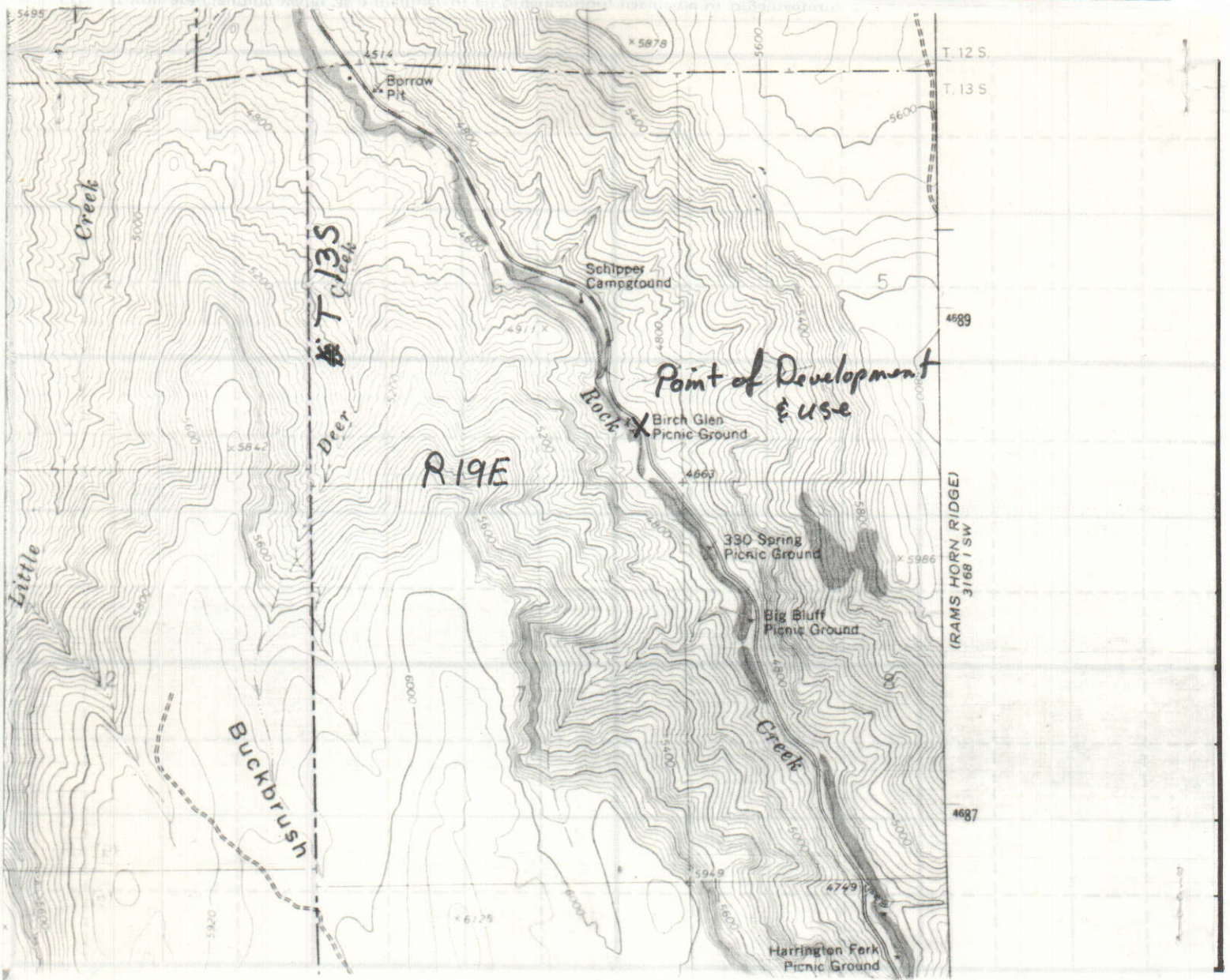


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 9th day of October, 1979.
for Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Colleen Layton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by Patricia B. Date 10/11/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date 10-16-79
\$20.00 fee received by MAH Date 11-27-79 # 17003
Published in South Sea Press
Dates 11/6 + 11/13/79

RECEIVED

RECEIVED

NOV 15 1979

SOUTH IDAHO PRESS

BURLEY, IDAHO

Department of Water Resources
Burley District Office

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Donna Fithugh being first

duly sworn, deposes and says that She is the

clerk of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *two* consecutive weeks, commencing with the issue

dated *Nov 6* 1979, and ending

with the issue dated *Nov 13* 1979

Subscribed and sworn to before me

this *13th* day of *Nov*

1979.

