.

PARCEL E

Township 11 South, Range 19 East of the Boise Meridian, Twin Falls County, Idaho,

SECTION 30: Lots 3 and 4.

TOGETHER WITH the following appurtenant water rights as evidenced by the Department of Water Resource numbers:

License numbers: 45-0389, 45-0390, 45-0387
and 45-0388, decreed under
that certain decree of the
District Court of the Fourth
Judicial District of the
State of Idaho, in and for
Cassia County, dated March 19,
1892.

License numbers: 45-2245, 45-2246, 45-2307,
45-2388 and 45-2386.

Permit number: 45-7188

License numbers: 45-358 as set out in the decree in the case of Norton, et al vs. Larsen, et al, dated March 10, 1904 in the District Court of Twin Falls County, State of Idaho.

WATER RIGHT NUMBER 47-2546

OWNER LAST NAME - COINER ✓
OWNER LAST NAME - W. A. CORNER EST.FIRST NAME - W. A ✓
FIRST NAME -ORIG OWNER - 0
ORIG OWNER -

ADDRESS LINE 1 - C/O MARIETTA COINER, EXEC.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - HANSEN

STATE - ID ZIP CODE - 83334 ✓

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-29-1951 COUNTY - TWIN FALLS TOTAL DIV. RATE - 1.7600 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNE 01 12S 18E LOT REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - TO -

USE - IRRIGATION

USE DIV. RATE -

1.7600 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 11S RNG 18E SEC 36 TRACT SESE LOT

AC 40

USE - IRRIGATION

PLACE OF USE - TWN 12S RNG 18E SEC 01 TRACT NENE LOT

AC 40

TRACT SWNE LOT

AC 05

TRACT SENE LOT

AC 03

DECREE NAME -

DATE -

TOTAL ACRES

88

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. - 22345

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

Transfers 768-769 and 770 for 0.30 c.f.s, 2.5 c.f.s., and 1.8 c.f respectively
for the following lands:

$SE\frac{1}{4}$ $SW\frac{1}{4}$, $SW\frac{1}{4}$ $SE\frac{1}{4}$ and $S\frac{1}{2}$ $NW\frac{1}{4}$ $SE\frac{1}{4}$ Section 36, Twp. 11 S., Range 18 E., B.M.
 $NE\frac{1}{4}$ $NW\frac{1}{4}$ and $NW\frac{1}{4}$ $NE\frac{1}{4}$ Section 1,
Twp. 12 S., Range 18 E., B.M.

3.6 cf.
180" on 180 am.

22345

#18265 P. 43.8

2.5 cfo
JL 3-36.

P.D. = S8NW-S1-12S-18E.

Fr 2.5 cfo

See Fr. 769.

11S 18E S36

NW SE - 10

SW SE - 40

SE SW - 15

S25

NE SE - 40

SE SE - 40

SE NE - 40

12S 18E S1

NW NE - 8

NE NW - 17

11S 19E S30

Lot 3 - 70

" 4 - 70.

11S 18E S36

S $\frac{1}{2}$ NWSE - 20

SW SE - 40

SE SW - 40

12S-18E S1

NW NE - 40

NE NW - 40

180a.

.694" m above.

22345

20101

.84

Sept 3-47

P.D = SE NW-SI-12S-18E.

Tr. .84

See Tr. 770.

11S-18E S 25

SE NE - 40

NE SE - 40

SE SE - 40

S 36

NE NE - 40

SE SW - 40

NW SE - 40

SW SE - 40

12S 18E S 1

NW NE - 40

NE NW - 40

~~S 1~~

~~#~~

11S 19E S 30

Sot 3 - 20

" 4 - 20

11S 18E S 36

S 1/2 NW SE - 20a

SW SE - 40a

SE SW - 40a

12S 18E S 1

NW NE - 40a

N - NW - 40a.

180a.

. 222 inches

above

22345

20280

1.19 cfs.
Feb 2-48

P.D. Lot 4 - S 30 - 11S - 19E.

11S 18E S 25'

SE NE - 40

NE SE - 40

SE SE - 40

11S 19E S 30

Lot 3 - 20

Lot 4 - 20

160a has 372 inches
pr acre

20281

1.49 cfs
Feb 2-48

P.D. = NE NE - S 25' - 11S - 18E

11S. 18E S 24

SW SE - 40

SE SE - 40

S 25'

NE NE - 40

NW NE - 40

160a, has 466
inches. pr a.

22345

21161

2 cfs
84/8-49

P.D = NE ^{SE} ~~SE~~ S 36 - 115 - 18 E.

115 18 E S 36

NE NE - 40

SE NE - 40

NE SE - 20

100 has 1 inch per a.

14735 P. 3245

ant = 2.5 cfs

P.D = NW NW S 1 - 125 - 18 E.

2-25-1920

In. 1.104

115-18 E S 26

NE SW - 35.17

SE NW - 40

SW NW - 40

NE NW - 40

NW NW - 40

NW NE - 40

NE NE - 33

S 23 ~~SE~~

SW SE - 40

SE SW - 40

NE SW - 40

NW SW - 40

428.17 a.

has, 163 inches
per a.

see Tr. 768

1.307

115 18 E S 36

SE SW - 40

SW SE - 40

SE NW SE - 20

125 18 E S 1

NW NE - 40

NE NW - 40
180 a. has .0835
in. per a.

1.80 cfs

125 18 E S 1

SW NW

SE NW

22345

22345-

Q = 90"

P.D. = SWNE-S1-12S-18E.

12S 18E S1

NENE-40 ok.

NW u - 32

SW u - 5' ok

SE u - 3 ok

80 a.

90
48
42

40
40
2
3
11

11S 18E S36

SW-40

SE-40 - ok.

allow 88 miles

Q = 145"

was 170"

22255-

P.D. = Lot 3-S30-11E 19E,

11S 18E S24

SWSE-40

SESE-40

S25'

NENE-40

NWNE-40

SENE-40

Nese-40

SESE-20

O.K.

allow 145 miles

11S 19E S30

Lot 3 - 20

Lot 4 - 10

290 a. has .5 of pr a.

22345

18265-P4518

Q = 2.5% Priority = Jan 3-1936

To = L.W. Madden - W.A.C.

P.O. = SE₄NW₄-S1-T12S-R18E.

Source = well.

Trp	R.	Sec.	Quar.	
11S	18E	36	NW SE -	10 acres
			SW " -	40a.
			SE SW -	15a
		25	NE SE -	40a
			SE SE -	40a
			" NE -	40a
12S	18E	1	NW NE -	8
			NE NW -	17
11S	19E	30	Lot 3 -	20
			" 4 -	20
				250

125" for 250 acres = .5" per a.

22345

#20101 - W.A.C. 10-

Q = 3% Priority = 47

Source well - P.D. = SE, NW, S1-12S-18E

Other water = #18265

= 140" from Rock Creek
for land in Sec 36

Twp.	R.	S.	
115	18E	25	SE NE - 40-
			NE SE - 40-
			SE SE - 40-
		36	NE NE - 40-
			SE SW - 40-
125	18E	1	W SE - 80-
			NW NE - 40-
			NENW - 40-
115	19E	30	NW SW - 40 " 3 20
			SW SW - 40 " 4 20

440 acres.

