

6-24-1987

41

88

JAN 23 1996

4 of 7

T# 4655

6-24-1987

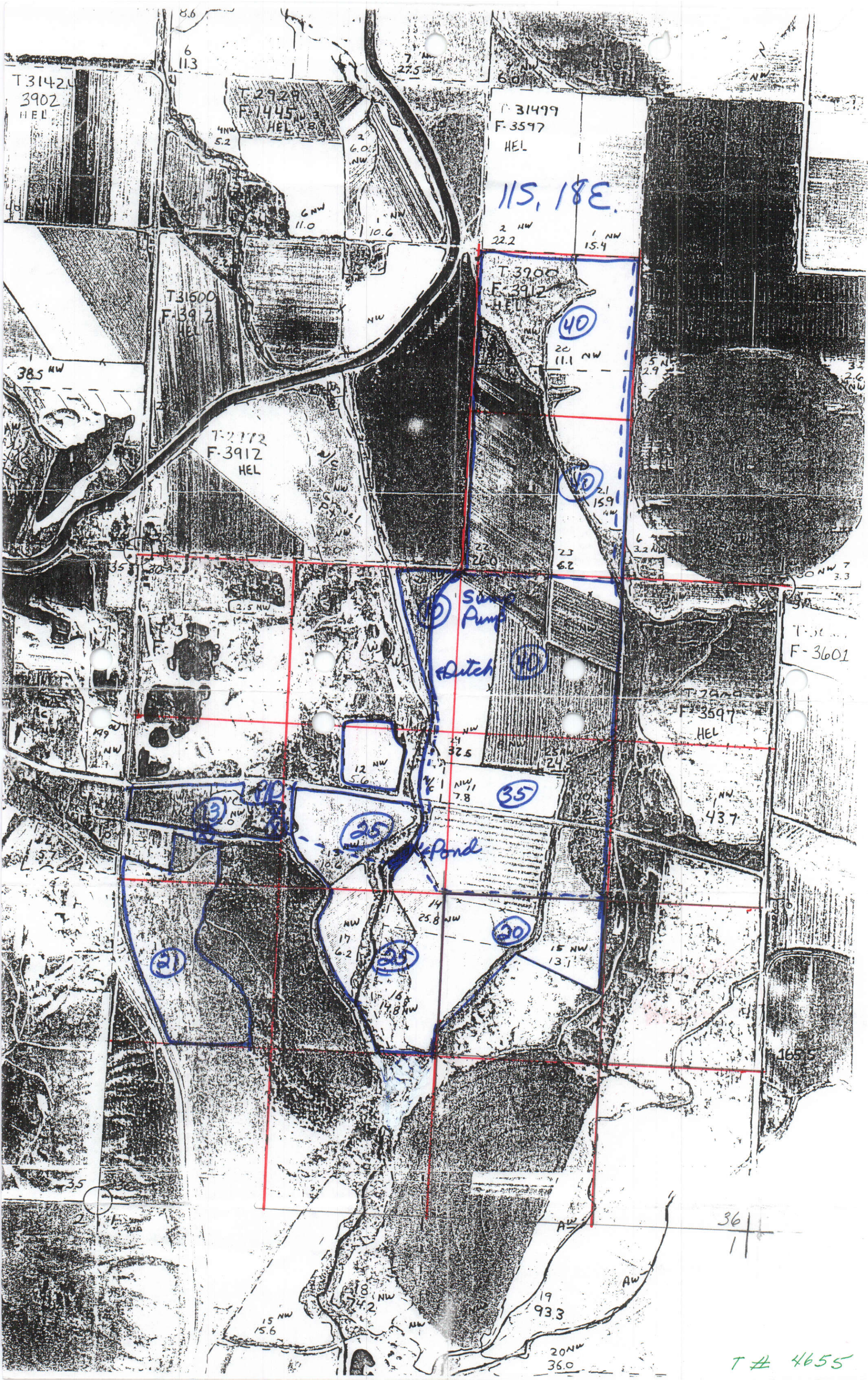
41

88

JAN 23 1996

547

T #4655



NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 47-2551

Notice is hereby given that Champ Gray of Rt. 1, Hansen, Idaho 83334 has applied to the Department of Water Resources for a change of Place of Use of the water of a groundwater source. The right sought to be changed is evidenced by License 47-2551, and recorded as follows:

Amount: 3.94 cfs

Priority: 5/2/1955

Point of Diversion:
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T.11S,
R. 18E, B.M., Twin Falls
County.

The water is used for domestic and irrigation purposes of 197 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26; NE $\frac{1}{4}$, Sec. 34; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 36, T.11S, R. 18E

TO BE CHANGED AS
FOLLOWS:

Amount: 3.94 cfs

Point of Diversion:
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36,
T.11S, R. 18E, B.M., Twin
Falls County

Place of Use: SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 26; NW $\frac{1}{4}$, NE $\frac{1}{4}$
SW $\frac{1}{4}$, Sec. 36, T.11S,
R.18E

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before April 21, 1980.

C. STEPHEN ALLRED
Director

PUBLISH: Thursday, Apr. 3,
and 10, 1980.

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

No 9178

I, Linda Capps McQuire being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two

ob consecutive weeks, commencing with the issue dated

merced April 3, 1980, and ending with the issue dated

4/2/80 April 10, 1980.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

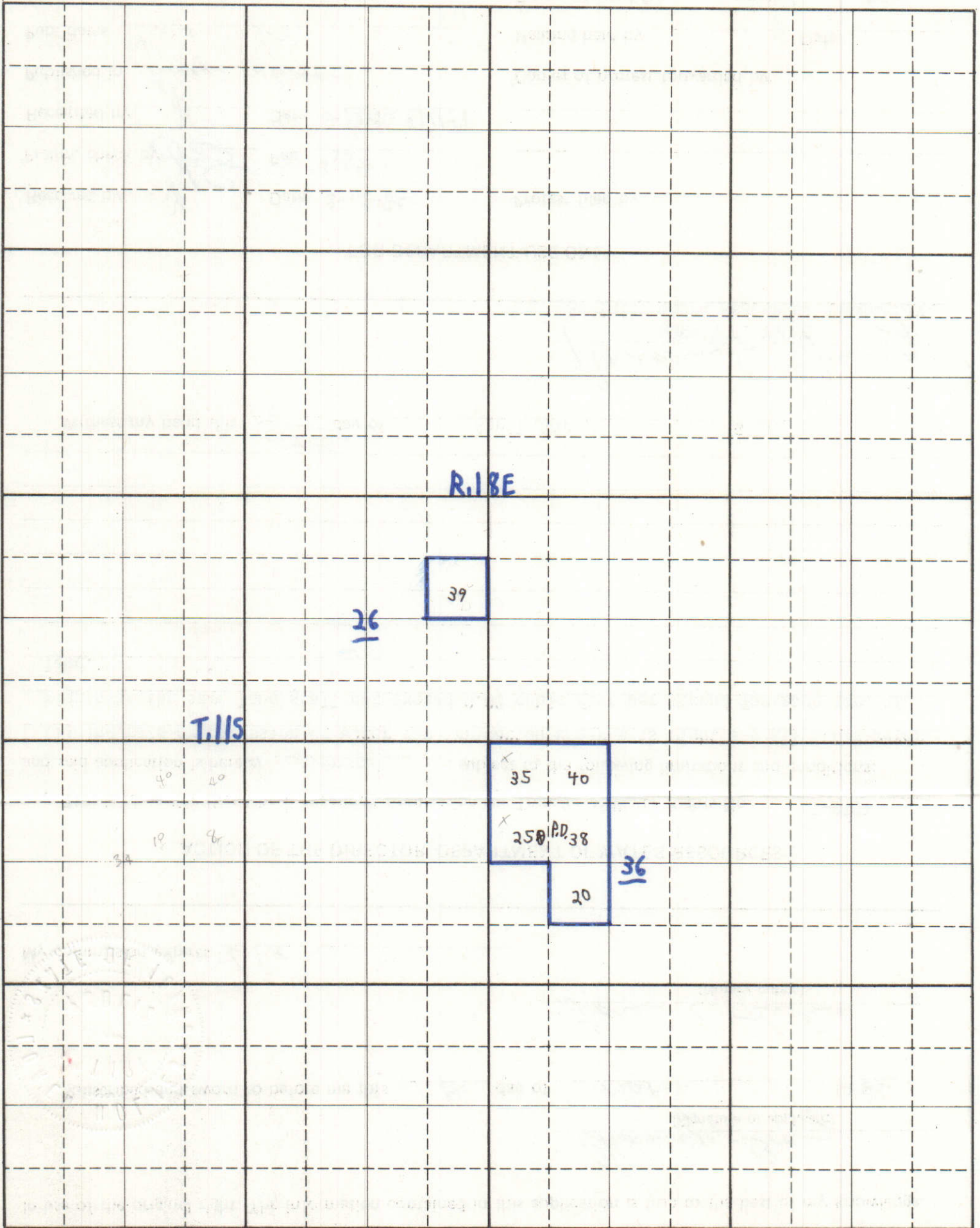
And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McQuire
Subscribed and sworn to before me on this 15 day of

April, 1980.

Melba Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



47-2551

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT**

Notice is hereby given that LUCY GRAY, 3825 E 2950 N; HANSEN ID 83334 has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4655.

The purpose of this application is to change the place of use and create a permissible place of use for 269 acres.

**WATER RIGHT AS
RECORDED:**

Water Right No. 47-02551
Basis: License, Transfer
No. 2410

Date of Priority: 5/2/1955
Amount: 3.94 cfs

Source: groundwater
Use: irrigation and
domestic

Point of Diversion:
SW1/4NW1/4, S36, T11S,
R18E; Twin Falls County.
Place of Use: 197 acres
within SE1/4NE1/4, S26,
T11S, R18E; NW1/4,
NE1/4SW1/4, S36, T11S,
R18E.

A claim has been filed in
the Snake River Basin
Adjudication.

WATER RIGHT NO. 47-
02551 TO BE CHANGED
to a permissible place of
use within W1/2SE1/4,
S25, T11S, R18E;
W 1 / 2 N E 1 / 4 ,
NE1/4NW1/4, S1/2NW1/4,
N1/2SW1/4, NW1/4SE1/4,
S36, T11S, R18E.

Any protest against
approval of the proposed
change of water right
application must be filed
with the Department of
Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before
August 21, 1995. The
protestant must also send
a copy of the protest to
the applicant.

Karl J. Dreher, Director

Published in the Times
News on 8/3 & 8/10/95.

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

No 27362

I, Linda Capps McNamee being first duly sworn upon oath, depose
and say that I am Printed Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in any
supplement thereof, for Two consecutive Weeks,
commencing with the issue dated August 3, 19 95,
and ending with the issue dated August 10, 19 95.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except
Monday, both of which newspapers prior to consolidation had been published under said names in said city and county
continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since
such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said
newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be
published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each
issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 15 day of August in the year of 1995, before me,
a Notary Public, personally appeared Linda Capps McNamee,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Lewie R. Feltman
Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000

JAN 23 1996

OK
NB
8/23/95

Lucy & Champ Gray

Rt 2

Hansen, Idaho

Permit No. G-25652

25.3

Examination for Completion of Works & Beneficial Use

County Twin Falls

37-11S-18E.

Q = 6.0 c.f.s.

S = Well - Flood

P.D. = SW.NW., Sec. 3, T. 14 N. - R. 18 E. O.M.

Use = Irrigation & Domestic

Filed = May 2, 1955

Due = May 1, 1960

109

260" Rock Cr. right; 25 share of T.F.
Canal Co., water.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
OCT 4 1960
Department of Reclamation

1 minute 30 seconds = 90

$$\begin{array}{r} 5.55 \\ \times 500 \\ \hline 2775 \\ 5 \end{array}$$

$$\begin{array}{r} 5.55 \\ \times 95 \\ \hline 2775 \\ 4995 \\ \hline 52725 \end{array} \approx 5.27 \text{ cfs or } 263 \text{ inches}$$

R-18E.

TO HANSEN

26

25

39

T.
II
S.

Relief Pump

Gravel Pit

PD

115

43

197

34

35

36

SENE - 10026 = 40
NW 1/4 = 30
SW 1/4 = 38
E 1/2 = 940

11-41-91-15-000

Prop

MAN

Subdivision

7

Area

197 acres

Q

~~5.27 cfs or 263 inches~~

197"

3.94 cfs

R-1-E.

T.
11
S.

34

26

25

35

36

Land in proofs & G.C. deeds
= G-25652

Land in G.C. deeds
= but not in proofs.

©=WELL-P.D.

G-25652

Permit G-25652

5/10/60

**NOTICE OF PROOF OF COMPLETION
OF WORKS AND APPLICATION OF
WATER TO BENEFICIAL USE**

Notice is hereby given that at 9 A. M., on the 30th day of April, 1960, at Idaho Building, 216 No. 8th St., Boise, County of Ada, State of Idaho, before Harley M. McDowell, proof will be submitted of the completion of works for the diversion of 4.4 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25652 (Part) heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Lucy and Champ Gray, Hansen, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 4.4 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36, T. 11 S., R. 18 E., B.M.

5. The place where said water is used is W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 36; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, E $\frac{1}{2}$, Sec. 34, T. 11 S., R. 18 E., B.M., Idaho.

6. The date of priority which said user is prepared to establish is 5-2-55.

GEO N. CARTER

State Reclamation Engineer

Published: Mar. 24, 31, Apr. 7, 14, 1960

G25652

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

RECEIVED
Nº
MAY 1 01960

8330

I, Mable L. Clark, being first duly sworn upon

oath depose and say that I am Principal Clerk of the TIMES-News, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and

entire issue of said newspaper, and not in any supplement thereof, for four consecutive Thursdays, commencing with the issue dated

March 24, 1960, and ending with the issue dated April 14, 1960.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-News, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Mable L. Clark
Subscribed and sworn to before me this 19th day of

April, 1960.

W. W. Winters
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

March 21, 1960

Re: Permit No. G-25652 (Part)
Lucy and Champ Gray

Mr. Harley M. McDowell,
Idaho Land & Map Service,
Idaho Building,
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-25652 (Part) in the name of Lucy and Champ Gray. Final Proof is to be made before you, as Notary on the 30th day of April, 1960, ~~1959~~ at 9:00 o'clock A.M., at Boise, Idaho.

As of this date we have mailed the Notice to the Times News with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge
Chief Clerk

Encl.
EPR:Pk
cc: Applicant

J 25652

Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36; thence running east 212 feet; thence North 412 feet; thence West 212 feet; thence South 412 feet to the place of beginning; and, beginning at the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36, thence East 155.5 feet; thence north 125 feet; thence west 155.5 feet; thence south 125 feet to the place of beginning.

Excepting from the above lands all grazing rights and privileges; subject to existing easements.

Subject to a mortgage in the original amount of \$3,500.00, dated November 3, 1947, given by Nephi Larsen to John Hancock Mutual Life Insurance Company, recorded November 4, 1947, under Auditor's File No. 375711, in Book 139 of Mortgages at Page 426, Records of said County, covering the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26, Township 11 South, Range 18 East of the Boise Meridian, the balance of which the grantee herein assumes and agrees to pay as part of the consideration for the purchase price.

Subject to all taxes levied and assessed for the year 1954 and subsequent years, which the grantee herein assumes and agrees to pay.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the grantee, and to the grantee's heirs and assigns forever. And the grantor, and the grantor's heirs, the said premises in the quiet and peaceable possession of the grantee, and the grantee's heirs and assigns, against the grantor, and the grantor's heirs, and against all and every person and persons whomsoever lawfully claiming the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the grantor has subscribed this deed the day and year first above written.

SGD Marguerite S. Weech

SGD Lloyd Weech

WARRANTY DEED

THIS INDENTURE, Made this 25th day of September, 1954, between LLOYD WEECH and MARGUERITTE S. WEECH, husband and wife, of Hansen, County of Twin Falls, State of Idaho, the parties of the first part, hereinafter called the grantor, and CHAMP C. GRAY and LUCY GRAY, husband and wife, of Hansen, County of Twin Falls, State of Idaho, the parties of the second part, hereinafter called the grantee,

WITNESSETH, that the grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, in lawful money of the United States of America, to the grantor in hand paid by the grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, and to the grantee's heirs and assigns forever, all of the following described real estate, situated in Twin Falls County, State of Idaho:

The Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 26, Township 11 South, Range 18 East of the Boise Meridian.

The Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 36, Township 11 South, Range Eighteen East of the Boise Meridian, except the following portion thereof: Commencing at the corner common to Sections 25 and 26 and 35 and 36, Township 11 South, Range 18 East of the Boise Meridian, and running thence South on the boundary line between Sections 35 and 36 a distance of 473 feet; thence easterly parallel with the North boundary line of Section 36 to the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence at right angles to the northeast corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36; thence West on the north line of said Section 36 to the point of beginning.

The Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 36, Township 11 South, Range 18 East of the Boise Meridian, except the following three described portions thereof: Beginning 121 feet north of the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36; thence north 280.5 feet; thence east 155.5 feet; thence South 280.5 feet; thence West 155.5 feet to the point of beginning; and, beginning at a point 155.5 feet east of the

STATE OF IDAHO)

County of Twin Falls)

ss

On this 27th day of September, 1954, before me, the undersigned, a Notary Public in and for said State, personally appeared LLOYD WEECH and MARGUERITTE S. WEECH, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SGD O.P. Duvall

Notary Public for Idaho,
Residing at Twin Falls, Idaho.

QUIT CLAIM DEED

THIS INDENTURE, Made this _____ day of July, 1958

in the year of our Lord one thousand nine hundred and fifty-eight

Mack Gray and Margaret Gray, husband and wife,

between

of Hansen County of Twin Falls

State of Idaho, the parties of the first part, and Champ Gray and Lucy Gray, husband and wife,

of Hansen County of Twin Falls

State of Idaho the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten (\$10.00) DOLLARS,

lawful money of the United States of America, to them in hand paid by the said parties of

the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release

and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and

assigns, all that certain lot, piece or parcel of land, situate, lying and being

in Idaho, County of Twin Falls, State of Idaho, bounded and particularly

described as follows, to-wit:

1/2 of SW 1/4 of Section 36, Township 11, S. Range 18 E.B.M.

Together with all improvements thereon and any water appertinent thereto.

825652

TOGETHER with all and singular the tenements, hereditaments and appurtenances hereto be-
longing or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, is-
sues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances,
unto the part ies of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said part ies of the first part ha ve hereunto set their hand s
and seal s the day and year first above written.

Signed, Sealed and Delivered in Presence of

sgd. Mack Gray (Seal)

Margaret Gray (Seal)

(Seal)

(Seal)

STATE OF IDAHO,
County of Twin Falls,

} ss.

On this 17th day of July in the year 19 58, before me

the undersigned

a Notary Public

in and for said State, personally appeared

Mack Gray and Margaret Gray,

Husband and Wife

known to me to be the persons whose name s are subscribed to the within instrument, and
acknowledged to me that the y executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.

SGD Edward L. Benoit

Notary Public for the State of Idaho.

Residing at Twin Falls, Idaho.

No.

QUIT CLAIM DEED

-TO-

Dated

19

STATE OF IDAHO,
County of Twin Falls,

} ss.

I hereby certify that this instrument

was filed for record at request of

at minutes past

o'clock

this

day

A. D. 19

in my office, and duly recorded in Book

at page

Ex-Officio Recorder.

Deputy.

Mail to

J25652

QUIT CLAIM DEED

Printing Co., Twin Falls, Idaho

QUIT CLAIM DEED

THIS INDENTURE, Made this

day of July, 1958

in the year of our Lord one thousand nine hundred and fifty-eight between
Mack Gray and Margaret Gray, husband and wife,

of Hansen County of Twin Falls
State of Idaho, the parties of the first part, and Champ Gray and Lucy Gray,
husband and wife,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten (\$10.00) DOLLARS,
lawful money of the United States of America, to them in hand paid by the said part ies

the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release
and forever QUITCLAIM, unto the said part ies of the second part, and to their heirs and

assigns, all that certain lot, piece or parcel of land, situate, lying and being

in Idaho, County of Twin Falls, State of Idaho, bounded and particularly

described as follows, to-wit:

1/4 of Sec. 34, Township 11 S. Range 18, E.B.M.

