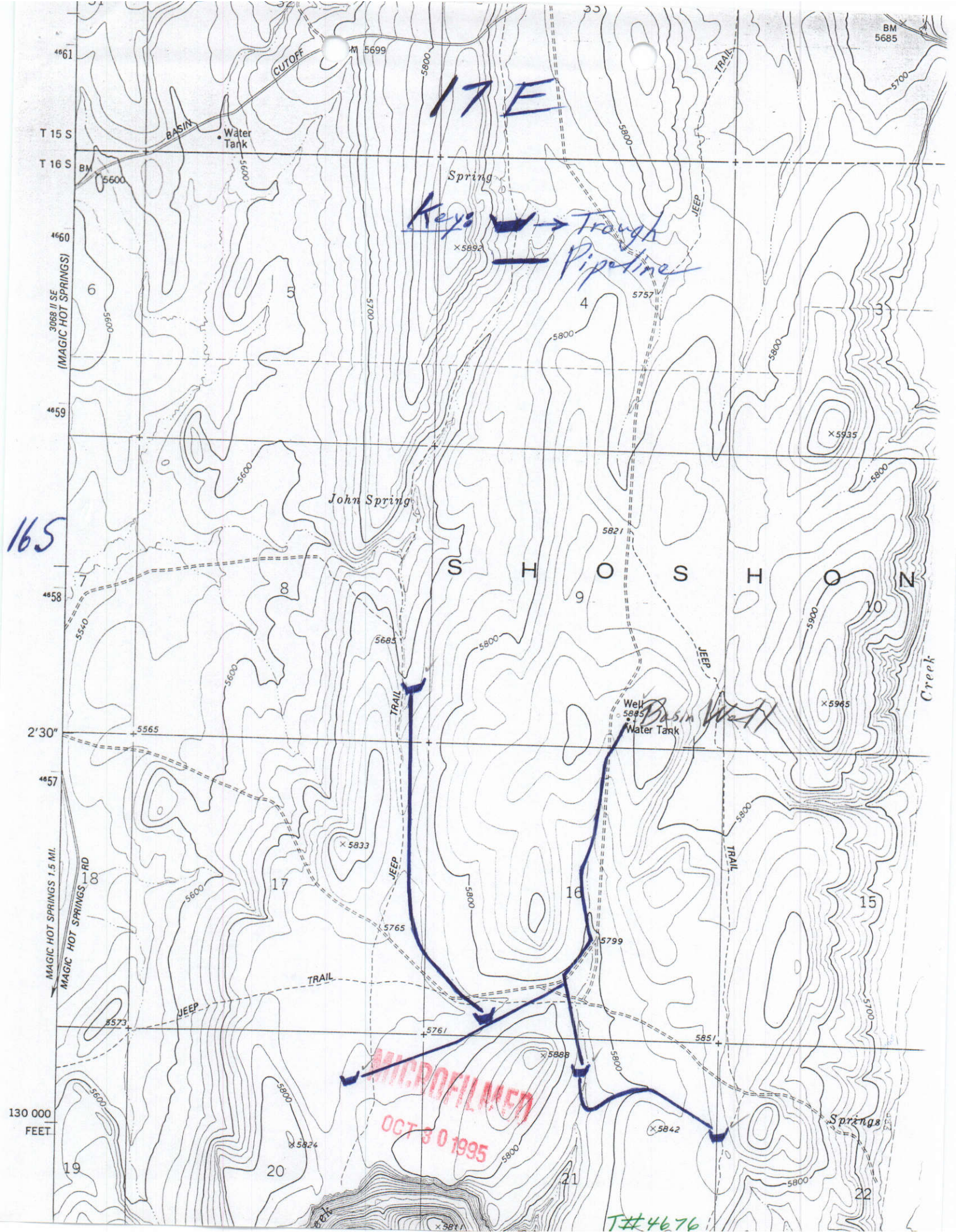




STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4676
WATER RIGHT NO. 47-02654

This is to certify that: US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
15 E 200 S
BURLEY ID 83318

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	8.7 AF

SOURCE

GROUNDWATER

Priority: 12/09/1970

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 9, Township 16S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
16S	17E	8
		9
		16
		20
		21
		22

SESE
SWSE
SWSW
NENE
NWNE
SWNW

CONDITIONS OF APPROVAL AND REMARKS

1. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

SCANNED

JAN 23 2002

OCT 30 1995

TRANSFER NO. 4676
WATER RIGHT NO. 47-02654

CONDITIONS OF APPROVAL AND REMARKS

3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Stockwater use is for 650 range cattle.

Dated this 19th day of October, 1995


Chief, Water Alloc. Bureau

1995

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
Transfer No. 4676

RECEIVED

OCT 10 1995

APPLICATION FOR TRANSFER OF WATER RIGHT

MAY 10 1995

PART 1

Department of Water Resources
Southern Region

Department of Water Resources

Name of applicant U. S. Bureau of Land Management Phone (208) 677-6626Post Office address 15 E. 200 S.; Burley, Idaho 83318

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other add 5 places of use.
2. Describe the reason for the proposed changes To more equally distribute livestock use in the area.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 47-2654 Priority Dec. 9, 1970 Amount (cfs/ac-ft) 0.022 Nature of Use Stockwater Period of Use Jan. 1 to Dec. 31
2. Total amount of water being transferred 0.022 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater (Basin Well) tributary to Not Applicable
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	09	16S	17E	Twin Falls	Basin Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
16S	17E	09																	
16S	17E	08																	
16S	17E	16																	
16S	17E	21																	
16S	17E	22																	
16S	17E	20																	

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Well, pump, pipe, and troughs.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

OCT 30 1995

PART 2

TRANS NO. 4676

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-02654

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
STOCKWATER	01/01 to 12/31	0.02 CFS

SOURCE

GROUNDWATER

Priority: 12/09/1970

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 9, Township 16S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

16S 17E 9 SWSE

CONDITIONS/REMARKS:

OCT 30 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 47-2654 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☒ Other This is public land.

3. Source of water groundwater (Basin Well) tributary to Not Applicable

4. Date or priority December 9, 1970

5. Water is used for the following purpose:

amount 0.020 CFS for Livestock purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.020 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	09	16S	17E	Twin Falls	Basin Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	17E	09															S		

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

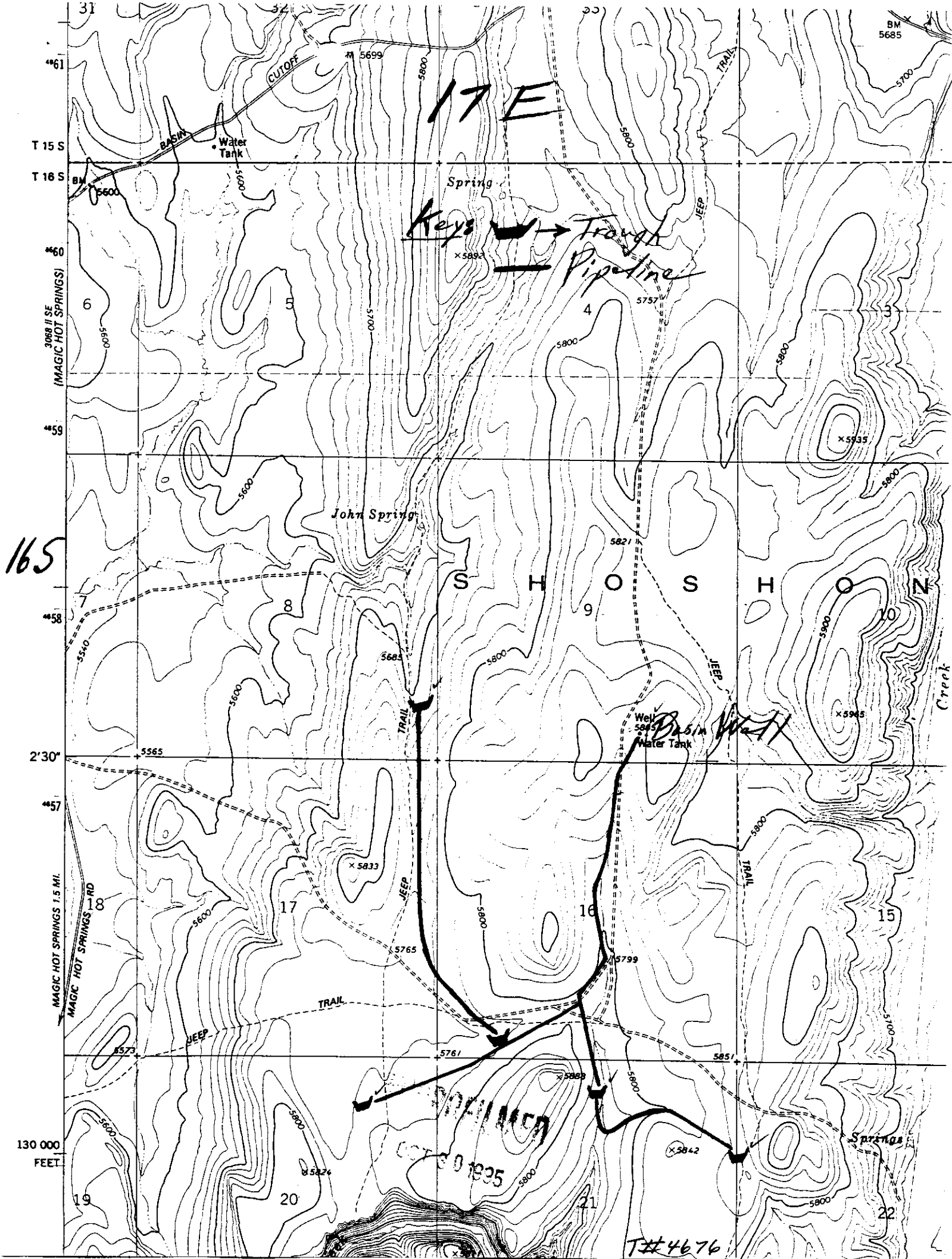
1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A large grid of dashed lines for drawing a map. The grid is approximately 10 units wide by 10 units high. In the bottom left corner, there is a date stamp that reads "OCT 30 1995".

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Steven R Davis Natural Resource Specialist
(Signature of Applicant)

Subscribed and sworn to before me this 11th day of May, 19 95.

Dorothy Sommer
(Notary Public)

My commission expires 3-1-98

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by JL Date 5-16-95 Protest filed by None

Prelim. check by JF Estabrook Fee 100.00 C032670

Receipted by JW Date 5-16-95

Published in Times News Copies of protest forwarded by _____

Pub. dates 8/17 + 8/24/95 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by Adm

Copy of transfer sent to lien holder _____

RECEIVED

OCT 30 1995

MAY 22 1995

Department of Water Resources
Southern Region

Approval of State Reclamation Engineer

The number of this permit is D 2397

Recorded in Book 5 Page D 2397 Approved December 14, 1970

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before completed

Witness my hand this 14th day of December, 19 70

[Signature]
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, _____ Governor of the State of Idaho,

and _____ Secretary of State of the State of Idaho, have caused this instrument

to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,

this 14th day of December, 19 70

Countersigned:

STATE OF IDAHO

By _____
Secretary of State.

By _____
Governor.

No. D <u>2397</u>	PERMIT
Date of first receipt at office of State Reclamation Engineer <u>December 9, 1970</u>	
Returned to applicant for correction	
Corrected application received	
Fees \$ <u>1.00</u>	
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	
Water License No. D <u>2397</u>	
TO <u>Bureau of Land Management</u>	
Source of Supply <u>Basin Well</u>	
Amount <u>10 gal/min</u>	
Place of Use <u>SW 1/4 Sec. 9, T. 16 S., R. 17 E., B. M.</u>	
Purpose <u>livestock</u>	
Date of Priority <u>December 9, 1970</u>	
Recorded <u>December 14, 1970</u>	
In Book <u>5</u> of Licenses, Page <u>2397</u>	

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D 2397 Priority December 9, 1970 Amount 10 gal/min

This is to certify that Bureau of Land Management of Box 489, Burley, Idaho

made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Basin Well under Use Permit No. D 2397, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume D 5 of Licenses, at page D 2397, on the 14th day of December, 19 70

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 14th day of December, 19 70

[Signature]
State Reclamation Engineer.

Address all Communications to

P. O.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES -

BY THE UNITED STATES DEPARTMENT OF THE INTERIOR

Application No. D. 2397

Permit No. D. 2397 47-2654

DEC 9 1979

District No. _____

Department of Water Administration

United States Government,

1. Name of Applicant Department of the Interior, Bureau of Land Management

2. Post Office Address Box 489, Burley, Idaho 83318

3. Quantity of water claimed 10 gal/min.

(Not to exceed 0.1 second foot or 15 acre feet)

12-9-1970

4. Source of water supply Basin Well

(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion N 55°E 900 feet distant from the S $\frac{1}{4}$ corner of Section 9

Twp. 16S, Rge. 17E, B.M., and is in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9, Twp. 16S, Rge. 17E, B.M.
in the County of Twin Falls 83

6. Location of point of use (Same as Item 5) feet distant from the _____ corner of Section _____

Twp. _____, Rge. _____, BM., and in the _____ 1/4 of the _____ 1/4, Sec. _____, Twp. _____, Rge. _____

7. Water to be used for livestock 11/1-12/31

8. Estimated cost of works. \$5,400

9. Kind of works_____ well

(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size 6" casing, 425 feet deep

(Headgate, ditch, flume, pipe, etc.)

11. Time required to apply water to proposed use 6-1-70

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam _____ feet: Length at top _____ feet.

(b) Material from which dam is constructed

(earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M. _____

REMARKS:

This is an amendment for Permit No. D 2367, Basin Well # 4045

Applicant Bureau of Land Management

Agent

Area Manager

9 OCT 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

OCTOBER 20, 1995

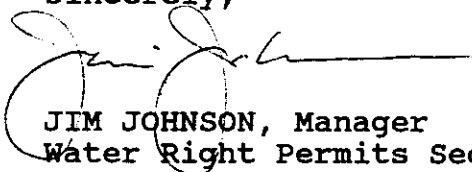
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
15 E 200 S
BURLEY ID 83318

RE: Transfer of Water Right No. 47-02654

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4676). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

SCANNED
JAN 23 2002

RECEIVED
OCT 30 1995

MEMORANDUM

TO: FILE NO. 47-02654
FROM: PAM SKAGGS^{JS}/STATE OFFICE
SUBJECT: TRANSFER NO. 4676
DATE: October 18, 1995

=====

Transfer No. 4676 was filed to change the place of use under Right No. 47-02654. The system will be changed to include pipelines to five (5) new troughs to more equally distribute the livestock use.

The number of stock watered under this right was not identified on the original permit, licensed D-Permit or the transfer application. The right as claimed in the Snake River Basin Adjudication identified 650 range cattle watered under this right. The diversion volume was limited to the standard amount of water beneficially used by 650 range cattle.

Recommended conditions include overlapping stockwater rights beneficially used and standard transfer conditions.

RECEIVED
OCT 30 1995

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT**

Notice is hereby given that
USDI-BLM, 15 E 200 S;
BURLEY ID 83318 has
applied to the Department
of Water Resources to
change the following
described water right(s)
pursuant to Section 42-222
of IDAHO CODE and
further described as
Transfer No. 4676.

The purpose of this
application is to add five
places of use.

**WATER RIGHT AS
RECORDED:**

Water Right No. 47-02654

Basis: License

Date of Priority: 12/9/1970

Amount: 0.02 cfs

Source: groundwater
(Basin Well)

Use: Stockwater 1/1-12/31

Point of Diversion:

SW1/4SE1/4, S9, T16S,

R17E; Twin Falls County.

Place of Use:

SW1/4SE1/4, S9, T16S,

R17E.

C H A N G E S A S

F O L L O W S:

Place of use: SE1/4SE1/4,

S8; SW1/4SE1/4, S9;

SW1/4SW1/4, S16;

NE1/4NE1/4, S20;

NW1/4NE1/4, S21;

SW1/4NW1/4, S22; all

T16S, R17E.

Any protest against
approval of the proposed
change of water right
application must be filed
with the Department of
Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before
September 4, 1995. The
protestant must also send
a copy of the protest to
the applicant.