400 acres.

22345

W. A. Coiner

Well is 110 feet deep by 18" diameter. H. is 80'. Draw down is 180'. The pump is a 4 stage with 12" bowls, has 220 feet of 8" standard column, pump sets down 235 feet.

Pump house is marked VIII. Pump house is wooden construction, V type roof, size 6' by 6' by 6' high. Has louvres 44" wide x 56" high on the South and on the North sides. Pump and motor rest on a concrete base. Delivery is to the South through an 8" steel pipe 10' long. Delivers into an open dirt sump.

Motor is a 60 h.p. U. S. Motor, 3 ph., 60 cy., 440 v., 73½ amps, 1800 r.p.m. Pump is a Layne-Bowler #16250. A pumping plant concrete panel by Sq. D. Company. The meter is a General Electric 480 v., #30169258. Demand is 2½ kw. times 20. The water temperature is 87° F.

The water was measured at .5 of a foot over an 18" cipolletti weir - equals 1.79 c.f.s. The point of diversion is 130 yards North of the center section line and 14 yards East of the power pole. Irrigation is for approximately 80 acres of ground.

Examination made June 26, 1951.

E. N. Humphrey
Deputy State Reclamation Engineer

22345

W. A. Coiner

Well is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30, 18 yards West of the road center and approximately 250 feet North of the 40 line, approximately 1 $\frac{1}{2}$ miles North of the Cassia County corner.

Well is 220 feet deep by 20" diameter, cased to the bottom and gravel packed. H. equals 60 feet, draws down to 90 feet. Pump sets down 120 feet. It is a 2 stage, 12" bowl with a 10" standard column.

Pump house is a 6' by 6' by 6' wooden construction on a concrete base, with louvres 44" by 56" on the East end and on the West. Pump is a Layne-Bowler turbine #15955. Switch and control panels are Sq. D. Meter is a 480 v. General Electric, # 28 862 109. Power demand is 2 kw. times 20.

Motor is a 40 h.p. General Electric, 3 ph., 60 cy., 440 v., 48.7 amps, 1760 r.p.m., # XE 6820781.

The Temperature is 55° F.

Water was measured 120 feet below the pump house to the North, over an 18" cipolletti weir .75 foot, equals 3.35 c.f.s. or 167 $\frac{1}{2}$ inches. Allow 170 inches delivery to take care of bank sub and leakage.

Examination made June 26, 1951.

E. N. Humphrey
Deputy State Reclamation Engineer

22345

W. A. Coiner
Permit No. 20281

Well # 1.

Well House 6' by 6' lowers for ventilation on S.W. and N sides. Plate -6'5 $\frac{1}{2}$ ". Concrete base. Pump sets on bast at 80'.

Discharges into 8" i.d. by 60" into open ditch to S. side of house.

G. E. Motor, 25 h.p., 60 cy., 3 ph. 220 v., 62.6 amps., #SD6749470.

Peerless Pump by Food Mch. Corp. Sets at 80', guess 60' - W.H. 10" bowl, 8" column. #45865. 150' deep, 100' x 12" and 50' x 10". Filled up to 80' with gravel.

Square D switch and sq. D controls.

Meter - Idaho Power. Type VM38, 240 V., 50 Amps., 3 wire., Sec K - 24., Sec. dial K - 10., Rr - 41 2/3., Demand - Reg. M20, Class D., Serial # 954182, Scale 5.1. Mult read x 10. Serial # 22534909. Co. No. T978X. Sweep sets at 1.35 kw. 9 rpm.

.44' - gage
74.2" - Q
53.98° F.

22345

W A Cairns

2nd well tested on 30.

20 200

38 = gage
59.5" = Q
13.2°C = T

1.28
83
45
8
360
83
1190

1190
50
59.500

Good well house same size as first one

✓ Discharge into 8" pipe approx 4' to N. then 9' to East into open ditch

Pump set on 2x4" edgepiece on cement.

✓ Trumble switches and controls

✓ U.S. motor 30 h.p. 220V 74amps 1800 rpm
744686

Pump = Fairbanks Mose Pomona turbine PK 923.

6" column 8" bowls 2 or 3 stage sets 120' down

✓ 60' = h draw down to 80' when pumping

12" hole 200' ~~200'~~

78' = cased * 12"

meter sweep 1.65 Kw.

EL meter amps 50 Type VM-35 Kh = 24 U = 240 + 32
27 765 403

T 1201 X

11 1/2 r.p.m.

Cyc 60 min int 15
model AL 4AAD

13.7 / 1 + 9/5
22345

1st pt y at W.A. Corner
 Motor = G.E. 25hp. 60cy. 3ph. 220V. 62.6amps.
 SD6749470

Well House 6'x6' louvers for ventilation on S.W. + N. sides
 Plate = 6'5 1/4" Concrete base Pump sets on base.
 at 80'

Peerless Pump. by Food meter Corp.
 sets @ 80' guess 60' = W.H.
 10" bore 8" column
 48865

150' deep.
 100'x12" & 50'x10" filled up
 to 80' with
 gravel

Square D switch. & sq. D controls.

Discharge 8" i.d. x 60" into open ditch to S side of house.

meter = Idaho Pur.

Type VM38-V 240 - amps 50 - wire 3

Sec K = 24 Sec dial K = 10 $R_r = 4 \frac{2}{3}$

Demand = Reg M20 class D serial # 954162 Scale 5.1

Mult. read x 10 serial # 22534909

Co No T 978X

9 r.p.m.

Recept sets at 1.35 KW.

.44' = gage.

74.2" = Q

12.2°C = T = 53.98°F

12.2
9
571098
21.98
32
53.98

1.79	1.28
1.28	204
.51	1.684
4	52
204	74.200
	22345

W. A. Coiner

Permit No. 20280

Well # 2.

Good well house, same size as first one. Pump sets on 2" by 4" edgewise on cement.

Discharge into 8" pipe approximately 4' to N. then 9' to East into open ditch.

U. S. Motor, 30 h.p., 220 V., 74 amps, 1800 rpm. # 744686.

Fairbanks Morse Pomona Turbine Pump - PK923. 6" column, 8" bowls, 2 or 3 stage. Sets 120' down, 60' h. Drawdown to 80' when pumping. 12" hole, 200'. 78' - cased x 12".

Trumble switches and controls.

Meter sweep 1.65 kw. G. E. Meter, 50 amps, Type VM-35, Kh - 24, 240 v. # 27765403, 60 cy., Min int. 15., Model AL4AAD. T 1201X., 11 $\frac{1}{2}$ rpm.

.38 - gage.

59.5" - Q.

55.76° F.

22345

W. A. Coiner

Permit 20101

Well # 3.

No well house. Concrete base 6' x 6'.

6 x 6 clearflow valve into 6" pipe into 12" o.d. up to ditch. 165 yds. from well to delivery. Use 5 h.p. centrifugal to add Rock Creek water to this line. H - 16' - 20' (est.)

G. E. Motor, 25 h.p., 60 cy., 3 ph., 220 v., 62.6 amps, 1760 rpm. #6516933 YB

Fairbanks Morse Pomona Turbine PH7846. Sets 3" above concrete.

Westinghouse switch. Trumbull controls.

