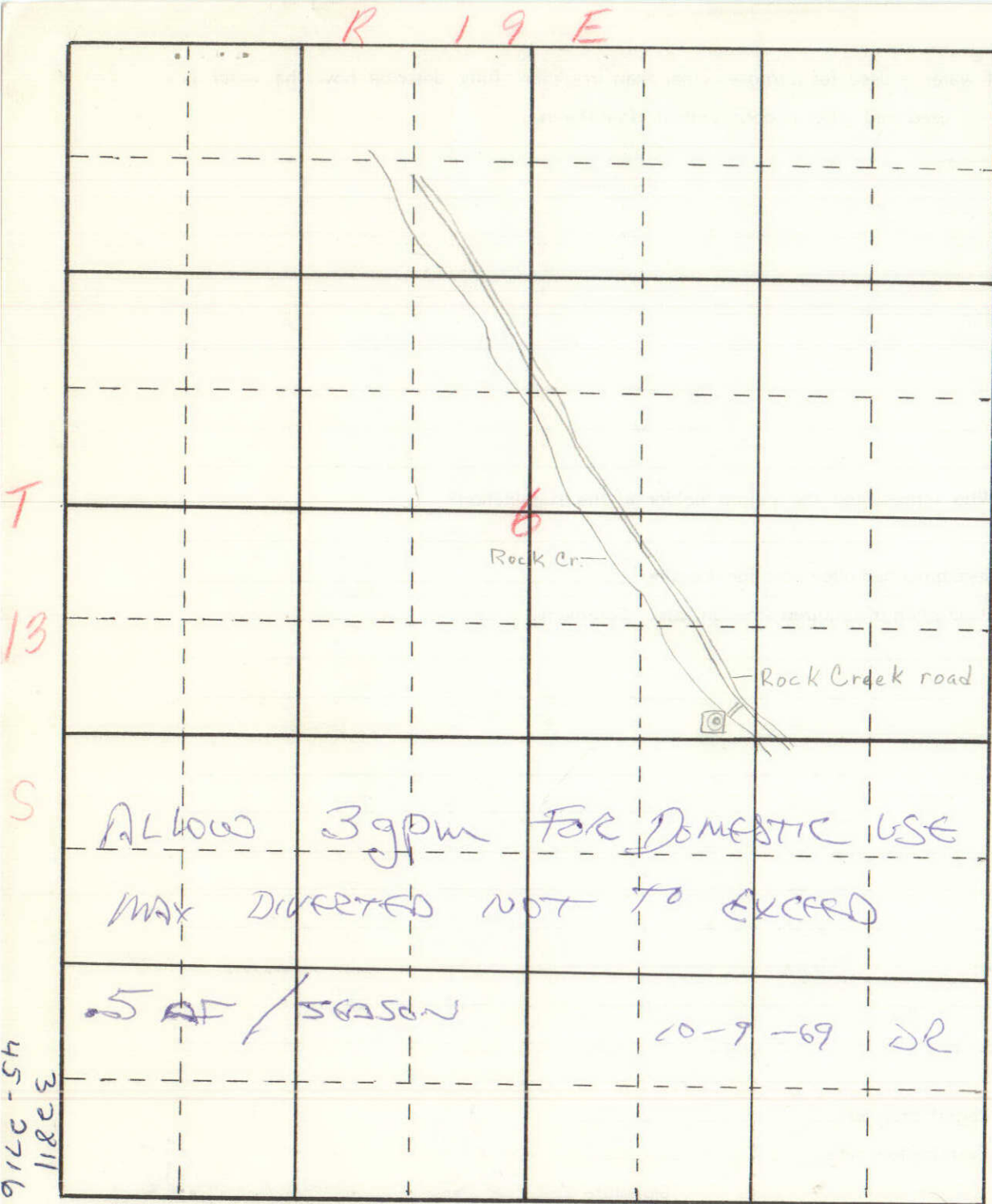




Permit No. G-32811

43

Name of Applicant U. S. Forest Service - Sawtooth National Forest

Source of Water Subterranean (Rock Creek Drainage)

a tributary of

Location of P.D. SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 13 S, R. 19 E, B.M., Cassia County.

Water is used for Recreation (Schipper Campground) DOMESTIC

Quantity of water claimed: Permit 3 g.p.m. Depositions 3 g.p.m.

Type of measuring device installed or method of measurement and general description of diversion works well, casing, Red Jacket handpump, ~~XXXXXX~~ 50'x6", H - 8', 0 - 3 g.p.m. (measured by pumping into 10 gal can for 3 minutes)

Land to be irrigated or place of use:

TWP.	RGE.	SEC.	Description
13 S	19 E	6	SE $\frac{1}{4}$ SE $\frac{1}{4}$ - OK

Date filed: March 9, 1966 Total acreage

Proof due: April 6, 1968

Proof made: April 8, 1968

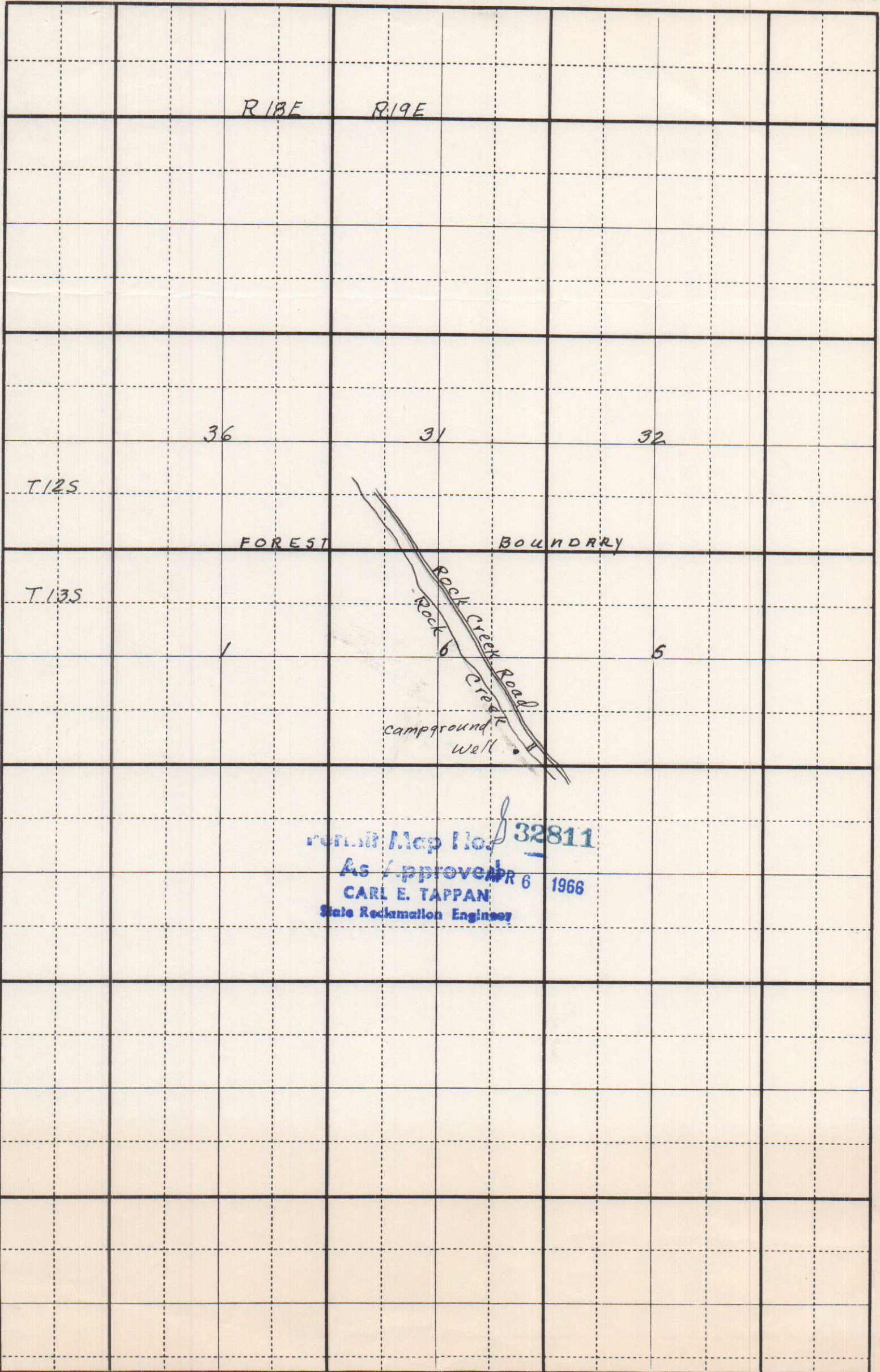
Priority: March 11, 1966 (LATE PROOF)

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

912-54
32811
11823

HH 28. no map
6.

Plat V
MT



revised Map No. 32811
 As Approved APR 6 1966
 CARL E. TAPPAN
 State Reclamation Engineer

32811

Standard Form No. 1034—Revised
Form prescribed by
Comptroller General, U. S.
September 7, 1950
(Gen. Reg. No. 51, Supp. No. 11)

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

D. O. Vou. No. _____

Eu. Vou. No. _____

U. S.

DEPARTMENT OF AGRICULTURE—FOREST SERVICE

(Department, bureau, or establishment)

Voucher prepared at

Ogden, Utah

March 7, 1966

(Give place and date)

THE UNITED STATES, Dr.,

Payee's Account No. _____

To Mr. Carl E. Tappan, State Reclamation Engineer

(Payee)

107 State House

Boise

Idaho 83701

(Address)

(City)

(State)

PAID BY

(For use of Paying Office)

No. and Date of Order	Date of Delivery or Service	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary) Discount Terms	QUANTITY	UNIT PRICE		AMOUNT	
				Cost	Per	Dollars	Cts.
	3/7/66	Filing fee for Application for Permit to Appropriate the Subterranean Waters of the State of Idaho for a well in Schipper Campground, Sawtooth N. F.	1	5.00	ea.	5	00
Use continuation sheet(s) if necessary							
Shipped from _____ to _____ Weight _____ Government B/L No. _____						Total	5 00

PAYMENT:

Complete ☐
Partial ☐
Final ☐

I certify that the above bill is correct and just and that payment therefor has not been received.

(Sign original only)

(Payee must NOT use this space)

Differences _____

Date 3/9/66

*Payee Carl E. Tappan, State Reclamation Eng.

(This certificate not required when a like certificate is made by payee on attached bill or bills)

Per Carl E. Tappan

Title State Reclamation Eng.