Together with all improvements thereon and any water
pertinent thereto.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances

thereunto in anywise appertaining, unto the said part ies of the second part, their heirs and assigns forever

JOINTLY AND SEVERALLY, unto the said part ies of the second part, their heirs and assigns forever

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances

thereunto in anywise appertaining, unto the said part ies of the second part, their heirs and assigns forever

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances

thereunto in anywise appertaining, unto the said part ies of the second part, their heirs and assigns forever

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances

thereunto in anywise appertaining, unto the said part ies of the second part, their heirs and assigns forever

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances

thereunto in anywise appertaining, unto the said part ies of the second part, their heirs and assigns forever

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances

thereunto in anywise appertaining, unto the said part ies of the second part, their heirs and assigns forever

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances

thereunto in anywise appertaining, unto the said part ies of the second part, their heirs and assigns forever

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances

thereunto in anywise appertaining, unto the said part ies of the second part, their heirs and assigns forever

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances

thereunto in anywise appertaining, unto the said part ies of the second part, their heirs and assigns forever

25652

TOGETHER with all and singular the tenements, hereditaments and appurtenances hereto be-
longing or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, is-
sues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances,
unto the part ies of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of

SGD Mack Gray (Seal)
SGD Margaret Gray (Seal)
(Seal)
(Seal)

STATE OF IDAHO, } ss.
County of Twin Falls,

On this 17th day of July in the year 1958, before me

the undersigned

a Notary Public

in and for said State, personally appeared Mack Gray and Margaret Gray, husband and
wife

known to me to be the person s whose name s are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.

SGD Edward L. Benoit

Notary Public for the State of Idaho

Residing at Twin Falls, Idaho.

No. _____
QUIT CLAIM DEED

—TO—

Dated 17th, 1958,
STATE OF IDAHO, } ss.
County of Twin Falls,

I hereby certify that this instrument
was filed for record at request of _____

at _____ minutes past _____
o'clock M., this _____ day

A. D. 19
In my office, and duly recorded in Book _____
at page _____

Ex-Officio Recorder
By _____ Deputy
Fees, \$ _____
Mail to _____

825652

QUIT CLAIM DEED

THIS INDENTURE, Made this July day of 1958in the year of our Lord one thousand nine hundred and fifty-eight betweenMack Gray and Margaret Gray, husband and wife,of Hansen County of Twin FallsState of Idaho, the parties of the first part, and Champ Gray and Lucy Gray,
husband and wife,of Hansen County of Twin FallsState of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten (\$10.00) -- -- -- -- -- DOLLARS,lawful money of the United States of America, to them in hand paid by the said parties

the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release

and forever QUITCLAIM, unto the said parties of the second part, and to their heirs andassigns, all that certain lot, piece or parcel of land, situate, lying and beingCounty of Twin Falls, State of Idaho, bounded and particularlydescribed as follows, to-wit: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26, Tp. 11 S., R. 18 EBMNW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36, Tp. 11 S., R. 18 E.B.M., except the following portions thereof:

Commencing at the corner common to sections 25 and 26 and 35 and 36 Tp 11 S., R. 18 EBM, and running thence South on the boundary line between sections 35 and 36 a distance of 473 feet, thence easterly parallel with the north boundary line of Section 36 to the east line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence at right angles to the northeast corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 36, thence west on the north line of said section 36 to the point of beginning.

SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36, tp. 11 S., R. 18 EBM, except the following three described portions thereof:

Beginning 121 feet north of the southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 36, thence north 280.5 feet, thence east 155.5 feet, thence south 280.5 feet, thence west 155.5 feet, to the point of beginning.

And beginning at a point 155.5 feet east of the southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 36, thence running east 212 feet, thence north 412 feet, thence west 212 feet, thence south 412 feet to the point of beginning

And beginning at the southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36, thence east 155 feet, thence north 125 feet, thence west 155 feet, thence south 125 feet to the point of beginning.

EXCEPTING from the above lands all grazing rights and privileges subject to existing easements.

Together with all improvements thereon and any and all water pertinent thereto including an irrigation water wall located on the above described property, together with the water therefrom.

J25652

TOGETHER with all and singular the tenements, hereditaments and appurtenances hereto be-
longing or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, is-
sues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances,
into the part ies of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set thei hands
and seal o the day and year first above written.

Signed, Sealed and Delivered in Presence of
SGD Mack Gray (Seal)
SGD Margaret Gray (Seal)
(Seal)
(Seal)

STATE OF IDAHO, } ss.
County of Twin Falls,

On this 17th day of July in the year 1958, before me
the undersigned a Notary Public

in and for said State, personally appeared Mack Gray and Margaret Gray, husband
and wife,

known to me to be the person s whose name s are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.

SGD Edward L. Benoit
Notary Public for the State of Idaho,
Residing at Twin Falls, Idaho.

No. _____

QUIT CLAIM DEED

—TO—

Dated 19, ss.
STATE OF IDAHO, }
County of Twin Falls, }

I hereby certify that this instrument
was filed for record at request of _____
at _____ minutes past _____
o'clock M. this _____ day
A. D. 19 _____
in my office, and duly recorded in Book _____
at page _____
Ex-Officio Recorder.
By _____ Deputy.
Fees, \$ _____
Mail to _____

25652

QUIT CLAIM DEED

THIS INDENTURE, Made this July day of 1958

in the year of our Lord one thousand nine hundred and fifty-eight between

Nack Gray and Margaret Gray, husband and wife,

of Hansen County of Twin Falls

State of Idaho, the parties of the first part, and

Champ Gray and Lucy Gray, husband and wife,

less in this certificate first wrote written

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and

acknowledged to me that the Hansen County of Twin Falls

State of Idaho the part ies of the second part.

known to me to be the Belson ies subscribed to the within instrument and

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of

Ten (\$10.00) - - - - - DOLLARS.

lawful money of the United States of America, to them in hand paid by the said part ies

the second part, the receipt whereof is hereby acknowledged, do by these presents, remise, release

and forever QUITCLAIM, unto the said part ies of the second part, and to their heirs and

assigns, all these certain lot, piece s or parcel s of land, situate, lying and being

Idaho, County of Twin Falls, State of Idaho, bounded and particularly

described as follows, to-wit:

N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 25, Tp. 11 S. R. 18 E.B.M., and

SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36 Tp 11 S. R. 18 E.B.M. and that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 36 Tp 11 S. R. 18 E.B.M. described as follows:

Beginning at the Northwest corner of the said NW $\frac{1}{4}$ SE $\frac{1}{4}$, thence
Easterly along the North line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the North-
east corner thereof; thence South 747.8 feet along the East
line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence North 68° 21' West 826 feet;
thence South 39° 39' West 848 feet; thence North along the
West boundary line a distance of 1103.2 feet to the point
of beginning.

Conveying with the above described land, any and all water
rights and irrigation ditches belonging or in any wise appertain-
ing thereto; and especially including but not limited to 197
minor's inches of decreed water. Also together with well and
pump on premises.

Home place!

25652

TOGETHER with all and singular the tenements, hereditaments and appurtenances hereto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part ies of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of.

SGD Mack Gray (Seal)

SGD Margaret Gray (Seal)

(Seal)

(Seal)

STATE OF IDAHO, } ss.
County of Twin Falls,

On this 17th day of July in the year 19 58, before me

the undersigned, a Notary Public

in and for said State, personally appeared Mack Gray and Margaret Gray,

husband and wife,

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SGD Edward L. Benoit

Notary Public for the State of Idaho.

Residing at Twin Falls, Idaho.

No. _____
QUIT CLAIM DEED

—TO—

Dated _____, 19____,
STATE OF IDAHO, } ss.
County of Twin Falls,

I hereby certify that this instrument was filed for record at request of _____

at _____ minutes past _____
o'clock _____ M., this _____ day

of _____ A. D. 19____

In my office, and duly recorded in Book _____ at page _____

Ex-Officio Recorder.

Deputy.

Mall to _____

25652

RECEIVED
MAR 1 5 1960

Department of Reclamation

AGREEMENT

THIS AGREEMENT, Made and entered into this 25th day of July, 1958, by and between MACK GRAY and MARGARET GRAY, husband and wife, Parties of the First Part, and CHAMP GRAY and LUCY GRAY, husband and wife, Parties of the Second Part,

WITNESSETH:

WHEREAS, Mack Gray and Champ Gray of Twin Falls County, Idaho, have been operating as a partnership under the firm name and style of Gray Brothers for the past several years; and

WHEREAS, Certain disputes have arisen between the parties hereto relative to the ownership of certain assets and the responsibility for certain liabilities and the parties hereto desire to settle said disputes and dissolve the said partnership and distribute to the parties the assets and liabilities of the said partnership;

NOW, THEREFORE, For and in consideration of the sum of One (\$1.00) Dollar by each of the parties hereto to the other in hand paid, receipt of which is hereby acknowledged, it is agreed by and between the parties hereto as follows:

1. It is understood by and between the parties hereto that during the period in which the partnership has been in existence it has been managed by the said Mack Gray. That he has at all times had the exclusive control of the books, records and accounts of the said partnership. That this agreement is meant to be a complete dissolution and disposition of the partnership assets, and is being made upon the full and complete disclosure of all the partnership assets and liabilities including real and personal property and money which exists at the time of the execution of the agreement and a full disclosure of all assets, both real and personal property and money which stands in the individual name of any of the

Mack Gray & wife = 1st party
Champ Gray & wife = 2nd party

1525652

parties hereto into which the partnership may have placed money, time or in any other way might have established a claim of interest or title therein.

2. That the parties hereto are the owners in their sole and separate right of all property now standing in their names and are the owners of all contracts of sale selling any and all property standing in their respective names and the parties of the first part agree to execute a quitclaim deed quitclaiming to the parties of the second part any interest they might or could have in and to land standing in the name of the parties of the second part together with the improvements thereon, any water appurtenances thereto, and any interest in and to any irrigation wells and pumps, and the parties of the second part agree to execute a quitclaim deed to parties of the first part quitclaiming to parties of the first part any interest they might or could have in and to any and all land standing in the name of the parties of the first part.

3. That the parties of the first part agree to assume and pay all principal and interest payments of a certain mortgage given by the parties hereto to Equitable Life Assurance Society and recorded in Book 175 at Page 3 of Mortgages in the office of the County Recorder of Twin Falls County, Idaho, which mortgage covers lands standing in the name of the parties of the first part and the following described land standing in the name of the parties of the second part:

NE 1/4 Sec. 26, Tp 11 S., R 18 E2N, all in Twin Falls County, State of Idaho.

Together with all water appurtenances thereto.

That in addition the parties of the first part agree to have the premises above described which stand in the name of the parties of the second part released from the said mortgage as soon as the same can be done, so that the said property shall be free and clear of all claims and encumbrances placed upon it by the parties of the

first part or the said Gray Brothers partnership. That the said parties of the first part agree to reimburse and make good any and all damage which might be incurred by the parties of the second part for their failure to make the payments on the above described property.

4. That parties of the first part agree to assume and pay an obligation of the parties hereto upon one certain promissory note to Twin Falls Bank & Trust Company of Twin Falls, Idaho, dated May 13, 1957, in the principal amount of \$20,500.00, together with accrued interest thereon and further agree to pay attorney fees incurred by the Twin Falls Bank & Trust Company in its efforts to collect said note.

5. The parties of the first part agree to pay the sum of \$600.00 owed Lane Bowler Pump Company and the sum of \$256.00 owed Electric Pump Company, which bills were incurred for work done on land standing in the name of the parties of the second part.

6. That parties of the first part agree to pay all federal income tax and State of Idaho income tax due by virtue of past sales of land standing in the name of the parties of the first part, which sales were made by the parties of the first part to third persons.

7. It is further understood and agreed that the parties of the first part agree to assume partnership obligations incurred prior to the date hereof. In connection therewith, parties of the second part warrant that they have not bound the partnership for any obligations not herein set forth and know of no other partnership obligations other than those set forth herein. Parties of the second part further agree that any obligation or obligations incurred by them in purchasing property from Dan Iverson is their personal obligation and not an obligation or obligations of the partnership. It is further agreed that any income tax liability,

other than that described in paragraph 6 above, for past operations of the partnership, if any such liability there be, is to be considered as personal to the parties hereto and the parties of the first part are not agreeing to pay any such income tax liability of the parties of the second part.

8. That the parties of the first part shall have as their property free and clear from any claim of the parties of the second part, and the parties of the second part hereby transfer to parties of the first part all right, title or interest they may have in and to the following described items of personal property:

Well Drilling Operations: Well drilling tools, Well rig, Federal truck, auto cart truck, Semi-lowboy trailer, 2000 gal. tank trailer, Hobart Welder, GMC Dump truck, 2 wheel stem trailer, Shasta 12 foot trailer house, Wood sprayer, Yellowjacket Boat & motor, Little Shell boat w/ motor, Shop tools, Boon truck, 2 wheel water tank.

9. That the parties of the second part shall have as their property free and clear from any claim of the parties of the first part, and the parties of the first part hereby transfer to the parties of the second part all right, title or interest they may have in and to the following described items of personal property:

Farm Equipment: Ford Tractor w/loader, GMC pickup, Jeep, Case 500 Diesel, Killifer ripper, Wheatland plow disc, McMillan Scraper, John Deere Subsoiler, Everman 35' leveler, 102' Killifer disc, posthole digger, mowing machine.

That in connection therewith, the parties hereto agree to immediately following the execution of this agreement, change the registration of any vehicles or equipment given them hereunder to their individual names.

10. That the parties of the second part agree to deliver to parties of the first part all stock standing in their name in that certain corporation known as Gray Brothers Drilling Company, which corporation has never been active and for which stock no consideration was ever given by any of the parties hereto.

11. The parties hereto agree that from the date of the execution of this instrument the parties hereto shall notify all persons with whom they have regularly done business in the past that the said partnership has been terminated and that each party shall thereafter be individually liable for his obligations. That from the date of the execution of this instrument no business shall be conducted by either party in the name of the partnership.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this 25 day of July, 1958.

SGD Mack Gray

SGD Margaret Gray

Parties of the First Part

SGD Champ Gray

SGD Lucy Gray

Parties of the Second Part

STATE OF IDAHO,)
County of Twin Falls,) ss.

On this 25th day of July, 1958, before me the undersigned, a Notary Public in and for said State, personally appeared Mack Gray and Margaret Gray, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SGD Edward L. Benoit

Notary Public for Idaho
Residing at Twin Falls, Idaho.

STATE OF IDAHO,

County of Twin Falls,

) ss.

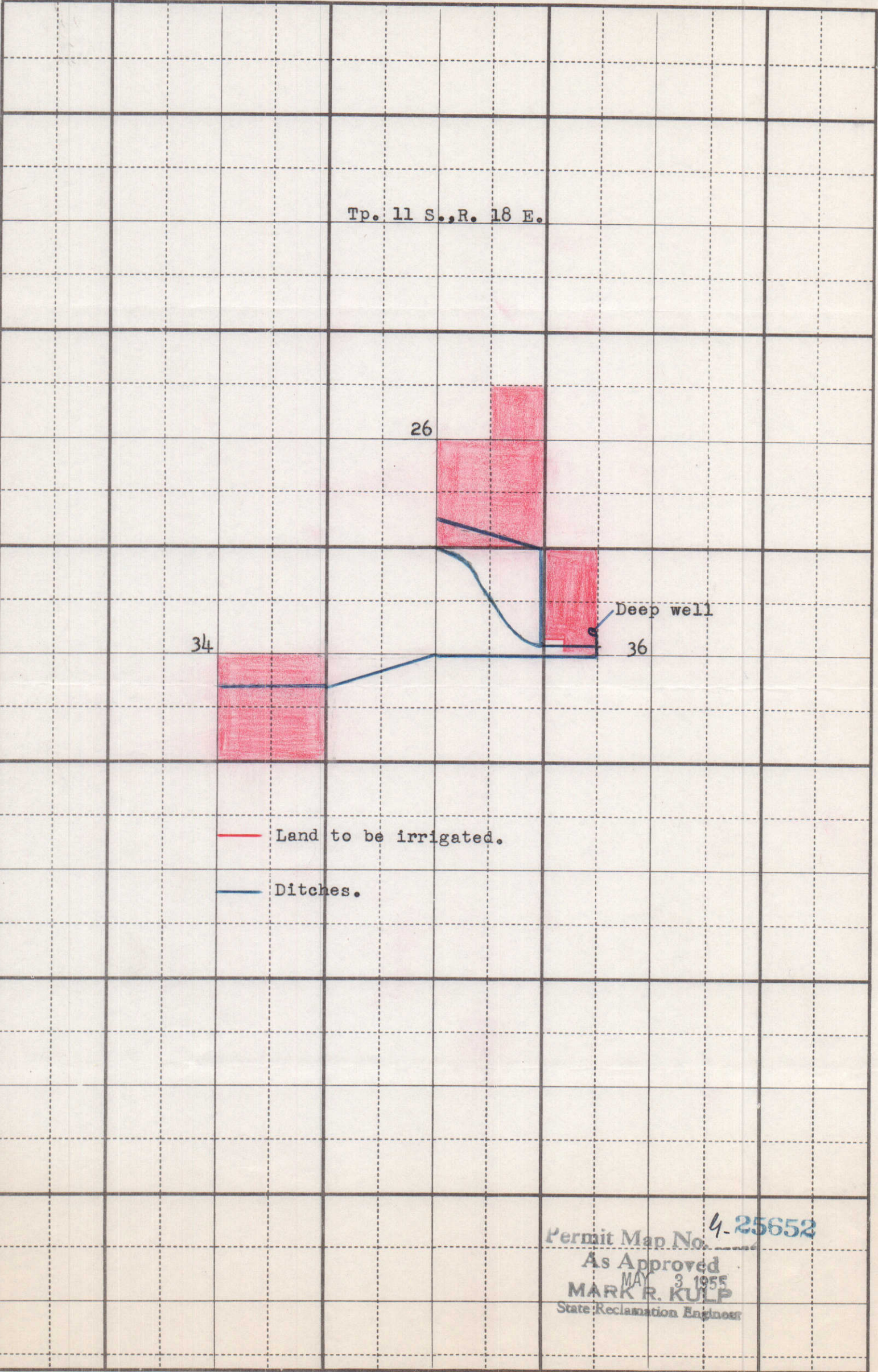
On this ___ day of July, 1958, before me, the undersigned, a Notary Public in and for said State, personally appeared Champ Gray and Lucy Gray, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SGD Lloyd J. Walker

Notary Public for Idaho
Residing at Twin Falls, Idaho.

25652



Permit Map No. 4-25652
As Approved
MAY 3 1955
MARK R. KULP
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4655
WATER RIGHT NO. 47-02551

This is to certify that: LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	3.94 CFS	788.0 AF

SOURCE

GROUNDWATER

Priority: 05/02/1955

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 36, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	25	NWSE 40	SWSE 40		80
		36	NWNE 40	SWNE 35	NENW 10	
			SWNW 23	SENE 25	NESW 25	
			NWSW 34.5	NWSE 20		212.5
						* 292.5

Total number of acres irrigated:

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

RECEIVED

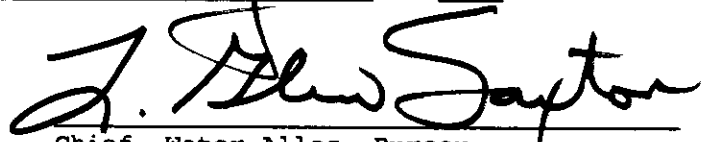
2015-05-02

TRANSFER NO. 4655
WATER RIGHT NO. 47-02551

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.
6. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
7. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
9. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
10. Right No. 47-02551 when combined with Rock Creek Right Nos. 47-00121, 47-00122, 47-00123, 47-00124B, 47-00138 and 47-00158 shall not exceed irrigation of 232.0 acres, nor a total combined annual diversion volume of 928.0 af.
- *11. Right No. 47-02551 is limited to the irrigation of 197.0 acres in the place of use described above in a single irrigation season.

Dated this 12th day of January, 1996.


Chief, Water Alloc. Bureau

25 1996

Transfer No. 4655
RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT OCT 11 1995

PART 1

Department of Water Resources

Name of applicant Lucy Gray Phone 423-5949
Post Office address 3825 E 2950 N, Hansen ID 83334

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other Create PPU
2. Describe the reason for the proposed changes We want to change the description of the land irrigated to reflect the current operation and add 24 acres to the place of use. Several of the parcels in the old place of use were sold years ago.