Meter - sweep at 2.05 kw. G. Electric type VM-65. 4 wire, 3 ph., 50 amps, 240 v., w e., 60 cy., Min. int. 15., Kh - 24., No. 25660753. T 1033X. Model AL4AAD. 14 rpm of dial.

15' to water., 100' cased 12" or 14". 470' depth., 10" hole balance of way. draws down 100' (clear to bottom) Pump sets 100' down, bowl - 8", column 6", 4 or 5 stage.

.29 - gage.

39.6" - Q.

80.6 ° F.

22345

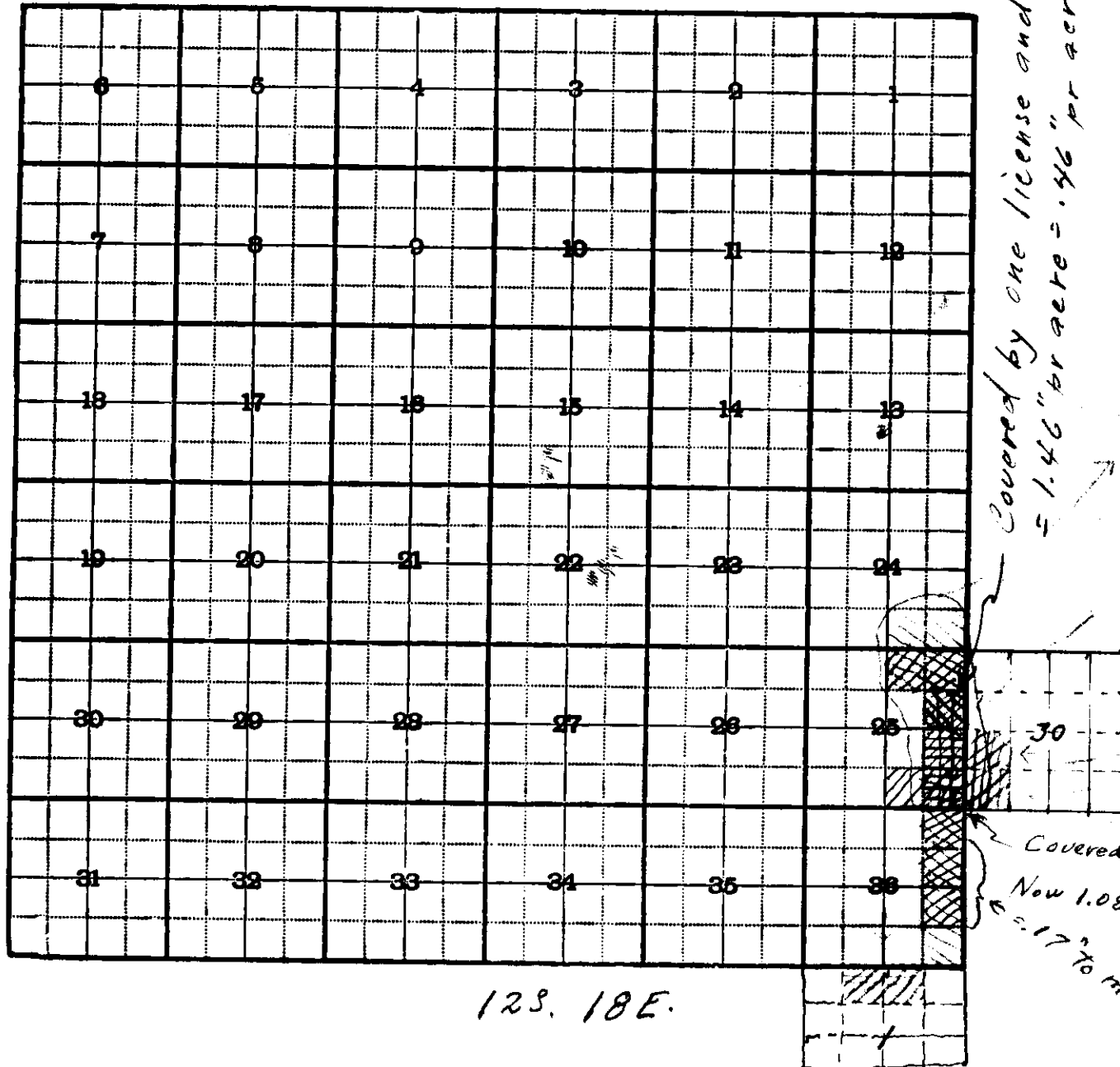
SCALE: ONE INCH TO ONE MILE

Township

11 South

Range

18 East.



$\frac{1}{2}$ " pr acre.

20101.

= .34" pr acre.

Permit # 20280

= .62" pr acre

Permit 20281

= .62" pr acre

21161

= .83" pr a.

22345

Covered by one license and two permits.
= 1.46" pr acre = .46" pr acre in excess.

11S. 19E.

Covered by 1 license
Now 1.08" 5 Permits
= .17" too much.

12S. 18E.

$$\begin{array}{r} 27 \\ 9 \\ \hline 5 \overline{) 243} \\ 48.6 \\ \hline 3 \\ \hline 80.6 \end{array}$$
 $F = T$

27°C = T.

Well #3 2101

W.A.C.

15' to water
 100' cased 12" or 14"
 70' = depth
 10" hole balance way.
 draws down 100' (clear to bottom)
 Pump sets 100' down. bowl = 8"
 4 or 5 stage column = 6"

✓ 6x6 cleareflow valve into 6" pipe into 12" O.D. up to ditch.
 165 yds from well & delivery use 5 hp. centrifugal to add Rock Creek water to this line.
 h = 16-20' (est)
 Motor = G.E. 25 hp, 60 cy 3 ph. 220V. 62.6 amps 1760 rpm.
 # 6516933 YB.

✓ Fairbanks Morse Pomona Turbine PH 7846
 sets 3" above concrete.

✓ No well house. Concrete base. 6'x6'

Westinghouse switch. Lumbull controls.

Meter = sweep @ 1.95 Kw. G. Electric type VM-6 S.
 @ 2.05
 4 wire 3 ph. 50 amps 240V. W 3
 60 cye min int. 15 Kh=24 No. 25660753 T1033X
 model AL 4AAD.

14 rpm of dial

110 Back

Eng. Report 2.

22345

Corners

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

This is land and forest
amounts of water

Nov-24-53,

163 23 163

24

163 163

466 466
500 500

163 163 163 163

466 466
500 500

163 163

372 372
500 500

26 163

25

372 372
500 500

30

372 372
500 500

PD

PD

10"

10"

36

10"

1694 1694
222 222
1084 1084

10"

1694 1694
222 222
1084 1084

10"

50

50

10"

10"

/

NAME OF APPLICANT

22345

24

L. 20281

1.49 cfs.
1600

= 466.5 mra

4" cannot
be used
number
#22253

25

L. 222
1600

L. 202805
1600

1.19 cfs

21.5"

L. 21161

2 cfs.
1000

36

L. 14735

Fr. 768

1.3 cfs.

L. 18265

Fr. 769

2.5 cfs.

L. 201017

Fr. 770

1.8 cfs.

L. 14735

Fr. 768

1.8 cfs.

22245
1974

Wetland
delineation map

This sheet made by you

7/11/74

APPENDIX 1



Q = .5' over 18" Cip. Weir.

