

(8) Remarks This spring, located on BLM land, has been used by Tom Callen since 1951 as a watering place for his cattle on Federal range land.

R. 15 E.

T.
15
S.

	4		3		2			1	
	9		10		11			12	
			15		14			13	

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Twin Falls

)
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Scott M. Anderson
(Claimant)

Sworn to before me this 8 day of August, 1980.

Notary Public
Residing at _____
Notary Public residing at
Burley, Idaho
My Commission expires
March 1, 1983

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by JS Date 08-19-80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JS Date 9-2-80 claimant by: _____
\$30.00 fee received by JS Date 8-19-80 # ID-910-PHO-0024 (2-17-81 #17595)
Published in Times News
Dates 9/8 + 9/25/80

3068 II NW
(SALMON BUTTE) TWIN FALLS 40 MI.
ROGERSON 9 MI.

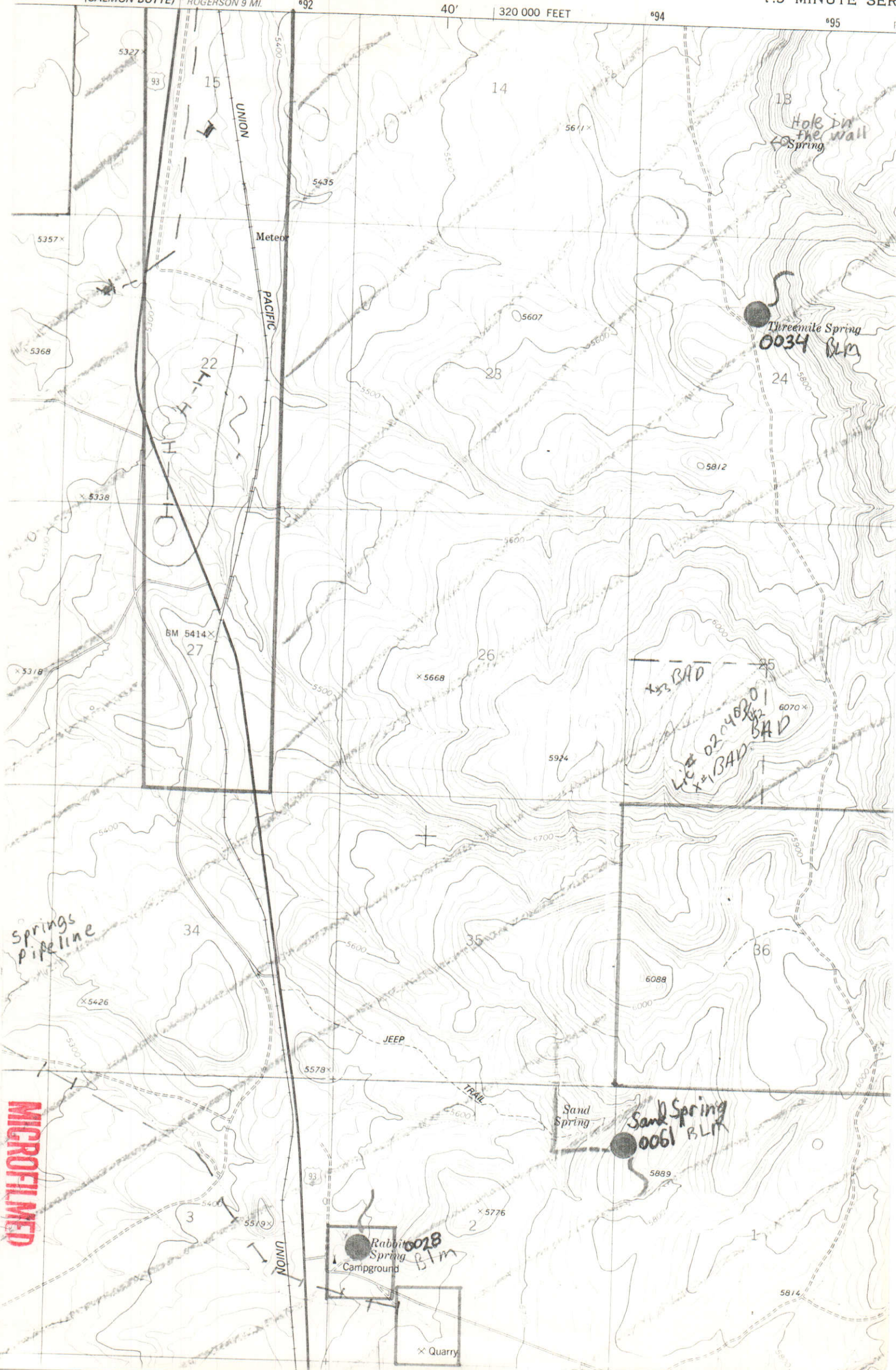
92

40'

