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By

(signature

State Reclamation Engineer

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *4* consecutive weeks, commencing with the issue

dated *April 9* 19*68*, and ending

with the issue dated *April 30* 19*68*.

Ruth Chambers

Subscribed and sworn to before me

this *1st* day of *May*

19*68*.

Edith Rawstall Notary Public

Cost of Publication *\$21.60*

Notary Fee

Total Cost

My commission expires October 23, 1971

NOTICE OF PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on May 20, 1968 at Twin Falls, County of Twin Falls, State of Idaho, before notary public Theron A. Larson 1525 Addison Ave. E., Twin Falls, Idaho, Proof will be submitted of the diversion of 0.064 c.f.s. of the waters of Lower Pentstemon Spring, and the application to beneficial use of said water, in accordance with the terms and conditions of permit 31157, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is United States of America, Forest Service, 324 25th Street, Ogden, Utah 84401.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.064 cubic feet per second.

3. The use to which said water has been applied is stock watering and domestic purposes, and the amount applied to beneficial use is 0.064 c.f.s.

4. The point of diversion of said water is NW 1/4 SW 1/4, Sec. 19, T. 14 S. R. 19 E.B.M., Cassia County.

5. The place where said water is used is NW 1/4 SW 1/4, Sec. 19, T. 14 S. R. 19 E.B.M.

6. The date of priority which said user is prepared to establish is June 3, 1963.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the South Idaho Press April 9, 16, 23, 30, 1968.
68-10

48

31157

no map

platv
mtt

June 5, 1968

Re: Permits No. 31155, 31156, 31157, 31159
The United States of America Forest Service

2540

Regional Forester
U. S. Forest Service
Federal Office Bldg; 324 25th St.
Ogden, Utah 84401

Dear Sir:

We acknowledge receipt of the depositions and affidavit of publication in the
South Idaho Press submitted as proof of ~~com-~~
~~pletion of works and~~ beneficial use on Permits above referenced.

Before a certificate and license of water right can be issued, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

**NOTICE OF PROOF OF APPLI-
CATION OF WATER TO BENE-
FICIAL USE**

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1. The name and address of permit holder is United States of America Forest Service, 324 25th Street, Ogden, Utah 84401.
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3. The use to which said water has been applied is stock watering and domestic purposes, and the amount applied to beneficial use is 0.064 c.f.s.
4. The point of diversion of said water is NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 14 S., R. 19 E.B.M., Cassia County.
5. The place where said water is used is NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 14 S., R. 19 E.B.M.
6. The date of priority which said user is prepared to establish is June 3, 1968.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the South Idaho
Press April 9, 16, 23, 30, 1968.

*exam
typed*

31157

January 8, 1964

RE: Permit Nos. 31155, 31156, 31157, 31158,
31159, 31160, 31161, 31162,
31163, 31164, 31326

Floyd Iverson
Forest Service Building
Ogden, Utah

Dear Mr. Iverson:

Enclosed are the Certificates of Completion of Works on the
above numbered permits.

Also enclosed is departmental receipt No. 32019 in the
amount of \$55.00 covering the fees for the certificates.