$= 90^\circ$ allow.

Well is 14 yds East of Power pole.

$$T = 87^\circ\text{F.}$$
$$SA - NE - NF = 40$$
$$SE \cap NE = \emptyset$$

20104

88 a. 42 (

4 sub divisions

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

22345

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-22345

REPORT ON PROOF OF Completion of Works and Beneficial Use

ESTATE OF W. A. COINER, Marietta Coiner, Executrix,
Hansen, Idaho

1.76 els
mark

app. 1.8 cfs

88 acres

in 4-4-5-

220' column 8" dia.

4 stage 12" bowls.



Pumps sets 235' with suction
(10' x 8")

Pump House #8

W.A. Corner well to S. in Cassia Co.

U.S. Motor 60 hp. 3 ph. 60 cy. ~~2200V~~ 440V 75.5 amp
1000 rpm.

Pump = Layne Bowler. #16250

Pump house = wood V roof size 6' x 6' x 6' h

louvers 44" w x 56" h. on S x on N.

Concrete base - Delivery to S thru 8" x 10'
steel pipe into an open dirt sump.

by E pumping plant panel for surtikes
& controls

Demand = 2.5 Kw x 20. G.E. Motor #30169258
480V.

Temp = 87°F. .5' on 1 1/2' lip. weir = 1.79
89.5"

P.D. = 130 yds of 1/2 line
= 14 yds E. of power pole
90" allow.

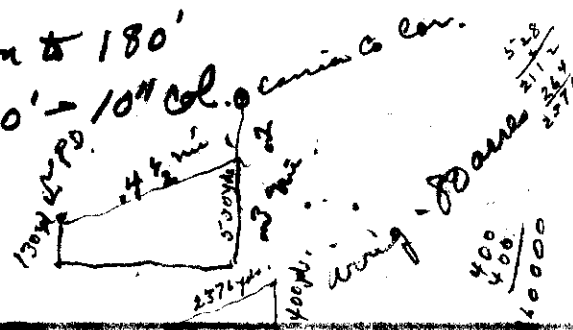
Well is 1100' x 18" d. no cap.

h = 80' draw down to 180'

10" bowls @ 220' = 10" Col. Cassia Co.

520
23
1584

2345



400
400
10000

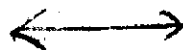
Set

120' col. boulds + section

2 stage 12" bowl
(3' for 2 bowls)

10" std column.

10' section



P.D. = 18 yds west of road center
= 250' (approx) N. of 40 line
= 1 1/2 mi N. of Lima Co

22345

Corner large well Part 9" part 10" 22"
Temp 55°F. Disch. to 3' then 10' pipe into
a barrel lay on side - hole in each end for ditch.
Hole in middle for entry.

220' x 20" d. csk to bottom & gravel packed
~~but not down 160' - 12" bowls (4 stage)~~
10" col.

H = 60' draws down to 90'

40 hp G. E. 3 ph. 60 cps. 440V, 48.7 amp
1760 rpm * XE 6820 781

Layne Borden Turb. Pump # 15955
Square R switch & control panel.

Meter = G.E. 480V. * 28862 109

2 Kw x 20 = demand.

6x6x6 pump house concrete base
louvers on E & W.

75' on 1 1/2' weir (measured 120' below pump)
house N.

3.58' cfs.
50' " 167.50 "
allow 170' (18 yds W. of road center)
to road E of sec line.
NW SW Sec 20. 1/4 across 40

Slightly over 1/4 mi N. of Cor.

W. A. Coiner

Well is ¹¹⁰⁰110 feet deep by 18" diameter. H. is 80'. Draw down is 180'. The pump is a 4 stage with 12" bowls, has 220 feet of 8" standard column, pump sets down 235 feet.

Pump house is marked VIII. Pump house is wooden construction, V type roof, size 6' by 6' by 6' high. Has louvres 44" wide x 56" high on the South and on the North sides. Pump and motor rest on a concrete base. Delivery is to the South through an 8" steel pipe 10' long. Delivers into an open dirt sump.

Motor is a 60 h.p. U. S. Motor, 3 ph., 60 cy., 440 v., 73½ amps, 1800 r.p.m. Pump is a Layne-Bowler #16250. A pumping plant concrete panel by Sq. D. Company. The meter is a General Electric 480 v., #30169258. Demand is 2½ kw. times 20. The water temperature is 87° F.

The water was measured at .5 of a foot over an 18" cipolletti weir - equals 1.79 c.f.s. The point of diversion is 130 yards North of the center section line and 14 yards East of the power pole. Irrigation is for approximately 80 acres of ground.

Examination made June 26, 1951.

E. N. Humphrey
Deputy State Reclamation Engineer

Aug 19-53

Rechecked by use of Sparling Meter. $T = 81\frac{1}{2}^{\circ}F$.

$Q = 89$ inches

5 rev. in 280 sec.

Geo. Coiner

Mr McDowell
(center)

Judd Rose

} Present.

E. N. Humphrey.

22345

September 19, 1963

Re: Permits #14735, #18265, #20101, #20280, #20281,
#21161, #G-22255, #G-22345
W. A. Coiner, and Coiner Estate

Federal Land Bank Association
of Twin Falls
Twin Falls, Idaho

Your reference: Lean #116331 - Wolverton

Attention Mr. W. E. Nutting

Dear Mr. Nutting:

Enclosed please find Departmental Receipts No. G-8257 in
the amount of \$2.50 and No. 31800 in the amount of \$7.50, in
payment of research done in this office on the above listed
Coiner Wells.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) EDNA P. RULE
Chief Clerk

vj

Encl. Departmental Receipts

22345

September 3, 1963

Re: Permits #14735, #18205, #20101, #20281, #20282,
#21161, #20-22255, #20-22345
G. A. Colner, and Colner state

Federal Land Bank Association
of Twin Falls
Twin Falls, Idaho

Your reference: Loan #116331 - Colverton

Attention Mr. W. R. Rutting

Dear Mr. Rutting:

In replying to your letter of August 27 it is first necessary to explain that our research is based on the deduction that you referred to licensed permits filed as or owned by Mr. G.A. Colner. However, after a permit has matured to a license this office does not as a rule record any other matter, ownership or otherwise. Hence, our records do not show any permits under the name of Colner Land & Livestock Co.

Therefore, our search was limited to eight licensed permits enumerated on the attached exhibit "A". At present there is no well defined trend indicated as regards to water level in this area. No doubt great changes have taken place since licenses were issued which could have changed the amount of water available.

Schedule "A" refers to the list of 15 questions in your letter.

The cost of this research is \$10 for which you may send a check to this office at your earliest convenience.

Very truly yours,

G. A. Colner
State Decidation Engineer

(7)

G. A. Colner
State Water Rights Clerk

WVRJ

22345

December 10, 1953

RE: Permits Nos. G-22255 and G-22345

Messrs. Stephan, Stephan & Heap
Box 1127
Twin Falls, Idaho

ATT: Mr. Edward H. Heap

Dear Mr. Heap:

We enclose Certificate of Completion of Works, also License and Certificate of Water Right issued under Permit No. G-22255, confirming the right of the Estate of W. A. Coiner to the use of 3.35 second feet of water from a well in Lot 3, or the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30, Township 11 South, Range 19 East, B.M., with priority of July 14, 1951, for the irrigation of the S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 24, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 25, Township 11 South, Range 18 East, B.M.