1. Right Number 47-02551 Priority 5-2-1955 Amount (cfs/ac-ft) 3.94 Nature of Use Drugation Period of Use 4-1 to 10-31
2. Total amount of water being transferred 3.94 cubic feet per second and/or 788 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: No Change

[illegible][illegible]

Total acres 277 269

PART 1

6. General Information:

- a. Description of diversion system A well with a pump that discharges to a system of ditches, pipe lines, a pond and sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land sold years ago and no longer irrigated from our well will be removed from the water right. No more than 197 acres will be irrigated from the well in any one season.
- d. Remarks:
Rock Creek water is also used on this farm.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

3

JAN 23 1936

PART 2

TRANS NO. 4655

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-02551

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.94 CFS
DOMESTIC	to	
	Totals	3.94 CFS

SOURCE

GROUNDWATER

Priority: 05/02/1955

LOCATION OF POINT(S) OF DIVERSION:SWNW , Sec. 36, Township 11S, Range 18E
TWIN FALLS CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	26	SENE 39			39
		36	NENW 40	NWNW 35	SWNW 25	
			SENW 38	NESW 20		158
				Total number of acres irrigated:		197

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

1. TRANS. 2410.
2. THE RATE OF DIVERSION OF WATER UNDER THIS RT. AND ALL OTHER WATER RTS. ON THE SAME LAND SHALL NOT EXCEED .02 CFS FOR EACH ACRE OF LAND.

JAN 26 1996

6-24-1987

4188

4 of 7

T# 4655

4.1 88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

See Attached

JAN 23 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Mrs Lucy Gray
(Signature of Applicant)

Subscribed and sworn to before me this 21st day of February, 1995.

Quincy E. Evans
(Notary Public)

My commission expires 7/18/1995

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 3 attachments

Received by MTS Date 2-21-95 Protest filed by None

Prelim. check by J. E. Stanton Fee \$100 (5017767)

Receipted by MTS Date 2-21-95

Published in Times News Copies of protest forwarded by _____

Pub. dates 8/3 & 8/10/95 Hearing held by _____ Date _____

Watermaster recommendation requested on 7/20/95 Recommended for ☒ approval ☐ denial

_____ rec'd. 9/6/95 by Ad

Copy of transfer sent to lien holder _____

RECORDED

JAN 23 1996



February 9, 1995

To Whom It May Concern:

This letter is to certify that when Christina and Jerry Dickard purchased (in 1975) and later sold (in 1979) the below described 40 acres from Champ and Lucy Gray, the only water which went with the place and was used on the place was 40 shares of Twin Falls Canal Company Water and water from a well located on that 40 acres. No water from the Gray's well # A-47-02551 was used on that 40 acres.

SE 1/4 NE 1/4 in Section 26, Township 11, Range 18, E.B.M., containing forty (40) acres more or less and including forty (40) shares of stock in the Twin Falls Canal Company.

Signed

Christina Dickard

Notary

[Signature]

Date

2-9-95

RECORDED
JAN 23 1996

T # 4655

8-36475

WARRANTY DEED

For Value Received

CHAMP C. GRAY and LUCY GRAY, Husband and Wife
the grantors, do hereby grant, bargain, sell and convey unto

JERRY DICKARD and CHRISTINA G. DICKARD, Husband and Wife
the grantee, whose current address is South East of Twin Falls, Idaho
the following described premises, in Twin Falls

County Idaho, to-wit:

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls
County, Idaho,

Section 26: The SE $\frac{1}{4}$ NE $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
his heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever
Dated: September 30, 1975

JAN 23 1996

Champ C Gray
Lucy Gray

STATE OF IDAHO, COUNTY OF Twin Falls
On this 30 day of September 1975,
before me, a notary public in and for the said State, per-
sonally appeared

CHAMP C. GRAY and LUCY
GRAY, Husband and Wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature]
Residing in Twin Falls Notary Public
Comm. Expires . Idaho

STATE OF IDAHO, COUNTY OF TWIN FALLS, IDAHO
I hereby certify that this instrument was filed for record at
the request of *Stephen, Karen et al*

at 5 minutes past 4 o'clock P.M.,
this APR 16 1981 day of
19, in my office, and duly recorded in Book 232
of Deeds at Page 220

RICHARD A. PENCE
Ex-Officio Recorder

By *[Signature]*
Fees \$ 2.00 Deputy.

T# 4655

INSTRUMENT No.

8011

WARRANTY DEED

For Value Received Myrtle M. (Iverson) Barnard, a married woman dealing with her sole and separate property

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto Champ Gray and Lucy Gray, husband and wife,

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho, to-wit:

W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 25, Township 11 South of Range 18 East of the Boise Meridian; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36, Township 11 South, of Range 18 East of the Boise Meridian, and that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 11 South of Range 18 East of the Boise Meridian, described as follows: Beginning at the NW Corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, thence Easterly along the North line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Northeast corner thereof; thence South 747.8 feet along the East line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence North 68°21' West 826 feet; thence South 39°39' West 848 feet; thence North along the West boundary line a distance of 1103.2 feet to the point of beginning.

Conveying with the above described land any and all water rights and irrigating ditches belonging or in anywise appertaining thereto and especially including, but not limited to, 197 miners inches of decreed water. Also together with well and pump on premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

Oct 2 - 1978

Myrtle Iverson Barnard
Myrtle M. (Iverson) Barnard

STATE OF IDAHO, COUNTY OF Twin Falls

On this 2nd day of October, 1978, before me, a notary public in and for said State, personally appeared Myrtle M. (Iverson) Barnard, a married woman dealing with her sole and separate property

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Debra Butler

Notary Public
Idaho

Residing at Twin Falls
Comm. Expires

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of Gray

at 30 minutes past 11 o'clock A m., this OCT 2 day of 1978, in my office, and duly recorded in Book 229 of Deeds at page 122

RICHARD A. PENCE

Ex-Officio Recorder

By Gerry Schmale Deputy.

Fees \$ 1.00
Mail to: Champ Gray

1/2
Hansen JAN 23 1996

INSTRUMENT No.

244-2154
745286

RECEIVED
DIRECT

T # 4655

WARRANTY DEED

For Value Received Myrtle M. (Iverson) Barnard, a married woman dealing with her sole and separate property

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto Champ Gray and Lucy Gray, husband and wife,

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho, to-wit:

W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 25, Township 11 South of Range 18 East of the Boise Meridian; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36, Township 11 South, of Range 18 East of the Boise Meridian, and that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36, Township 11 South of Range 18 East of the Boise Meridian, described as follows: Beginning at the NW Corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$, thence Easterly along the North line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ to the Northeast corner thereof; thence South 747.8 feet along the East line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence North 68°21' West 826 feet; thence South 39°39' West 848 feet; thence North along the West boundary line a distance of 1103.2 feet to the point of beginning.

Conveying with the above described land any and all water rights and irrigating ditches belonging or in anywise appertaining thereto and especially including, but not limited to, 197 miners inches of decreed water. Also together with well and pump on premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

Oct 2 - 1978

Myrtle Iverson Barnard
Myrtle M. (Iverson) Barnard

STATE OF IDAHO, COUNTY OF Twin Falls

On this 2nd day of October, 1978, before me, a notary public in and for said State, personally appeared Myrtle M. (Iverson) Barnard, a married woman dealing with her sole and separate property

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Debra Butler

Notary Public
Idaho

Residing at Twin Falls
Comm. Expires

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of Gray

at 30 minutes past 11 o'clock A m., this OCT 2 1978 day of 1978, in my office, and duly recorded in Book 229 of Deeds at page 122

RICHARD A. PENCE

Ex-Officio Recorder

By

Gerry Schmah
Deputy.

Fees \$

Mall to:

100
Champ Gray

1 Hansen

INSTRUMENT NO.

745286

JAN 23 1996
RECEIVED
DIRECT

T # 4655

WARRANTY DEED

FOR VALUE RECEIVED, LUCY GRAY, a widow, hereinafter referred to as "Grantor," does hereby grant, bargain, sell and convey unto TWIN FALLS CANAL COMPANY, an Idaho corporation, whose address is P.O. Box 326, Twin Falls ID 83303-0326, hereinafter referred to as "Grantee," the following described real property situated in Twin Falls County, Idaho, to-wit:

The following legal description is based upon a land survey performed by Gary A. Lee, Idaho registration number CELS 3260, and a Record of Survey filed as Instrument Number 920895 on April 24, 1987, in the records of Twin Falls County, Idaho, in accordance with Idaho Code Title 55, Chapter 19. The basis of bearing, monuments found and monuments set are as identified on said survey. The above mentioned Record of Survey is hereby made an integral part of the following written legal description and as such the two documents must not be separated during subsequent reproductions of said written legal description:

A parcel of land situated in a portion of the NW 1/4 of Section 36, Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho; said parcel is more particularly described as follows:

Beginning at the northwest corner of Section 36, said corner being monumented with a copper weld and lies N 00°00'00" E, 2655.07 feet from the southwest corner of said NW 1/4, said corner being monumented with a 5/8" iron rebar with surveyors cap marked "PELS 3260"; thence along the westerly boundary line of said Section 36 S 00°00'00" W, 473.00 feet to a point being monumented with a PK masonry nail; thence parallel to the northerly boundary line of said Section 36 S 89°05'52" E, 25.00 feet to a point on the easterly Right-of-Way line of Rock Creek Road, said point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260" and is the TRUE POINT OF BEGINNING;

RECORDED
JAN 23 1996

Thence parallel to the northerly boundary line of said Section 36 S 89°05'52" E, 1292.20 feet to a point on the easterly boundary line of the NW 1/4 NW 1/4 Section 36, said point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

thence along said easterly boundary line of the NW 1/4 NW 1/4 N 00°03'15" W, 473.00 feet to the northeast corner of said NW 1/4 NW 1/4, said point being monumented with a 1/2" iron rebar with surveyors cap marked "LS 908";

thence along the northerly boundary line of said Section 36 S 89°05'52" E, 760.00 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260" said point lying easterly of the east bank of Rock Creek and lying N 89°05'52" W, 556.76 feet from the northeast corner of said NW 1/4 said point being monumented with a 1/2" iron rebar with surveyors cap marked "LS 908";

thence on a line easterly of the east bank of Rock Creek S 17°55'27" E, 635.63 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

thence on a line easterly of the east bank of Rock Creek S 11°34'00" E, 380.00 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

thence N 90°00'00" W, 80.00 feet to a point westerly of the west bank of Rock Creek said point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

thence on a line westerly of the west bank of Rock Creek S 23°37'31" E, 209.36 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

thence N 90°00'00" W, 185.00 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

JAN 23 1996

thence S 00°00'00" W, 100.00 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

thence N 90°00'00" W, 423.00 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

thence S 00°00'00" W, 573.59 feet to a point on the northerly Right-of-Way line of a county road said point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

thence along said county road Right-of-Way the following successive courses:

thence N 84°20'00" W, 354.07 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

thence N 05°40'00" E, 5.00 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

thence N 84°20'00" W, 114.51 feet to a point of curvature said point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

thence along a curve to the left for 440.36 feet, said curve having an interior angle of 10°52'00", a radius of 2321.83 feet and a long chord bearing of N 89°46'00" W, 439.70 feet to a point of tangency, said point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

thence S 84°48'00" W, 817.08 feet to a point on the easterly Right-of-Way line of Rock Creek Road, said point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

JAN 23 1996

thence along said Rock Creek Road Right-of-Way on a line parallel to and 25 feet easterly from the westerly boundary line of said Section 36 N 00°00'00" E, 1422.80 feet to the TRUE POINT OF BEGINNING.

Said described parcel contains 72.57 acres.

To have and to hold the said premises, with their appurtenances, unto the said Grantee, its successors and assigns, forever.

The said Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 15th day of May, 1987.

GRANTOR

Lucy Gray
LUCY GRAY

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 15th day of May, 1987, before me, a Notary Public, in and for said County and State, personally appeared LUCY GRAY, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mark E. Ullrich
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls
My commission expires: 4-12-92

State of Idaho } ss
Co. of Twin Falls }
I hereby certify that
this inst. filed for
recording at _____
this 15th day of May, 1987.
In my office are recorded
by Richard A. Pardo, of
Twin Falls, Idaho.
Fee \$ 8.00 Deputy
7822m

922177

JAN 23 1996

RECEIVED

MAR 03 1995

Department of Water Resources
Southern Region

QUITCLAIM DEED

FOR VALUE RECEIVED, TWIN FALLS CANAL COMPANY, an Idaho corporation, does hereby convey, release, remise and forever quit claim unto LUCY GRAY, a single woman, any and all water rights appurtenant to the real property described on Exhibit "A" hereto, including, but not limited to the following:

47-02551 - Groundwater
47-00123 - Rock Creek
47-00124B - Rock Creek
47-00138 - Rock Creek
47-0062A - Rock Creek

together with their appurtenances.

DATED this 1st day of MARCH, 1995

TWIN FALLS CANAL COMPANY

By: [Signature]
Authorized Representative

STATE OF IDAHO)
)ss.
County of Twin Falls)

On this 1 day of March, 1995, before me, a Notary Public, in and for said County and State, personally appeared Vince Albardi, known or identified to me to be the Authorized Representative of the Twin Falls Canal Company, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls
My commission expires: 5/10/97

02279505.JAR

QUITCLAIM DEED - 1

EXHIBIT "A"

The following legal description is based upon a land survey performed by Gary A. Lee, Idaho registration number PELS 3260, and a Record of Survey filed as Instrument Number 920895 on April 24, 1987, in the records of Twin Falls County, Idaho, in accordance with Idaho Code Title 55, Chapter 19. The basis of bearing, monuments found and monuments above mentioned Record of Survey is hereby made an integral part of the following written legal description and as such the two documents must not be separated during subsequent reproductions of said written legal description.

A parcel of land situated in a portion of the NW $\frac{1}{4}$ of Section 36, Township 11 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho; said parcel is more particularly described as follows:

Beginning at the northwest corner of Section 36, said corner being monumented with a copper weld and lies N 00°00'00" E, 2655.07 feet from the southwest corner of said NW $\frac{1}{4}$, said corner being monumented with a 5/8" iron rebar with surveyors cap marked "PELS 3260"; thence along the westerly boundary line of said Section 36 S 00°00'00" W, 473.00 feet to a point being monumented with a PK masonry nail; thence parallel to the northerly boundary line of said Section 36 S 89°05'52" E, 25.00 feet to a point on the easterly Right-of-Way line of Rock Creek Road, said point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260" and is the TRUE POINT OF BEGINNING;

Thence parallel to the northerly boundary line of said Section 36 S 89°05'52" E, 1292.20 feet to a point on the easterly boundary line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, said point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

Thence along said easterly boundary line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ N 00°03'15" W, 473.00 feet to the northeast corner of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, said point being monumented with a 1/2" iron rebar with surveyors cap marked "LS 908";

Thence along the northerly boundary line of said Section 36 S 89°05'52" E, 760.00 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260" said point lying easterly of the east bank of Rock Creek and lying N 89°05'52" W, 556.76 feet from the northeast corner of said NW $\frac{1}{4}$ said point being monumented with a 1/2" iron rebar with surveyors cap marked "LS 908";

Thence on a line easterly of the ~~east bank~~ ¹⁵¹⁰ of Rock Creek S 17°55'27" E, 635.63 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

JAN 23 1996

Thence on a line easterly of the east bank of Rock Creek S 11°34'00" E, 380.00 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

Thence N 90°00'00" W, 80.00 feet to a point westerly of the west bank of Rock Creek said point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

Thence on a line westerly of the west bank of Rock Creek S 23°37'31" E, 209.36 feet to a point being monumented with 1/2" iron rebar with surveyors cap marked "PELS 3260";

Thence N 90°00'00" W, 185.00 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

Thence S 00°00'00" W, 100.00 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

Thence N 90°00'00" W, 423.00 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

Thence S 00°00'00" W, 573.59 feet to a point on the northerly Right-of-Way line of a county road said point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

Thence along said county road Right-of-Way the following successive courses:

Thence N 84°20'00" W, 354.07 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

Thence N 05°40'00" E, 5.00 feet to a point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

Thence N 84°20'00" W, 114.51 feet to a point of curvature said point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

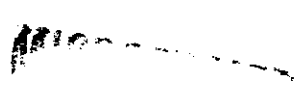
Thence along a curve to the left for 440.36 feet, said curve having an interior angle of 10°52'00", a radius of 2321.83 feet and a long chord bearing of N 89°46'00" W, 439.70 feet to a point of tangency, said point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

Thence S 84°48'00" W, 817.08 feet to a point on the easterly Right-of-Way line of Rock Creek Road said point being monumented with a 1/2" iron rebar with surveyors cap marked "PELS 3260";

23 1996

Thence along said Rock Creek Road Right-of-Way on a line parallel to and 25 feet easterly from the westerly boundary line of said Section 36 N 00°00'00" E, 1422.80 feet to the TRUE POINT OF BEGINNING.

Said described parcel contains 72.57 acres.


JAN 23 1996

DORTHY J. HAMBY
TWIN FALLS COUNTY ASSESSOR
TWIN FALLS COUNTY COURTHOUSE
P.O. BOX 265
TWIN FALLS, ID 83303-0265
ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE - PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
TWIN FALLS, ID 83301
PERMIT NO. 5

PARCEL NO. RP 11S18E363650 A

TAX CODE 19-00

CATEGORY	DESCRIPTION
1	IPRGTO AG
5	CRP GRAZING
10	RURAL HOMESITE
19	PUBLIC RIGHT-OF
31	RURAL RES BLDG
	LESS HOMEOWNER

LOTS / ACRES

4.000	AC
13.540	AC
1.000	AC
1.140	AC

MARKET VALUE

1,684
246
3,350

EXEMPTION
19.780

60,792
30,396
36,176*

1994
TAXPAYERS
VALUATION
ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 27, 1994

PROPERTY ADDRESS 3829 2950
PREVIOUS NUMBER RP11S18E363650A
SEC 35, T 11, R 18
W1/2 NW, EXC N 473', EXC TAX
#43 & #45, EXC 39' X 398.5'
ADJ TO TAX #45, EXC HWY, EXC
TAX #1674

Mail To:
GRAY, LUCY
3829 E 2950 N
HANSEN, ID 83334

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS
N

JAN 23 1996

T # 4655

TAX NOTICE AND RECEIPT

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

1991

STATE

COUNTY

SCHOOL DIST 415

TWIN FALLS-HGWY

HANSEN FREE LIB

.005601

.004964

.001279

.000267

7.60

6.74

1.74

.36

FULL PAYMENT

TAX

16.44

PEN.

INT.

COST

TOT.

1ST INSTALLMENT

TAX

8.22

PEN.

INT.

COST

TOT.

2ND INSTALLMENT

TAX

8.22

PEN.

INT.

COST

TOT.

MARKET VALUE

TAX CODE AREA

PARCEL NUMBER

BILL NUMBER

1357

19-00 RP11S18E365400A

25821

SEC 36 T 11 R 18

1357 W1/2 SW, EXC HWY

75.10

GRAY, LUCY

3829 E 2950 N

HANSEN, ID 83334

TO ACR

DEBT QUENT YL

TOTAL .012111

16.44

17.64
16.44
1.20

16.44

9661 828
1996

T # 4655

1979

TAX COLLECTOR'S RECEIPT N° 17508

TWIN FALLS COUNTY, IDAHO 83301

RECEIVED, the full amount of all State, County, City, School, Road and other taxes for year 1979 due upon the following described property situated in Twin Falls County, Idaho, as shown by Assessment Rolls of said County, from

Lucy Gray
Route #2
Hansen, Idaho 83334

17508-

Sec 34 T 11 R 18
E₁ of Section

414 T

Acres	Values
121.00	4611
194.25	359
4.75	
Buildings	283

TOTAL ASSESSED VALUE

5253

For 2nd Installment and Delinquent

Delinquent Tax	
Penalty	
Interest	
SECOND INSTALLMENT	
TOTAL PAID	\$

Distribution of Consolidated Tax

Highway Tax	School Tax	Buhl Bridge
52.75	193.00	
City	State	County Tax
	.32	110.49
West End Cem.	Filer Rec.	Hagerman Fire

ALL DELINQUENT TAXES ARE
NOTED BELOW
Certificate No. Year

FULL CASH VALUE 28399

CODE	VALUE	AMOUNT
Consolidated Tax		
17	5.253	356.56
Less Exemption		
SUBTOTAL		
American Falls		
Weed Erad.		
Fire Protection		
TOTAL TAX		356.56
		Total Tax

Check ☒
Cash ☐

1979

THIS RECEIPT IS ISSUED SUBJECT TO
BANK CLEARANCE OF CHECK

Personal Property	No.	Amount
Machinery		
Furniture and Fixtures		
S. S. Equipment		
House Trailer		
Other		

Date 12-11-79
JUANITA STETTLER, Tax Collector
Box 88 Twin Falls, Idaho 83301
By Deputy

MICROFILMED

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

Nº 9178

I, Rinda Capps McHuie being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two

of consecutive weeks, commencing with the issue dated
April 3, 1980, and ending with the issue dated
April 10, 1980.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Rinda Capps McHuie
Subscribed and sworn to before me on this 15 day of

April, 1980.