Very truly yours,

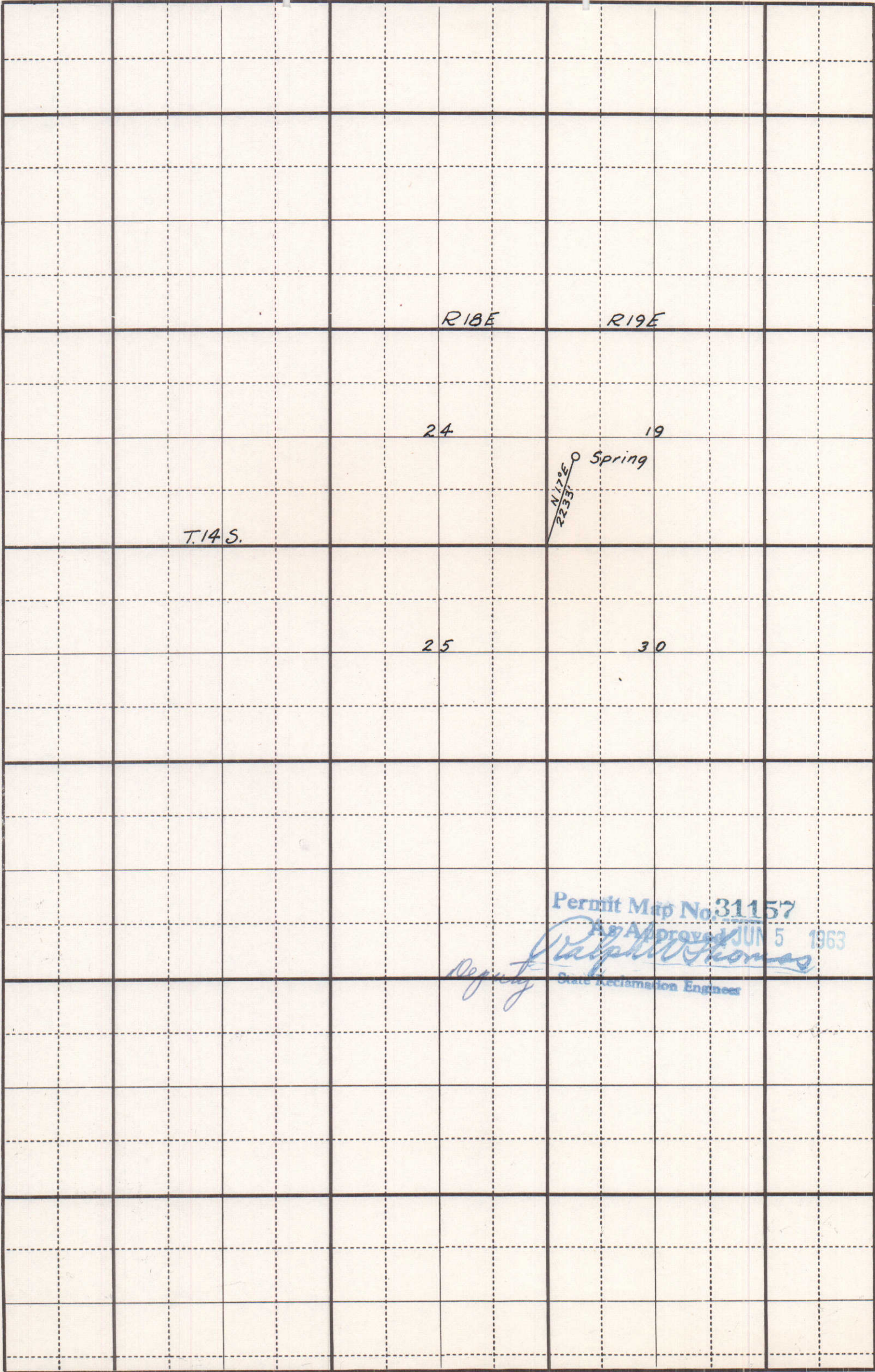
CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. certificates 11
receipt

31157



Permit Map No 31157

As Approved JUN 5 1963

Ralph W. Thomas
Deputy State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 31157

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: Blaine G.
Molyneaux, Range Conservationist, 1525 Addison Ave. East, Twin Falls, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

United States of America, Regional Forest of U. S. Forest Service, Intermountain Region,
Federal Office Building, Ogden, Utah

Ques. 3. State number, approval date of permit, and date of priority: 31157
January 8, 1964; June 3, 1963

Ques. 4. State source of water supply: Spring
Give location of point of diversion, showing subdivision, section, township and range
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 14 S., R. 19 E., B.M., Cassia County, Idaho

Ques. 5. Describe your works of diversion: Concrete and rock headbox, 700 ft. pipeline,
7 hydrants and taps.; state amount of water they are capable of conveying from point of diversion to place of use: 0.064 cfs; Give name of canal or ditch or other works by which water is conducted to such place of use: _____
_____; if a well, state depth of well _____; depth and size of casing _____; depth to water _____; if pump is used, state discharge of pump: _____; tell how it was measured or determined _____
_____; if sprinkler irrigation, give number and size of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: Culinary water for Forest campground
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

SCANNED

JAN 23 2002

31157

State nature of all improvements which have been made as a direct result of said use:

25-family unit modern campground

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: _____

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 14 S., R. 19 E., B.M., Cassia County, Idaho, spring for Forest campground

culinary water

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

N.A.

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 1950 - Time used since first use:

Summer recreation season from 1950 to present time.

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

None

(sign)

Blaine B. Malynear

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Twin Falls, County of Twin Falls

State of Idaho, on this 20 day of May, A. D. 1968.

My commission expires: May 15, 1971

Therese N. Larson
Residing at Twin Falls, Idaho

31157

WATER LICENSE

Water License No. 31157/45-2696 Priority June 3, 1963 Amount 0.064 c.f.s.

THIS IS TO CERTIFY, that UNITED STATES OF AMERICA FOREST SERVICE
of Ogden, Utah, made application for a permit to appropriate the public waters of
the State of Idaho, dated June 3, 1963; that Permit 31157/45-2696 was issued pursuant
to said application; that the proposed works were completed on or about 1950,
with a storage or carrying capacity of 0.064 c.f.s., said works consisting of concrete and
rock headbox, pipeline, and 7 hydrants and taps; and that on May 20, 1968,
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 2.0
acre feet per season, with a maximum rate of diversion of 0.064 cubic feet per second of the waters
of Lower Pentstemon Spring, tributary of Rock Creek,
for the purpose of Domestic from April 1 to October 31;
and for Stock Water from April 1 to October 31; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 14 S, R. 19 E, B.M., and
other additional points _____, in the County of
Cassia; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 2.0 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14 S	18 E	24	X																

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

30th day of January, 19 70.