We also enclose Certificate of Completion of Works and License and Certificate of Water Right issued under Permit No. G-22345, confirming the right of the Estate of W. A. Coiner to the use of 1.76 second feet of water from a well in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 1, Township 12 South, Range 18 East, B.M., with priority of August 29, 1951, for irrigation of land in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 1, Township 12 South, Range 18 East, B.M., and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 11 South, Range 18 East, B.M.

We also enclose departmental receipt No. 26376 for the \$18.00 fees in connection with Certificates of Completion of Works and Licenses on these two permits.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

22345

STEPHAN, STEPHAN AND HEAP

FRANK L. STEPHAN (1886-1952)
ROBERT W. STEPHAN
EDWARD H. HEAP

ATTORNEYS AT LAW
TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO

December 7, 1953

HONORABLE MARK R. KULP
State Reclamation Engineer
Capitol Building
Boise, Idaho

Dear Mr. Kulp:

Re: Permits G-22255 and
G-22345
Att. Mrs. Jeanne L. Anderson

Thank you for your letters of November 27th with regard to Certificates of Completion of Works and License on each of the above numbered permits, in the name of W. A. Coiner. We are enclosing herewith our check for \$18.00 to cover your fees for issuance of Certificates of Completion of Works and Licenses on the above permits.

Very truly yours,

STEPHAN, STEPHAN AND HEAP

Edward H. Heap
By Edward H. Heap

EHH:HH
Encl. 1

RECEIVED
DEC 8 1953
Department of Reclamation

51-7-1

22345

✓
November 27, 1953

RE: Permit No. G-22345

Messrs. Stephan, Stephan & Heap
Box 1127
Twin Falls, Idaho

ATT: Mr. Edward H. Heap

Dear Mr. Heap:

The report of our field engineer on examination for completion of works and beneficial use on Permit No. G-22345, Estate of W. A. Coiner, shows that 88 acres have been irrigated in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 1, Township 12 South, Range 18 East, B.M., and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 11 South, Range 18 East, B.M.

A Certificate of Completion of Works and License can therefore be issued for that amount of water from the well in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 1, Township 12 South, Range 18 East, B.M., upon receipt of the statutory fees of \$5.00 for completion of works and \$8.00 License fee, the latter being at the rate of \$2.00 for each 40 acre subdivision in which the land is located.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

22345

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22345

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Estate of W. A. Coiner, Marietta Coiner, Executrix, Hansen, Idaho
2. Source of water supply: Subterranean (well)
3. Location of point of diversion: Is in the SW¹₄ NE¹₄ of Section 1
T. 12 S. R. 18 E. County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same:

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ Section 1; Twp. 12 South, Range 18 East, B.M.
S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 36, Twp. 11 South, Range 18 East, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks:

This examination was made on the 25 day of June, 1957

(Signed) E. J. Humphrey **Examiner.**

22345

County Twin Falls

RECEIVED
NOV 24 1953
Department of Reclamation

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS

ss.

Nº 4882

I, June Lea, being first duly sworn upon oath depose and say that I am Principal Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice or advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

4 consecutive Wednesdays, commencing with the issue dated July 8, 1953, and ending with the issue dated July 29, 1953.

And I do further certify that said newspaper is a consolidation, effective Feb. 16, 1942, the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily paper except Saturday, under said name in said city and county continuously, and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code Thursday of each week has been designated as the day on which legal notice required by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me this 30th day of

July, 1953

Al Whistler
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

22345

NOTICE OF DIVERSION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 6th day of August, 1953, at Twin Falls, County of Twin Falls, State of Idaho, before Edward E. Kulp, Notary Public, proof will be submitted of the completion of works for the diversion of 1.8 cubic feet per second of the outstream waters of the Snake River in the SE 1/4 of Section 1, Township 12 S., Range 18 E., N. M. and of their application to beneficial use of said waters in accordance with the terms and conditions of Permit No. 61828 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person who has been designated as the person in charge of the project is W. A. Colver, located at Twin Falls, Idaho.

2. The date set for such completion of the diversion will be fully completed on or before the date set for such completion of the diversion, and the amount of water which said diversion is capable of conveying to the project is in accordance with the plans heretofore submitted for such permit, and is 1.8 cubic feet per second.

3. The project has been approved by the Department of Reclamation and the amount of water which said diversion is capable of conveying to the project is 1.8 cubic feet per second.

4. The water which is used in said project is for the purpose of irrigation in the SE 1/4 of Section 1, Township 12 South, Range 18 E., N. M. of the SE 1/4 of Section 1, Township 12 S., Range 18 E., N. M., Twin Falls County, Idaho.

5. The date of priority which said user is prepared to establish is August 29th, 1951.

EDWARD E. KULP,
State Notary Public
Twin Falls, Idaho
Published: July 8, 1953

✓
November 14, 1953

RE: Permits Nos. G-22255 and G-22345

Messrs. Stephan, Stephan & Heap
Box 1127
Twin Falls, Idaho

ATT: Mr. Edward H. Heap

Dear Mr. Heap:

An examination was made in connection with the above mentioned permits in the summer. The reports are now being systematically checked and will be turned in to the Chief Clerk within the next few weeks, after which a letter will be sent out regarding the above two permits by the Chief Clerk.

It will state the fees necessary for license, upon receipt of which license will be issued.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
Deputy State Reclamation Engineer

H:fg

22345

FRANK L. STEPHAN (1886-1952)
ROBERT W. STEPHAN
EDWARD H. HEAP

STEPHAN, STEPHAN AND HEAP
ATTORNEYS AT LAW
TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO

November 12th, 1953.

RECEIVED
NOV 13 1953
Department of Reclamation

Honorable Mark R. Kulp
State Reclamation Engineer
Capitol Building
Boise, Idaho

Attention: Mrs. Jeanne L. Anderson,
Chief Clerk.

Re: Permit No. G-22255, *77th Corner*
Permit No. G-22345. *11*

Dear Mr. Kulp:

Under date of July 22, 1953 and August 8, 1953 you advised this office that your office had received Proof of Completion of Works and Beneficial Use under the above Permits and that before final action was taken your Field Engineer must examine the wells covered by said Permits.

It is our understanding that that examination was made some considerable time ago and we are wondering when the licenses will be issued on said Permits.

Thanking you for this information, we are

Very truly yours,

STEPHAN, STEPHAN AND HEAP

By *Edward H. Heap*
Edward H. Heap

EHH:od

22345

✓ G-22345

August 8, 1953

Messrs. Stephan, Stephan and Heap
Attorneys at Law
Twin Falls, Idaho

Attn: Mr. Edward H. Heap

Dear Mr. Heap:

We acknowledge receipt of your letter of August 6, 1953, enclosing depositions of Marietta Coiner, executrix and two witnesses, also affidavit of publication in the Twin Falls Times News all submitted in proof of completion of works and Beneficial Use under Permit No. G-22345.

Before final action is taken the law requires that a field examination be made by an engineer from this Department.