Account verified; correct for

(Signature or initials)

5 00

Contract No. _____

Date _____

Req. No. _____

Date _____

Invoice Rec'd. _____

Pursuant to authority vested in me, I certify that this account is correct and proper for payment.

† Approved for \$ 5.00

†

(Authorized Certifying Officer)

By _____

SIGN
ORIGINAL
ONLY

Title _____

Title _____

Date _____

THE REVERSE OF THIS FORM MUST BE EXECUTED WHEN PURCHASES ARE MADE OR SERVICES SECURED WITHOUT WRITTEN AGREEMENT IN ANY FORM

ACCOUNTING CLASSIFICATION (For completion by Administrative Office)

Appropriation, limitation, or project symbol	ACCOUNTING CLASSIFICATION (for completion by Administrative Office)				Limit'n. or Proj't. <i>Amount</i>	Appropriation <i>Amount</i>
	Appropriation title					
Allotment symbol	Amount	Obligations liquidated	COST ACCOUNT		OBJECTIVE CLASSIFICATION	
			Symbol	Amount	Symbol	Amount

Paid by { Check No. _____ dated _____, 19____, for \$ _____ } on Treasurer of the United States in
Cash, \$ _____, on _____, 19____, Payee _____ } favor of payee named above.

(Sign original only)

* When a voucher is signed or receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.
† If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign on the line below "Approved for \$ _____", and over his official title.

Per _____

Title _____

16-61326-1

32811

WATER LICENSE

Water License No. G-32811/45-2716 Priority March 11, 1966 Amount 3 gallons per minute

(late proof)
THIS IS TO CERTIFY, that UNITED STATES OF AMERICA, FOREST SERVICE

of Ogden, Utah, made application for a permit to appropriate the public waters of the State of Idaho, dated March 9, 1966; that Permit G-32811/45-2716 was issued pursuant to said application; that the proposed works were completed on or about 1965, with a storage/or carrying capacity of 3 gallons per minute, said works consisting of well and handpump; and that on April 8, 1968, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 0.5 acre feet per season, with a maximum rate of diversion of 3 gallons per minute of the waters of ground-water (Rock Creek Drainage), tributary of _____, for the purpose of Recreation at / Schipper Campground from January 1 to December 31; and for _____ from _____ to _____; and for _____ from _____ to _____; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 13 S, R. 19 E, B.M., and other additional points _____, in the County of Cassia; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 0.5 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 S	19 E	6																X	

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10th day of March, 19 70.

E. Keith Hays
State Reclamation Engineer

SCANNED

JAN 23 2002

47-2565
45-2716
32811

G-32811

45-2716

Floyd Iverson, Regional Engineer
U.S. Forest Service, Forest Serv. Bldg.
Ogden, Utah

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40980
Permit No. G- 32811
District No.

1. Name of Applicant: United State of America, Forest Service
Postoffice address: Forest Service Bldg, County: Weber State: Utah
Ogden
2. Quantity of water claimed: 3 gallons per minute.
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean (Rock Creek Drainage)
4. Location of point of diversion or well is in the SE 1/4 of the SE 1/4 of Section 6
Twp. 13 S , Rge. 19 E , B.M., County of Cassia
5. Water is to be used for: Recreation (Schipper Campground - Sawtooth N.F.)
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the SE 1/4 of the SE 1/4 of Section 6 , Twp. 13 S
Rge. 19 E , B.M.
(b) Waste water or sewage effluent is to be returned to Rock Creek Drainage
at a point in the SE 1/4 of the SE 1/4 of Section 6 , Twp. 13 S , Rge. 19 E. , B.M.
7. Kind of works: well with hand operated pump
8. Estimated cost of works: \$ 1,200.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. two
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 39 gallons/minute SEC. FF.
 LICENSE PAGE NO. _____

Ralph C Denton, Drilling Contractor

MURTAUGH, IDAHO

RALPH DENTON
Telephone HEMlock 2-2969

DRILL RECORD

Drilled for **Forest Service**
Drilled by **Denton** Helper **Hoover**
Water struck at **31** ft. Stands at **7** Hole started **6-25-65** Completed **6-29-65**
Casing used **41** ft. Size **6"** ft. Left in Hole **Same** Size **Same**
From To Formation

From	To	Formation
0	10	Topsoil & Gravel
10	29	Gravel & Clay
29	40	Gravel Pickedup water at 31 ft coarse clean gravel

RECEIVED
MAR 27 1967

Department of Reclamation

45-2716
3001

March 10, 1970

Re: Permit No. 45-2716

United States of America, Forest Service
Forest Service Bldg.
Ogden, Utah

Gentlemen:

Enclosed herewith is your Water License issued on the above
numbered permit.

Also enclosed is departmental receipt No. 4293 in the amount of
\$5 covering the licensing fees.

Very truly yours,

C. Stephen Allred, Deputy
State Reclamation Engineer

CSA:kh

Enclosures

45-2716

3-21-70

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED

FEB 11 1970

2540 Department of Reclamation

February 9, 1970

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707



Dear Mr. Higginson:

We are enclosing a \$5.00 voucher for the Water License fee for Permit No. G-32811/45-2716, Schipper Campground on the Sawtooth National Forest.

Please sign the voucher and return for payment.