Dorinda Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APPROVED

Department of Water Resources
Southern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Champ Gray Phone 423-5949

Post office address Route #1, Hansen, Idaho 83334

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. 47-2551 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____

4. Date of priority May 2, 1955

5. Water is used for the following purposes:

amount 3.94 cfs for irrig & domestic purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)

6. Total amount of water under right: a. 3.94 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36
Township 11S Range 18E, B.M., in Twin Falls County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	18E	26				39													39
		34	40	40	10	8													98
		36						35	25										60

Total number of acres to be irrigated 197

9. Describe any other water rights used for the same purposes as described above _____

Licenses 47-2512 (SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26 only)

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 3.94 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SW ¼ NW ¼, Section 36 Township 11S
Range 18E, B.M., Twin Falls County
Additional points _____

- c. Description of diverting works Existing well and pump to gravity irrigation system
- d. Describe the reasons for applying for a change in the point(s) of diversion _____
change in place of use requires new diversion point Telecon J.J. 4-29-80

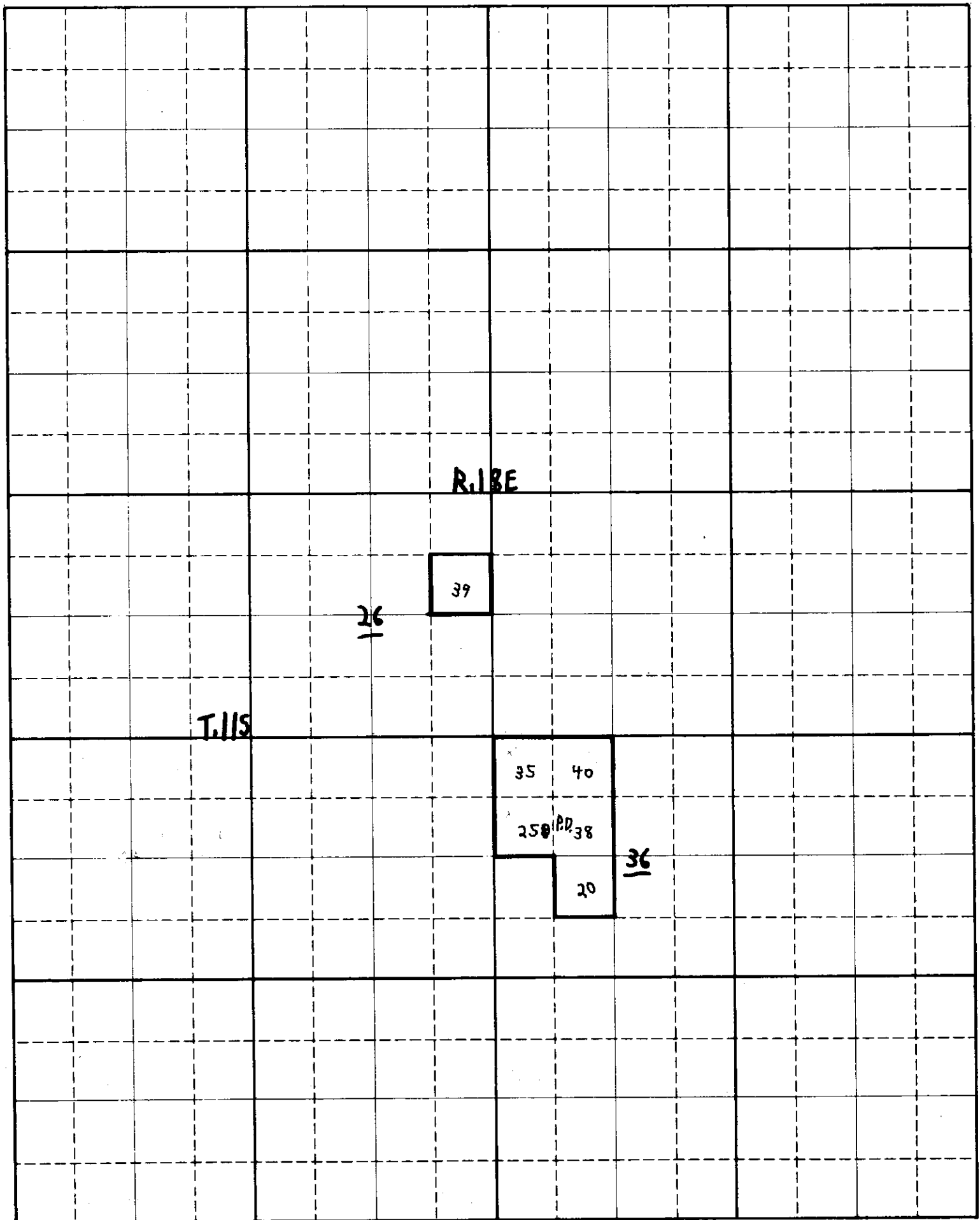
2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>11S</u>	<u>18E</u>	<u>26</u>				<u>39</u>													<u>39</u>
		<u>36</u>					<u>40</u>	<u>35</u>	<u>25</u>	<u>38</u>	<u>20</u>								<u>158</u>

Total number of acres to be irrigated 197

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Champ Gray
(Signature of applicant)

Subscribed and sworn to before me this 12th day of March, 19 80.

Loren O. Halmer
(Notary public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 47-2551 and said application is hereby approved, subject to the following limitations and conditions:
(1) The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 5TH day of _____, May, 19 80.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by JA Date 3-12-80
Prelim. check by JS Fee \$35.00
Receipted by JA Date 3-12-80 #17144
Published in times news
Pub. dates 4/3 & 4/10/80
Watermaster recommendation requested on _____
_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by Jim DRT

State of Idaho

License and Certificate of Water Right

Water License No. G-25652

Amount 3.94 c.f.s.

Water District No. _____

Priority May 2, 1955

MACK GRAY & CHAMP GRAY, dba GRAY BROTHERS, a Partnership
THIS IS TO CERTIFY that Assignee - LUCY AND CHAMP GRAY

of Hansen, Idaho, made application for a permit to appropriate the

public waters of the State of Idaho, dated May 2, 19 55; that Permit No. G-25652 was issued under said application; that Certificate of Completion of works, with a carrying capacity of

3.94 second feet, was issued thereunder on October 11, 19 60, showing that said works

were completed on the 30th day of April, 19 60; and that on the 30th

day of April, 19 60,

LUCY GRAY & CHAMP GRAY

of Hansen, State of Idaho, made proof to the satisfaction of the

State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean flow, for the purpose of irrigation & domestic

use, under Use Permit No. G-25652 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6979, on the 11 day of October, 19 60;

The right hereby confirmed dates from May 2, 19 55;

The Point of Diversion is located

in the SW 1/4 NW 1/4, Sec. 36, Tp. 11 S., R. 18 E., B. M. Twin Falls County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.94 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
11 S.	18 E.	26	SE 1/4 NE 1/4	40	39
			NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	40
			SW 1/4 NE 1/4	40	10
		36	SE 1/4 NE 1/4	40	8
			NW 1/4 NW 1/4	40	35
			SW 1/4 NW 1/4	20	25
			Total number of acres to be irrigated:		197

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

11th day of October, 19 60.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

45-2483
47-2551

45-2493-25652
Assigned to *Lucy Gray*
Rt # 2 - Twin Falls
Idaho

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33514
Permit No. G- 25652
District No.

Blandford and Blandford
Box 363
Kimberly, Idaho

1. Name of Applicant: MACK GRAY and CHAMP GRAY, dba GRAY BROTHERS, a Partnership
Postoffice address: Route 2, Hansen County: Twin Falls State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. six or Idaho
Miners' inches 300 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Deep well at depth of 1015 ft., with 50 ft. of casing, 16" hole.
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 36
Twp. 11 S., Rge. 18 E., B.M., County of Twin Falls
5. Water is to be used for: Irrigation and domestic purposes.
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well with 60 H.P. turbine pump; 200 ft. pipeline; ditches.
8. Estimated cost of works: \$ 14,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is two years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Rock Creek decreed right of 260 inches at high water; water is gone by July 1st of each year. Also 25 shares of Twin Falls Canal Company water.
 - (a) 140 inches (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 160 inches (cubic feet per second, inches or gallons per minute) is for new lands.

State Reclamation Engineer

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. G-25652

Comes now Gray Brothers, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-25652, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:
W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 36; SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26; SE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 34, T 11 S - R 18 E., B.M., making a total of 520 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, this 16 day of April, 1956.

By Gray Brothers
 MACK GRAY
 CHAMP C. GRAY

Date of receipt at office of Department of Reclamation April 17, 1956.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-25652. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

APPROVAL OF STATE RECLAMATION ENGINEER

I, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to appropriate the Public Waters of the State of Idaho, No. 25652 to May 1, 1960.

Witness my hand this 1st day of May, 1956.

MARK R. KULP
State Reclamation Engineer

(C-25652)

Proof of dissolution of partnership and disposition of the partnership assets is found on Page one of agreement between Mack Gray and Champ Gray, and their wives, on file in Permit No. G-25652 file jacket.

Also filed in above jacket are 5 Quit Claim Deeds concerning ownership of lands and water rights.

Further documentation of ownership is evidenced in letter from Harley McDowell, agent for permittee.

Permit No. G-25652
CERTIFICATE OF COMPLETION OF WORKS

✓
TO ALL WHOM IT MAY CONCERN:

This is to certify that MACK GRAY and CHAMP GRAY, dba GRAY BROTHERS, a Partnership - Assignee LUCY AND CHAMP GRAY of Hansen, County of Twin Falls, and State of Idaho, the holder of Permit No. G-25652, issued upon Application No. 33514, bearing date of priority of May 2, 1955, authorizing the diversion of 6.0 second feet of waters of a well, County of Twin Falls, State of Idaho for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.94 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 11 S., R. 18 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

197 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26; NE $\frac{1}{4}$, Sec. 34; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 36, T. 11 S., R. 18 E., B. M.

Witness my hand this 11th day of October, A. D., 1960.

s/ GEO. N. CARTER
State Reclamation Engineer

Proof of Completion of Works Made: April 30, 1960

LICENSE ISSUED FOR 3.94 SEC. FT.
Page 6979



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JANUARY 16, 1996

LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

RE: Transfer of Water Right Nos. 47-02551/47-00121/47-00122
47-00123/47-00124B/47-00138/47-00158/47-00162A

Dear Water Right Holder(s):

Enclosed are copies of your approved Transfers of Water Rights for the above referenced water rights (Transfer Nos. 4653/4654/4655). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfers.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECORDED
23 1996

MEMORANDUM

TO: FILE NOS. 47-00121/00122/00123/00124B/00138/00158 & 00162A
47-02551
FROM: PAM SKAGGS/STATE OFFICE
SUBJECT: TRANSFER NOS. 4653, 4654 & 4655
DATE: January 10, 1996

=====

Modifications to the original applications and recommendations were made to the place of use description and rate of diversion flow under the Rock Creek Rights.

The permissible place of use was adjusted to include an additional 23.5 acres as requested by the applicant to the described place of use, increasing the total acres to 292.5. Acres were added to the previously identified QQs and no additional irrigation authorized.

The rate of diversion under the Rock Creek overlapping rights has been recommended at the full decreed amounts, limiting the rate in excess of an inch per acre to conveyance purposes only.

RECORDED
JAN 23 1996

ROSHOLT, ROBERTSON & TUCKER

**Chartered
ATTORNEYS AT LAW**

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
JOHN K. SIMPSON
PATRICK D. MADIGAN
PAUL W. SAMUELSON
TIMOTHY J. STOVER
NORMAN M. SEMANKO

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

RECEIVED

JAN 04 1996

January 3, 1996

Department of Water Resources

Pamela Skaggs, Water Resource Agent
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

COPY
(See File 47-00121
for correspondence)

Re: Transfer Nos. 4653, 4654 and 4655

Dear Pam:

In response to your December 11, 1995 letter and our recent telephone conversation, this letter addresses: (1) the need to amend the above-transfers to accurately reflect the permissible place of use; and (2) the need to include a higher diversion rate for the surface water rights than has been proposed by the Department in order to account for conveyance losses.

1. Amending Permissible Place of Use

not applicable since there is no contested case

Pursuant to Rule 305 of the Department's Rules of Procedure, IDAPA 37.01.01.305, and our earlier telephone conversation, we submit the attached amended transfer applications to correct the permissible place of use.

As explained in our December 1, 1995 letter, our intent is to include 57.5 acres in the SW NW and NW SW of Section 36, rather than the 34 acres listed on the original application. This would result in a total permissible place of use of 292.5 acres, rather than the currently proposed 269. We understand that, since this modification does not substantially alter the original proposal (i.e., no new quarter-quarters are involved), no additional notice or protest period will be required.

2. Surface Water Diversion Rate

We can accept a diversion rate of .02 cfs/acre for the ground water right. However, the Rock Creek surface water rights need to account for conveyance losses in the diversion rate. This possibility was recognized in your December 14, 1995 letter.

1/10/96
JAN 23 1996

According to our client, there is a mile of earthen ditch between one Rock Creek point of diversion and the place of use, and a half-mile of ditch from a second point of diversion to the place of use. Obviously, some water is lost in the conveyance process. However, the .019 cfs diversion rate included in the proposed transfer approval does not account for these conveyance losses, nor do we believe any attempt was made by Department personnel to determine the conveyance losses during their on-site investigation.

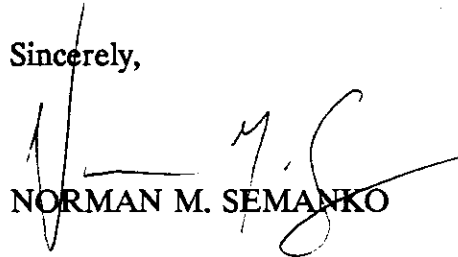
As a result, unless the Department can determine a more appropriate diversion rate to account for the conveyance losses, we propose leaving the diversion rate for the surface water rights as it has been decreed, or a total of 5.05 cfs (approximately .022 cfs/acre), to allow for these conveyance losses.

The burden is not on our client to provide evidence of the extent of these conveyance losses, as suggested in your December 11 letter. The 1892 Rock Creek decree, including the diversion rate, is prima facie evidence of the water rights and anything to the contrary needs to be demonstrated by the Department. The diversion rate must account for the conveyance losses, which the proposed 4.5 cfs diversion rate (.019 cfs/acre) simply does not do. Of course, we understand that total irrigation under these surface water rights would still be limited to 232 acres within the permissible place of use, regardless of the diversion rate.

If the changes we have detailed above regarding (1) the permissible place of use, and (2) surface water diversion rate can be made, we should be prepared to otherwise agree to the proposed transfer approvals.

Please feel free to call with any questions.

Sincerely,



NORMAN M. SEMANKO

01039601.NMS

Enclosures

cc: Lucy Gray
Diana Gray

RECORDED
JAN 23 1996

1 of 7

RECEIVED
ofSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4655

FEB 21 1995

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region

PART 1

Name of applicant

Lucy Gray

Phone

423-9029423-5949

Post Office address

3825 E 2950 N, Hansen ID 83334

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

☐ Change nature of use☐ Change period of use☐ OtherCreate PPU

2. Describe the reason for the proposed changes

We want to change the description of the land irrigated to reflect the current operation and add 24 acres to the place of use. Several of the parcels in the old place of use were sold years ago.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-02551</u>	<u>5-2-1955</u>	<u>3.94</u>	<u>Irrigation</u>	<u>4-1</u> to <u>10-31</u>
				to
				to
				to

2. Total amount of water being transferred
- 3.94
- cubic feet per second and/or
- 788
- acre-feet per annum.

3. Source of water
- Groundwater
- tributary to

4. Point(s) of Diversion:
- No Change

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SE</u>	<u>SW</u>	<u>NW</u>	<u>36</u>	<u>11S</u>	<u>18E</u>	<u>Twinn Falls</u>	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>11S</u>	<u>18E</u>	<u>25</u>														<u>40</u>	<u>40</u>		<u>80</u>
		<u>36</u>			<u>40</u>	<u>35</u>		<u>10</u>	<u>18</u>	<u>25</u>	<u>25</u>	<u>21</u>		<u>5</u>		<u>20</u>			<u>199</u>
									<u>13</u>			<u>34.5</u>							<u>212.5</u>
									<u>23</u>										

JAN 23 1995
Total Acres 292.50
1/2/96 Total Acres 269

12-92

1 of 10

RECEIVED

Page _____ of _____

Transfer No. 4653

FEB 21 1935

**Department of Water Resources
Southern Region**

PART 1

Name of applicant

Phone

Post Office address

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU.
2. Describe the reason for the proposed changes We want to change the place of use to reflect the acres irrigated and to improve the efficiency in the use of our Rock Creek water.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------------|-----------------------|-------------------|----------------------------|
| <u>47-00121</u> | <u>5-1-1879</u> | <u>2.0 cfs</u> | <u>Irrigation</u> | <u>4-1</u> to <u>10-31</u> |
| <u>-00122</u> | <u>4-30-1890</u> | <u>.24 "</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| <u>-00158</u> | <u>3-14-1892</u> | <u>1.66 "</u> | <u>"</u> | <u>"</u> to <u>"</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 3.90 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Rock Creek tributary to Snake River
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres ~~240~~ 235

RECEIVED
 Page _____ of _____

STATE OF IDAHO

Transfer No. 4654

DEPARTMENT OF WATER RESOURCES

FEB 21 1995

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region

PART 1

Name of applicant

Lucy Gray

Phone

423-9029423-5949

Post Office address

3825 E 2950 N, Hansen, ID 83334

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU

2. Describe the reason for the proposed changes We want to rearrange our Rock Creek water to reflect the acres irrigated, improve the efficiency of use and move water from some ground that hasn't been irrigated for years.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-00123</u>	<u>5-15-1879</u>	<u>.24 cfs</u>	<u>Irrigation</u>	<u>4-1</u> to <u>10-31</u>
<u>00124B</u>	<u>4-30-1881</u>	<u>.16</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>00138</u>	<u>10-30-1887</u>	<u>.40</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>00162A</u>	<u>3-14-1892</u>	<u>.35</u>	<u>"</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred 1.15 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Rock Creek tributary to Snake River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SE</u>	<u>NE</u>	<u>SW</u>	<u>36</u>	<u>11S</u>	<u>18E</u>	<u>Twain Falls</u>	

5. Lands irrigated or place of use:

7-7-

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11S	18E	36						78			21							39.34	
								13			34.5							8.5 12/46 57.50	
								23											

JAN 23 1995

402

Total acres 39.342.4 57.50
1/2/96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 13, 1995

Lucy Gray
3825 E. 2950 N.
Hansen, ID 83334

RE: Transfer Nos. 4653, 4654 & 4655

Dear Mrs. Gray,

I am writing to confirm the result of the discussion in my office last Thursday, November 9, 1995 with your daughter Diana and her husband. They came to discuss the draft approvals I sent out to you on November 1, 1995.

The question of how many acres may be irrigated under these rights was the main concern. Our department has confirmed the maximum acres irrigated with these rights prior to the transfers as 232 acres within the 269 acres described on the applications. The approval of the transfers cannot expand the use of the rights or number of acres irrigated, only change the location or system that they are associated with. The approvals were prepared limiting the rights to the number of acres confirmed under each right or group of rights.

The Department will consider any information you may provide as evidence of additional acres having been irrigated in previous years under these rights, particularly the last five (5) years. After five (5) years of nonuse a water right may be considered forfeited.

I will withhold these applications from further processing for another 10 days to allow for your response. Please submit any information or comments in writing for review by the department. If I receive no further response the applications will be forwarded for approval as prepared.

I hope I have answered all your questions regarding this matter. If you require any further assistance, please contact me directly at 327-7943 and I will be happy to help you.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

RECORDED

JAN 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 1, 1995

Lucy Gray
3825 E. 2950 N.
Hansen, ID 83334

RE: Transfer Application Nos. 4653, 4654 & 4655

Dear Mrs. Gray,

I have just completed the final review of the transfer applications referenced above for the use of groundwater and Rock Creek water rights on your farm. I have recommended that the rights be approved with some minor modifications.

I have prepared these transfer approvals and am sending you the "drafts" for your reference. Please review the drafts and make sure that they accurately represent the current and intended use of your water rights within your system and place of use.

I have combined the approval of the two surface right transfers, 4653 & 4654, since all the surface rights are delivered through the same system that delivers groundwater to the same combined place of use and they share a common point of diversion. This will allow you more flexibility in the use of your water rights within the 369 acre permissible place of use.

The surface rights were previously combined into two groups, Right Nos. 47-00121/00122/00123/00158 for 214 acres as described under Transfer No. 3919 and Right Nos. 47-00124B/00138/00162A for 18 acres as confirmed by our regional staff. Because the irrigated acres have apparently declined over time under the group of rights serving the 18 acre parcel, the rate per acre is excessive, 0.05 cfs/acre. The rights serving the 214 acre parcel provide 0.019 cfs/acre.

The standard allowable rate of diversion is 0.02 cfs or 1 inch per acre, 0.36 cfs for 18 acres. Senior Right No. 47-00124B is for 0.16 cfs and the remaining rate and volume can be provided by a reduced Right No. 47-00138 for 0.20 cfs. The approval of the transfer acknowledges that all of junior Right No. 47-00162A and a portion of Right No. 47-00138, 0.20 cfs, will not be used and are abandoned.

RECEIVED

JAN 23 1996

Conditions limiting the use of the combined rights from each group and all the rights when combined have been applied. The combined surface rights provide 0.019 cfs/acre for the 232 authorized irrigated acres. Groundwater diverted under Right No. 47-02551 provides a full 0.02 cfs/acre for 197 acres within the same place of use. All rights are limited to the irrigation of 232 acres within the 369 acres described within a single irrigation season.

If you have any questions or concerns regarding these approvals, please respond to this office or contact me directly at 327-7943 within 10 days of receipt of this letter. If I do not hear from you within that time period, I will forward the drafts for signature and final approval.

Thank you for your time and consideration in this matter.

Sincerely,



PAMELA SKAGGS
Water Resource Agent

Enclosures

2004 FEB 13 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4655
WATER RIGHT NO. 47-02551

DRAFT

This is to certify that: LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	3.94 CFS	788.0 AF

SOURCE

GROUNDWATER

Priority: 05/02/1955

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 36, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	25	NWSE 40	SWSE 40		80
		36	NWNE 40	SWNE 35	NENW 10	
			SWNW 13	SENE 25	NESW 25	
			NWSW 21	NWSE 20		189
Total number of acres irrigated:						* 269

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

DRAFT
JAN 23 1996

TRANSFER NO. 4655
WATER RIGHT NO. 47-02551

DRAFT

CONDITIONS OF APPROVAL AND REMARKS

4. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.
6. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
7. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
9. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
10. Right No. 47-02551 when combined with Rock Creek Right Nos. 47-00121, 47-00122, 47-00123, 47-00124B, 47-00138 and 47-00158 shall not exceed irrigation of 232.0 acres, nor a total combined annual diversion volume of 928.0 af.
- *11. Right No. 47-02551 is limited to the irrigation of 197.0 acres in the place of use described above in a single irrigation season.

Dated this _____ day of _____, 19____.

Chief, Water Alloc. Bureau

DRAFT
1996

MEMORANDUM

TO: FILE NO. 47-02551
FROM: PAM SKAGGS/³STATE OFFICE
SUBJECT: TRANSFER NO. 4655
DATE: NOVEMBER 1, 1995

Transfer No. 4655 was filed to change the place of use under Right No. 47-02551 to more accurately reflect current use and create a permissible place of use. Transfer Nos. 4653 and 4654 for the surface rights under the same system are being processed concurrently with Transfer No. 4655.

Season of use and diversion volume were adjusted to current standards, and domestic use removed per the transfer application. The region has tracked and reviewed the ownership and unrecorded changes to this right and concluded that the entire right has been diverted onto the irrigated acres described under the transfer. No other claims have been made in the SRBA for this right and it appears the applicant is the sole owner of the right.

The region has recommended making this right be subject to the watermaster of State Water District 47-0 to regulate it's supplemental use with Rock Creek rights. Other recommended conditions include irrigation overlap, measuring device & controlling works, future annual reporting, supplemental groundwater, combined limits with Rock Creek Rights and standard transfer conditions.

MISSOURI

JAN 25 1996

FROM: Allen Merritt

DATE: October 10, 1995

TO: Files: Transfers #4653, #4654, & #4655

SUBJECT: Review and recommendation

These three transfers all filed by Lucy Gray should be processed together. Transfers #4653 & #4654 involve the decreed rights from Rock Creek. Transfer #4655 involves the overlapping groundwater right that is supplemental to the creek rights.

Transfer #4653 is for a 235 acre permissible place of use. Transfer #4654 is for a 34 acre permissible place of use associated with the land around the Gray home place. Transfer #4655 is for a 269 acre permissible place of use which is the total acreage represented by the other two transfers.

In total the historical use of all rights involved is less than the total 269 acre PPU (See Stanton 4/14/95 memo) so the transfers need to be conditioned appropriately so no expansion is made. Jim's estimate of 205 acres using 1987 NAPP appears too low. I have reviewed the photo and it appears that slightly more acres should be recognized. Using transfer #3919 approved in 1993 as a basis I would recommend that there would be 214 acres per transfer #3919 plus 18 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36 for a total allowable 232 acres.

RECOMMENDATION

Transfer #4653

- Under control of watermaster in water district 47-0.
- A measuring device and control works must be maintained at all points of diversion.
- Subject to SRBA review.
- When use of all rights on transfers #4653, #4654 & #4655 are combined there shall not be more than 232 acres irrigated nor a total of 928 afa used in any one irrigation season.
- Right No. 47-00121 is limited to the irrigation of 133 acres within the place of use described above in a single irrigation season.
- Right No. 47-00122 is limited to the irrigation of 16 acres within the place of use described above in a single irrigation season.
- Right No. 47-00158 is limited to the irrigation of 111 acres within the place of use described above in a single irrigation season.

Transfer #4654

- Under control of watermaster in water district 47-0.
- A measuring device and control works must be maintained

JAN 23 1996

at the point of diversion.

-Subject to SRBA review. (The total diversion rate exceeds 1" per acre and may be substantially reduced at the time of SRBA review)

-When use of all rights on transfers #4653, #4654 & #4655 are combined there shall not be more than 232 acres irrigated nor a total of 928 afa used in any one irrigation season.

-Right No. 47-00123 is limited to the irrigation of 16 acres within the place of use described above in a single irrigation season.

-Right No. 47-00124B is limited to the irrigation of 18 acres within the place of use described above in a single irrigation season.

-Right No. 47-00138 is limited to the irrigation of 18 acres within the place of use described above in a single irrigation season.

-Right No. 47-00162A is limited to the irrigation of 18 acres within the place of use described above in a single irrigation season.

Transfer #4655

-Under control of watermaster in water district 47-0.

-A measuring device with totalizing meter and control works must be maintained at the well head.

-Subject to SRBA review.

-When use of all rights on transfers #4653, #4654 & #4655 are combined there shall not be more than 232 acres irrigated nor a total of 928 afa used in any one irrigation season.

-Right No. 47-02551 is limited to the irrigation of 197 acres within the place of use described above in a single irrigation season and is also limited to no more than 788 afa in any single irrigation season.

-Use of this groundwater right is supplemental to the natural flow rights from Rock Creek.

10-11-11
11-13-11

RECEIVED

SEP 06 1995

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 4655

Department of Water Resources
Southern Region

RECOMMENDATION OF WATERMASTER

I, Chuck Helman, watermaster of Rock Creek,
of Water District No. 47-0, County of Twin Falls, State of Idaho,
whose address is 2391 Rock Creek Rd. Hansen, Idaho
have read the attached copy of the application for transfer of water right for _____
Lucy Gray, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: None

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at HANSEN, Idaho, this 5 day of Sept. 19 95.

Chuck Helman
(signature)

RECORDED

JAN 23 1996

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT**

Notice is hereby given that LUCY GRAY, 3825 E 2950 N; HANSEN ID 83334 has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4655.

The purpose of this application is to change the place of use and create a permissible place of use for 269 acres.

**WATER RIGHT AS
RECORDED:**

Water Right No. 47-02551
Basis: License, Transfer
No. 2410

Date of Priority: 5/2/1983
Amount: 3.94 cfs

Source: groundwater
Use: irrigation and
domestic

Point of Diversion:
SW1/4NW1/4, S36, T11S,
R18E; Twin Falls County.
Place of Use: 197 acres
within SE1/4NE1/4, S36,
T11S, R18E; NW1/4,
NE1/4SW1/4, S36, T11S,
R18E.

A claim has been filed in
the Snake River Basin
Adjudication.

WATER RIGHT NO. 47-
02551 TO BE CHANGED
to a permissible place of
use within W1/2SE1/4,
S25, T11S, R18E;
W 1 / 2 N E 1 / 4 ,
NE1/4NW1/4, S1/2NW1/4,
N1/2SW1/4, NW1/4SE1/4,
S36, T11S, R18E.

Any protest against
approval of the proposed
change of water right
application must be filed
with the Department of
Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before
August 21, 1995. The
protestant must also send
a copy of the protest to
the applicant.

Kari J. Dreher, Director

Published in the Times
News on 8/3 & 8/10/95.

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

No 27362

I, Linda Capps McNamee being first duly sworn upon oath, depose
and say that I am Print Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in any
supplement thereof, for Two consecutive Weeks,
commencing with the issue dated August 3, 19 95,
and ending with the issue dated August 10, 19 95.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except
Monday, both of which newspapers prior to consolidation had been published under said names in said city and county
continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since
such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said
newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be
published weekly, will be published; and that at the head of the editorial column of said published newspapers, and in each
issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 15 day of August in the year of 1995, before me,
a Notary Public, personally appeared Linda Capps McNamee,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Lewie R. Feltman
Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000

JAN 23 1996

OK
NB
8/23/95

RETURN POSTAGE GUARANTEED

THE TIMES NEWS LEGAL
132 3RD AVE W
TWIN FALLS, ID 83303

INVOICE NO.		CLASS	BILLING DATE	
21850		0050	07/26/95	
INDEXING TERM				
21850, #7-2551, T# 4655				
START DATE		TELEPHONE NO.	ORDER NO.	
07/25/95		736-3033	21850	
LINES/WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT
	1	LGL	0.00	
FLAT CHARGE			63.20	
PAY THIS AMOUNT			63.20	63.20

GROSS DUE DATE 07/26/95

RECEIVED

AUG 21 1995

Department of Water Resources
PO # Shoshone Region
CLASSIFIED ADVERTISING INVOICE
RETURN THIS PORTION WITH YOUR REMITTANCE

63.20 63.20
AD # 21850

DEPT WATER RESOURCES
222 SHOSHONE EAST
TWIN FALLS
ID 83301

JAN 23 1996

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT**

Notice is hereby given that LUCY GRAY, 3825 E 2950 N; HANSEN ID 83334 has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4655.

The purpose of this application is to change the place of use and create a permissible place of use for 269 acres.

**WATER RIGHT AS
RECORDED:**

Water Right No. 47-02551
Basis: License, Transfer
No. 2410

Date of Priority: 5/2/1955
Amount: 3.94 cfs

Source: groundwater
Use: irrigation and
domestic

Point of Diversion:
SW1/4NW1/4, S36, T11S,
R18E; Twin Falls County.
Place of Use: 197 acres
within SE1/4NE1/4, S26,
T11S, R18E; NW1/4,
NE1/4SW1/4, S36, T11S,
R18E.

A claim has been filed in
the Snake River Basin
Adjudication.

**WATER RIGHT NO. 47-
02551 TO BE CHANGED**
to a permissible place of
use within W1/2SE1/4,
S25, T11S, R18E;
W 1 / 2 N E 1 / 4 ,
NE1/4NW1/4, S1/2NW1/4,
N1/2SW1/4, NW1/4SE1/4,
S36, T11S, R18E.

Any protest against
approval of the proposed
change of water right
application must be filed
with the Department of
Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before
August 21, 1995. The
protestant must also send
a copy of the protest to
the applicant.

Karl J. Dreher, Director

Published in the Times
News on 8/3 & 8/10/95.

8-11

JAN 23 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

July 21, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

RECEIVED

JAN 23 1996

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that LUCY GRAY, 3825 E 2950 N; HANSEN ID 83334 has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4655.

The purpose of this application is to change the place of use and create a permissible place of use for 269 acres.

WATER RIGHT AS RECORDED:

Water Right No. 47-02551

Basis: License, Transfer No. 2410

Date of Priority: 5/2/1955

Amount: 3.94 cfs

Source: groundwater

Use: irrigation and domestic

Point of Diversion: SW1/4NW1/4, S36, T11S, R18E; Twin Falls County.

Place of Use: 197 acres within SE1/4NE1/4, S26, T11S, R18E; NW1/4, NE1/4SW1/4, S36, T11S, R18E.

A claim has been filed in the Snake River Basin Adjudication.

WATER RIGHT NO. 47-02551 TO BE CHANGED to a permissible place of use within W1/2SE1/4, S25, T11S, R18E; W1/2NE1/4, NE1/4NW1/4, S1/2NW1/4, N1/2SW1/4, NW1/4SE1/4, S36, T11S, R18E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before August 21, 1995. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Times News on 8/3 & 8/10/95.

8/3/95



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

July 20, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

Re: (3) Applications for Transfer: No. 4653 (47-00121, 47-00122, 47-00158); No. 4654 (47-00123, 47-00124B, 47-00138, 47-00162A); No. 4655 (47-02551)

Dear Mrs. Gray:

The Department of Water Resources acknowledges receipt of your Applications for Transfer.

This office has scheduled advertising the applications in the Times News for 8/3 and 8/10/95. The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

JAN 23 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

July 20, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

CHUCK HELMAN WATERMASTER
WATER DISTRICT #47-O
2391 ROCK CREEK RD
HANSEN ID 83334

Re: (3) Applications for Transfer of Water Right (Lucy Gray)

Dear Mr. Helman:

Enclosed are copies of (3) Applications for Transfer of a Water Right within your District, and Watermaster's Recommendation Forms.

Section 42-222 of the IDAHO CODE requires that the watermaster must be advised of proposed changes in water rights in the water district and must notify the Department of his recommendation on the application.

Please complete the enclosed recommendation forms and return them to this office.

Processing of the application can be completed in 20 days, therefore, your prompt response to this request will be appreciated.

If you have any questions about the application, please contact this office or the applicant.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

Enclosures

JAN 20 1995

TO: File

DATE: April 14, 1995

FROM: Jim Stanton

SUBJECT: Lucy Gray Transfers

Today I visited the subject property accompanied by Diana Gray, the applicant's daughter and operator of the property. We drove around the farm in order to verify what is presently irrigated. Diana told me that sprinklers were put on much of the farm starting in 1988 in order to make better use of their water and to eliminate the need for maintaining some five miles of ditches. She stated that the sprinklers merely replaced the old ditches without bringing any new land into production. I was especially concerned about the north end of the farm, which is a long way by ditch from the stream diversions. How successful irrigation of this part of the ground was historically is difficult to tell without being able to observe the old system; they are certainly getting better coverage with sprinklers.

In order to determine the historic P/U, I looked at NAPP and ASCS photos. To the best of my ability to read these photos, it appears that the P/U as of 1986 was about 205 acres. The present P/U under sprinklers is about 235 acres. SRBA informs me that that they will not recommend acres added after 1987 if they know about them; they will get a copy of this memo.

This transfer proposes to add additional land that was not previously irrigated, mainly a 25-acre field that was historically dry pasture. Mel has explained the PPU concept to the applicant, so she knows that only the licensed number of acres can be irrigated in any one year. As long as licensed annual volume is not exceeded, no expansion of usage will occur. Transfer appears to be approvable with proper conditions.

RECEIVED

JAN 23 1996

J # 4655

A PARTIAL HISTORY OF RIGHT 47-02551

THE FOLLOWING IS A LIST OF EVENTS SUBMITTED AS SUPPLEMENTAL INFORMATION FOR THE TRANSFER APPLICATION FILED 2-21-95 BY LUCY GRAY. THE INFORMATION SUPPORTS THE CLAIM THAT UNRECORDED TRANSFERS REMOVED WATER FROM THE SENE, S26; NENW, NWNW & SWNW, S36, 11S, 18E.

1. 47-02551 WHEN LICENSED 10-11-1960 INCLUDED 39 ACRES IN THE SENE, S26, 35 ACRES IN THE NWNW, S36 AND 25 ACRES IN THE SWNW, S36.
2. THE SENE, S26 WAS SOLD 9-30-1975 TO JERRY & CHRISTINA DICKARD. THE DEED WAS SILENT AS TO WATER RIGHTS BUT A CONTRACT OF SALE INDICATED THE TRANSACTION ONLY INCLUDED 40 SHARES OF TFCC WATER. THE ATTACHED NOTARIZED STATEMENT BY THE DICKARDS CONFIRMS THAT NO PART OF GROUNDWATER RIGHT 47-02551 WAS INCLUDED IN THE SALE.
3. THE SENE, S26 HAS BEEN SOLD SEVERAL TIMES SINCE 1975 AND NOW OWNED BY DAVID FUNK.
4. THE SENE, S26 HAS GROUNDWATER RIGHT 47-02512 APPURTENANT TO IT. 47-02512 WAS LICENSED IN 1950 FROM A WELL IN THE SENE, S26.
5. TRANSFER #2410 APPROVED 5-5-1980 FAILED TO MOVE WATER FROM THE SENE, S26. THE GRAY FAMILY BELIEVE THIS TO BE AN ERROR AND THE WATER APPURTENANT TO THE SENE, S26 SHOULD HAVE BEEN TRANSFERRED TO PART OF THE PROPERTY PURCHASED UNDER THE WARRANTY DEED (COPY ATTACHED) DATED 10-2-1978.
6. PORTIONS OF THE NWNW & SWNW, S36, 11S, 18E WERE SOLD AND CONVEYED BY WARRANTY DEED (COPY ATTACHED) FROM LUCY GRAY TO THE TWIN FALLS CANAL COMPANY ON MAY 15, 1987. THE PROPERTY IS, AND HAS BEEN FOR MANY YEARS, A LARGE GRAVEL PIT. IT WAS SOLD WITHOUT WATER RIGHTS WHICH IS CONFIRMED BY THE COPY OF THE ATTACHED QUITCLAIM DEED DATED MARCH 1, 1995 FROM THE CANAL COMPANY TO LUCY GRAY.
7. THE GRAY FAMILY CLAIM RIGHT 47-02551 HAS BEEN HISTORICALLY USED ON ALL OF THEIR FARM PROPERTY EXCEPT THE TRACT DESCRIBED IN PART 1, B.5 OF THE TRANSFER IN THE NWSW, S36, 11S, 18E.

MTS

T # 4655



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

July 11, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Tim Cummings
3850 E 2950 N
Hansen, ID

Re: Water Rights for 16 Acre Corner Piece

Dear Mr. Cummings:

This letter is being sent to you as a follow-up to questions about water rights which are appurtenant to the 16 acre parcel of land located on the southeast corner of Rock Creek Road and 2950 North.

Attached to this letter are copies of Snake River Basin Adjudication claims which cover the 16 acre parcel. I have checked the place of use descriptions under the original decreed and licensed rights (47-00124B, 47-00138 and 47-2551), and find that those rights also cover the same 16 acre parcel. Rights 47-00124B and 47-00138 are decreed rights from Rock Creek. Right 47-2551 is a licensed groundwater right. The point of diversion for the decreed rights seems to match the diversion which you had described to me as being the diversion for the 16 acre parcel. I am not sure why the groundwater right is claimed as being appurtenant to the 16 acre parcel. It was my understanding from you that Rock Creek water was the only source of water for this field.

Please note that I have also enclosed a copy of Transfer Application No. 3919 filed by Lucy Gray. This was the transfer which you showed me and which you thought should have included the 16 acre field. As the rights above cover the same field from a separate point of diversion, I do not believe that it would have been appropriate to include the 16 acre piece on this transfer. The transfer then in relation to the 16 acre field appears to have been approved correctly and as intended by the applicant.