We cannot say just when this examination will be made, but our field engineer will contact someone on the premises at the time he makes the examination in order that arrangements may be made to show him over the ground.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:pj

22345

FRANK L. STEPHAN (1886-1952)
ROBERT W. STEPHAN
EDWARD H. HEAP

STEPHAN, STEPHAN AND HEAP
ATTORNEYS AT LAW
TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO

August 6th, 1953.

RECEIVED
AUG 8 1953
Department of Reclamation

Mr. Mark R. Kulp,
State Reclamation Engineer
State Reclamation Department
Capitol Building
Boise, Idaho

In re: Permit No. G-22345.

Attention: Mrs. Jean L. Anderson,
Chief Clerk.

Dear Sir:

I am enclosing herewith the following in connection with Proof of Completion of Works and Application of Water to Beneficial Use under the above numbered Permit:

Affidavit of Publication;
Affidavit of Edward H. Heap;
Deposition of Holder, Marietta Coiner; Executrix
of the Estate of W. A. Coiner, Deceased;
Deposition of Witness, Frank Lundy; and
Deposition of Witness, Mack Gray.

A certified copy of Letters Testamentary issued by the Probate Court of Twin Falls County, Idaho, to Mrs. Coiner was forwarded to your office on June 9th, 1953 in connection with Permit No. G-22255. If it will be necessary for your office to have another copy of said Letters to file with Permit No. G-22345, please advise and we will forward same immediately.

Very truly yours,

STEPHAN, STEPHAN AND HEAP

By *Edward H. Heap*
Edward H. Heap

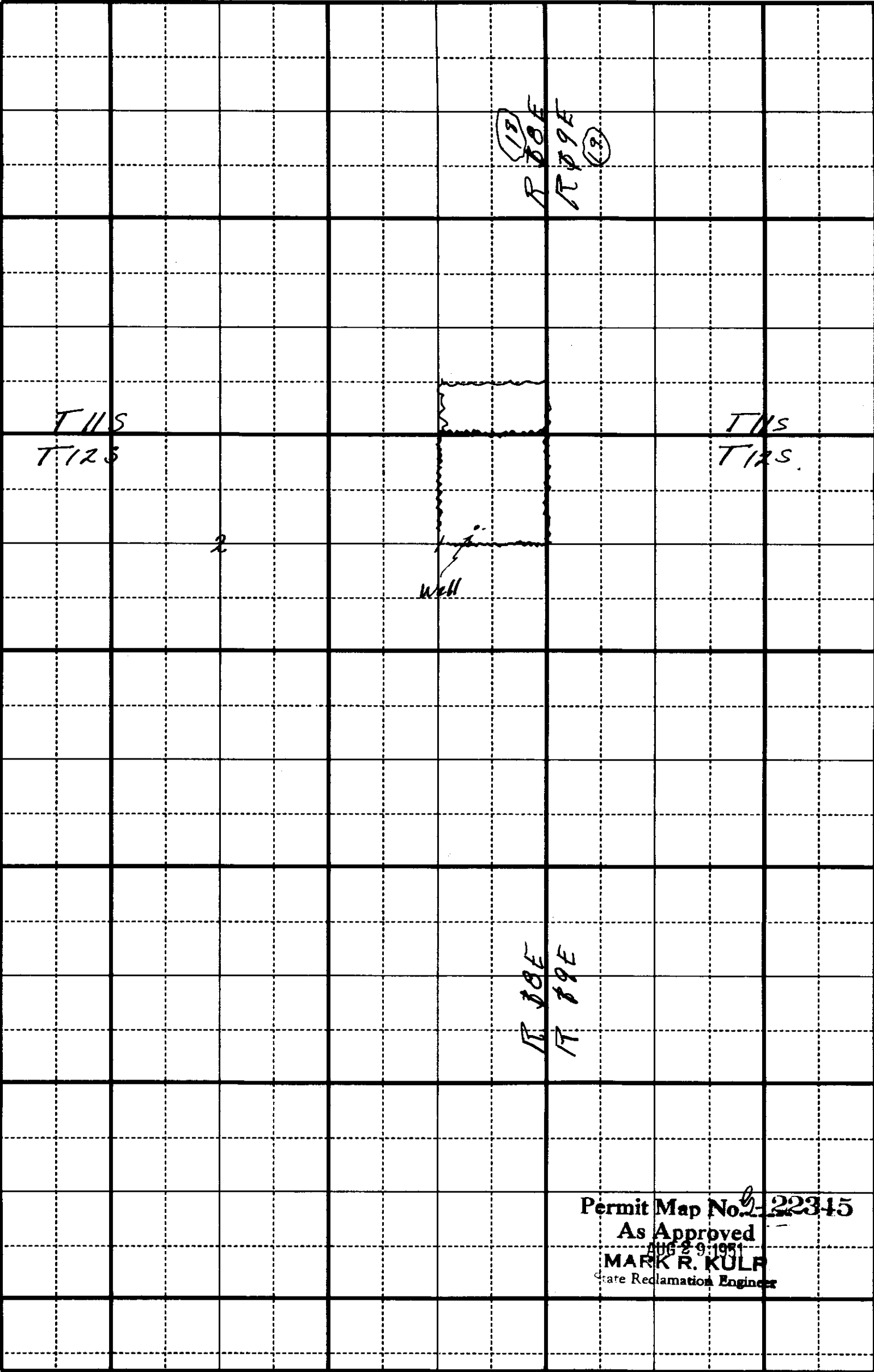
EHH:od

Encls. 5

22345
ML

NAME OF APPLICANT W. A. Giner

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

22345

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-22345

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. MARIETTA COINER, residence Hansen, Idaho, occupation housewife
farming and livestock raising, postoffice address -- Hansen, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Permit was issued in the name of W. A. Coiner -- he is deceased;
I am Executrix of the estate of W. A. Coiner, deceased.

Ques. 3 State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G--22345, dated August 29, 1951 - priority August 29, 1951.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean water from well located 774 feet west of the east line and
362 feet north of the south line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1, Township
12 South, Range 18 E. B. M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. Works consist of said well above described which is a 600 foot drilled
well - with no casing since well was drilled through solid rock. Depth of
water is 80 feet. The well is equipped with an electrically driven turbine
pump which discharges 103 inches of water, measured by a
206 Cippoletti weir. The water is conveyed from the well in open, pri-
vatly owned ditches, capable of conducting to place of use more than
150 inches.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water from said well is used for irrigation of 40 acres of NE $\frac{1}{4}$ NE $\frac{1}{4}$,
32 acres of NW $\frac{1}{4}$ NE $\frac{1}{4}$, 5 acres of SW $\frac{1}{4}$ NE $\frac{1}{4}$ and 3 acres of SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 1,
Twp. 12 S., Rge. 18 E.B.M., and 40 acres of SW $\frac{1}{4}$ SE $\frac{1}{4}$ and 40 acres of SE $\frac{1}{4}$ SE $\frac{1}{4}$
of Sec. 36, Twp. 11 S., Rge. 18 E.B.M., Twin Falls County, Idaho. Water
from said well was used to irrigate said lands during crop seasons of 1951
and 1952 and has been and is being used during all of crop season of 1953
to this date. Land irrigated is cultivated land, having been converted
from arid sagebrush covered land to the production of crops by reason of
water produced from said well.

