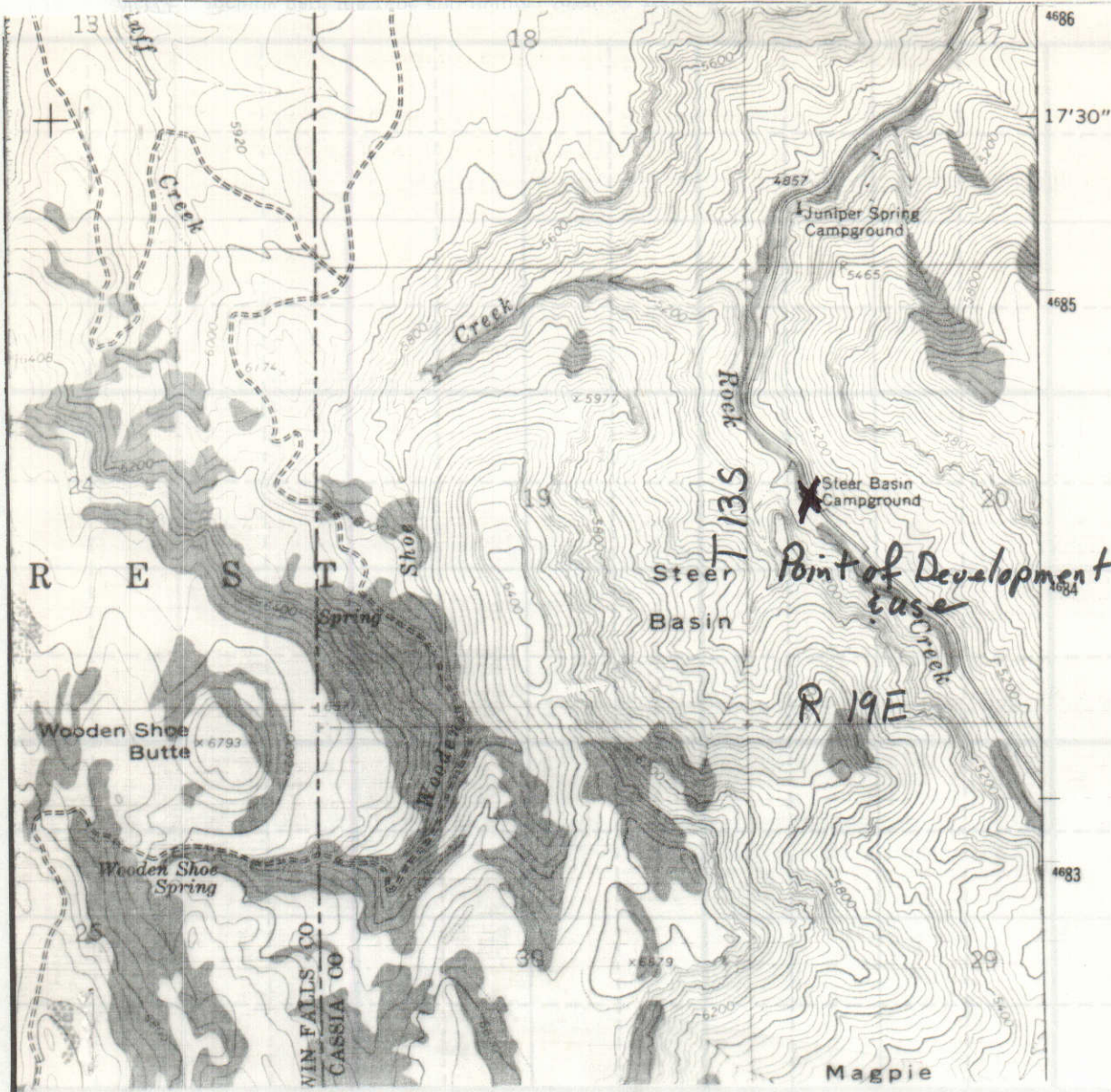


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 9th day of October, 19 79.
Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by Patty B Date 10/11/79 Exception filed by: _____ Date _____
Prelim. check by ADM Date 10-22-79
\$20.00 fee received by M.H. Date 11-27-79 # 7003
Published in So. Idaho Press
Dates 11/4 + 11/13

RECEIVED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Donna Fitzhugh being first
duly sworn, deposes and says that she is the

Clark of the South Idaho
Press, a daily newspaper published at Bur-
ley Idaho, in the county aforesaid and that
the paper is of general circulation therein.
Deponent further states that the printed no-
tice attached hereto was duly published
according to law in the regular editions of

The South Idaho Press for two
consecutive weeks, commencing with the issue

dated Nov 6 1979, and ending

with the issue dated Nov 13, 1979.