Sincerely,


for
FLOYD IVERSON
Regional Forester

Enclosure

*Voucher
returned
2-11-70*

45-2716

2-2-70

January 27, 1970

Re: Permit No. G-32811/45-2716

United States of America, Forest Service
Forest Service Bldg.
Ogden, Utah

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit 45-2716 and has found the following:

Quantity of water diverted: 3 gallons per minute

Amount of water that can be recognized as beneficially used under Idaho law: 3 gallons per minute

The maximum quantity diverted shall not exceed 0.5 acre feet per season.

Beneficial Use: Domestic use at Schipper Campground

The priority date established is: March 11, 1966 (late proof)

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you the Water License as described above.

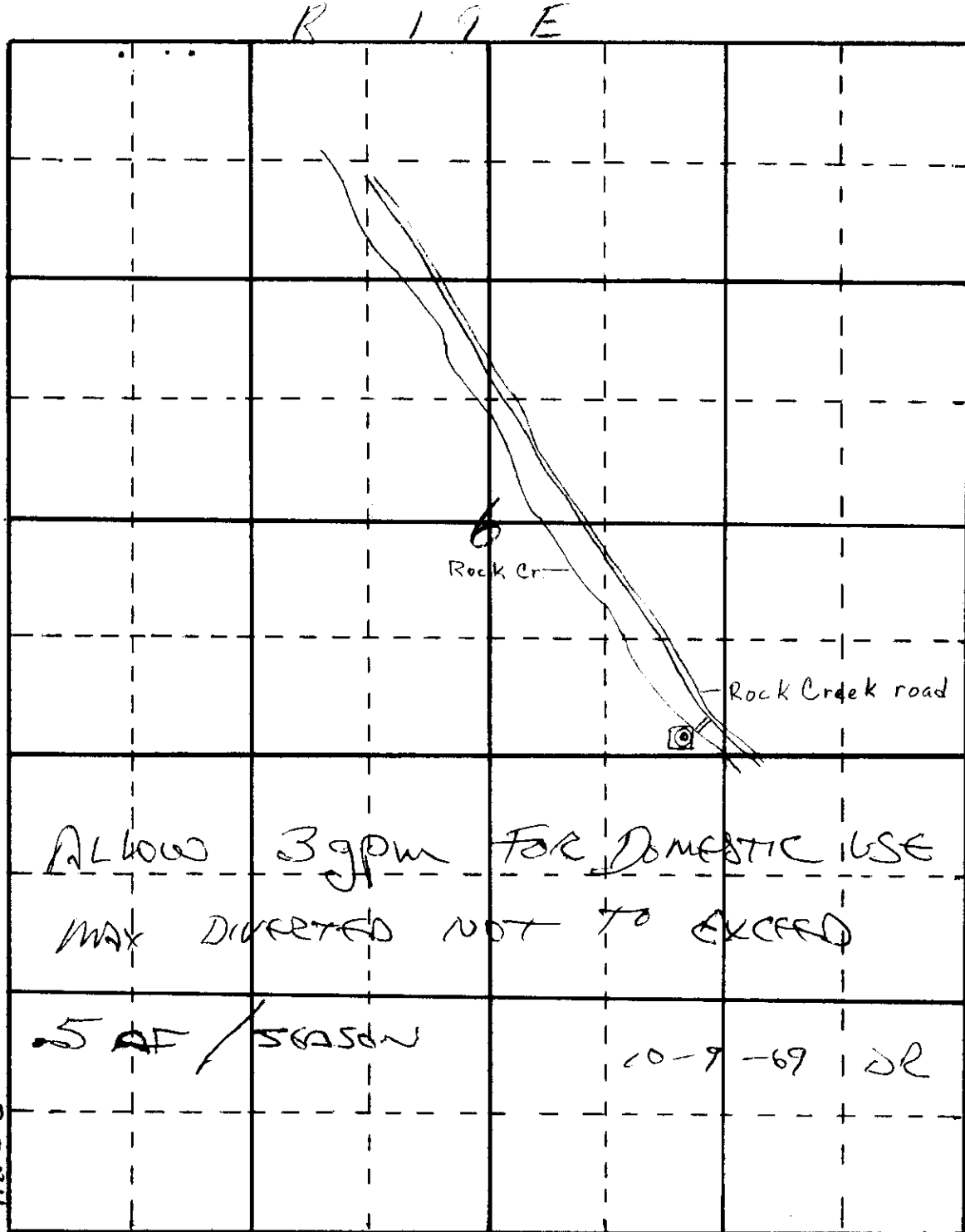
Very truly yours,

Dorian Clay
Field Examiner

DC:kh

for Paul
3-5-70
K.H.

45-2716
32711



43

Permit No. G-32811

Name of Applicant U. S. Forest Service - Sawtooth National Forest

Source of Water Subterranean (Rock Creek Drainage)
a tributary of _____

Location of P.D. SE 1/4 Sec. 6, T. 13 S, R. 19 E, B.M., Cassia County.

Water is used for Recreation (Schipper Campground) DOMESTIC

Quantity of water claimed: Permit 3 g.p.m. Depositions 3 g.p.m.

Type of measuring device installed or method of measurement and general description of diversion works well, casing, Red Jacket handpump, XXXXXXXXX 50'x6", H - 8', Q - 3 g.p.m. (measured by pumping into 10 gal can for 3 minutes)

Land to be irrigated or place of use:				Description
TWP.	RGE.	SEC.		
13 S	19 E	6	SE 1/4	OK

Date filed: March 9, 1966 Total acreage _____

Proof due: April 6, 1968

Proof made: April 8, 1968

Priority: March 11, 1966 (LATE PROOF)

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.)