22345

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. Land above described is of gravelly texture and requires one and one-half inches per acre for profitable production of crops.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. The said W. A. Coiner is deceased. I am executrix of his estate.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. All of the water produced from said well was used during entire crop seasons of 1951 and 1952 and during crop season of 1953 to this date upon the above described premises for irrigating crops sown, planted and growing upon said premises above described.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other waters have been diverted and applied to beneficial use upon the lands herein described.

(Sign) Marietta Coiner

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Twin Falls, County of Twin Falls, State of Idaho, on this 6th day of August, A. D. 1953.,

Edward H. Hays

Notary Public for Idaho,
Residing at Twin Falls, Idaho

My commission expires 11--24--1955

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. C-22345

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. MACK GRAY, age 47 years, residence, Hansen, Idaho. My occupation is farming. My post office address is Hansen, Idaho.

Ques. 2. Are you acquainted with Marietta Coiner, Estate of W.A. Coiner, deceased Executrix of the, the holder of Permit No. 22345? How long have you known her and where does she reside?

Ans. Yes, I am acquainted with Mrs. Coiner. I have known her for twenty years. She resides at Hansen, Idaho.

Ques. 3. Have you read or heard read said Permit No. 22345, and are you familiar with its provisions and conditions?

Ans. Yes, I have read said Permit and am familiar with its contents.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source of water is a well pumping subterranean waters, located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1, Twp. 12, South, Range 18 E.B.M., Twin Falls County, Idaho, which well is drilled ~~and~~ and equipped with an electric pump, pumping water into private ditches to convey water to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. More than 1.8 cubic feet per second.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. About 90 or 100 inches. Flow was estimated by me. There are many wells in the vicinity of my property and I have learned to judge fairly accurately the flow from the respective wells inspected by me.

22345

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water from said well is used for irrigation of 40 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$, 32 acres of NW $\frac{1}{4}$ NE $\frac{1}{4}$, 5 acres of SW $\frac{1}{4}$ NE $\frac{1}{4}$ and 3 acres of SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, Twp. 12 S., Rge. 18 E.B.M. and 40 acres of SW $\frac{1}{4}$ SE $\frac{1}{4}$ and 40 acres of SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 36, Twp. 11 S., Rge. 18 E.B.M., Twin Falls County, Idaho. Land irrigated from said well is cultivated land. Said land has been converted from arid sagebrush covered land to the production of crops.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land cultivated and irrigated is somewhat gravelly and requires about one and one-half inches per acre for profitable cultivation and production of crops.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No. _____

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I live on a farm adjoining the above described property. I am familiar with the above described land and said well. I have seen the water produced from said well, about 90 or 100 inches, used during the crops seasons of 1951, 1952 and up to the present time on the above described land in irrigating crops growing thereon.

(Signed) _____

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls _____, County of Twin Falls _____, State of Idaho, on this 6th day of August _____, A. D. 1953.

Edward H. Neep
Notary Public.

Residing at Twin Falls, Idaho

My commission expires Nov. 24, 1955

22345

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 22345

Proof of Application of Water to Beneficial Use
Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. FRANK LUNDY, age 48 years, residence, Hansen, Idaho. I am Water Master of Rock Creek District No. 30, Twin Falls County, Idaho. My post office address is R. F. D. 2, Hansen, Idaho

Ques. 2. Are you acquainted with Marietta Coiner, ^{Estate of W. A. Coiner, deceased} Executrix of the ^{her} ~~the~~ holder of Permit No. 22345? How long have you known ~~him~~ and where does s he reside?

Ans. Yes, I am acquainted with Mrs. Coiner. I have known her about five years. She resides at Hansen, Idaho.

Ques. 3. Have you read or heard read said Permit No. 22345, and are you familiar with its provisions and conditions?

Ans. Yes, I have read the Permit and am acquainted with its provisions.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source of water is a well pumping subterranean waters, located in THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1, Township 12 South, Range 18 E.B.M., Twin Falls County, Idaho, which well is drilled ~~subsurface~~ and equipped with an electric pump, pumping water into private ditches to convey water to place of use.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. More than 1.8 cubic feet per second.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. About 100 inches. Flow was estimated by me. I have measured many other wells and I have estimated the flow from my experience in measuring.

22345

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water from said well is used for irrigation of 40 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$, 32 acres of NW $\frac{1}{4}$ NE $\frac{1}{4}$, 5 acres of SW $\frac{1}{4}$ NE $\frac{1}{4}$ and 3 acres of SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, Twp. 12 S., Rge. 18 E.B.M. and 40 acres of SW $\frac{1}{4}$ SE $\frac{1}{4}$ and 40 acres of SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 36, Twp. 11 S., Rge. 18 E.B.M., Twin Falls County, Idaho. Land irrigated from said well is cultivated land. Said land has been converted from arid sagebrush covered land to the production of crops.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land cultivated and irrigated is of gravelly texture and requires one and one-half inches per acre for profitable cultivation and production of crops.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No. _____

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I am Water Master of Rock Creek District No. 30. I am familiar with said land above described and said well, have passed by the same on many occasions during the years 1951, 1952 and to this date and have seen the water produced from said well (about 100 inches) being applied to the irrigation of said land during said times. All of said water from said well is used for irrigation of said land above described.

(Signed) Frank Lundy

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls, County of Twin Falls, State of Idaho, on this 6th day of August, A. D. 1953.

Edward H. Hap
Notary Public.
Residing at Twin Falls, Idaho

My commission expires November 24, 1955.

22345

A F F I D A V I T

Re: Water Permit No. G-22345

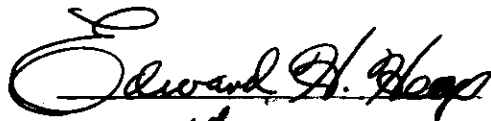
STATE OF IDAHO,)
County of Twin Falls,) SS.

EDWARD H. HEAP, being first duly sworn, deposes and says:

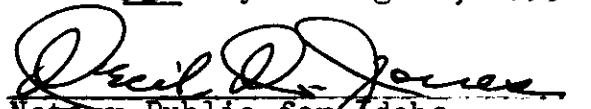
That he is a duly qualified and acting Notary Public in and for the State of Idaho, residing at Twin Falls, Idaho, and an Attorney at Law, with offices in the Twin Falls Bank and Trust Company Building, Twin Falls, Idaho;

That a NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE on Permit number G-22345 gave notice to the public that proof on said matters would be submitted before the undersigned at ten o'clock A.M. on the 6th day of August, 1953;

That affiant's office in said Twin Falls Bank and Trust Company Building was open for business from nine o'clock A.M. until five o'clock P.M. on the 6th day of August, 1953, and that no one appeared to protest the proof to be submitted on said day under said notice.



SUBSCRIBED and SWORN to before me this 6th day of August, 1953.


Notary Public for Idaho,
Residing at Twin Falls, Idaho.

22345

July 18, 1953

RE: Permit No. G-22345

Twin Falls Times News
Twin Falls, Idaho

Gentlemen:

We acknowledge receipt of tear sheet you issued of July 15, 1953, containing notice for Completion of Works and Beneficial Use proof on Permit No. G-22345, W. A. Coiner, Estate.

We find the following error which please correct in your subsequent issues.

