

NOT TO SCALE

MICROFILMED

26-11-18

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 11, 1981

EDWIN A. KING
LORNA V. KING
RT. 1 BOX 305
HANSEN

ID 83334

RE: Claim No. 47-4233

Dear Claimant:

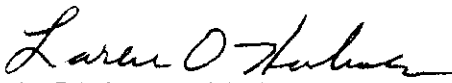
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Edwin A. &/or Lorna V. King
(Name of Claimant)
Route #1 Box 305, Hansen, Id 83334 Telephone No. 423-5769
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>3.00 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>Jun 15</u>	To <u>Sep 15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 3.00 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
2 pts. SE ¼ SE ¼, Sec. 26 Twp. 11S Rge. 18E B.M., County of Twin Falls
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Buried tile line connecting two 5 hp sump pumps pumping from 20' below ground surface, gravity irrigation system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	18E	26													40	40	22	31	133

No. of acres 133

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

NEW

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

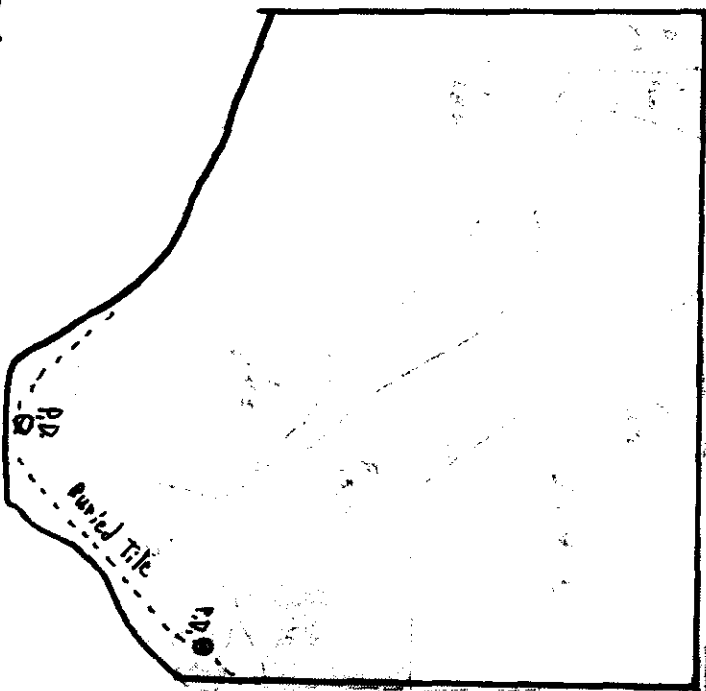
My commission expires Life

Received by J. Stanton Date 3-24-81 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by JS Date 3-25-81 claimant by: _____
\$20.00 fee received by JS Date 3-24-81 @ 16925
Published in Times News _____
Dates 4/23 & 7/30/80 _____

T.IIS

R.IRE

Sec. 26



MICROFILMED

47-4233
KING, EDWIN A. &/or
LORNA V.
RT. 1 BOX 305, HANSEN, ID
83334
Source: GROUNDWATER
Priority Date: 08/15/1945
Amount: 3.00 CFS
Diversion Point: SESE Sec
28 T 11S R 18E, TWIN
FALLS Co.
Use: IRRIGATION (3.00 CFS)
from 08/15 to 09/15
Place of Use: NESE NWSE
SWSE SESE Sec 28 T 11S
R 18E FOR 133 ACRES
Diversion Means: SUMPS &
PUMPS
Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes
Bldg. North, Twin Falls,
Idaho 83301.

C. STEPHEN ALLRED
Director
PUBLISH: Thursday, April
23, and 30, 1981.

RECEIVED
JUN 2 1981
Department of Water Resources
Southwest District

Affidavit of Publication

N^o 10476

STATE OF IDAHO.

COUNTY OF TWIN FALLS }

ss.

I, Linda Capps McBure being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated

April 23, 1981 and ending with the issue dated
April 30, 1981

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue the
Thursday is announced as the day on which said legal notices will be published.

Linda Capps McBure
Subscribed and sworn to before me on this 30 day of

April, 1981

Delva Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

February 2, 1988

Ed King
Rt. 1 Box 385
Hansen, ID 83334

Re: Applications for Transfer of water rights 47-0134, 47-0149,
47-4233 and 47-4234.

Dear Mr. King:

Returned herewith are your applications for transfer which were
filed on February 13, 1987.

As you may recall, your check for the filing fee was returned to
us due to insufficient funds and we gave notice on March 9, 1987
that the fee must be paid in order for us to continue to process
the applications.

To date, no fee has been received. Your applications are being
returned for the purpose of clearing our files.

Since your applications were filed, the department has adopted a
new transfer form. A form and instructions are enclosed for your
use should you wish to re-apply to transfer the water rights.

We will be glad to assist you in completing an application in our
office.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LH
cc: Wayne Dennis

MICROFILMED

JUN 29 1988

NOTICE OF CLAIMS TO WATER RIGHT

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

42-4233-

KING, EDWIN A. &/or LORNA V.

RT. 1 BOX 305, HANSEN, ID 83334

Source: GROUNDWATER

Priority Date: 06/15/1945

Amount: 3.00 CFS

Diversion Point: SESE Sec 26 T 11S R 18E, TWIN FALLS Co.

Use: IRRIGATION (3.00 CFS) from 06/15 to 09/15

Place of Use: NESE NWSE SWSE SESE Sec 26 T 11S R 18E FOR 133 ACRES

Diversion Means: SUMPS & PUMPS

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 4/23 & 4/30/81.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 8, 1981

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 11, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
MAY 11 1981