K. Keith Higgins
State Reclamation Engineer

45 2696

47-2560
45-2696

31157

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

[illegible]

Permit No 31157/45-26

Utah _____, and represents to the State Reclamation
Engineer of the State of Idaho:

No. 31157/45-2696, and requests that the permit and permit map be changed as follows:

R. 19 E, B.M. Other points of diversion _____
Cassia County

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

For domestic purposes from April 1 to October 31 (both dates incl.)

For stock watering purposes from April 1 to October 31 (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

3. Place of use or land to be irrigated:

[illegible]**Total number of acres to be irrigated**

45-2696
31157

A 10x10 grid with dashed horizontal and vertical lines. Handwritten numbers are present in the following cells:

- Row 1, Column 3: 2
- Row 1, Column 4: 15
- Row 1, Column 5: 5
- Row 1, Column 6: 10
- Row 2, Column 1: 7
- Row 2, Column 2: 2
- Row 2, Column 3: 1
- Row 2, Column 4: 14
- Row 2, Column 5: 24
- Row 2, Column 6: 19
- Row 2, Column 7: 1
- Row 2, Column 8: 2
- Row 2, Column 9: 1
- Row 2, Column 10: 2
- Row 3, Column 1: 1
- Row 3, Column 2: 1
- Row 3, Column 3: 1
- Row 3, Column 4: 1
- Row 3, Column 5: 1
- Row 3, Column 6: 1
- Row 3, Column 7: 1
- Row 3, Column 8: 1
- Row 3, Column 9: 1
- Row 3, Column 10: 1
- Row 4, Column 1: 1
- Row 4, Column 2: 1
- Row 4, Column 3: 1
- Row 4, Column 4: 1
- Row 4, Column 5: 1
- Row 4, Column 6: 1
- Row 4, Column 7: 1
- Row 4, Column 8: 1
- Row 4, Column 9: 1
- Row 4, Column 10: 1
- Row 5, Column 1: 1
- Row 5, Column 2: 1
- Row 5, Column 3: 1
- Row 5, Column 4: 1
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- Row 5, Column 7: 1
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- Row 5, Column 9: 1
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- Row 6, Column 1: 1
- Row 6, Column 2: 1
- Row 6, Column 3: 1
- Row 6, Column 4: 1
- Row 6, Column 5: 1
- Row 6, Column 6: 1
- Row 6, Column 7: 1
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- Row 6, Column 9: 1
- Row 6, Column 10: 1
- Row 7, Column 1: 1
- Row 7, Column 2: 1
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- Row 7, Column 8: 1
- Row 7, Column 9: 1
- Row 7, Column 10: 1
- Row 8, Column 1: 1
- Row 8, Column 2: 1
- Row 8, Column 3: 1
- Row 8, Column 4: 1
- Row 8, Column 5: 1
- Row 8, Column 6: 1
- Row 8, Column 7: 1
- Row 8, Column 8: 1
- Row 8, Column 9: 1
- Row 8, Column 10: 1
- Row 9, Column 1: 1
- Row 9, Column 2: 1
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- Row 9, Column 6: 1
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- Row 9, Column 8: 1
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- Row 10, Column 1: 1
- Row 10, Column 2: 1
- Row 10, Column 3: 1
- Row 10, Column 4: 1
- Row 10, Column 5: 1
- Row 10, Column 6: 1
- Row 10, Column 7: 1
- Row 10, Column 8: 1
- Row 10, Column 9: 1
- Row 10, Column 10: 1

A small square is drawn in the center of the grid, spanning from Row 2, Column 4 to Row 3, Column 5. It has a solid border and contains the number 15.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

By SA Cusick
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,
hereby APPROVE the above amendment to permit No. 31157/45-2696

State Reclamation Engineer

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 4 consecutive weeks, commencing with the issue

dated April 9, 1968, and ending

with the issue dated April 30, 1968.

Ruth Chambers

Subscribed and sworn to before me

this 1st day of May

1968.