I also wish to let you know that I did again review all of our records concerning licensed groundwater right no. 47-2551. I still find no evidence or references concerning the exchange with Rock Creek. Foregoing the exchange with Rock Creek after this year and instead revising your system to allow the water to be pumped directly to your ditch should not require a water right transfer.

I hope the information about the 16 acre field clarifies your questions. Also enclosed with this letter is some literature on closed pipe flow meters. Please contact me if you have any further questions.

Handwritten signature

JAN 23 1996

Respectfully,

A handwritten signature in cursive script that reads "Tim Luke".

Tim Luke

Water Allocations

cc: Charles Helman, Watermaster
Jim Stanton, Southern Region

FILED
JUN 23 1996

RECEIVED

IN THE MATTER OF:

NEW RIGHT
No. 47-7643

Department of Water Resources AFFIDAVIT
Southern District Office

Water License 47-2551
State of Idaho
County of Twin Falls

I, James A. Epperson being first duly sworn,
deposes and says: I own approximately 10 acres of land in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36 T. 11S
R. 18E. By virtue of this ownership, I have the right to irrigate 5 acres under
Water License 47-2551. I do hereby state that I have no interest in using my portion
of this right. I am filing a new application for a permit to irrigate all my land in
the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36 described above, and will ignore the existing water right on this
land.

James A. Epperson
(signature)

Subscribed and sworn to before me this 16th day of April 19 80.

Loren A. Halverson
(notary public)

JAN 23 1986

Residing at Twin Falls, Idaho
My commission expires Life

May 7, 1980

Champ Gray
Route # 1
Hansen, Idaho 83334

Dear Mr. Gray,

RE: Transfer of Water Right No. 47-2551

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2410). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:mr

Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Jim Johnson

DATE 4-25-80

TO File

SUBJECT Proof of Ownership

In a telecon with Lucy Gray this A.M. she reported that Champ Gray is her husband. (See Tax Collector's Receipt).

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Jim Johnson

DATE 4-25-80

TO File

SUBJECT Overlapping water rights on SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Twp. 11S. Rge. 18E.

During review of Transfer 2410 it was found that land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Twp. 11S, Rge. 18E has two existing licensed water rights appurtenant to it.

Each right 47-2512 and 47-2551 uses groundwater and allocates 0.02 cfs/ac. to this land.

The said overlap will not, however, prevent approval of transfer 2410.

Also. Per telecon w/ southern the applicant is not changing P.D. of diversion

MICROFILMED

SIGNATURE

March 20, 1980

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Re: Notice of Proposed Change of Water Right No. 47-2551 - Champ Gray
Gentlemen: 45-0356 - 45-0354 - Champ Gray

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

Bill submitted: MICROFILMED

/4015 plgl WATER RESOURCES

012.3 IN 14:30

legal notices to start
Thursday, Apr. 3

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
NO. 47-2551**

Notice is hereby given that Champ Gray of Rt. 1, Hansen, Idaho 83334 has applied to the Department of Water Resources for a change of Place of Use of the water of a groundwater source. The right sought to be changed is evidenced by License 47-2551, and recorded as follows:

Amount: 3.94 cfs

Priority: 5/2/1955

Point of Diversion:
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T.11S,
R. 18E, B.M., Twin Falls
County.

The water is used for domestic and irrigation purposes of 197 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26; NE $\frac{1}{4}$, Sec. 34; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 36, T.11S, R. 18E

**TO BE CHANGED AS
FOLLOWS:**

Amount: 3.94 cfs

Point of Diversion:
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36,
T.11S, R. 18E, B.M., Twin
Falls County

Place of Use: SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 26; NW $\frac{1}{4}$, NE $\frac{1}{4}$
SW $\frac{1}{4}$, Sec. 36, T.11S,
R.18E

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, on or before April 21, 1980.

C. STEPHEN ALLRED

Director

PUBLISH: Thursday, Apr. 3,
and 10, 1980.

*of maps
4/4/80*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 47-2551
~~Transfer No~~

Notice is hereby given that Champ Gray
of Rt. 1, Hansen, Idaho 83334 has applied to the Department of Water Resources
for a change of ~~point of diversion from~~ Place of Use of the water of a _____
groundwater source. The right sought to be changed is evidenced by
License 47-2551, ~~Transfer No~~ and is recorded as follows:

Amount: 3.94 cfs

Priority: 5/2/1955

Point of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T.11S, R.18E, B.M., Twin Falls county

The water is used for domestic and irrigation purposes of 197 acres
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26; NE $\frac{1}{4}$, Sec. 34; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 36, T.11S, R.18E

TO BE CHANGED AS FOLLOWS:

Amount: 3.94 cfs

Point of Diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, T.11S, R.18E, B.M., Twin Falls County

Place of Use: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26; NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T.11S, R.18E

Any protest against approval of the above proposed change of water right must be
filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd North,
Twin Falls, Idaho 83301, on or before April 21, 1980.

C. STEPHEN ALLRED
Director

Published in Times News on April 3, and April 10, 1980.

August 21, 1961

Re: License No. G-25652
Lucy and Champ Gray

Oakley L. Barnard, Supervisor
Farmers Home Administration
Box 468, Twin Falls, Idaho

Dear Mr. Barnard:

Your letter of August 18th requested water rights on certain land in Sections 26 and 36, T. 11 S., R. 18 E., B. M., in the name of Champ C. Gray.

Water License No. G-25652 has been issued to Lucy Gray and Champ Gray for 3.94 c.f.s. with priority of May 2, 1955. Well located in SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, to irrigate 39 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26; 98 acres in NE $\frac{1}{4}$, Sec. 34, and 60 acres in W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 35, T. 11 S., R. 18 E., a total of 197 acres. The right is one miner's inch per acre of land irrigated.

Water License No. 20177 has been issued to Nephi Larsen for 0.76 c.f.s. with priority of September 16, 1947. Well located in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, to irrigate 40 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 11 S., R. 18 E.

There are also decreed water rights out of Rock Creek for this land. Your letter indicated you wanted only the permit rights.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy
State Reclamation Engineer

RT:ew

f25652

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

Box 468
Twin Falls, Idaho

August 13, 1961

RECEIVED
AUG 18 1961

Department of Reclamation

6-20177-4273

6-20177-4273

Idaho Department of Reclamation
Boise
Idaho

Gentlemen:

Would you please send us the water filings for the following land description. It is under the name of Champ C. Gray.

"The Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$), Section 26, Township 11 South, Range 18 East of the Boise Meridian. The Northwest Quarter of the Northwest Quarter ($NW\frac{1}{4}NW\frac{1}{4}$) of Section 36, Township 11 South, Range Eighteen (18) East of the Boise Meridian, except the following portion thereof: Commencing at the corner common to Sections 25 and 26 and 35 and 36, Township 11 South, Range 18 East of the Boise Meridian, and running thence South on the boundary line between Sections 35 and 36 a distance of 473 feet; thence easterly parallel with the North boundary line of Section 36 to the east line of said $NW\frac{1}{4}NW\frac{1}{4}$; thence at right angles to the northeast corner of said $NW\frac{1}{4}NW\frac{1}{4}$ of Section 36; thence West on the north line of said Section 36 to the point of beginning. The Southwest quarter of the Northwest Quarter ($SW\frac{1}{4}NW\frac{1}{4}$) of Section 36, Township 11 South, Range 18 East of the Boise Meridian, except the following three described portions thereof: Beginning 121 feet north of the Southwest corner of the $SW\frac{1}{4}NW\frac{1}{4}$ of Section 36; thence north 280.5 feet; thence east 155.5 feet; thence South 280.5 feet; thence West 155.5 feet to the point of beginning; and, beginning at a point 155.5 feet east of the Southwest corner of said $SW\frac{1}{4}NW\frac{1}{4}$ of Section 36; thence running east 212 feet; thence North 412 feet; thence West 212 feet; thence South 412 feet to the place of beginning; and, beginning at the Southwest corner of the $SW\frac{1}{4}NW\frac{1}{4}$ of Section 36, thence East 155.5 feet; thence north 125 feet; thence west 155.5 feet; thence South 125 feet to the place of beginning."

Thank you very much.

Sincerely yours,

825652

Oakley A. Barnard
Oakley A. Barnard
County Supervisor

October 11, 1960

Re: Permit No. G-25652

Lucy and Champ Gray
Route #2
Hansen, Idaho

Dear Mr. and Mrs. Gray:

We enclose herewith Certificate of Completion of Works and License and Certificate of Water Right issued on Permit No. G-25652.

We also enclose departmental receipt No. G-5284 in the amount of \$19.00 covering fees.

Very truly yours,

GEO. N. CENTER
State Reclamation Engineer

By:

RALPH W. THOMAS
Office Engineer

RT:ew

25652

October 5, 1960

Re: Permit No. G-25652

Lucy & Champ Gray
Route #2
Hansen, Idaho

Dear Mr. & Mrs. Gray:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-25652 shows the well is (are) capable of conveying 197 miner's inches, or 3.94 c.f.s. of water for the irrigation of 197 acres.

Upon receipt of the statutory fees, totaling \$ 19.00 , we will issue the Certificate of Completion of Works (fee \$5.00) and the License and Certificate of Water Right (fee \$14.00 , based at the rate of \$2.00 for each 40-acre subdivision) confirming the right, with priority of May 2, 1955 to the use of 3.94 second feet of subterranean water with the point of diversion in W₂NW₄, Sec. 36, for the irrigation of 197 acres in SE₁NE₄, Sec. 26, NE₄, Sec. 34, W₂NW₄, Sec. 36, T. 11 S., Rge. 18 E., B. M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:ew

f25652

Demand Meter? K40

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25652

This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Lucy & Champ Gray2. Source of water supply: Deep well3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36T. 11 S R. 18 E County of Twin Falls4. Describe works as they exist, giving dimensions and capacities of same: G.E. Motor - ~~100~~ 160V

Model #5K6523XC1A; No. NMJ 125011 - Peerless Pump Ser #167999 - ID sketch
Panel on pole 18" NW of pump. 8'x8' concrete base w/ frame shelter 8'x8'
wood shingle roof - 10" discharge 12" steel pipe for 18' then S.W. 100'x12" into open ditch
flowing West. by closing gate valve water is elevated 12' to spill into open ditch
flowing West. - Well depth 1015' (400'x16" reduced to 12" rest of depth) 48'x16" csg.
h. - 27' d. 70" - column 10" x 80"

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

* W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 36; SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26; SE $\frac{1}{4}$, NE $\frac{1}{4}$ Sec. 34, T. 11 S., R. 18 E., B.M.

* SE $\frac{1}{4}$ Sec. 26 omitted from proofs. Check SE $\frac{1}{4}$ to see if it is actually irrigated through
this system. Lucy and Champ supposed to have whole permit but they do not have the
"160". Brothers in fight and assignment cannot be obtained.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Champ Gray alone

(Brook AC Induction Motor Ser #284645857 220V Fairbanks-Morse
Centrifugal pump #765267; - Krentz switch panel on pole to west above Motor
Pump & Motor base 2"x6" channel iron welded onto 3'x8' Metal sump box - 5"
ditch to S. (uphill) into 8"x1250' steel pipe discharging into open ditch
flowing E. & W.)

This examination was made on the 27 day of September, 1960

(Signed)

Layman

Examiner.

S 25652

Lucy & Champ Gray

Rt 2

Hansen, Idaho

Permit No. G-25652

Examination for Completion of Works & Beneficial Use

County Twin Falls

37-11 S. - 18 E.

Q = 6.0 c.f.s.

S = 100 - Flood

P.E. = 200 NW Sec 3, T. 11 S. - R. 18 E. 6. N

Use = Irrigation & Domestic

Filed - May 2, 1957

Revised - May 1, 1960

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
OCT 4 1960

Department of Reclamation

260" Reel on right; 25 sk. on T.F.
trans. to water.

Ref

1 minute 30 seconds = 90

$$\begin{array}{r} 5.25 \\ \times 90 \\ \hline 472.5 \\ \hline \end{array}$$

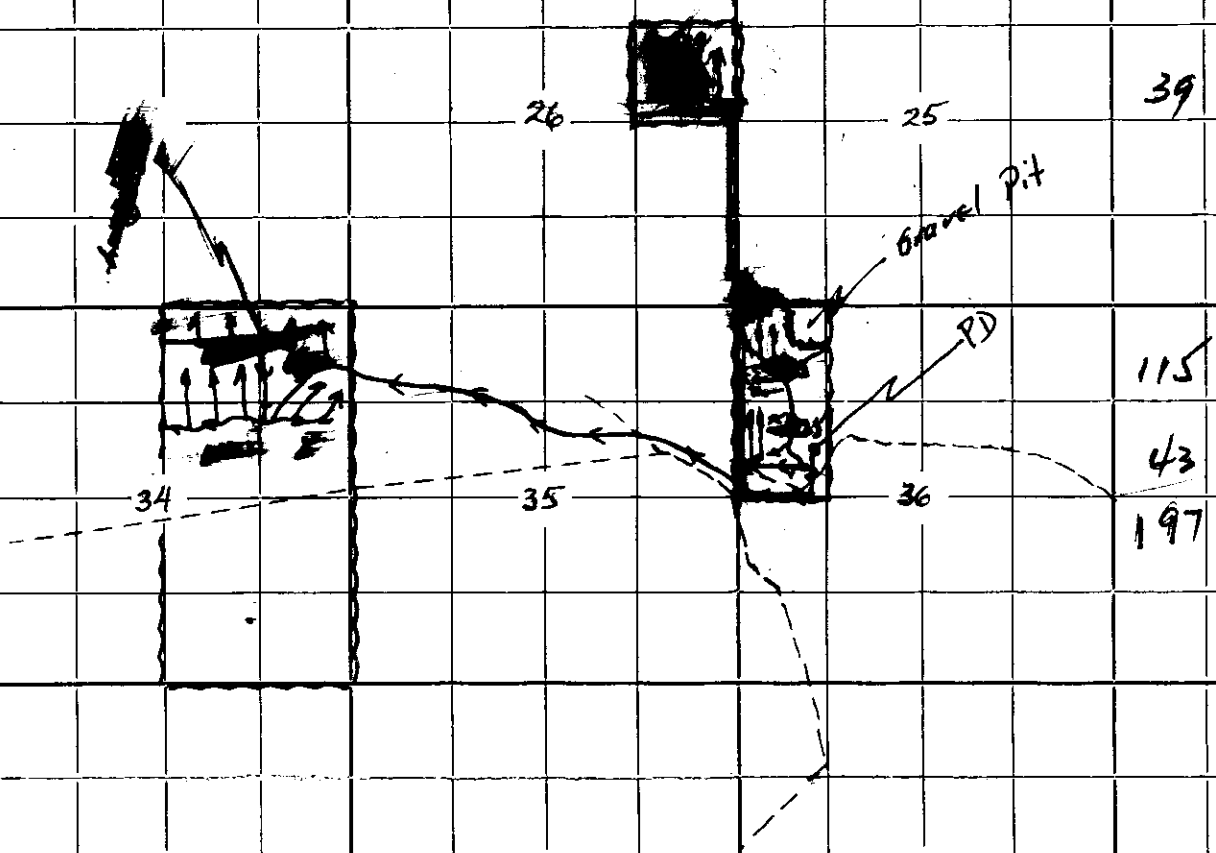
$$\begin{array}{r} 5.55 \\ \times 95 \\ \hline 527.25 \\ \hline \end{array}$$

5.27 cfs
263 inches

R-18E.

TO HANSEN

T.
II
S.



Subdivision

Area

Q

7
197 acres

~~5.27 cfs~~
~~263 inches~~

118

.94%

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25652

REPORT ON PROOF OF Completion of Works & Beneficial Use
Lucy & Champ Gray
Rt 2
Hansen, Idaho

May 13, 1960

RE: Permit No. G-25652

Lucy and Champ Gray
Rt 2
Hansen, Idaho

Dear Mr. and Mrs. Gray:

We acknowledge receipt of the Deposition of Holder and two witnesses, also affidavit of publication in the Times-News, all submitted in proof of completion of works and beneficial use on Permit No. G-25652.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr
cc to Harley M. McDowell

G25652

ALL PROPERTY APPRAISALS

CUSTOM DRAFTING, MAPPING

LAND PURCHASES

OIL AND GAS LEASES

IDAHO LAND & MAP SERVICE

HARLEY M. MCDOWELL — E. J. MCDOWELL, MGR. OWNERS
MERVIN J. CHRISTENSEN JOSEPH J. THACKABERRY
(LICENSED SURVEYOR)

618 IDAHO BLDG.

P. O. BOX 2161
PHONE 4-2525

BOISE, IDAHO

GRAZING MANAGEMENT

FEDERAL LAND APPLICATIONS

WATER FILINGS & PROOF

RECEIVED
MAY 1 2 1960

Department of Reclamation

May 10, 1960

Mr. George Carter
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Re: Permit #G-25652

Dear Sir:

I refer to the above designated water permit filed originally in the name of Gray Bros.

This is to certify that, as agent for Gray Bros., I know from my own knowledge that the proof, submitted to you and taken before me on April 30, 1960, is owned - both land and water - by Champ C. and Lucy Gray.

Under a dissolution of partnership, Margaret E. and Mack Gray have no interest, title, or other equity whatsoever in any of the land or water contained in this proof.

By reference to dissolution of partnership, on file in your office, and certain other papers that have been filed and made a matter of record, and by statement to me from all the parties concerned, I know that the dissolution confines the interest of Mack Gray to other lands and other properties then that submitted in the above designated proof which is entirely the sole property of Champ C. and Lucy Gray, husband and wife.

Very truly yours,

Harley M. McDowell
Harley M. McDowell, Agent for Gray
Bros., Champ C. and Lucy Gray, and
Margaret E. and Mack Gray.

HMM:sd

f25652

RECEIVED
MAY 12 1960
Department of Reclamation

May 10, 1960

C
O
P
Y
Mr. George Carter
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Re: Permit #G-25652

Dear Sir:

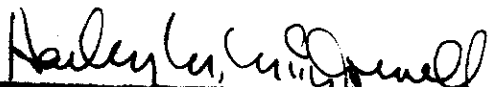
I refer to the above designated water permit filed originally in the name of Gray Bros.

This is to certify that, as agent for Gray Bros., I know from my own knowledge that the proof, submitted to you and taken before me on April 30, 1960, is owned - both land and water - by Champ C. and Lucy Gray.

Under a dissolution of partnership, Margaret E. and Mack Gray have no interest, title, or other equity whatsoever in any of the land or water contained in this proof.

By reference to dissolution of partnership, on file in your office, and certain other papers that have been filed and made a matter of record, and by statement to me from all the parties concerned, I know that the dissolution confines the interest of Mack Gray to other lands and other properties then that submitted in the above designated proof which is entirely the sole property of Champ C. and Lucy Gray, husband and wife.

Very truly yours,


Harley M. McDowell, Agent for Gray
Bros., Champ C. and Lucy Gray, and
Margaret E. and Mack Gray.

HMM:ed

Proof of ~~discontinuation~~^{partnership} and disposition
of the partnership assets is found on
Page 1 of Agreement between Mack Gray
and Champ Gray, and their wives,
on file in permit B-25652 file
packet.

Also filed in above packet are
5 Quit Claim Deeds concerning
ownership of lands and water rights.

Further documentation of ownership
is evidenced in letter from Harley McB.,
agent for permittee.

Suggested statement to be entered
on B-25652 record sheet

ok by E.N.O.

B 25652

B 5/10/60

Affidavit of Publication

No. 8330

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss MAY 1 0 1960

I, Maher F. Clark, Department of _____, being first duly sworn upon

oath depose and say that I am Principal Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and

entire issue of said newspaper, and not in any supplement thereof, for four consecutive Thursdays, commencing with the issue dated

March 24, 1960, and ending with the issue dated April 14, 1960.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me this 14th day of April, 1960.

W. H. Peterson
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

NOTICE OF PUBLICATION OF WORKS FOR CONVEYANCE OF WATER TO MINES

Notice is hereby given that at 9 A. M. on the 20th day of April, 1960, at Idaho Building, 215 No. 5th St., Boise County of Ada, State of Idaho, before Harry M. McDowell, proof will be submitted of the completion of works for the diversion of 4.4 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28822. (Part) heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Lucy and Champ Gray, Hansen, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.4 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 4.4 cubic feet per second.

4. The point of diversion of said water is SW1/4NW1/4, Section 24, T. 11 S., R. 13 E., S. 2.

5. The place where said water is used is W1/4NW1/4, Sec. 24; SE1/4NE1/4, Sec. 24, T. 11 S., R. 13 E., S. 2.

6. The date of priority which said work is proposed to establish is 1-1-55.

W. H. Peterson
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

Publiah: Mar. 24, 11, Apr. 7, 14, 1960

825652

RECEIVED
MAY 10 1955

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-25652

Proof of Application of Water to Beneficial Use

and Completion of Works

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Lucy Gray and Champ Gray, we live $7\frac{1}{2}$ mi. south of Hansen, Idaho. Our occupations are housewife and farmer. Our postoffice address is Rt. 2, Hansen, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. We are acting as individuals

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit # G-25652, dated May 3, 1955 4/19/56, dated of priority May 2, 1955 4/17/56

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Source of water is from a drilled well in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36, T11S - R 18 E.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure. The ditch, distributing to north in Sec. 36 will carry 300". I share this ditch w/Dick Callen & Sons & Ed King. Ditch

Ans. going west & onto Sec. 34 is known as West Rock Ck. Ditch & carries 400". Then I

take it out of this ditch thru 8" pipeline for approx. 1200' south from point along west line of NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34 (this point is approx. 700' south of NW corner). Well is 1,015' deep, water stands at 16' & pumps from level of 70'. Hole is 16" dia. for 400', 615' of 12" hole, with 48" of 16" casing. Equipped w/turbine type 60 hp motor, has 12" discharge & will pump 200 miners inches. These works are all gravity & all distribution is by gravity, no sprinkler under this well. I've never measured this but it is my best estimate from experience in drilling wells & seeing irrigation.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. The purpose is for irrigation & is used to irrigate NW $\frac{1}{4}$ NW $\frac{1}{4}$ (10 ac.), Sec. 36; SW $\frac{1}{4}$ NW $\frac{1}{4}$ (30 ac.), Sec. 36; SE $\frac{1}{4}$ NE $\frac{1}{4}$ (40 ac.), Sec. 26; NE $\frac{1}{4}$ NE $\frac{1}{4}$ (40 ac.), NW $\frac{1}{4}$ NE $\frac{1}{4}$ (40 ac.), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (20 ac.), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (20 ac.), Sec. 34. There is no natural meadow, all the irrigation here has been for agricultural development & as a result of this improvement. We have spent \$20,000.00 on these works.

T. 11S - R. 18 E. B. 11

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Champ Gray, Rt. 2, Hansen, Idaho

G25652

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. This water is used only for irrigation.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. We need all of this water & could use more water on parts of the land.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder. The filing was actually made in name of Gray Bros. (we were members of Gray Bros.), but Gray Bros. has been dissolved & as your records will show, the water permit is held exclusively by Lucy Gray and Champ Gray.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. We started on this right after the permit had been issued & have proceeded with it at all times since that date.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. There are no other waters used on this land except in Sec. 36, we have a flood water right out of Rock Ck. onto this land. In the SE¹NE¹₄, Sec. 26, I have 40 shares of Twin Falls Canal Co. water. Also on E¹₂, Sec. 34, I have permit #G-26298. This has not been perfected & I don't have water available for the entire area, from the other permit.

(Sign)

Champ Gray

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Boise, County of Ada

State of Idaho, on this 30th day of April A. D. 1960.

Harley M. McDowell
✓ v Harley M. McDowell, Notary Public

My commission expires 10/11/63

25652

RECEIVED
MAY 1 0 1960
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-25652

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Flora Larsen, I am 46, I live 602 Blue Lake Blvd., Twin Falls, Idaho. I am a farmer & housewife and my postoffice address is 602 Blue Lakes Blvd., Twin Falls.

Ques. 2. Are you acquainted with Lucy & Champ Gray, the holder of Permit No. G-25652? How long have you known him and where does he reside?

Ans. I have known Mr. Gray 25 yrs. & Mrs. Gray 20 yrs. & know they live 7½ mi. south of Hansen, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-25652, and are you familiar with its provisions and conditions?

Ans. I am familiar with the permit.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Water supply is from a drilled well in the SW¼, Sec. 36, T18S, R18E. The well is 1,015' deep, water stands at 16', pumps from 70', 16" hole for 400', 12" hole for 615', 48' of 16" casing. turbine type motor, 60 hp w/12" discharge & pumps 200". One ditch carries 300" and the other ditch will carry 400".

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. The ditches will carry 700" of water which I have seen.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 200" of water. I have not seen this measured but I have seen other wells & know from seeing land irrigated, so this is my best estimate.

G 25652

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. The water is used to irrigate $SE\frac{1}{4}NE\frac{1}{4}$ (40), Sec. 26; $NE\frac{1}{4}NE\frac{1}{4}$ (40), $SW\frac{1}{4}NE\frac{1}{4}$ (20), $NW\frac{1}{4}NE\frac{1}{4}$ (40), $SE\frac{1}{4}NE\frac{1}{4}$ (20), Sec. 34; $SW\frac{1}{4}NW\frac{1}{4}$ (30), $NW\frac{1}{4}NW\frac{1}{4}$ (10), Sec. 36, T11 S - R18E, There is no natural meadow and all improvements have been made as a direct result of this use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Irrigation only.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Volcanic ash soil and all the water they have is needed for profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. I have no interest

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I moved away from this area in 1958 and have been familiar with this for many years & have seen this project during its entire development many times. I still have property close here so that I see this area many times.

(Signed)

Tara L. Green

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 30th day of April, A. D. 1960.

Harley M. McDowell
Harley M. McDowell Notary Public.

My commission expires October 11, 1963

25652

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
JUN 10 1930
Department of Reclamation

Permit No. G-25652

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Lyle Jones, I am 47, I live 4 mi. south of Hansen, Idaho. I am a farmer & my postoffice address is Rt. 2, Hansen, Idaho.

Ques. 2. Are you acquainted with Lucy & Champ Gray, the holder of Permit No. G-25652? How long have you known him and where does he reside?

Ans. I have known them 35 years & know that they reside $7\frac{1}{2}$ mi. south of Hansen, Idaho

Ques. 3. Have you read or heard read said Permit No. G-25652, and are you familiar with its provisions and conditions?

Ans. I am familiar with the provisions & condition of this permit.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Water is supplied from a drilled well in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36, T11S - R18E. The well is 1,015' deep, water stands at 16', pumps from 70', 16" hole for 500', 12" hole for 615', 48' of 16" casing. Equipped w/turbine type motor, 60 hp w/12" discharge & pumps 200". One ditch will carry 300" & other ditch will carry 400". All gravity irrigation.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Between the 2 ditches, they will carry 7000 of water which I have seen.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. The pump will deliver 200". I haven't seen this particular well measured but I have seen other water measured & pumped and this is my best estimate.

25652

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. The water is used to irrigate NE $\frac{1}{4}$ NE $\frac{1}{4}$ (40), NW $\frac{1}{4}$ NE $\frac{1}{4}$ (40), SW $\frac{1}{4}$ NE $\frac{1}{4}$ (20), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (20), Sec. 34; SE $\frac{1}{4}$ NE $\frac{1}{4}$ (40), Sec. 26; NW $\frac{1}{4}$ NW $\frac{1}{4}$ (10), SW $\frac{1}{4}$ NW $\frac{1}{4}$ (30), Sec. 36, T 11 S - R 18 E. There is no natural meadow and all improvements have been a direct result of this use.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent:

Ans. This water is only used for irrigation.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The soil is a lava ash. All the water they have is needed for cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. I have no interest whatsoever in this development.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I live within 4 mi. of here & have had occasion to see this land before it was developed & have seen it several times each month during the entire period of development. I have even done some work on the land.

(Signed)

Lyle Jones

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 30th day of April, A. D. 1960.

Harley M. McDowell
Harley M. McDowell Notary Public.

My commission expires October 11, 1963

825652

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

March 21, 1960

Re: Permit No. G-25652 (Part)
Lucy and Champ Gray

Mr. Harley M. McDowell,
Idaho Land & Map Service,
Idaho Building,
Boise, Idaho.

Dear Mr. McDowell:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-25652 (Part) in the name of Lucy and Champ Gray. Final Proof is to be made before you, as Notary on the 30th day of April, 1960, ~~1959~~ at 9:00 o'clock A.M., at Boise, Idaho.

As of this date we have mailed the Notice to the Times News with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (Holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rutledge
Chief Clerk

Encl.
EPR:Pk
cc: Applicant

25652

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-25652 ~~Permit~~
Lacy and Champ Gray

Date: March 21, 1960

**Times-News,
Twin Falls, Idaho.**

Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **April 30, 1960** the date set for proof; the expense of the publication is to be paid by the applicant

Lacy and Champ Gray of **Hansen, Idaho**
to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication**

Very truly yours,



GEO. N. CARTER
State Reclamation Engineer

** If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

Encl.

25652

RECEIVED
MAR 1 5 1960
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

RECEIVED
MAR 2 11 1960
Department of Reclamation

(Date) March 4, 1960

(P. O.) Hansen, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Times-News of Twin Falls, Idaho published in
the county in which the works are situated.

Lucy Gray and Champ Gray

By
Lucy Gray

~~Gray, D. B.~~

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

J 25652

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
Department of Reclamation
Bureau of Reclamation
Department of Reclamation

Notice is hereby given that at 9 A. M., on the 30
day of April, 19 60, at Boise, County of
Ada, State of Idaho, before Harley M. McDowell
proof will be submitted of the completion of
works for the diversion of 4.4 cubic feet per second of underground waters
from a well, and of the application to beneficial use of said water, in accordance
with the terms and conditions of Permit No. G-25652 heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said
permit are Lucy Gray, Hansen, Idaho Lucy and Chang Gray, 741 5th Ave, Boise

2. Said works of diversion will be fully completed on the date set for such
completion, and the amount of water which said works are capable of conveying to
the place of use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation & domestic
purposes, and the amount applied to beneficial use is
16.4 cubic feet per second.

4. The point of diversion of said water is SE 1/4, Section 36, T11S-R18E., B.M.

5. The place where said water is used is SE 1/4, Sec. 36, T11S-R18E., B.M., Idaho
SE 1/4, Sec. 34, T11S-R18E., B.M., Idaho

6. The date of priority which said user is prepared to establish is
5/2/55.

2 5652

Geo. W. Carter

State Reclamation Engineer

March 16, 1960

Re:
Permit G-25652
Gray Brothers 1/2 Part
Lucy Gray 1/2 Part

Mr. Harley M. McDowell
P. O. Box 2161
Boise, Idaho

Dear Mr. McDowell:

Returned herewith the legal notice of proofs under the permit in the name of Lucy Gray and Form 11.

You also sent photo-copies of an agreement and various Quit Claim Deeds.

The legal notice shows Lucy Gray claiming all of the water under the permit. The land list where the water is used omits SP¹, Sec. 26, and the same land seems to be missing from any of the Quit Claim Deeds.

The agreement and the deeds all seem to refer to Champ Gray and Lucy Gray, husband and wife. It would seem that both would have to be shown as owners of the permit. Possibly an assignment of any interest they may have in Permit G-25652 to Champ Gray and Lucy Gray by Mack Gray and Margaret Gray would be the best method to clear our records, especially in regard to the land omitted.

Very truly yours,

GEO. M. CARTER
State Reclamation Engineer

By:

RALPH W. THOMAS
Office Engineer

RT:ew

Enc. legal notice
form 11

A 25652

[illegible]

[illegible]

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. The first of these is the fact that the
2. Government has been unable to secure the
3. necessary funds to carry out its policy.
4. This is due to the fact that the
5. Government has been unable to secure the
6. necessary funds to carry out its policy.
7. This is due to the fact that the
8. Government has been unable to secure the
9. necessary funds to carry out its policy.
10. This is due to the fact that the
11. Government has been unable to secure the
12. necessary funds to carry out its policy.

[illegible]

45652

STATE OF ILLINOIS

County of Cook

On this 11th day of November, 1931, before me, the undersigned, a Notary Public in and for said State, personally appeared ALFRED WELSH and MAY WELSH, his wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

I, ALFRED WELSH, do hereby certify that my name and official seal are subscribed to the foregoing instrument in the presence of the undersigned, and that the same is a true and correct copy of the original as the same appears in my office.

ALFRED WELSH
Notary Public in and for Illinois
Residing at Evanston, Illinois

QUIT CLAIM DEED

THIS INDENTURE, Made this

day of

Aug

19 38

in the year of our Lord one thousand nine hundred and

between

Jack Gray and Margaret Gray, husband and wife,

Hansen

Twin Falls

State of Idaho

the parties of the first part

Gray, husband and wife,

Gray, husband and wife,

Hansen

Twin Falls

State of Idaho

the parties of the second part

WITNESSETH That the said

parties of the first part

for and in consideration of the sum of

Ten (\$10.00)

DOLLARS.

lawful money of the United States of America, to

them

in hand paid by the said parties of

the second part, the receipt whereof is hereby acknowledged

that

by these presents remise, release

and forever QUITCLAIM unto the said parties of the second part, and to

their heirs and

assigns, all

that

section lot

of land situated

in

County of Twin Falls

State of Idaho, bounded and particularly

described as follows, to-wit

Section 36, Township 11, S. Range 18 E. N. 4.

Together with all improvements thereon and any water

pertinent

thereto.

105652

TO HAVE AND TO HOLD. All the singular and undivided hereditaments and appurtenances hereto be-
longing to anywise appertaining, the reversion and remainder and remainders, parts, is-
sues and profits thereof.

unto that part of the said part, and to the heirs and assigns forever.

IN WITNESS WHEREOF, The said part of the said part, do hereby set the hand and
and seal of the day and year first above written.

Signed, sealed and Delivered in Presence of

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF IDAHO
County of Blaine

On this 11th day of
the undersigned

in and for said State personally appeared

Husband and Wife

July 11th 1908 before me

A Notary Public

Walter Gray and Margaret Gray,

known to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written

Notary Public for the State of Idaho.
Residing at Twin Falls, Idaho.

QUIT CLAIM DEED

19

STATE OF IDAHO
County of Blaine

Dated

was filed for record at request of

A. L. B.

In my office and duly recorded in book

Ex Office Recorder

Deputy

Mall to

25662

CLAIM DEED

day of July 1958

IN WITNESS WHEREOF

and nine hundred and fifty-eight

between

Gray and Margaret Gray, husband and wife.

Harry

County of Twin Falls

Idaho

parties of the first part, and

Champ Gray and Lucy Gray,

wife,

Harry

County of Twin Falls

Idaho

parties of the second part.

said parties of the first part for and in consideration of the sum of

DOLLARS,

(\$10.00)

of America, to them have paid by the said parties of

thereby acknowledged, do by these presents remise, release

to the said parties of the second part, and to their heirs and

of land, situated, lying and being

of Twin Falls, State of Idaho, bounded and particularly

34, Township 11 S. Range 18, E.B.M.

with all improvements thereon and any water thereto.

25652

QUIT CLAIM DEED

THIS INSTRUMENT, Made this

day of

in 19

in the year of our Lord one thousand nine hundred and

between

Jack Gray and Margaret Gray, husband and wife,

of

Bansen,

County of

Twin Falls

State of Idaho

the parties to the first part, and

Marg Gray and Lucy Gray,

husband and wife,

of

Bansen,

County of

Twin Falls

State of Idaho

the parties to the second part.

WITNESSETH, that the said parties to the first part, for and in consideration of the sum of

\$10.00

DOLLARS,

lawfully and lawfully of the United States of America, to them

hand paid by the said parties to the

second part, the receipt whereof is hereby acknowledged, do hereby present, release

and forever QUIT CLAIM unto the said parties to the second part, and to their heirs and

assigns all that certain lot, piece of land or parcel of land, situate, lying and being

in the County of Twin Falls, State of Idaho bounded and particularly

described as follows, to-wit: $SW\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35, Tp. 11 N., R. 18 E.NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36, Tp. 11 N., R. 18 E., except the following portions thereof:

Commencing at the corner common to sections 35 and 36 and 35 and 36 Tp. 11 N., R. 18 E., and running thence South on the boundary line between sections 35 and 36 a distance of 42 feet, thence westerly parallel with the north boundary line of Section 36 to the east line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence at right angles to the northeast corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 36, thence west on the north line of said section 36 to the point of beginning.

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36, tp. 11 N., R. 18 E., except the following three described portions thereof:

Beginning 221 feet north of the southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 36, thence north 220.5 feet, thence east 155.5 feet, thence south 220.5 feet, thence west 155.5 feet, to the point of beginning.

And beginning at a point 155.5 feet east of the southwest corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 36, thence running east 212 feet, thence north 412 feet, thence west 212 feet, thence south 412 feet to the point of beginning.

And beginning at the southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36, thence north 155 feet, thence north 125 feet, thence west 155 feet, thence south 125 feet to the point of beginning.

EXCEPTING from the above lands all grazing rights and privileges subject to existing easements.

Together with all improvements thereon and any and all water pertinent thereto, including an irrigation water well located on the above described property, together with the water therefrom.

Jas 65 P

QUIT CLAIM DEED

THIS INDENTURE, Made this

July 1, 1928

in the year of our Lord one thousand nine hundred and

Eighty Eight

Mark Gray and Margaret Gray, husband and wife

Hansen

Twin Falls

State of Idaho

the parties of the first part, and

Chambers Gray and Lucy Gray, husband and wife

Hansen

Twin Falls

State of Idaho

the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars, lawful money of the United States of America, to them

in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do hereby

and forever QUIT CLAIM unto the said parties of the second part, and to their heirs and assigns, all

certain and piece of land, situated lying and being

in County of Twin Falls, State of Idaho, bounded and particularly

described as follows, to-wit:

SE $\frac{1}{4}$ Sec. 25, Tp. 11 S. R. 18 E.B.M., and

SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 36 Tp. 11 S. R. 18 E.B.M. and that part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 36 Tp. 11 S. R. 18 E.B.M. described as follows:

Beginning at the Northwest corner of the said NW $\frac{1}{4}$ SW $\frac{1}{4}$, thence Easterly along the North line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ to the North east corner thereof; thence South 74 $^{\circ}$ 5' feet along the East line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 60 $^{\circ}$ 21' West 826 feet; thence South 39 $^{\circ}$ 39' West 848 feet; thence North along the West boundary line a distance of 103.2 feet to the point of beginning.

Conveying with the above described land, and all rights and irrigation ditches belonging or is any way appurtenant thereto; and especially including but not limited to 180 miner's inches of decreed water. Also together with all other improvements on premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto in anywise appertaining, the reversion and remainders, rents and profits thereof.

TO HAVE AND TO HOLD, All and singular the premises, together with the appurtenances thereto in anywise appertaining, unto the said first and second parties and their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of

MR. MARK GRAY

MRS. MARGARET GRAY

STATE OF IOWA,
County of Twp. Falls.

On this _____ day of _____ in the year 1952

the undersigned,

Mark Gray and Margaret Gray

in and for said State personally appeared

husband and wife,

known to me to be the person or persons whose name or names are subscribed to the within instrument and

acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Iowa
Residing at Twp. Falls, Iowa

No. _____
QUIT CLAIM DEED

RECEIVED
COUNTY OF TWP. FALLS, IOWA
This _____ day of _____ 1952

minutes paid _____
A. P. # _____
If my office and duly recorded in book _____
at _____
Feet of this record _____

AGREEMENT

THIS AGREEMENT, Made and entered into this 1st day of July, 1958, by and between MACK GRAY and CLAMP GRAY, husband and wife, Parties of the First Part, and LUCY GRAY, husband and wife, Parties of the Second Part,

WITNESSETH

WHEREAS, Mack Gray and Clamp Gray of the County of Idaho have been operating as a partnership under the name and style of Gray Brothers for the past several years;

WHEREAS, Certain disputes have arisen between the parties hereto relative to the ownership of certain assets and the responsibility for certain liabilities and the parties desire to settle said disputes and dissolve the said partnership and to divide to the parties the assets and liabilities of the partnership;

NOW, THEREFORE, for and in consideration of the sum of (\$1.00) Dollar by each of the parties hereto to be paid, receipt of which is hereby acknowledged, the parties between the parties hereto as follows:

It is understood by and between the parties hereto during the period in which the partnership has been operating it has been managed by the said Mack Gray, that the said Mack Gray had the exclusive control of the business and affairs of the said partnership. That this agreement is made in full and complete dissolution and disposition of the partnership and is being made upon the full and complete disclosure of the partnership assets and liabilities including real estate, personal property and money which exists at the time of the making of this agreement and a full disclosure of all assets, liabilities, real property and money which stands in the name of the said partnership.

parties hereto into which the parties hereto
time or in any other way might have been
lost or title therein.

2. That the parties hereto have each a
separate right of all property and have
the owners of all contracts of the parties
standing in their respective names. The
part agree to execute a quitclaim deed
of the second part any interest in the
land standing in the name of the first part
with the improvements thereon and to any
any interest in and to any interest in the
parties of the second part and to any
parties of the first part and to any
part any interest they might have in the
land standing in the name of the first part.

3. That the parties hereto agree to
pay all principal and interest on the
by the parties hereto to be paid as
recorded in Book 175 at Page 100 of the
Recorder of Twin Falls County, Idaho,
standing in the name of the first part
following described land standing in the
second part:

22 1/2 NE 1/4 Sec. 26, T. 1 N., R. 1 E.,
County, State of Idaho.

Together with all water rights appurtenant

That in addition the parties hereto agree
the premises above described and all
of the second part released and conveyed
same can be done, so that the parties
of all claims and encumbrances.

first part or the said Gray Brothers partnership. The parties of the first part agree to reimburse and make good and all damage which might be incurred by the partnership of the second part for their failure to make the payments on the described property.

4. That parties of the first part agree to assume an obligation of the parties hereto upon the promissory note to Twin Falls Bank & Trust Company of Twin Falls, Idaho, dated May 13, 1947, in the principal amount of \$10,000.00 with accrued interest thereon and further agree to pay all fees incurred by the Twin Falls Bank & Trust Company in its efforts to collect said note.

5. The parties of the first part agree to pay the \$600.00 owed Lane Bowler Pump Company and the cost of 1947 Electric Pump Company, which bills were rendered for water land standing in the name of the parties of the second part.

6. That parties of the first part agree to pay all income tax and State of Idaho income tax due by reason of sales of land standing in the name of the parties of the second part, which sales were made by the parties of the second part or third persons.

7. It is further understood and agreed that the parties of the first part agree to assume partnership obligations prior to the date hereof. In connection therewith, the second part warrant that they have not assumed any obligations not herein set forth and have no partnership obligations other than those set forth herein. And the second part further agree that any obligations incurred by them in purchasing property from the first part are a personal obligation and not an obligation of the partnership. It is further agreed that any future

other than that described in paragraph 6 above, for past operations of the partnership, if any such liability there be, is to be considered as personal to the parties hereto and the parties of the first part are not agreeing to pay any such income tax liability of the parties of the second part.

8. That the parties of the first part shall have as their property free and clear from any claim of the parties of the second part, and the parties of the second part hereby transfer to parties of the first part all right, title or interest they may have in and to the following described items of personal property:

Well Drilling Operations: Well drilling tools, Well rig, Federal truck, auto part truck, Semi-lowboy trailer, 2000 gal. tank trailer, Hobart Welder, GMC Dump truck, 2 wheel stem trailer, Shasta 12 foot trailer house, Weed sprayer, Yellowjacket Boat & motor, Little Shell boat & motor, Shop tools, Boon truck, 2 wheel water tank.

9. That the parties of the second part shall have as their property free and clear from any claim of the parties of the first part, and the parties of the first part hereby transfer to the parties of the second part all right, title or interest they may have in and to the following described items of personal property:

Farm Equipment: Ford Tractor w/loader, GMC pickup, Jeep, Case 500 Diesel, Killifer ripper, Wheeland plow-disc, McMillan Scraper, John Deere Subcompiler, Everman 35' leveler, 10 1/2' Killifer disc, posthole digger, welding machine.

That in connection therewith, the parties hereto agree to immediately following the execution of this agreement, change the registration of any vehicles or equipment given them heretofore to their individual names.

10. That the parties of the second part agree to deliver to parties of the first part all stock standing in their name in that certain corporation known as Gray Brothers Drilling Company, which corporation has never been active and for which stock no consideration was ever given by any of the parties hereto.

11. The parties hereto agree that from the date of the execution of this instrument the parties hereto shall notify all persons with whom they have regularly done business in the past that the said partnership has been terminated and that each party shall thereafter be individually liable for his obligations. That from the date of the execution of this instrument no business shall be conducted by either party in the name of the partnership.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals this ____ day of July, 1958.

Parties of the First Part

Parties of the Second Part

STATE OF IDAHO,)
) ss.
County of Twin Falls,)

On this ____ day of July, 1958, before me the undersigned, a Notary Public in and for said State, personally appeared Jack Gray and Margaret Gray, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Twin Falls, Idaho.

11 25652

STATE OF IDAHO,)
) ss.
County of Twin Falls,)

On this ___ day of July, 1958, before me, the undersigned,
a Notary Public in and for said State, personally appeared Elmer
Gray and Lucy Gray, husband and wife, known to me to be the
persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year in the certificate first above
written.

Notary Public for Idaho
Residing at Twin Falls, Idaho.

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G-**25652**
Gray Brothers 1/2 interest
Lucy Gray 1/2 interest

Date: March 1, 1960

Harley M. McDowell
Boise, Idaho

Dear Mr. McDowell:

The date for proofs of Completion of Works and Application of Water to Beneficial Use, as set out under the terms of Permit No. G- **25652** are due not later than **May 1, 1960**

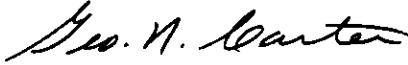
Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list which has been recorded in this department. If changes have been made and no amendments are on record, we advise that you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point of, or points of diversion; and the location of use of the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,


GEO. N. CARTER
State Reclamation Engineer

25652

Enclosures **Form 36-11-instructions**

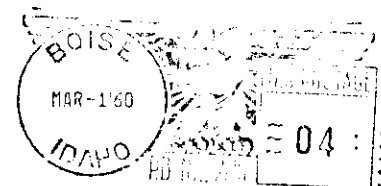
cc: **Gray Brothers**
Route #2
Ramsen, Idaho

AFTER 5 DAYS, RETURN TO
DEPARTMENT OF RECLAMATION
ROOM 107, STATE HOUSE
BOISE, IDAHO



REASON CHECKED

Unclaimed ☒ Refused.....
Unknown ☒
Insufficient address
Moved, Left no address.....
No such office in state.....
Do not re-mail in this envelope



Gray Brothers

~~Route #2~~

~~Hansen~~, Idaho

S25652

Route 1

B. H. L.

Not for Rural Route No.

4-272

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Land Office
P. O. Box 2237
Boise, Idaho

LC:NFK

Idaho 07139

June 26, 1946
(Date)

NOTICE OF ALLOWANCE

Mrs. Lucy Gray

Mansen, Idaho

Dear Mrs. Gray:

Your Desert Land Entry, Serial No. Idaho 07139
(Kind of application or entry)

Receipt No. 347622, for 2 1/2
_____ , Section 34

Township 11 S., Range 16 E., Boise Meridian,

containing 320 acres, has this day been allowed, subject to
your further compliance with law and regulations applicable thereto.

In correspondence relating to this entry, always refer to the serial number.

The above entry is allowed, subject to any valid existing rights.

Very respectfully,

[Signature]
Nolan F. Keil
Manager

cc: Original to entrywoman
LPH, I-2
State Recla. Engr., Boise, Idaho
R.M.
L&M

25652

May 2, 1956

RE: Permit No. G-25652

Mr. Harley M. McDowell
519 Idaho Building
Boise, Idaho

Dear Mr. McDowell:

We enclose Approval of the State Reclamation Engineer of Gray Brothers' application for extension of time for completion of works under Permit No. G-25652 to May 1, 1960.

We also enclose two copies of Permit No. G-25652, together with an assignment of one-half interest thereof to Lucy Gray, an amendment to the land list and the extension of time, one copy of which has been certified, to be used in connection with a desert land entry Serial #07139.

We also enclose departmental receipt No. G-1833 for the \$1.50 fee for these two copies.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

R:hll
Enc.

25652

Permit No. 25652

Application for Extension of Time

FOR COMPLETION OF WORKS

Gray Brothers by Mack Gray, of Hansen, Idaho
State of Idaho, being first duly sworn, upon his oath deposes and says:

He is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 25652

Under the terms and conditions of said permit, construction work thereunder was required to be
completed by May 2, 19 57

That he has heretofore performed the following work described under said permit:

Completed the drilling of the well and installation of pump and motor
and needs additional time to
get the pipeline installed on the west part of the land to
complete the distribution system. All of this work to be completed
is on the desert land entry, now filed in the name of Lucy Gray (as-
signment on record), the additional time will allow for beneficial use
after completion.
costing \$ 14,000

THAT he is unable to complete the remainder of the work within the required time, for the following reasons, to-wit:

Because a part of this was on desert land entry which was not allowed
and has been refiled on under Serial # 07139 filed 4/18/56,
and the land cannot be entered to finish completion of works and make
beneficial use prior to allowance.

WHEREFORE, He asks that the Commissioner of Reclamation extend the time for the completion of construction work under said permit, to May 2, 19 60

By Gray Brothers
Mack Gray
Subscribed and sworn to before me this 18 day of April, 19 56

My commission expires 10/11/59 Notary Public.

Date of receipt at Department of Reclamation.

STATE RECLAMATION ENGINEER
APPROVAL OF ~~STATE RECLAMATION ENGINEER~~
State Reclamation Engineer

I, Mark R. Kulp, ~~Commissioner of Reclamation~~ of the State of Idaho, hereby extend the time for
the completion of construction work under Permit to Appropriate the Public Waters of the State of Idaho, No. 25652,
to May 2, 19 60.

Witness my hand this 1st day of May, 19 56

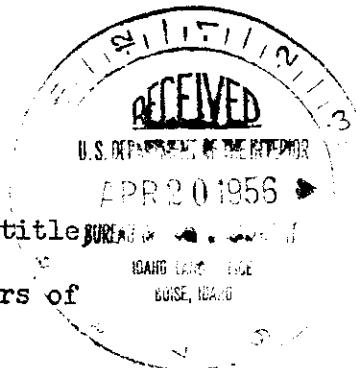
Mark R. Kulp
~~Commissioner of Reclamation~~
State Reclamation Engineer
By _____

25652

A S S I G N M E N T

ONE-HALF

For value received, I hereby assign ~~XXXX~~ my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G25652 to Lucy Gray of Rt. 2, Hansen, Idaho



Gray Brothers

Champ C. Gray

SGD Mack Gray
Permit holder.

Lucy Gray

Margaret E. Gray
Wife of Permit Holder.

State of Idaho)
County of Ada) ss

On this 16 day of April, 19 56, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho personally appeared Gray Brothers, known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

Harley M. McDowell

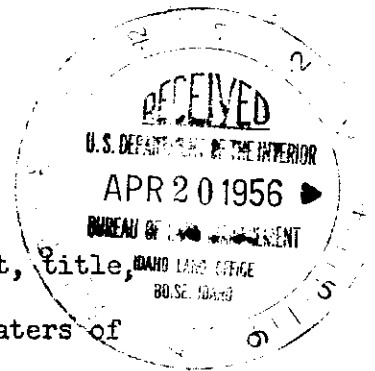
Notary Public, residing at

My commission expires 10/11/59.

Received and filed for record in the Department
of Reclamation, at Boise, Idaho, April 17, 1956

MARK R. KULP
State Reclamation Engineer

Idaho 07139



ASSIGNMENT

ONE-HALF

For value received, I hereby assign ~~XXXX~~ my right, title, and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G25652 to Lucy Gray of Rt. 2, Hansen, Idaho

Gray Brothers

~~Champ C. Gray~~

SGD Mack Gray
Permit holder.

~~Lucy Gray~~

Margaret E. Gray
Wife of Permit Holder.

State of Idaho)
County of Ada) ss

On this 16 day of April, 1956, before me, a Notary Public for the State of Idaho, residing at Boise, Idaho personally appeared Gray Brothers, known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

Harley M. McDowell

Notary Public, residing at

My commission expires 10/11/59.

Received and filed for record in the Department
of Reclamation, at Boise, Idaho, April 17, 1956

MARK R. KULP
State Reclamation Engineer

G25652

April 18, 1956

RE: Permit No. G-25652

Mr. Harley M. McDowell
519 Idaho Building
Boise, Idaho

Dear Mr. McDowell:

We return herewith the Assignment of Permit No. G-25652 of one-half interest from Gray Brothers and wives to Lucy Gray which has been recorded in this department, together with departmental receipt No. G-1812 for the fifty cents recording fee.

We also enclose Application for Amendment to the land list in this Permit which has been approved by the State Reclamation Engineer and recorded in this department.

As the form of extension for completion of works on this Permit should have been submitted on our regular printed form, we will request that you resubmit same, and upon its receipt in this office Approval of Extension of Time for Completion of Works will be granted.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

R:hll
Enc.

f 25652

RECEIVED
APR 17 1956
Department of Reclamation

April 16, 1956

Mr. Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

Dear Sir: Re: Permit #25652 - Gray Brothers

Please consider this as my request for an extension of time on the above designated water permit.

We have completed the drilling of the well and need additional time to get the pipeline installed on the west part of the land and to complete the distribution system.

We respectfully request an extension of time until May 2, 1960 which is five years from the date of filing.

Very truly yours,

Gray Brothers

By

Mark Gray
Chas. C. Gray

25652

*Mark Gray to send over a completed L.S. form -
This form is void.*



April 16, 1956

Mr. Mark R. Kulp
State Reclamation Engineer
State House
Boise, Idaho

Dear Sir: Re: Permit #25652 - Gray Brothers

Please consider this as my request for an extension of time on the above designated water permit.

We have completed the drilling of the well and need additional time to get the pipeline installed on the west part of the land and to complete the distribution system.

We respectfully request an extension of time until May 2, 1960 which is five years from the date of filing.

Very truly yours,

Gray Brothers

By

Jack S. Gray
Chas. C. Gray

C
O
P
Y

Application for Amendment
To Permit to Appropriate the Public Waters
of the State of Idaho, No. G-25652

Comes now Gray Brothers, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-25652, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

W¹/₂ NW¹/₄, Section 36; SE¹/₄, SE¹/₄ NE¹/₄, Section 26; SE¹/₄, NE¹/₄, Section 34,
T 11 S - R 18 E., B.M.

, making a total of 520 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, this 16 day of April, 19 56

Gray Brothers

By [Signature]

Date of receipt at office of Department of Reclamation April 17, 1956

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-25652. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ MARK R. KULP

State Reclamation Engineer

G-25652

May 10, 1955

RE: Permit No. G-25652

Messrs. Blandford & Blandford
Attorneys at Law
Kimberly, Idaho

ATTENTION: Mr. A. L. Blandford

Dear Mr. Blandford:

We enclose Permit No. G-25652 in the name of Mack Gray and
Champ Gray, dba Gray Brothers, a partnership, and direct their
attention to the limitations and conditions as given on the
fourth page under approval of the State Reclamation Engineer.

We also enclose departmental receipt No. G-1162 for the \$6.25
filing fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll

Enc.

G25652

**NOTICE OF PROOF OF COMPLETION
OF WORKS AND APPLICATION OF
WATER TO BENEFICIAL USE**

Notice is hereby given that at 9 A. M., on the 30th day of August, 1960, at Idaho Building, 216 No. 8th Boise, County of Ada, State of Idaho, before Harley M. McDowell, proof will be submitted of the completion of works for the diversion of 4.4 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-255632 (Part) heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are Lucy and Champ Gray, Hansen, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.4 cubic feet per second.
3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 4.4 cubic feet per second.
4. The point of diversion of said water is SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36, T. 11 S., R. 18 E., B.M.
5. The place where said water is used is W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 36; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, E $\frac{1}{2}$, Sec. 34, T. 11 S., R. 18 E., B.M., Idaho.
6. The date of priority which said user is prepared to establish is 5-2-55.

GEO. N. CARTER
State Reclamation Engineer

Publish: Mar. 24, 31, Apr. 7, 14, 1960

BLANDFORD & BLANDFORD
LAWYERS

J. H. BLANDFORD
TWIN FALLS, IDAHO

April 29, 1955

A. L. BLANDFORD
KIMBERLY, IDAHO

RECEIVED
MAY 2 1955
Department of Reclamation

State of Idaho
Department of Reclamation
Boise, Idaho

Gentlemen:

I am enclosing application for permit to appropriate the subterranean waters of the State of Idaho of Gray Brothers, a partnership composed of Mack Gray and Champ Gray.

Also enclosed is my check in the amount of \$6.25 in payment for the filing fee, six cubic feet of water per second being involved.

Please refer all correspondence to me concerning this application.

Yours very truly,

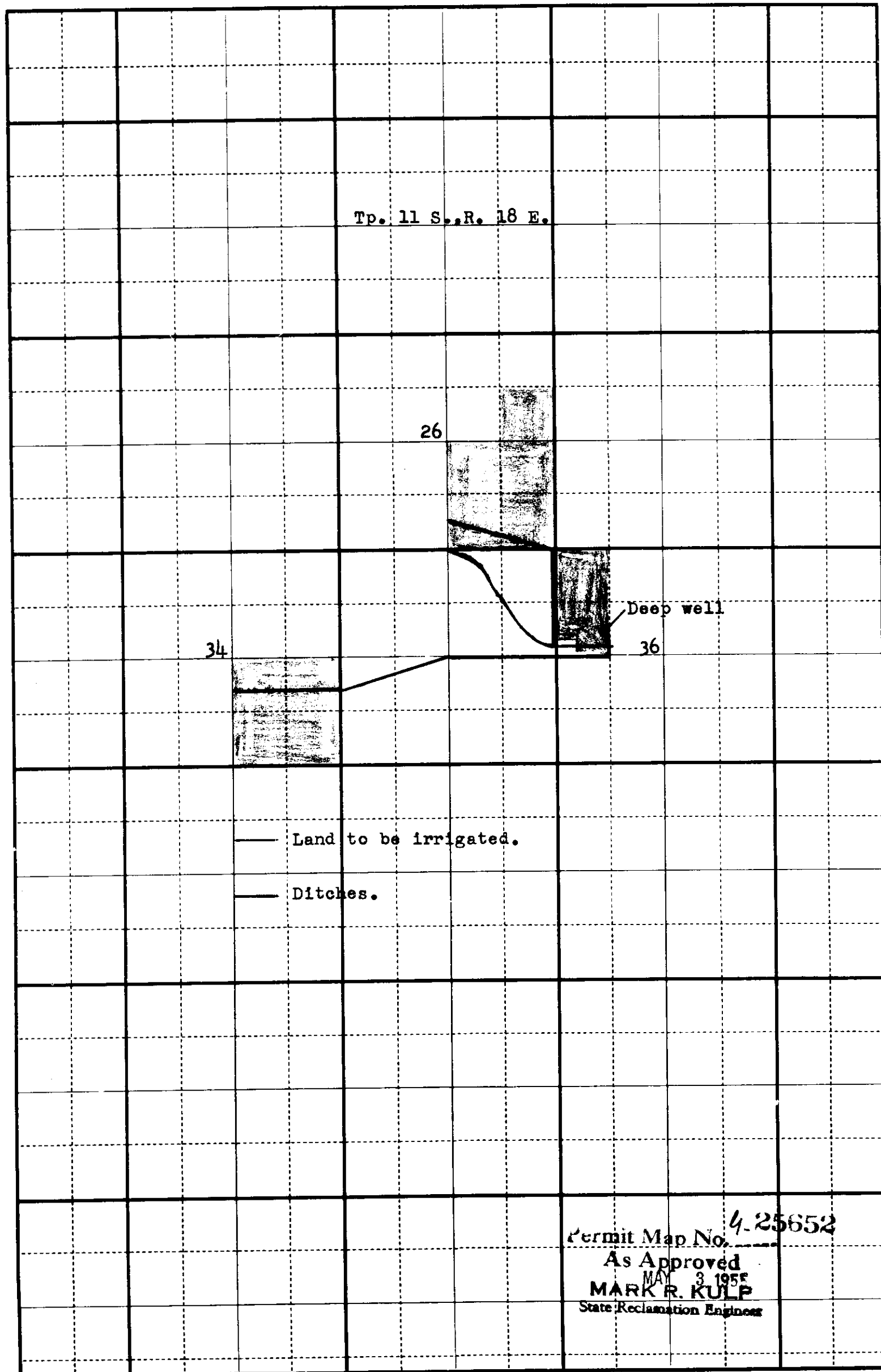
BLANDFORD & BLANDFORD

By

A. L. Blandford

ALB:ih

825652



Permit Map No. 4-25652
As Approved
MAY 3 1955
MARK R. KULP
State Reclamation Engineer

4-25652