The land description at the end of the eighth line should be SW, NE and not SE, NE.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:pj

22345

July 15, 1953

RE: Permit No. G-22345

Twin Falls Times News
Twin Falls
Idaho

Gentlemen:

On June 26, 1953, we sent you notice for completion of works and beneficial use on Permit No. G-22345 in the name of W. A. Coiner, Estate.

To date, we have received no acknowledgement of this notice nor a copy of your paper containing same as requested.

Please advise if the notice is being published and if so send us a copy.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

22345

June 26, 1953

RE: Permit No. G-22345

Messrs. Stephan, Stephan & Heap
Bank & Trust Company Building
Twin Falls, Idaho

ATT: Mr. Edward H. Heap

Dear Mr. Heap:

We have sent to the Twin Falls Times News notice of completion of works and beneficial use proof to be made on Permit No. G-22345, Estate of W. A. Coiner, on August 6, 1953, with instructions to publish it once a week for four weeks prior to that date and to send Mrs. Coiner the affidavit of publication together with statement of costs.

We enclose the necessary forms of deposition to be used in making these proofs and at the time set Mrs. Coiner should appear before you together with two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

22345

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Re: Permit No. G-22345

Date: June 26, 1953

Twin Falls Times-News

Twin Falls, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **August 6, 1953** the date set for proof, the expense of the publication to be paid by the applicant, **Mrs. W. A. Coiner** of **Hansen Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Chief Clerk

22345

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at ten o'clock A. M., on the 6th day of August, 1953, at Twin Falls, County of Twin Falls State of Idaho, before Edward H. Heap, Notary Public proof will be submitted of the completion of works for the diversion of 1.8 cubic feet per second of the ^{subterranean} ~~waters~~ ~~from a well~~ from a well ~~in the SW 1/4 of~~ Section 1, Twp. 12 S., Rge. 18 E., B.M. the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G22345 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Estate of W. A. Coiner, deceased, Hansen, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 1.8 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.8 cubic feet per second.

4. The place where said water is used is NE 1/4 of Section 1, Township 12 South, Range 18, E.B.M., and S 1/2 of the SE 1/4 of Section 36, Township 11 South, Range 18, E.B.M., Twin Falls County, Idaho.

5. The date of priority which said user is prepared to establish is August 29th, 1951.

MARK R. RULP

State Reclamation Engineer

22345

FRANK L. STEPHAN
ROBERT W. STEPHAN
EDWARD H. HEAP

STEPHAN, STEPHAN AND HEAP
ATTORNEYS AT LAW
TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO

RECEIVED
JUN 25 1953
Department of Reclamation

June 23, 1953

DEPARTMENT OF RECLAMATION
State of Idaho
Boise, Idaho

Gentlemen:

Att: State Reclamation Engineer
Re: Permit No. G-22345

I am enclosing herewith Notice of Proof of Completion of Works and Application of Water to Beneficial Use for the above numbered Permit, together with letter of instructions to the State Reclamation Engineer with regard to publishing such notice duly signed by Marietta Coiner, the Executrix of the estate of W. A. Coiner, deceased.

Very truly yours,

STEPHAN, STEPHAN AND HEAP

By 
Edward H. Heap

EHH:edb
Encl. 3

ML -

22345

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 23rd, 1953

(P. O.)

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Times-News of Twin Falls, Idaho, published in
the county in which the works are situated.

Marietta Coiner
Executrix of the estate of W. A.
Coiner, deceased.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

22345

S T A T E O F I D A H O

W. A. Coiner, Est.
Hansen
Idaho

DEPARTMENT OF RECLAMATION

Boise, Idaho

June 1, 1953

Dear Sir:

completion of works and

We enclose herewith blank notice for proof of application of water to beneficial use under your Permit No. G-22345. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than August 27, 1953, and if proof is submitted later than said date, your priority will be brought down a length of time equal to the time elapsing between the date the proof is due and the date proof is actually made.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

2 23 45

September 10, 1951

Permit No. G-22345

Mr. W. A. Coiner
Hansen
Idaho

Dear Mr. Coiner:

We enclose Permit No. G-22345, together with departmental receipt No. 23720 for the \$5.25 filing fee.

We have allowed the minimum of two years, required by statute, for making the proofs of completion of works and beneficial use, but as we understand these works have been completed and the water has been used, the proofs may be made at any time convenient to you.

We enclose Form 6 for making proof of completion of works, and Forms 10 to be made in duplicate for notice of beneficial use. Both copies of Form 10 to be returned to this department together with Form 11, which is your authorization for us to have the notice published at your expense in the designated county newspaper.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

22345

**NOTICE OF PROOF OF COMPLETION
OF WORKS AND APPLICATION OF
WATER TO BENEFICIAL USE**

Notice is hereby given that at ten o'clock A. M., on the 6th day of August, 1953, at Twin Falls, County of 1 Falls, State of Idaho, before Edward H. Heap, Notary Public, proof will be submitted of the completion of works for the diversion of 1.8 cubic feet per second of the subterranean waters from a well in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 1, Twp. 12 S., Rge. 18 E., B. M. and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G22845 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Estate of W. A. Coiner, deceased, Hansen, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 1.8 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 1.8 cubic feet per second.

4. The place where said water is used is NE $\frac{1}{4}$ of Section 1, Township 12 South, Range 18 E., B. M., S. $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 36, Township 11, S. Range 18, E. B. M., Twin Falls County, Idaho.

5. The date of priority which said user is prepared to establish is August 29th, 1951.

MARK R. KULP,

State Reclamation Engineer

Publish: July 8, 1953

August 3, 1961

Mr. W. A. Coiner
Hansen
Idaho

Dear Mr. Coiner:

We have amended your application to call for 1 8/10 second feet (or 90 inches) of water from your new well in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1, Township 12 South, Range 18 EBM, and have also included land in the S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 36, Township 11 South, Range 18 EBM, in addition to the acreage in the NE $\frac{1}{4}$, Section 1 Township 12 South, Range 18 EBM.

The filing fee amounts to \$5.25, for which you may send us your check.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

22345

July 20, 1951

Mr. W. A. Coiner
Hansen, Idaho

Dear Mr. Coiner:

Your filing on Well # Vill has not been completed because in checking the transfers made last winter, we find that the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1 had a full supply of water given to it by the transfer. This would further reduce the License amount to be obtained from # Vill.

Perhaps we can improve this for you.

I will stop when in your region again in the near future.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
Deputy State Reclamation Engineer

ENH:bh

22345

July 2, 1951

Mr. W. A. Coiner
Hansen, Idaho

Dear Mr. Coiner:

I have checked your new well located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 1, Township 12 South, Range 18 East, B.M., and find it capable of producing 90 inches of water or 1.8 second feet. We also find 80 acres irrigated in the NE $\frac{1}{4}$ of said Section 1, to which 80 inches of this water can be made appurtenant.

Our records show 165 inches of water licensed under Licenses Nos. 18265 and 20101 for 200 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 36, Township 11 South, Range 18 East, B.M., so the additional 15 inches from this new well could be applied on one of these other tracts as you may select.

We shall make out a new application for this new well which I will bring and discuss with you the next time I am in your neighborhood.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
Deputy State Reclamation Engineer

ENH:bh

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