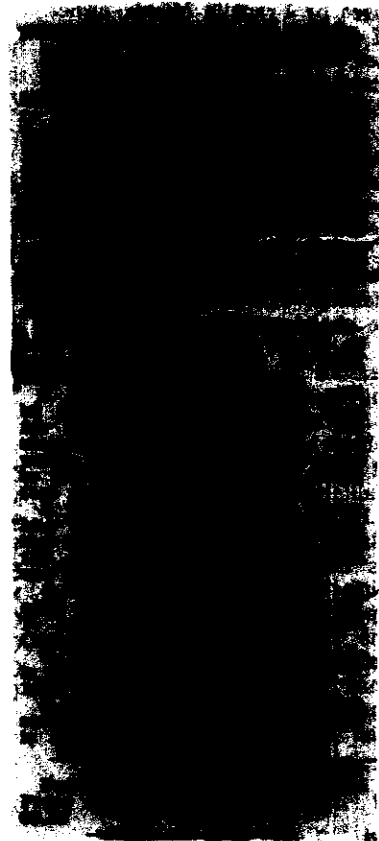
Edith Rautava Notary Public

Cost of Publication \$21.60

Notary Fee

Total Cost

My commission expires October 23, 1971



31157

Permit No. 31157 ✓

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

UTAH
STATE OF IDAHO-

County of Weber } ss.
James M. Usher, Agent ✓
U.S. America, Forest Service

, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 31157 ✓, and that his postoffice address is Forest Service Bldg.-Ogden State of Utah.

Second: That the name of the stream from which said water is to be diverted is Lower Penstemon Spring on the Sawtooth National Forest.

Third: That the point of diversion of said water is 2,232.8 ft. distant from the SW section corner of Section 19, T14S, R19E, B.M., and is in the NW 1/4 SW 1/4 of Section 19, T14S, R19E, B.M., County of Cassia.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by June 5 ✓, 19 68.

Fifth: That the use for which said water is intended is Domestic ✓

Sixth: That on the date above mentioned, the works constructed under said permit were (~~or were not~~) fully completed and consisted of the following:

I. Kind of Works: Headhouse and pipe line ✓
(RESERVOIR, DAM, DITCH, FLUME, PIPE OR OTHERWISE)

II. Dimensions of work: _____

(a) Height of dam _____ feet, length of dam at top _____ feet, length of dam at bottom _____ feet. Material used in construction _____

(STATE WHETHER WOOD, EARTH STONE OR CONCRETE)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width _____ feet, height _____ feet.

(d) Conduit _____ width at bottom _____ feet, width at water line _____

(STATE WHETHER DITCH, FLUME OR PIPE)

feet, depth of water _____ feet; diameter of pipe 2 inches, average grade per mile is 12 feet. Length of conduit is 0.1 miles.

Seventh: That said works are capable of conducting to the place of intended use 0.065 ✓ second feet of water.

Eighth: That water appropriated under said permit is available for _____ acres of land described as follows: _____

Ninth: Remarks:—That water is used for domestic purposes and watering of stock.

FLOYD IVERSON, Regional Forester

By James M. Usher

(SIGN HERE)

Acting Regional Forester
day of December, 1963

Subscribed and sworn to before me this 6

Colleen Johnston
NOTARY PUBLIC

My commission expires 6/19/67

31157

19R

Floyd Iverson, Regional Forester
U. S. Forest Service
Forest Service Bldg., Ogden, Utah

Application For Permit To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 39253
PERMIT No. 31157
DISTRICT No.

45 2696

1. Name of Applicant: **United States of America, Forest Service**

Postoffice address: **Forest Service Bldg., Ogden**

County: **Weber**

State: **Utah**

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bond to be issued:

(d) Other resources:

2. Quantity of water claimed: **29 gpm or 0.064**

cubic feet per second.

3. Source of water supply: **Lower Pentstemon Spring**

which is a tributary of **Rock Creek**

4. Location of point of ~~diversion~~ ^{spring} **2,233**

feet distant from the **SW**

corner of Section **19**, T. **14 S**, R. **19 E**, B.M., and is in the **NW¹SW¹**

of section **19**, T. **14 S**, R. **19 E**, B. M., County of **Cassia**

5. Water is to be used for **Domestic and watering of stock**

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the **NW¹SW¹** of Section ~~19~~ **19**, T. **14 S**, R. **19 E**, B.M.

(b) Amount of power generated: **None** H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$

8. Kind of works: **Headhouse and pipeline**

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is **5** years.

13. The time required for the complete application of the water to the proposed use is **6** additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

16. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

FLOYD IVERSON, Regional Forester.
Applicant.

By s/ James M. Usher , Acting Regional Forester Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. June 3, 1963

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 31157

Recorded in Book 109 Page 31157 Approved June 5, 1963

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **August 5, 1963**

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before **December 5, 1965**

The whole of said work to be completed on or before **June 5, 1968**

Beneficial use of water appropriated in accordance herewith, to be made on or before **June 5, 1974**

WITNESS My hand this 5th day of June, 1963

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, ROBERT E. SMYLE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 5th.....

day of June, 1963

STATE OF IDAHO

Countersigned :

(SEAL) s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLIE

Governor.