320 000 FEET

94

95



MICROFILMED

Sharon
08/26/80
240

LEGAL NOTICE

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

47-4181

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.
RT. 3 BOX 1, BURLEY, ID
83318

Source: HOLE IN THE WALL
SPRING tributary to SALM-
ON FALLS CREEK

Priority Date: 01/01/1951

Amount: 0.0040 CFS

Diversion Point: NWSE Sec
13 T 15S R 15E, TWIN FALLS
Co.

Use: STOCKWATER (0.0035
CFS) from 05/15 to 12/15

WILDLIFE (0.0005 CFS)
from 01/01 to 12/31

Place of Use: NWSE Sec 13
T 15S R 15E

Diversion Means: PIPE

SEP 29 1980

Department of Water Resources
Southern District Office

Affidavit of Publication

Nº 10578

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

I, Linda Capps McBuire being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
September 18, 1980, and ending with the issue dated
September 25, 1980.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McBuire
Subscribed and sworn to before me on this 25 day of

September, 1980.

Melba Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 7, 1980

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
RT. 3 BOX 1
BURLEY ID 83318

RE: Claim No. 47-4181

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filings and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


KAREN O. HOLMES
Southern Region Supervisor

Enclosure

SCANNED

JAN 29 2002

AUG 21 1962

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Route #3, Box 1 Burley, Idaho 83318 Telephone No. 678-5514
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1951

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Hole in the Wall Spring _____ tributary to _____ Salmon Falls Creek _____

(cfs and AFA)	(Domestic Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity	.0035	Use <u>livestock water</u>	Period of Use From <u>5/15</u>	To <u>12/15</u>
Quantity	.0005	Use <u>wildlife water</u>	Period of Use From <u>1/1</u>	To <u>12/30</u>
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____
Quantity		Use _____	Period of Use From _____	To _____

(4)	.004 C.F.S. (cfs. apd. AFA)	TOTAL QUANTITY USED.
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(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 13 Twp. 15 S. Rge. 15 E. B.M., County of Twin Falls
 Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring water is piped 150 ft. to a 900 gallon tank. Overflow from the tank goes back to the drainage.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: It is used to water registered livestock on Federal Range land.

NOTE: Include here the type and number of stock watered: 200 Beef Cattle

(7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

Bureau of Land Management

A 10x10 grid with solid and dashed lines. The grid is divided into four 5x5 quadrants by solid lines. Dashed lines are present in every row and column. Numbers 1 through 15 are placed in the following cells (row, column):

- 1: (1, 9)
- 2: (1, 6)
- 3: (1, 3)
- 4: (1, 1)
- 9: (4, 1)
- 10: (4, 3)
- 11: (4, 6)
- 12: (4, 9)
- 13: (9, 9)
- 14: (9, 6)
- 15: (9, 3)

A small 'x' is located in the bottom-left corner at (9, 1). A scribble is located in the bottom-right corner at (9, 9).

Received by JS Date 08-19-80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JS Date 9-2-80 claimant by: _____
\$30.00 fee received by JS Date 8-19-80 # ID-910-PHO-0034 (2-17-81 # 17595)
Published in Times News _____
Dates 9/8 & 9/25/80 _____

3068 II NW
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ROGERSON 9 MI.

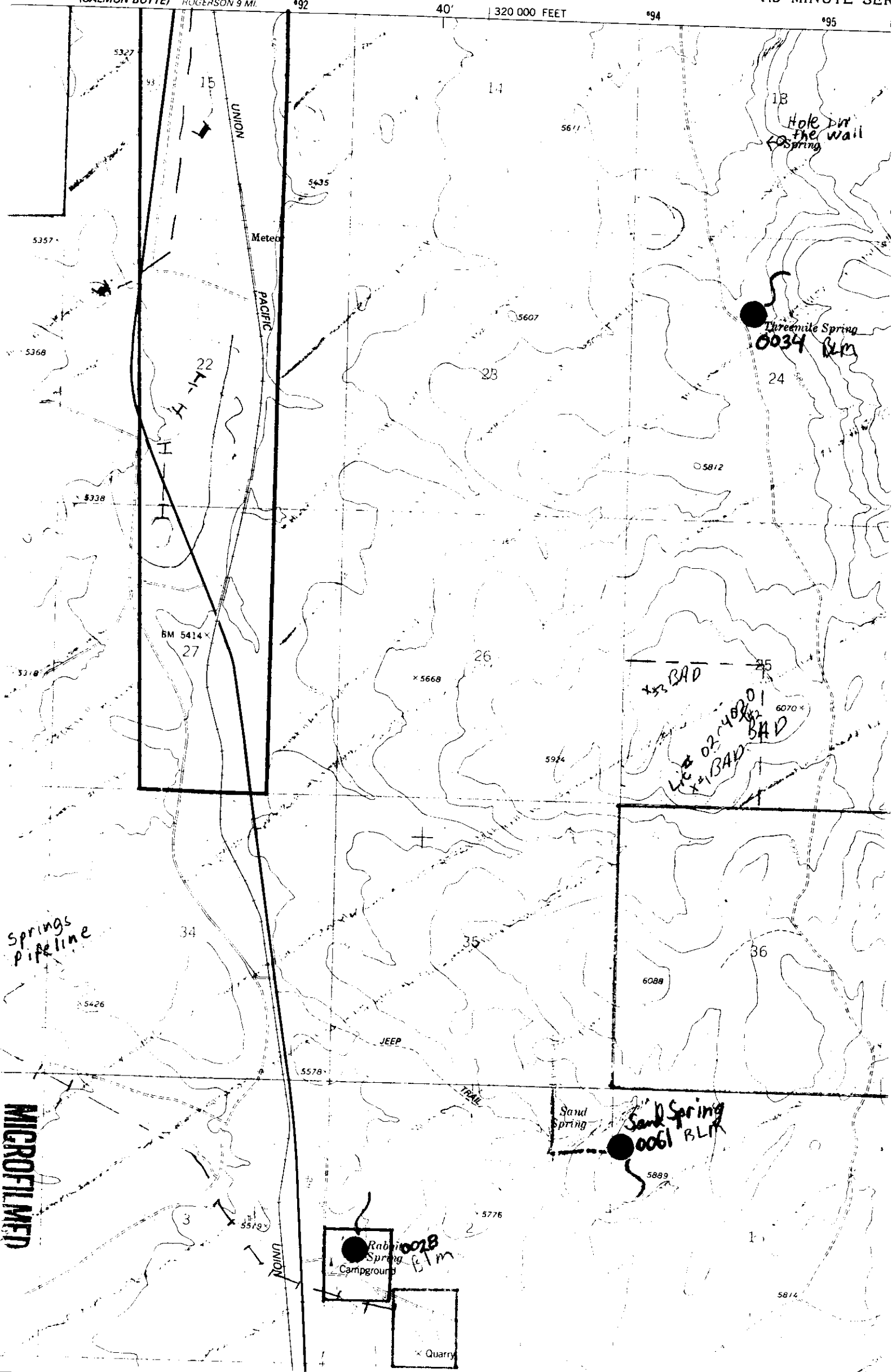
92

40'

320 000 FEET

94

95



Spring
pipeline

MICROFILMED

Affidavit of Publication

Nº 10578

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

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oath, depose and say that I am Print Clerk of the TIMES-NEWS,
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September, 1980.

Melba Rowlett-Smith
Notary Public in and for the County of Twin Falls,
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SEP 29 1980

Department of Water Resources
Southern District Office

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U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT.

RT. 3 BOX 1, BURLEY, ID 83318

Source: HOLE IN THE WALL SPRING tributary to SALMON FALLS CREEK

Priority Date: 01/01/1951

Amount: 0.0040 CFS

Diversion Point: NWSE Sec 13 T 15S R 15E, TWIN FALLS Co.

Use: STOCKWATER
WILDLIFE

(0.0035 CFS) from 05/15 to 12/15
(0.0005 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 13 T 15S R 15E

Diversion Means: PIPE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 9/18 & 9/25/80.

MICROFILMED

ok
maga
9/9/80

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 5, 1980

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 6, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

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