Donna Fitzhugh
Subscribed and sworn to before me
this 19th day of Nov.
1979.

Norman M. Peterson Notary Public

Cost of Publication 4.10

Notary Fee 4.10

Total Cost 4.10

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981

47-4134

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
STEER BASIN SPRINGS tributary to SINKS, Priority
Date: 05/01/1935, Amount: 0.0150 CFS,
Diversion Point: SWNW Sec 20 T 13S R 19E, CASSIA
Co., Use: DOMESTIC (0.0150 CFS) from 05/01 to
10/31, Place of Use: SWNW Sec 20 T 13S R 19E,
Diversion Means: SPRING BOX WITH PIPELINE TO
CAMPGROUND.

ok
ma
11-20-79

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NOV 20 1979

Department of Water Resources
Southern District Office

MICROFILMED

47-4134

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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OCT 11 1979

Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America Forest Service

(Name of Claimant)

Federal Office Building Ogden, Utah
(Mailing Address)

621471

Telephone No. 626-3561

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

127 Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Steer Basin Springs tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.015 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>May 1</u>	To <u>Oct 31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20 Twp. 13 S Rge. 19E B.M., County of Cassia

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *Spring Box with pipe*

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use in Steel Basin Campground

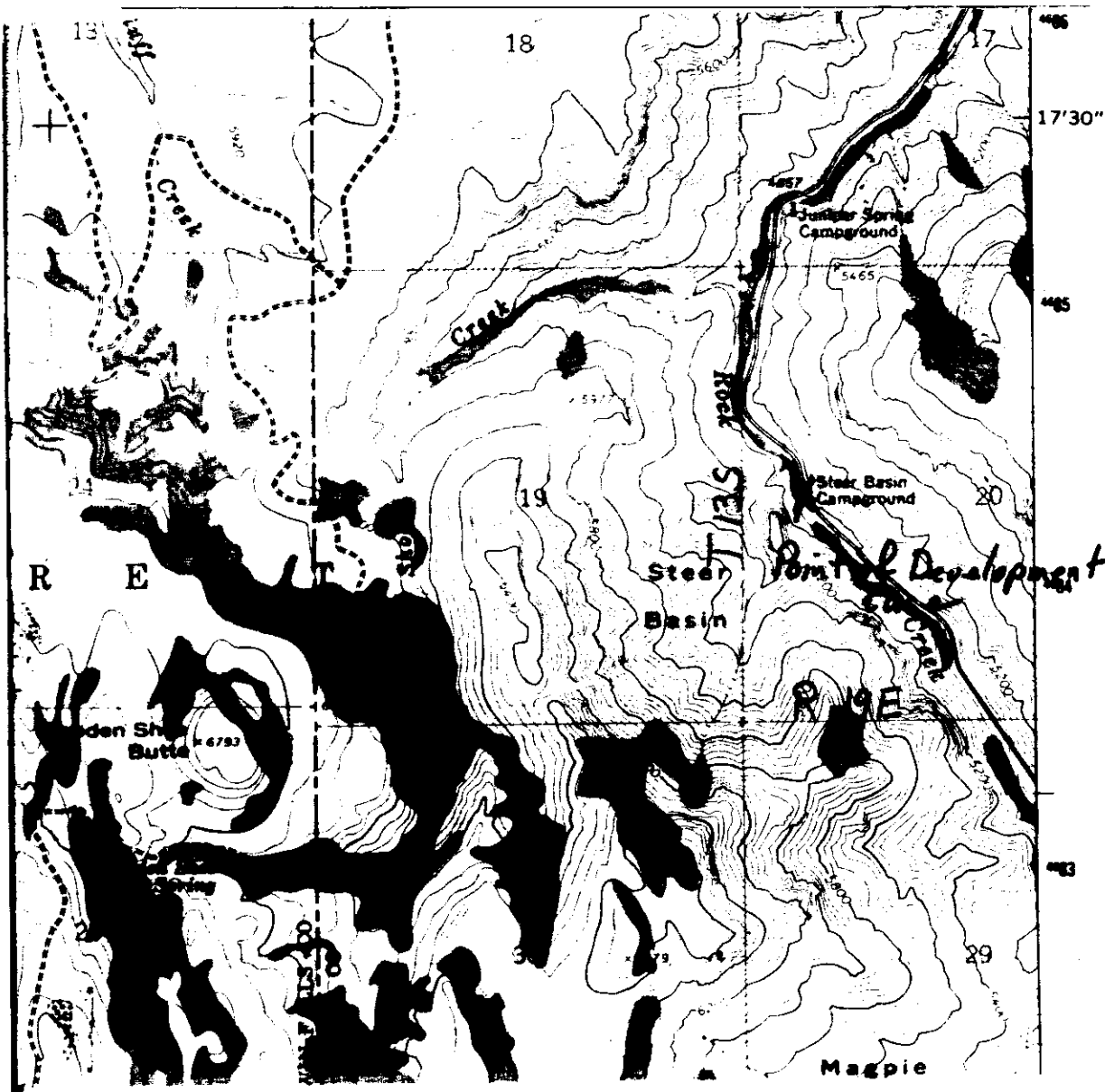
SCANNED

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: IAN 20 2002

RECEIVED

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 9th day of October, 1979.
Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Colleen Saxton
Notary Public
Residing at Opden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by Sally B Date 10/11/79 Exception filed by: _____
Prelim. check by ADM Date 10-22-79
\$20.00 fee received by M.H. Date 11-27-79 # 17003
Published in So. Idaho Press