By _____ Secretary of State.

REMARKS: This spring is on Government land, and the water system is in existence and being used for beneficial use. Water has been used for stockwatering purposes from this spring since prior to 1903.

14.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			Permit No. 31157 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that UNITED STATES OF AMERICA, FOREST SERVICE of Ogden, County of Weber, and State of Utah, the holder of Permit No. 31157, issued upon Application No. 39253 bearing date of priority of June 3, 1963, authorizing the diversion of 0.064 second feet of waters of Lower Pentstemon Spring County of Cassia, State of Idaho, for stock water and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.064 second feet of the waters of Lower Pentstemon Spring, tributary of Rock Creek; that the point of diversion of said waters NW 1/4 SW 1/4, Sec. 19, T. 14 S., R. 19 E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: For stock water and domestic use in the NW 1/4 SW 1/4, Sec. 19, T. 14 S., R. 19 E., B.M. Witness my hand this 8th day of January, A. D. 1964. /s/ RALPH W. THOMAS Deputy State Reclamation Engineer Proof of Completion of Works Made: December 6, 1963																

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE — ANNEX 2
BOISE, IDAHO 83707

January 29, 1970

Re: Permit Nos. 37-2692, 37-2689, 45-2694, 45-2695, 45-2696,
45-2697, 45-2698, 45-2699, & 45-2700

United States of America
Forest Service
Regional Forester
Federal Office Building
Ogden, Utah 84401

Dear Sirs:

Enclosed herewith are your Water Licenses issued on the above
numbered permits and copies of the approved amendments on Permit
Nos. 45-2699 and 45-2696.

Also enclosed are departmental receipts No. 4117 and 4118.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh
Enclosures

SCANNED
JAN 23 2002

45-2696
31157

November 12, 1969

Re: Permit No.'s : 45-2694; 45-2695; 45-2696; 37-2689;
37-2692; 45-2697; 45-2698; 45-2699; 45-2700

U. S. Forest Service
Regional Forester
Federal Office Building
324 25th Street
Ogden, Utah 84401

Gentlemen:

We are enclosing fee and notice letters for the above referenced permits. Please notice that we have already sent a fee letter for Permit No. 45-2694. It's fee is also included in the total amount.

Please submit the total of \$45.00 for these permits on or before 30 days from the date of this letter.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:mh

Enclosures

31157
45-2696

November 12, 1969

Re: Permit No. 31157/45-2696

U. S. Forest Service
Sawtooth National Forest
Ogden, Utah

Gentlemen:

The Department of Reclamation has contacted Floyd Bartlett concerning the land and works covered by the above referenced permit and has found that the place of use should be changed from NW~~1~~SW~~1~~, Section 19, T. 14S, R. 19E. to NE~~1~~NE~~1~~, Section 24, T.14S, R. 18E,B.M.

Enclosed is an Application for Amendment for you to sign and return with a \$5.00 fee if you agree with the findings.

The Department is prepared to license Permit No. 45-2696 for 0.064 c.f.s. of water from Lower Pentstemon Spring in NW~~1~~SW~~1~~, Section 19, T. 14S, R. 19E,B.M. for domestic use. The maximum quantity diverted shall not exceed 2.0 acre feet per season and the priority date established is June 3, 1963. If you agree with these findings, please remit licensing fees of \$5.00 within 30 days of the date of this letter.

Please return the signed application for amendment and a total of \$10.00 in fees as soon as possible.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:MH

Enclosure

31157
45-2696

19

⊙

Below 0.064 cfs. for DOMESTIC
& STOCK WATER April through Oct

MAX DIVERTED NOT TO EXCEED
2.0 AC-FT / SEASON

10-9-69 NS

no map

45

Location of P.D. NW 1/4 SW 1/4, Sec. 19, T. 14 S, R. 19 E, B.M., Cassia County.

7 hydrants and taps.

~~145~~	~~192~~	~~19~~	~~MM 25 1/4~~	NETS TO 21 1-15 RE
			Amel 6 read	NE NE Sec 24 145 106

ACTING RANGER - FLOYD BRADLEY CONTACTED

Priority: June 3, 1963 -

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.