T 13 S

45-2716

32811

HA 28-6-70 map

Source of supply _____

a tributary of _____

Location of P.D.(s) _____

Water is used for _____

Quantity of water found _____

How was the measurement made? _____

Measurement calculations _____

Diversion works description and diagram

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated _____

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

Recommended allowance for licensing _____

Description of required amendments. Comments. _____

Report checked? _____

Examination date _____

Signature

Don Reynolds

REPORT OF WELL DRILLER
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER: Forest Service
Name _____
Address _____

Owner's Permit No. 253811

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Park Service

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other _____

(explain) _____

CASING SCHEDULE: Threaded _____ Welded _____

6"Diam. from 0 ft. to 40 ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

"Diam. from _____ ft. to _____ ft.

Thickness of casing: .280 Material: _____

Steel ☒ concrete ☐ wood ☐ other ☐

(explain) _____

PERFORATED? Yes ☒ No ☐ Type of

perforator used: _____

Size of perforations: 1/4" by 3"

4 perforations from 31 ft. to 35 ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

perforations from _____ ft. to _____ ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name _____

Type _____ Model No. _____

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel _____ Gravel

placed from _____ ft. to _____ ft. Surface seal

provided? Yes ☒ No ☐ To what depth?

3 ft. Material used in seal: _____

Portland Cement Grout

Did any strata contain unusable water? Yes ☒

No. ☐ Type of water: _____

Depth of strata _____ ft. Method of sealing

strata off: _____

Surface casing used? Yes ☐ No. ☒

Cemented in place? Yes ☐ No ☒

Locate well in section

LOCATION OF WELL: County _____

SE * SE 1/4 Sec. 6 T. 13 S R. 19 E 18

Use other side for additional remarks

Size of drilled hole: 6" Total

depth of well: 40 ft. Standing water

level below ground: _____ Temp. _____

Fahr. 50 ° Test delivery: 24 gpm

or _____ cfs Pump? ☐ Bail ☒

Size of pump and motor used to make test: _____

Length of time of test: 2 Hrs. Min. _____

Drawdown: 16" ft. Artesian pressure: ft. _____

above land surface _____ Give flow _____ cfs

or _____ gpm. Shutoff pressure: _____

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH MATERIAL WATER

FROM TO YES OR NO

FEET FEET

0 10 Top Soil + Gravel no.

10 29 Gravel + Clay (soft) yes

29 40 Coarse Clean Gravel yes

June 4, 1968

Re: Permit No. G-32811
United States Forest Service
Schipper Campground

2540

Floyd Iverson, Regional Forester
United States Forest Service
Federal Office Bldg.; 324 25th Street
Ogden, Utah 84401

Dear Mr. Iverson:

We acknowledge receipt of the depositions and affidavit of publication in the
World of Idaho submitted as proof of com-
pletion of works and beneficial use on Permit G-32811.

Before a certificate and license of water right can be issued, a field
examination must be made by a representative from this department. We
cannot tell just when this examination will be made, but our field examiner
will try to contact you at the time he makes the examination so that you
may show him the system.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

B 32811

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

RECEIVED
JUN 4 1968
Department of Reclamation

Gentlemen:

Re: Permit No. G-32811, Schipper Campground

Please be advised that proof of application of water to beneficial use and completion of works was originally set to be heard before me at Twin Falls, Idaho, on April 6, 1968. Due to the absence of the witnesses for the holder on the above date, the matter was duly continued until April 8, 1968, at which time the proofs were submitted and made pursuant to Idaho law rules and regulations in accordance therewith.

It is so noted for the record that no one appeared at my office to contest or object to the proof and completion of work, as mentioned above.

Theron A. Larson

State of Idaho)
) ss.
County of TWIN FALLS

On this 20th day of May 1968, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Theron A. Larson known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kenneth R. Peterson
Notary Public of Idaho

Seal

Residing at
TWIN FALLS, IDAHO

G 32811

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

IN REPLY REFER TO

2540

May 29, 1968

RECEIVED

JUN 4 1968

Department of Reclamation

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Higginson:

The affidavit from the notary public, Mr. Theron A. Larson, requested in Mr. McEldowney's letter of May 14, 1968, is enclosed.

It explains why the depositions for Permit No. G-32811, Schipper Campground, were made on April 8, 1968, instead of April 6, 1968, as advertised. No one appeared at his office to protest the proof.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

SA Quiskell

Enclosure



632811

May 14, 1968

Re: Permit No. G-32811
United States Forest Service
Schipper Campground

2540

Floyd Iverson, Regional Forester
United States Forest Service
Federal Office Building
324 25th Street
Ogden, Utah 84401

Dear Mr. Iverson:

We have received the depositions and affidavit of publication submitted in connection with proof under the above referenced permit; however, before we can accept them we will need an affidavit from the notary public, Theron A. Larson, 1525 Addison Avenue East, Twin Falls, Idaho 83301.

This affidavit must state why the depositions were taken on April 8, 1968, instead of on April 6, 1968, the advertised date. It must state whether or not Mr. Larson's office at the above address was open on April 6, 1968, and whether or not any protests were offered or received.