Karl J. Dreher, Director

Published in the Times
News on 8/17 & 8/24/95.

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

No 27412

I, Linda Coppa McQuinn being first duly sworn upon oath, depose
and say that I am Prime Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in any
supplement thereof, for Two consecutive Weeks,

commencing with the issue dated August 17, 19 95,

and ending with the issue dated August 24, 19 95.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except
Monday, both of which newspapers prior to consolidation had been published under said names in said city and county
continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since
such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said
newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be
published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each
issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 19 day of Sept. in the year of 1995, before me,

a Notary Public, personally appeared Linda Coppa McQuinn,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Lueva R. Feltman
Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000

RETURN POSTAGE GUARANTEED

THE TIMES NEWS LEGAL
132 3RD AVE W
TWIN FALLS, ID 83303

INVOICE NO.		CLASS		BILLING DATE	
24472		005C		08/09/95	
INDEXING TERM					
24472 - T 4676 (47-2654)					
START DATE		TELEPHONE NO.		ORDER NO.	
08/09/95		736-3033		24472	
LINES / WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT	
	1	LGL	0.00		
FLAT CHARGE			54.02		
PAY THIS AMOUNT			54.02	54.02	

VISA / MASTERCARD PAYMENT OPTION ON BACK
GROSS DUE AFTER 08/09/95

FOR LEGAL
CLASSIFIED ADVERTISING INVOICE

RETURN THIS PORTION WITH YOUR REMITTANCE

54.02 54.02
AD # 24472

DEPT WATER RESOURCES
222 SHOSHONE EAST
TWIN FALLS
ID 83301

OCT 08 1995

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT**

Notice is hereby given that
USDI-BLM, 15 E 200 S;
BURLEY ID 83318 has
applied to the Department
of Water Resources to
change the following
described water right(s)
pursuant to Section 42-222
of IDAHO CODE and
further described as
Transfer No. 4676.

The purpose of this
application is to add five
places of use.

**WATER RIGHT AS
RECORDED:**

Water Right No. 47-02654

Basis: License

Date of Priority: 12/9/1970

Amount: 0.02 cfs

Source: groundwater
(Basin Well)

Use: Stockwater 1/1-12/31

Point of Diversion:

SW1/4SE1/4, S9, T16S,
R17E; Twin Falls County.

Place of Use:

SW1/4SE1/4, S9, T16S,
R17E.

**C H A N G E S A S
F O L L O W S:**

Place of use: SE1/4SE1/4,
S8; SW1/4SE1/4, S9;
SW1/4SW1/4, S16;
NE1/4NE1/4, S20;
NW1/4NE1/4, S21;
SW1/4NW1/4, S22; all
T16S, R17E.

Any protest against
approval of the proposed
change of water right
application must be filed
with the Department of
Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before
September 4, 1995. The
protestant must also send
a copy of the protest to
the applicant.

Karl J. Dreher, Director

Published in the Times
News on 8/17 & 8/24/95.

OCT 20 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

August 7, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

SEP 8 1995

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that USDI-BLM, 15 E 200 S; BURLEY ID 83318 has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4676.

The purpose of this application is to add five places of use.

WATER RIGHT AS RECORDED:

Water Right No. 47-02654

Basis: License

Date of Priority: 12/9/1970

Amount: 0.02 cfs

Source: groundwater (Basin Well)

Use: Stockwater 1/1-12/31

Point of Diversion: SW1/4SE1/4, S9, T16S, R17E; Twin Falls County.

Place of Use: SW1/4SE1/4, S9, T16S, R17E.

CHANGES AS FOLLOWS:

Place of use: SE1/4SE1/4, S8; SW1/4SE1/4, S9; SW1/4SW1/4, S16; NE1/4NE1/4, S20; NW1/4NE1/4, S21; SW1/4NW1/4, S22; all T16S, R17E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before September 4, 1995. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Times News on 8/17 & 8/24/95.

537.28.1015



State Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

August 3, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

ATTN STEVE DAVIS
USDI-BLM
15 E 200 S
BURLEY ID 83318

Re: Application for Transfer No. 4676 (47-02654)

Dear Mr. Davis:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the Times News for 8/17 and 8/24/95. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

OCT 30 1995