Dates 11/4 + 11/13

Forwarded to Bureau of Land Management Date _____
claimant by: _____
601 11 1980

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SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)

) ss.

STATE OF IDAHO)

Donna Fitzhugh being first

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Donna Fitzhugh
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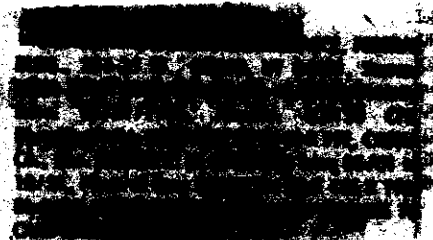
Norma M. Peterson Notary Public

Cost of Publication 4.10

Notary Fee 4.10

Total Cost 4.10

NOTARY PUBLIC RESIDING AT
RUPERT, IDAHO. MY COMMISSION
EXPIRES JUNE 21, 1981



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11-20-79*

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*sources
NOTARY*

T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

~~NOVEMBER 23, 1979~~
January 4, 1980

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN

UT 84401

RE: Claim No. 47-4134

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

42-4134-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: STEER BASIN SPRINGS tributary to SINKS

Priority Date: 05/01/1935

Amount: 0.0150 CFS

Diversion Point: SWNW Sec 20 T 13S R 19E, CASSIA Co.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 10/31

Place of Use: SWNW Sec 20 T 13S R 19E

Diversion Means: SPRING BOX WITH PIPELINE TO CAMPGROUND

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 11/6 & 11/13.

ok
meyer
10/29/79

47-4134

U.S. DEPT. OF AGR. FOREST SERVICE, FEDERAL
BLDG., 324-25 ST., OGDEN, UT 84401, Source:
STEER BASIN SPRINGS tributary to SINKS, Priority
Date: 05/01/1935, Amount: 0.0150 CFS,
Diversion Point: SWNW Sec 20 T 13S R 19E, CASSIA
Co., Use: DOMESTIC (0.0150 CFS) from 05/01 to
10/31, Place of Use: SWNW Sec 20 T 13S R 19E,
Diversion Means: SPRING BOX WITH PIPELINE TO
CAMPGROUND.

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
S o u t h e r n R e g i o n

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 23, 1979

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 23, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

MAILED