Please submit the affidavit promptly.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:DJ

632811

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

RECEIVED
MAY 10 1968
Department of Reclamation
IN REPLY REFER TO

2540

May 6, 1968

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Higginson:

The completed depositions of holder and two witnesses and an affidavit of publication are enclosed for proof of completion of works and application of water to beneficial use on Permit No. G-32811, well at Schipper Campground on the Sawtooth National Forest.

Final payment of fees will be made after a representative of your department has made an examination of the works covered by the above permit.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By

SA Cusick

Enclosures



G 32811

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-32811

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Blaine G. Molyneaux, range conservationist, 1525 Addison Ave. East, Twin Falls, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: United States of America, Regional Forester of U. S. Forest Service, Intermountain Region, Federal Office Building, Ogden, Utah

Ques. 3. State number, approval date of permit, and date of priority: G-32811
April 6, 1966, March 9, 1966.

Ques. 4. State source of water supply: Subterranean flow
Give location of point of diversion, showing subdivision, section, township and range
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 13 S., R. 19 E., Boise Meridian, Cassia County, Idaho

Ques. 5. Describe your works of diversion: A 50 foot well drilled May 1965, with
6 inch casing and Red Jacket handpump; state amount of water they are capable of conveying from point of diversion to place of use: _____; Give name of canal or ditch or other works by which water is conducted to such place of use: N.A.--water used at site
_____; if a well, state depth of well 50 ft.; depth and size of casing 45 ft. 6 inch; depth to water 8 ft.; if pump is used, state discharge of pump: handpump 3 gpm; tell how it was measured or determined pumped into 10 gal. can for 3 minutes. _____; if sprinkler irrigation, give number and size of nozzles and operating pressure: N.A.

Ques. 6. State for what purpose water is used: culinary water for Forest campground
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

Ralph C. Denton

G 32811

State nature of all improvements which have been made as a direct result of said use:

10-family unit, modern campground

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Ralph C. Denton, Murtaugh, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:
at site--culinary water for camping units

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

N.A.

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 1965 - Time used since first use:

Summer recreation seasons - 1966 and 1967

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

None

(sign) Blaine C. McInerney

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Twin Falls Idaho, County of Twin Falls
State of Idaho, on this 8 day of April, A. D. 1968.

My commission expires: 15th day of May 1971

Sherrill A. Larson

532811

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho
G-32811

Permit No. _____

* * * * *

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

George Fry, 43, 2105 Sherry Lane, Forester for Sawtooth National Forest, Twin Falls, Idaho.

Ques. 2 Are you acquainted with U.S.F.S. Regional Forester, the holder of
Permit No. G-32811 ? How long have you known him and where does he reside?

15 years, c/o U.S.F.S., Federal Office Building, Ogden, Utah

Ques. 3. Have you read or heard said Permit No. G-32811 read, and are you familiar
with its provisions and conditions: Yes X No. _____

Ques. 4. State source of water supply: Subterranean

Give location of place of diversion, showing subdivision, section, township and range
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 13 S., R. 19 E., Boise, Meridian, Cassia County, Idaho

Describe works for conveying water to place of use: Handpump

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 3 gpm How much water have you seen being so
conveyed? 3 gpm

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description: N.A.

G 32811

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Forest campground development, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 13 S., R. 19 E., B.M., Cassia County,
Idaho, for domestic use.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

N.A.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?
If so, in what way and to what extent? No.

Ques. 10. When did you first see this water used? June 1966

Other times you have seen such use: Summer recreation season - 1966 and 1967

(Signed):

George B Fry

* * * * *

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twin Falls

 , County of Twin Falls, State of Idaho, on
this 10 day of April, A. D. 19 66

Herbert A. Larson

Notary Public for the State of Idaho

Residing Twin Falls Idaho

My commission expires 15th day of May 1971

832811

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
G-32811
Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Donald J. Proctor, 29, 2121 Sherry Circle, Range Conservationist for Sawtooth
National Forest, Twin Falls, Idaho

Ques. 2 Are you acquainted with Regional Forester of U.S. Forest Service the holder of
Permit No. G-32811? How long have you known him and where does he reside?

6 years, c/o U. S. Forest Service, Federal Office Building, Ogden, Utah

Ques. 3. Have you read or heard said Permit No. G-32811 read, and are you familiar
with its provisions and conditions: Yes X No. _____

Ques. 4. State source of water supply: Subterranean

Give location of place of diversion, showing subdivision, section, township and range
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 13 S., R. 19 E., Boise, Meridian, Cassia County, Idaho

Describe works for conveying water to place of use: Handpump

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 3 gpm How much water have you seen being so
conveyed? 3 gpm

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description: N.A.

G32811

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Forest campground development, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 13 S., R. 19 E., B.M., Cassia County,
for domestic use.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

N.A.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No.

Ques. 10. When did you first see this water used? April 1968

Other times you have seen such use: None

(Signed):

Ronald L. Spector

* * * * *

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Twain Falls

_____, County of Twin Falls, State of Idaho, on
this 8 day of April, A. D. 1968

Sharon R. Larson

Notary Public for the State of Idaho

Residing Twin Falls, Idaho

My commission expires 15th day of May 1971

L 32811

RECEIVED

MAY 8 1968

Department of Reclamation

14 230

The World of Idaho

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss:
STATE OF IDAHO)

Gary L. Fernau, being first
duly sworn, deposes and says that he is the
General Manager of The World,
a daily newspaper published at Burley, Idaho,
in the county aforesaid, and that the paper is
of general paid circulation therein. Deponent
further states that the printed notice attached
hereto was duly published according to law
in the regular daily editions of The World for
four (4) consecutive weeks, commencing
March 5, 1968
with the issue dated March 19, 1968, and
ending with the issue dated March 26, 1968.

Subscribed and sworn to before me this
28 day of March, 1968

Quirk Chamberlain Notary Public

My Commission Expires Feb. 18, 1969

Legal Notice

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on April 6, 1968 at Twin Falls County of Twin Falls State of Idaho, before notary public Theron A. Larson, 1525 Addison Avenue East, Twin Falls, Idaho proof will be submitted of the completion of works for the diversion of 3 gpm of the waters of a subterranean source, and the application to beneficial use of said water, in accordance with the terms and conditions of permit G-32811 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is The United States of America, Forest Service, Forest Service Building, Ogden, Utah.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 gpm.

3. The use to which said water has been applied is recreation purposes, and the amount applied to beneficial use is 3 gpm.

4. The point of diversion of said water is SE 1/4 Sec. 6, T. 13 S. R. 19 E. B.M. Cassia County

5. The place where said water is used is SE 1/4 Sec. 6, T. 13 S. R. 19 E.B.M. (Schapper Camperground)

6. The date of priority which said user is prepared to establish is March 9, 1966.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in The World of Idaho March 5, 12, 19, 26, 1968.

G 32811

Re: Permit No. G-32811 2540

February 27, 1968

Regional Forester
United States Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sir:

This acknowledges receipt of the notice of intent to make proof of completion of works and application of water to beneficial use for permit No. G-32811.

We have mailed the notice to the World of Idaho to be published once a week for four consecutive weeks prior to April 6, 1968, which is the hearing date when the permit holder The United States of America Forest Service and two disinterested witnesses must appear before Theron A. Larson, notary public, to complete the enclosed depositions. The witnesses must be familiar with the works and permit.

After the hearing, the depositions and an affidavit of publication must be submitted to this office. The affidavit may be obtained from the newspaper when the advertising bill is paid by The United States Forest Service. Be sure all the forms have the notary's seal and are signed. Please feel free to contact us if we may be of any assistance.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

Enc: Depositions (to notary)

cc: Notary

P. S. Please note we are advertising in the Idaho World as it is the former Herald-Bulletin under new ownership.

G 32811

NOTICE OF PROOF OF COMPLETION OF WORKS AND
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on April 6, 1968, at Twin Falls,
County of Twin Falls, State of Idaho, before notary public (name & address) _____
Theron A. Larson, 1525 Addison Avenue East, Twin Falls, Idaho, proof will be
submitted of the completion of works for the diversion of 3 gpm ~~xxix~~ of the waters
of a subterranean source, and the application to beneficial use of said water,
in accordance with the terms and conditions of permit G-32811, heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is The United States of America,
Forest Service, Forest Service Building, Ogden, Utah.
2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of use is
3 gpm. ~~cubic feet per second~~
3. The use to which said water has been applied is _____
recreation purposes, and the amount applied to beneficial
use is 3 gpm. ~~xxix~~
4. The point of diversion of said water is SE~~SE~~, Sec. 6, T. 13 S, R. 19 E,
B.M., Cassia County.
5. The place where said water is used is SE~~SE~~, Sec. 6, T. 13 S, R. 19 E, B.M.
(Schipper Campground)
6. The date of priority which said user is prepared to establish is _____
March 9, 1966.

R. KEITH HIGGINSON
State Reclamation Engineer

632811

February 27, 1968

Re: Permit No. G-32811
The United States Forest Service

The World of Idaho
Burley, Idaho 83318

Gentlemen:

Enclosed is a legal notice which we wish to have published for four consecutive weeks prior to April 6, 1968. The expense of the publication is to paid by Regional Forester, The United States of America Forest Service, Federal Office Bldg, 324 25th St, Ogden, Utah, to whom you should furnish the affidavit of publication on or before the above date. Please acknowledge receipt of this notice by furnishing this office with a tear sheet for checking prior to the first publication.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:dj

Enc: Legal Notice
Advertising Order

P. S.: In all correspondence with the permit holder, please refer to 2540. Thank you.

L 32811

RECEIVED
1968
Department of Reclamation

(This completed form authorizes the Department of Reclamation to publish the required notice at your expense.)

State Reclamation Engineer:

You are hereby authorized to have the attached notice published at my expense in the The ~~Herald-Bulletin~~ World of Idaho of Burley, Idaho; published in the county in which the works are situated.

FLOYD IVERSON, Regional Forester

By

(signature)

324 25th Street

Ogden, Utah 84401

(address)

February 21, 1968

(date)

In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer when proof is for completion of works.

I hereby certify that the facts set forth in the attached notice are true.