→

Water is used for _____

Quantity of water found _____

How was the measurement made? _____

Measurement calculations _____

[illegible]

Total acreage irrigated _____

Description of required amendments. Comments. _____

Examination date _____

Signature Lee Reynolds

June 5, 1968

Re: Permits No. 31155, 31156, 31157, 31159
The United States of America Forest Service

2540

Regional Forester
U. S. Forest Service
Federal Office Bldg; 324 25th St.
Ogden, Utah 84401

Dear Sir:

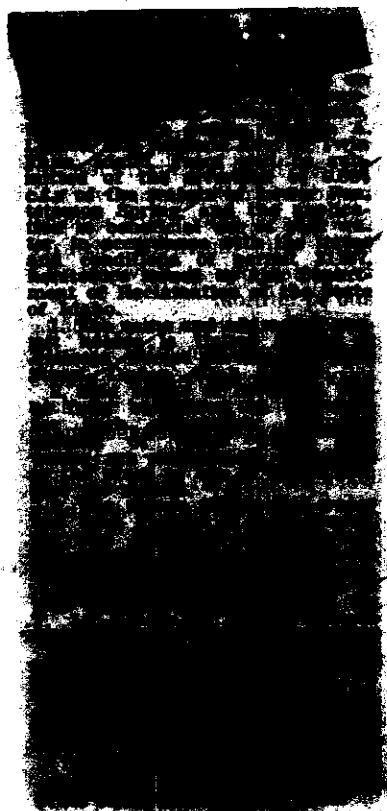
We acknowledge receipt of the depositions and affidavit of publication in the
South Idaho Press submitted as proof of ~~com-~~
~~pletion of work~~ and beneficial use on Permits above referenced.

Before a certificate and license of water right can be issued, a field examination must be made by a representative from this department. We cannot tell just when this examination will be made, but our field examiner will try to contact you at the time he makes the examination so that you may show him the system.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj



*exam
typed*

31157

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 31157

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

George B. Fry, 43, 2105 Sherry Lane, Twin Falls, Idaho, Forester, Sawtooth N.F.,
Twin Falls, Idaho

Ques. 2 Are you acquainted with Regional Forester, U.S. Forest Service, the holder of Permit No. 31157? How long have you known him and where does he reside?

15 years; c/o U. S. Forest Service, Ogden, Utah

Ques. 3. Have you read or heard said Permit No. 31157 read, and are you familiar with its provisions and conditions: Yes Yes No.

Ques. 4. State source of water supply: Spring

Give location of place of diversion, showing subdivision, section, township and range

NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 14 S., R. 19 E., B.M., Cassia County, Idaho

Describe works for conveying water to place of use: A concrete and rock headbox and
700 ft. pipeline

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 0.064 cfs. How much water have you seen being so conveyed? 0.064 cfs.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

N.A.

31157

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

At site of ordinary water for camping units; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 14 S., R. 19 E., B.M.,

Cassia County, Idaho

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

N.A.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? June 1966

Other times you have seen such use: Summer recreation season 1966 and 1967

(Signed):

George B. Fry

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Twin Falls, County of Twin Falls, State of Idaho, on this 20 day of May, A. D. 1968

Therese N. Larson

Notary Public for the State of Idaho

Residing Twin Falls, Idaho

My commission expires May 15, 1971

31157

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 31157

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Ida Fay Holland, 39, 1932 Heyburn Ave. East, Twin Falls, Idaho, Ranger District Clerk,
Sawtooth National Forest, Twin Falls, Idaho.

Ques. 2 Are you acquainted with Regional Forester of U. S. Forest Service, the holder of
Permit No. 31157 ? How long have you known him and where does he reside?

6 years, c/o U. S. Forest Service, Ogden, Utah

Ques. 3. Have you read or heard said Permit No. 31157 read, and are you familiar
with its provisions and conditions: Yes Yes No.

Ques. 4. State source of water supply: Spring

Give location of place of diversion, showing subdivision, section, township and range

NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 14 S., R. 19 E., B.M., Cassia County, Idaho

Describe works for conveying water to place of use: Concrete and rock headbox, 700 ft.
pipeline.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 0.064 cfs. How much water have you seen being so
conveyed? 0.064 cfs.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

N.A.

31157

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

At site culinary water for camping units; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 14 S., R. 19 E., B.M., Cassia
County

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

N.A.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?
If so, in what way and to what extent? No.

Ques. 10. When did you first see this water used? May 1968

Other times you have seen such use: None

(Signed):

Ida Fay Holland

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Twier Falls, County of Twier Falls, State of Idaho, on
this 20 day of May, A. D. 1968

Therese N. Larson

Notary Public for the State of Idaho

Residing Twier Falls, Idaho

My commission expires May 15, 1971

31157

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

IN REPLY REFER TO

2540

May 29, 1968

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Higginson:

Enclosed are the affidavits of publication and the completed depositions for proof of application of water to beneficial use on the following permits.

Permit No. 31155	Juniper Spring
Permit No. 31156	Harrington Fork Spring
Permit No. 31157	Lower Penstemon Spring
Permit No. 31159	330 Spring
Permit No. 31162	Upper Penstemon Spring
Permit No. 31163	Magic Mountain Spring
Permit No. 31164	Pettit Spring

Final payment of fees will be made after a representative of your department has made an examination of the works covered by the above permits.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By *L. R. Skelley*

Enclosures



31157

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

2540

Re: Permit Nos. 31155, 31156, 31157, & 31159

April 1, 1968

Floyd Iverson, Regional Forester
The United States of America Forest Service
Federal Office Building, 324 25th Street
Ogden, Utah 84401

Dear Mr. Iverson:

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit No. 31155, 31156, 31157, & 31159.

We have mailed the notice to the World of Idaho to be published once a week for four consecutive weeks prior to May 20, 1968, which is the hearing date when the permit holder The United States of America Forest Service and two disinterested witnesses must appear before Theron A. Larson, notary public, to complete the enclosed depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by The United States Forest Service. Be sure all the forms have the notary's seal and are signed. Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

Enc: Depositions

cc: Notary

31157

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

April 1, 1968

Re: Permit Nos. 31155, 31156, 31157 & 31159
The United States of America Forest Service

The World of Idaho
Burley, Idaho 83318

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to May 20, 1968. The expense of the publication is to be paid by Floyd Iverson, Regional Forester, Federal Office Building, 324 25th Street, Ogden, Utah 84401, to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

Enc: legal notice & advertising order

P. S. When corresponding with the Forest Service, please refer to "2540". Thank you.

31157

RECEIVED

MAR 27 1968

Department of Reclamation

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the World of Idaho of Burley, Idaho; published in the county in which the works are situated.

FLOYD IVERSON, Regional Forester

By L R Cusick
(signature) Acting Regional Forester

324 25th Street

Ogden, Utah 84401
(address)

March 20, 1968
(date)

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

31157

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

IN REPLY REFER TO

2540

March 22, 1968

RECEIVED

MAR 27 1968

Department of Reclamation

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Higginson:

Enclosed are the completed proofs of application of water to beneficial use for Permits Nos. 31155 through 31164 and 31326 on the Sawtooth National Forest. The authorizations to have the notices published have been signed and are enclosed.

To facilitate payment to the publishers, please send the enclosed advertising vouchers along when you send the notices to the newspapers.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

S. A. Cusick

Enclosures



31157

31157

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
107 STATE HOUSE
BOISE, IDAHO 83701

Re: Permit Nos. 31155 through 31164, 31326

December 14, 1967

United States Forest Service
Federal Office Building
324 25th Street
Ogden, Utah 84401
Gentlemen:

Proof of completion of works and application of water to beneficial use for the above referenced permit is due not later than _____.

Under the terms of your permit, it is required that a notice be published once a week for four consecutive weeks in a local newspaper showing your intent to submit proof. The proof will consist of depositions which the permit holder and two disinterested witnesses must complete before the listed notary public, and must be accompanied by an affidavit of publication of the legal notice.

We have prepared the enclosed notices from the information on your permit. The complete name and address of a notary public of the State of Idaho must be entered together with a date for you to appear before the notary. Allow at least 40 days from the date the notice is mailed to this department for your appearance before the notary.

If you find any discrepancy in the notices or have made any changes, please advise this department and we will assist you in doing whatever may be necessary to assure correct publication.

If the enclosed notices ^{are} correct, complete the blank spaces and sign the form authorizing us to publish the notices at your expense and return all forms. At the time we send the notices to the newspaper, you will be supplied with further instructions.

If you do not desire to complete the proofs and obtain a license of water right, you are requested to complete the relinquishment portion of this form below and return it to the Department of Reclamation.

R. Keith Higgins
State Reclamation Engineer

RELINQUISHMENT

I hereby relinquish to the State of Idaho, all my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. _____.

Dated _____.

permit holder

Please enter your current address on the notices and, if you wish it on the permits, please send written instruction so that we can change it from Forest Service Building to Federal Office Building, 324 25th Street, Ogden, Utah.....

31157

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

IN REPLY REFER TO

2540

December 5, 1967

RECEIVED
DEC 6 1967

Department of Reclamation

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Higginson:

We are ready to make proof of application of water to beneficial use on eleven permits on the Sawtooth National Forest--Permits 31155 thru 31164 and 31326. Proofs of completion of works were made on these permits December 6, 1963.

Please send the necessary forms for making these proofs.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

S. H. Juskell



31157

January 8, 1964

Re: Permit Nos. 31155, 31156, 31157, 31158,
31159, 31160, 31161, 31162,
31163, 31164, 31326

Floyd Iverson
Forest Service Building
Ogden, Utah

Dear Mr. Iverson:

Enclosed are the Certificates of Completion of Works on the
above numbered permits.