Norma M. Peterson Notary Public

Cost of Publication *29.52*

Notary Fee *29.52*

Total Cost *29.52*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

MICROFILMED

79-

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

47-4132

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401, Source: GROUNDWATER, Priority Date: 05/01/1933, Amount: 0.0150 CFS, Diversion Point: SESE Sec 06 T 13S R 19E, CASSIA Co., Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31, Place of Use: SESE Sec 06 T 13S R 19E, Diversion Means: WELL WITH HAND PUMP.

47-4133

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401, Source: GROUNDWATER, Priority Date: 05/01/1935, Amount: 0.04 AC-FT, Diversion Point: SWNW Sec 08 T 13S R 19E, CASSIA Co., Use: DOMESTIC (0.04 AC-FT) from 05/01 to 10/31, Place of Use: SWNW Sec 08 T 13S R 19E, Diversion Means: WELL WITH HAND PUMP.

47-4134

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401, Source: STEER BASIN SPRINGS tributary to SINKS, Priority Date: 05/01/1935, Amount: 0.0150 CFS, Diversion Point: SWNW Sec 20 T 13S R 19E, CASSIA Co., Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31, Place of Use: SWNW Sec 20 T 13S R 19E, Diversion Means: SPRING BOX WITH PIPELINE TO CAMPGROUND.

45-7422

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401, Source: UNNAMED SPRING tributary to LONE CEDAR CREEK, Date Filed: 10/11/1979, Amount: 0.0150 CFS, Diversion Point: SWSW Sec 18 T 15S R 21E, CASSIA Co., Use: STOCKWATER (0.0150 CFS) from 05/01 to 10/31, Place of Use: SWSW Sec 18 T 15S R 21E, Diversion Means: HEADBOX WITH PIPELINE TO TROUGH.

45-4082

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401, Source: FATHER & SON SPRING tributary to SINKS, Priority Date: 06/01/1951, Amount: 0.47 AC-FT, Diversion Point: SENE Sec 35 T 14S R 19E, CASSIA Co., Use: DOMESTIC (0.47 AC-FT) from 06/01 to 10/31, Place of Use: NESE Sec 35 T 14S R 19E, Diversion Means: SPRINGBOX WITH STORAGE TANK AND PIPELINE TO FAUCETS.

45-4083

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401, Source: LAKE CLEVELAND SPRING tributary to SINKS, Priority Date: 05/01/1960, Amount: 0.2 AC-FT, Diversion Point: NESW Sec 04 T 13S R 24E, CASSIA Co., Use: DOMESTIC (0.2 AC-FT) from 05/01 to 10/31, Place of Use: SWNW Sec 03 T 13S R 24E NESE Sec 04 T 13S R 24E, Diversion Means: SPRING BOX WITH STORAGE TANK AND FEEDER LINES.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED
Director

Published in the South Idaho Press on November 6, 13, 1979.

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Donna Fithugh being first
duly sworn, deposes and says that she is the

clerk of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for *two*
consecutive weeks, commencing with the issue
dated *Nov 6* 1979, and ending
with the issue dated *Nov 13*, 1979.

Donna Fithugh
Subscribed and sworn to before me
this *19th* day of *Nov*
1979.

Norma M. Peterson Notary Public

Cost of Publication *6.15*

Notary Fee

Total Cost *6.15*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

79-370

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following
claim(s) to water right(s) have been established by
diversion and application to beneficial use:

47-4132

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
GROUNDWATER; Priority Date: 05/01/1933,
Amount: 0.0150 CFS, Diversion Point: SESE Sec 06
T 13S R 19E, CASSIA Co., Use: DOMESTIC (0.0150
CFS) from 05/01 to 10/31, Place of Use: SESE Sec
06 T 13S R 19E, Diversion Means: WELL WITH
HAND PUMP.

RECEIVED

NOV 20 1979

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 11 1979

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service
(Name of Claimant)
Federal Office Building, Ogden, Utah 84401 Telephone No. 626-3561
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1933

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.15 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>May 1</u>	To <u>Oct 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 6 Twp. 13S Rge. 19E B.M., County of Cassia
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Well with hand pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13S	19E	6																X	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic use in Birch Glen Picnic Ground

