

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
5/1/5

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Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

John C Ahrendsen
(Claimant)
July, 1974.
Linda S. Tibbitts

Residing at Twin Falls, Idaho

For Department Use Only

Received by LT Date 7-26-74 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by mls Date _____
\$10.00 fee received by LT Date 7-26-74 (13957)
Approved for publication by mls _____
Published in Buhl Herald _____
Dates 8-1 & 8-8-74 _____

AFFIDAVIT of PUBLICATION

RECEIVED

AUG 9 1974

STATE OF IDAHO
County of Twin Falls

ss. Department of Water Resources
Southern District Office

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of THE BUHL HERALD, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper two.....consecutive weeks, the first publication having been made on the first.....day of August....., 19 74, and the last publication having been made on the eighth.....day of August....., 19 74; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Subscribed and sworn to before me this

.....eighth.....day of August....., 19 74.....

Notary Public.

Buhl, Idaho

Residing at

April 17, 1977

My Commission Expires

NOTICE OF CLAIM TO A WATER RIGHT No. 47-4046

Notice is hereby given that John C. Ahrendsen Rt. 3, Buhl, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 1.0 cubic feet per second of water from groundwater with point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T 10S, R 14E, B.M., Twin Falls Co.

The water is claimed to be used from Jan. 1 to Dec. 31 for stock-water and Mar. 15 to Nov. 15 for irrigation of 50 acres with a priority of May, 1953; the place of use is within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 3, T 10S, R 14E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 8-19-74.

R. KEITH HIGGINSON
Director

Published in the Buhl Herald on 8-1 and 8-8-74.
(30t2)

47-4046

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that John C. Ahrendsen
(name of claimant)
of Rt. 3, Buhl, Id., claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|----------------------|-----|-------------------------------|---------------------|----------------|----|------------------------|
| Amount | <u>1.0 cfs</u> | Use | <u>irrigation</u> | Period of Use: From | <u>Mar. 15</u> | To | <u>Nov. 15</u> |
| Amount | <u>.03 cfs</u> | Use | <u>stockwater</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 1.0 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) May 1953

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3 Twp. 10S Rge. 14E B.M. County of Twin Falls
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

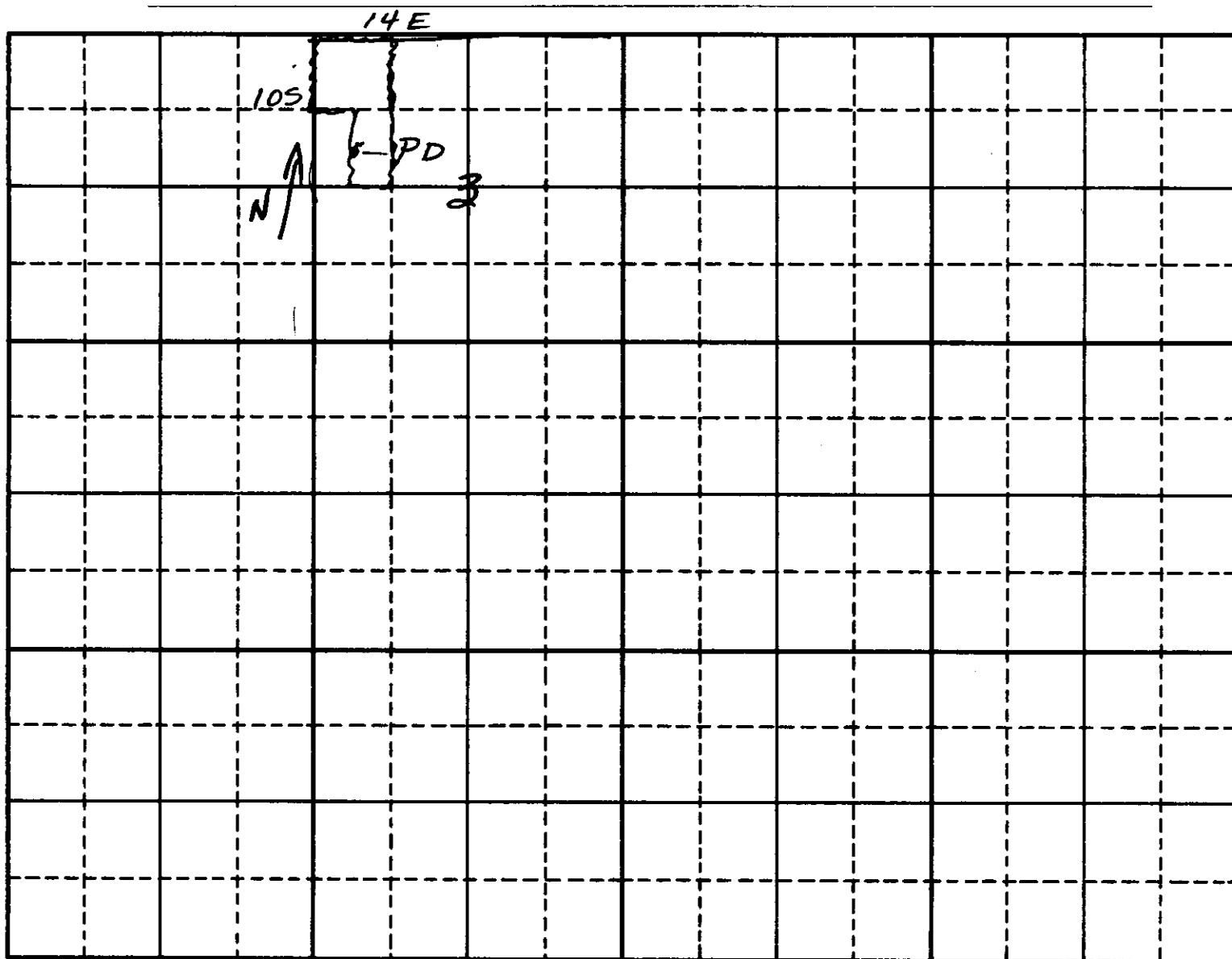
Total No. of acres 50

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: 75 head cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 26th day of _____

John C. Ahrendsen
(Claimant)
July, 1974.
Lepia L. Tippett
Notary Public
Residing at Twin Falls, Idaho

My commission expires 2-24-78

For Department Use Only

Received by <u>LT</u>	Date <u>7-26-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>mls</u>	Date		claimant by:	
\$10.00 fee received by <u>LT</u>	Date <u>7-26-74(13951)</u>			
Approved for publication by <u>mls</u>				
Published in <u>Buhl Herald</u>				
Dates <u>8-1 & 8-8-74</u>				

AFFIDAVIT of PUBLICATION

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County of Twin Falls

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Subscribed and sworn to before me this
eighth day of August, 19 74

Robert E. Bailey
Notary Public.

Buhl, Idaho

Residing at

April 17, 1977

My Commission Expires

47-4046

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 19, 1974

RE: Claim to a Water Right No. 47-4046

Mr. John C. Ahrendsen
Route 3
Buhl, Idaho 83316

Dear Mr. Ahrendsen:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Sections 42-225a and 42-225b of the Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing a copy of the claim for your records. If you have any questions, or if we can be of further assistance, please feel free to contact us.

Very truly yours,

Bob Haynes
Southern District Engineer

BH:lt

enc.

SCANNED

JAN 28 2002

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XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 26, 1974

RE: Application No. 47-4046 - John C. Ahrendsen

Buhl Herald
P.O. Box 312
Buhl, Id. 83316

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted 8-9-74 LT

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Rec. 7-31-74 LT

LEGAL LEGAL

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R. KEITH HIGGINSON
Director

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8-1 and 8-8-74.
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ok
7-31-74 LT

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Twin Falls Co.

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