Also enclosed is departmental receipt No. 32019 in the
amount of \$55.00 covering the fees for the certificates.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

E. Riser

Enc. certificates 11
receipt

31157

June 12, 1963

Re: Permit Numbers:

31155 - 31156 - 31157
31158 - 31159 - 31160
31161 - 31162 - 31163
31164

Mr. Floyd Iverson, Regional Forester,
U. S. Forest Service,
Forest Service Building,
Ogden, Utah.

Dear Mr. Iverson:

We enclose the above numbered permits in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. 31574 which was issued covering payment in the amount of \$50.00 for the filing fee of the above mentioned permits.

Very truly yours,

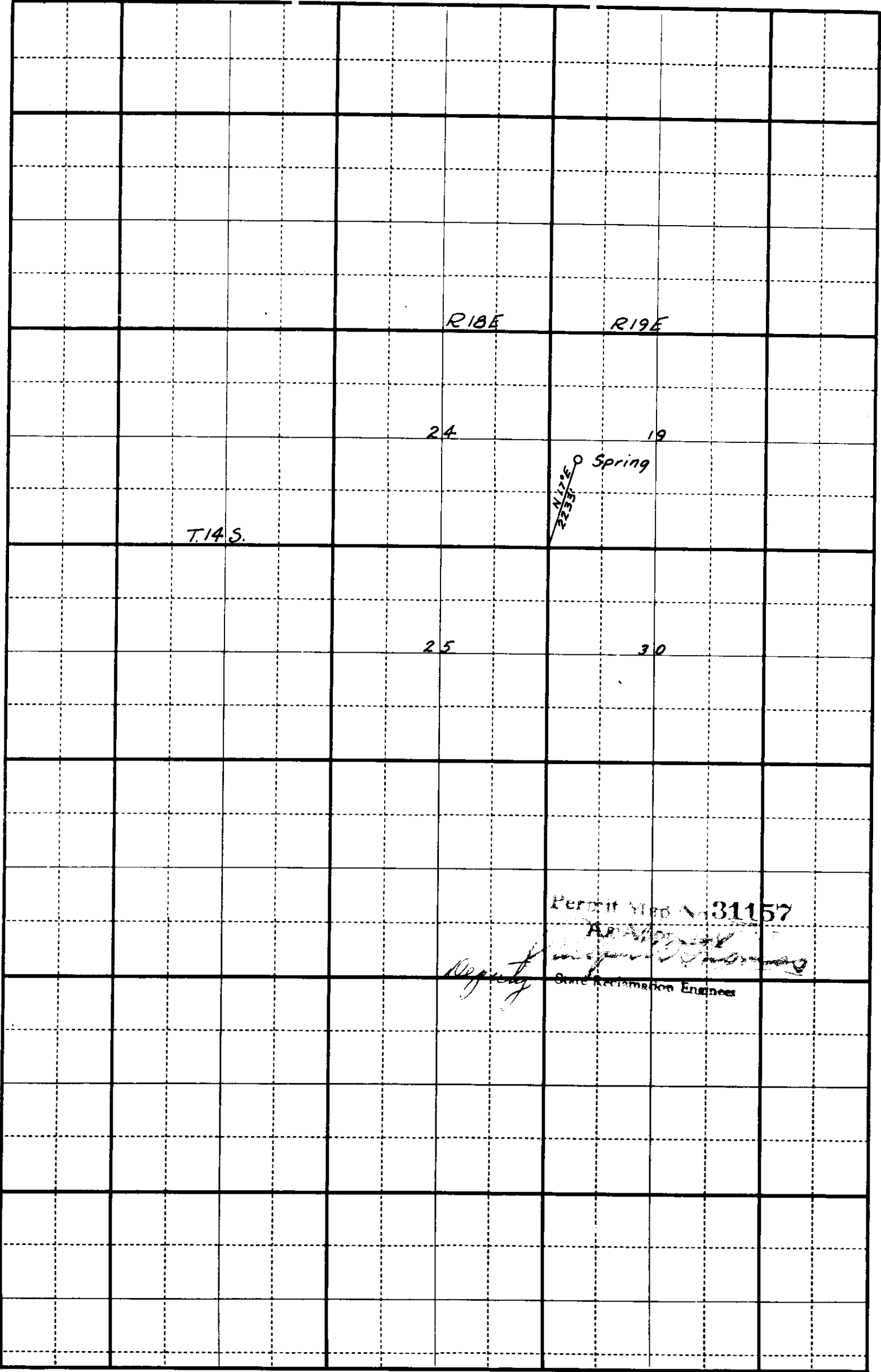
CARL E. TAPPAN, Acting
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl. 10 Permits
Nos. 31155 to 31164
pk:pmk

P.S. We have filled in Questions 12 and 13 giving the maximum length of time, but you may make proofs at any time previous to the dates, providing you are prepared to do so.

31157



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

31157