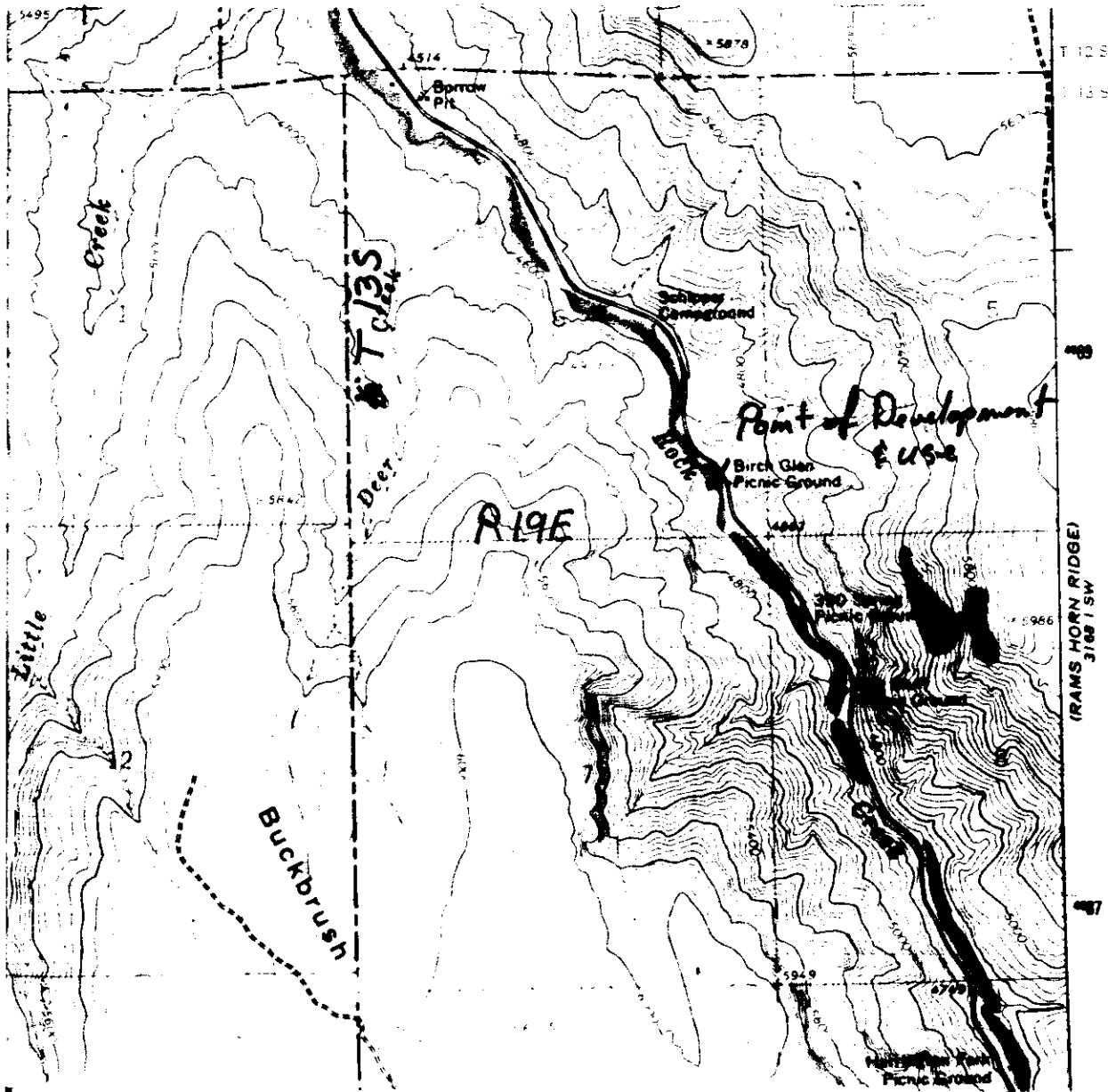
NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

SCANNED

JAN 29 2002

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 9th day of October, 1979.
for Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Callen Layton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by Patty B Date 10/11/79 Exception filed by: _____
Prelim. check by PS Date 10-16-79
\$20.00 fee received by MAH Date 11-27-79 #17003
Published in Southwestern Press
Dates 11/6 & 11/13/79

Forwarded to _____ Date _____
claimant by: _____
OCT 11 1979

RECEIVED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Donna Fitchugh being first
duly sworn, deposes and says that she is the

owner of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue
dated Nov. 6 1979, and ending
with the issue dated Nov. 13 1979

Subscribed and sworn to before me
this 13th day of Nov
1979.

Thomas M. Burton Notary Public

Cost of Publication 29.52

Notary Fee 29.52

Total Cost 29.52

NOTARY PUBLIC RESIDING
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

79-

NOTICE OF DECISION TO WATER RIGHTS

Notice is hereby given that the following
claim(s) to water right(s) have been established by
diversion and application to beneficial use:

47-4132

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
GROUNDWATER, Priority Date: 05/01/1933,
Amount: 0.0150 CFS, Diversion Point: SESE Sec 06
T 13S R 19E, CASSIA Co., Use: DOMESTIC (0.0150
CFS) from 05/01 to 10/31, Place of Use: SESE Sec
06 T 13S R 19E, Diversion Means: WELL WITH
HAND PUMP.

47-4133

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
GROUNDWATER, Priority Date: 05/01/
Amount: 0.04 AC-FT, Diversion Point: SESE
Sec 06 T 13S R 19E, CASSIA Co., Use: DOMESTIC
(0.04 AC-FT) from 05/01 to 10/31, Place of Use: SESE
Sec 06 T 13S R 19E, Diversion Means: WELL WITH
HAND PUMP.