Engineer

B32811

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on April 6, 1968 at Twin Falls,
County of Twin Falls, State of Idaho, before notary public (name & address) _____
Theron A. Larson 1525 Addison Ave. E. Twin Falls, Idaho, proof will be
submitted of the completion of works for the diversion of 3 gpm c.f./s. of the waters
of a subterranean source, and the application to beneficial use of said water,
in accordance with the terms and conditions of permit G-32811, heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and address of permit holder is the United States of America -
Forest Service, Ogden, Utah.
2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of use is
3 gpm cubic feet per second.
3. The use to which said water has been applied is recreation
_____ purposes, and the amount applied to beneficial
use is 3 gpm c.f./s.
4. The point of diversion of said water is SE $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 6, T. 13 S, R. 19 E, B.M.,
Cassia County.
5. The place where said water is used is SE $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 6, T. 13 S, R. 19 E,
B.M., Schipper Campground
6. The date of priority which said user is prepared to establish is March 9, 1966

State Reclamation Engineer

G 32811

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

IN REPLY REFER TO

RECEIVED

FEB 26 1968

2540

February 21, 1968

Department of Reclamation

Mr. R. Keith Higginson
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Higginson:

Enclosed is the completed "Notice of Proof of Completion of Works and Application of Water to Beneficial Use" for Permit No. G-32811, Schipper Campground well on the Sawtooth National Forest. The well log was forwarded to your office on March 24, 1967.

The authorization to have the notice published has been signed and is also enclosed; however, the newspaper for Burley, Idaho, has been changed from "World of Idaho" to "The Herald-Bulletin."

To facilitate payment to the publisher, please send the enclosed advertising voucher along when you send the notice to the newspaper.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By



Enclosures



G 32811

February 1, 1968

Re: Permit No. G-32811

United States of America - Forest Service
Forest Service Building
Floyd Iverson, Regional Engineer
Ogden, Utah

Gentlemen:

Proof of completion of works and application of water to beneficial use for the above referenced permit is due not later than April 6, 1968.

Under the terms of your permit, it is required that a notice be published once a week for four consecutive weeks in a local newspaper showing your intent to submit proof. The proof will consist of depositions which the permit holder and two disinterested witnesses must complete before the listed notary public, and must be accompanied by an affidavit of publication of the legal notice.

We have prepared the enclosed notice from the information on your permit. The complete name and address of a notary public of the State of Idaho must be entered together with a date for you to appear before the notary. Allow at least 40 days from the date the notice is mailed to this department for your appearance before the notary.

If you find any discrepancy in the notice or have made any changes, please advise this department and we will assist you in doing whatever may be necessary to assure correct publication.

If the enclosed notice is correct, complete the blank spaces and sign the form authorizing us to publish the notice at your expense and return all forms. At the time we send the notice to the newspaper, you will be supplied with further instructions.

If you do not desire to complete the proofs and obtain a license of water right, you are requested to complete the relinquishment portion of this form below and return it to the Department of Reclamation.


State Reclamation Engineer

RELINQUISHMENT

I hereby relinquish to the State of Idaho, all my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. _____.

Dated _____.

permit holder

April 11, 1966

Re: Permit No. G-32811

Floyd Iverson, Regional Forester
U.S. Forest Service
Forest Service Bldg.
Ogden, Utah

Dear Sir:

We enclose Permit No. G-32811 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer

We also enclose Departmental Receipt No. G-10249 which was issued covering payment in the amount of \$ 5.00 for the filing fee of the above mentioned permit.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ejw
Enc: Permit
Receipt

E 32811

R18E

R19E

36

31

32

T.12S

FOREST

BOUNDARY

T.13S

1

6

Rock Creek Road
Campground
Well

Revised Map No. 32811
As Approved
CARL E. TAPPAN
State Reclamation Engineer
APR 6 1966

32811

March 9, 1966

RE: Application for Permit

Floyd Iverson
Regional Forester
Federal Office Building
324 25th Street
Ogden, Utah 84401

Enclosed is the signed voucher in the amount of \$5.00 covering the filing fee for subterranean water in the Schipper Campground, Sawtooth National Forest.

As soon as the check is received the application will be processed.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

EPR:mr

Enc. voucher

532811

32811

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
INTERMOUNTAIN REGION

FEDERAL OFFICE BUILDING
324 25TH STREET
OGDEN, UTAH 84401

IN REPLY REFER TO

2510 (7500)

March 7, 1966

Mr. Carl E. Tappan
State Reclamation Engineer
Department of Reclamation
107 State House
Boise, Idaho 83701

Dear Mr. Tappan:

Enclosed is an Application for Permit to Appropriate the Subterranean Waters of the State of Idaho for a well to be used in Schipper Camp-ground on the Sawtooth National Forest.

Please sign and return the enclosed voucher for \$5.00 so that payment can be made for the filing fees.

Sincerely yours,

FLOYD IVERSON
Regional Forester

By *Floyd Iverson*

Enclosure



32811

**NOTICE OF PROOF OF
COMPLETION OF WORKS
and
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that on the 27th day of July 1966, at Murphy, County of Owyhee, State of Idaho before Victor Ford, Notary Public, at Murphy, Idaho, proof will be submitted of the completion of works for the diversion of 10.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-32911, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Hubert Nettleton, Murphy, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water

which said works are capable of conveying to the place of use is 10.0 cubic feet per second.

3. The use to which said water has been applied is supplemental irrigation, purposes and the amount applied to beneficial use is 10.0 cubic feet per second.

4. The point of diversion of said water is SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 3 S., R. 1 W., B.M.; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 3 S., R. 2 W., B.M., Owyhee County.

5. The place where said water is used is SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19; NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 30; E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 3 S., R. 1 W., B.M.; NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 1, T. 4 S., R. 2 W., B.M.; E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 3 S., R. 2 W., B.M.

6. The date of priority which said user is prepared to establish is June 2, 1966.

B. KEITH HIGGINSON,
Deputy State
Reclamation Engineer.