47-4134

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
LAKE BASIN SPRINGS tributary to SNIES, Priority
Date: 05/01/1933, Amount: 0.0150 CFS,
Diversion Point: SWNW Sec 20 T 13S R 19E, CASSIA
Co., Use: DOMESTIC (0.0150 CFS) from 05/01 to
10/31, Place of Use: SWNW Sec 20 T 13S R 19E,
Diversion Means: SPRING BOX WITH PIPELINE TO
GROUND.

46-7423

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
LAKE BASIN SPRINGS tributary to LONG CREEK, Priority
Date: 10/11/1979, Amount: 0.0150 CFS,
Diversion Point: SWNW Sec 18 T 13S R 21E, CASSIA
Co., Use: STOCKWATER (0.0150 CFS) from 05/01 to
10/31, Place of Use: SWNW Sec 18 T 13S R 21E,
Diversion Means: HEADBOX WITH PIPELINE TO
TROUGH.

46-4882

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
FARMER & SON SPRING tributary to SNIES, Priority
Date: 06/01/1951, Amount: 0.47 AC-FT,
Diversion Point: SESE Sec 35 T 14S R 19E, CASSIA
Co., Use: DOMESTIC (0.47 AC-FT) from 06/01 to
10/31, Place of Use: NESE Sec 35 T 14S R 19E,
Diversion Means: SPRINGBOX WITH STORAGE
TANK AND PIPELINE TO FAUCETS.

46-4883

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
LAKE CLEVELAND SPRING tributary to SNIES,
Priority Date: 05/01/1940, Amount: 0.2 AC-FT,
Diversion Point: NESE Sec 04 T 13S R 24E, CASSIA
Co., Use: DOMESTIC (0.2 AC-FT) from 05/01 to
10/31, Place of Use: SWNW Sec 03 T 13S R 24E
NESE Sec 04 T 13S R 24E, Diversion Means: SPRING
BOX WITH STORAGE TANK AND PIPELINE.

Any exception to any claim of water right may
be filed with the Director of the Idaho Department
of Water Resources, 1041 Blue Lakes Blvd. North,
Teton Falls, Idaho 83301.

C. STEPHEN HALL

Director

Published in the South Idaho Press on November
6, 1979.

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Donna Fithugh being first

duly sworn, deposes and says that *She* is the

clerk of the South Idaho Press, a daily newspaper published at Burley Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for *two*

consecutive weeks, commencing with the issue

dated *Nov 6* 19*79*, and ending

with the issue dated *Nov 13* 19*79*

Donna Fithugh

Subscribed and sworn to before me

this *19th* day of *Nov*

19*79*.

Norman M. Sturges Notary Public

Cost of Publication *6.15*

Notary Fee

Total Cost *6.15*

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

ob Marya 11/20/79

20-480

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

43-4922

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401, Source: GROUNDWATER; Priority Date: 05/01/1933, Amount: 0.0150 CFS, Diversion Point: SESE Sec 06 T 13S R 10E, CANBY Co., Use: DOMESTIC (0.0150 CFS from 01/01 to 12/31, Place of Use: SESE Sec 06 T 13S R 10E, CANBY Co., IDAHO WITH: 10/1/79

RECEIVED

MICROFILMED

T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

~~NOVEMBER 23, 1979~~

January 4, 1980

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN

UT 84401

RE: Claim No. 47-4132

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Region Supervisor

Enclosure

RECEIVED
JAN 10 1980

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

42-4132

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: GROUNDWATER

Priority Date: 05/01/1933

Amount: 0.0150 CFS

Diversion Point: SESE Sec 06 T 13S R 19E, CASSIA Co.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31

Place of Use: SESE Sec 06 T 13S R 19E

Diversion Means: WELL WITH HAND PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 11/6 & 11/13.

MICROFILMED

79-370

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

47-4132

U.S. DEPT. OF AGRIC. FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401, Source: GROUNDWATER, Priority Date: 05/01/1933, Amount: 0.0150 CFS, Diversion Point: SESE Sec 06 T 13S R 19E, CASSIA Co., Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31, Place of Use: SESE Sec 06 T 13S R 19E, Diversion Means: WELL WITH HAND PUMP.

ok
mace
10/29/74

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
S o u t h e r n R e g i o n

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 23, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

45-4029-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: GROUNDWATER

Priority Date: 05/01/1933

Amount: 0.0150 CFS

Diversion Point: SESE Sec 06 T 13S R 19E, CASSIA Co.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31

Place of Use: SESE Sec 06 T 13S R 19E

Diversion Means: WELL WITH HAND PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 10/30 & 11/6/79.

NOTED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
S o u t h e r n R e g i o n

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 19, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

10/22/79 Called
Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 16, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED