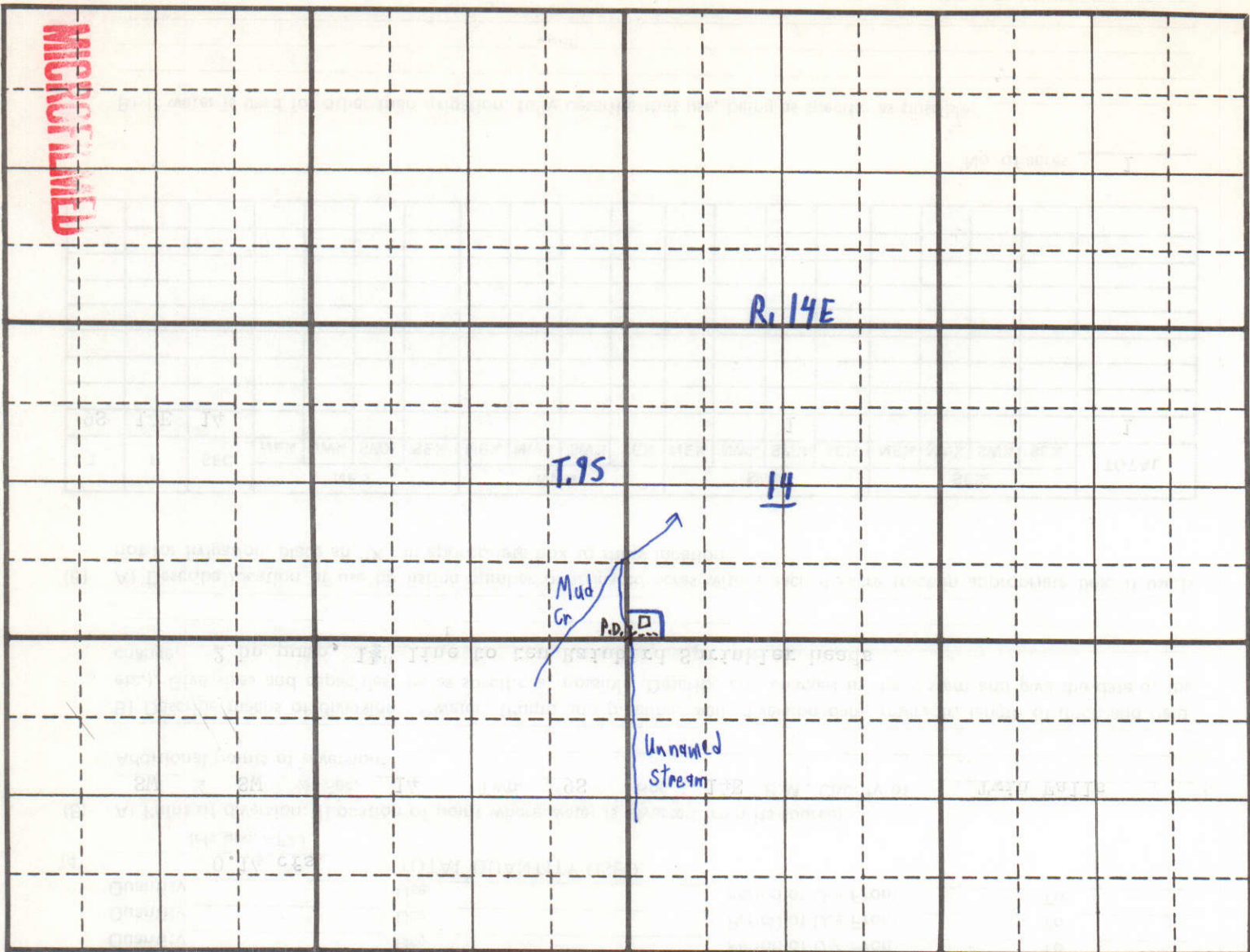


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Amell O. Sweet
(Claimant)

Sworn to before me this 26th day of March, 1981.

Mary A. Hill
Notary Public
Residing at Twin Falls, Id

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by J. P. Stanton Date 3-26-81 Exception filed by: _____ Date _____
Prelim. check by JS Date 3-26-81 claimant by: _____
\$30.00 fee received by Mary A. Hill Date 3/26/81 # 16927
Published in Times News
Dates 4/23 + 4/30/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Arnold D. Pruett (Name of Claimant)
Route #3 Box 180, Buhl, Id 83316 (Mailing Address) Telephone No. 543-4048 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Stream tributary to Mud Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.14 cfs	Use	irrigation	Period of Use From	Mar 15 To Nov 15
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.14 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 14 Twp. 9S Rge. 14E B.M., County of Twin Falls
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
2 hp pump, 1½" line to ten Rainbird Sprinkler heads

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	14E	14											1						1

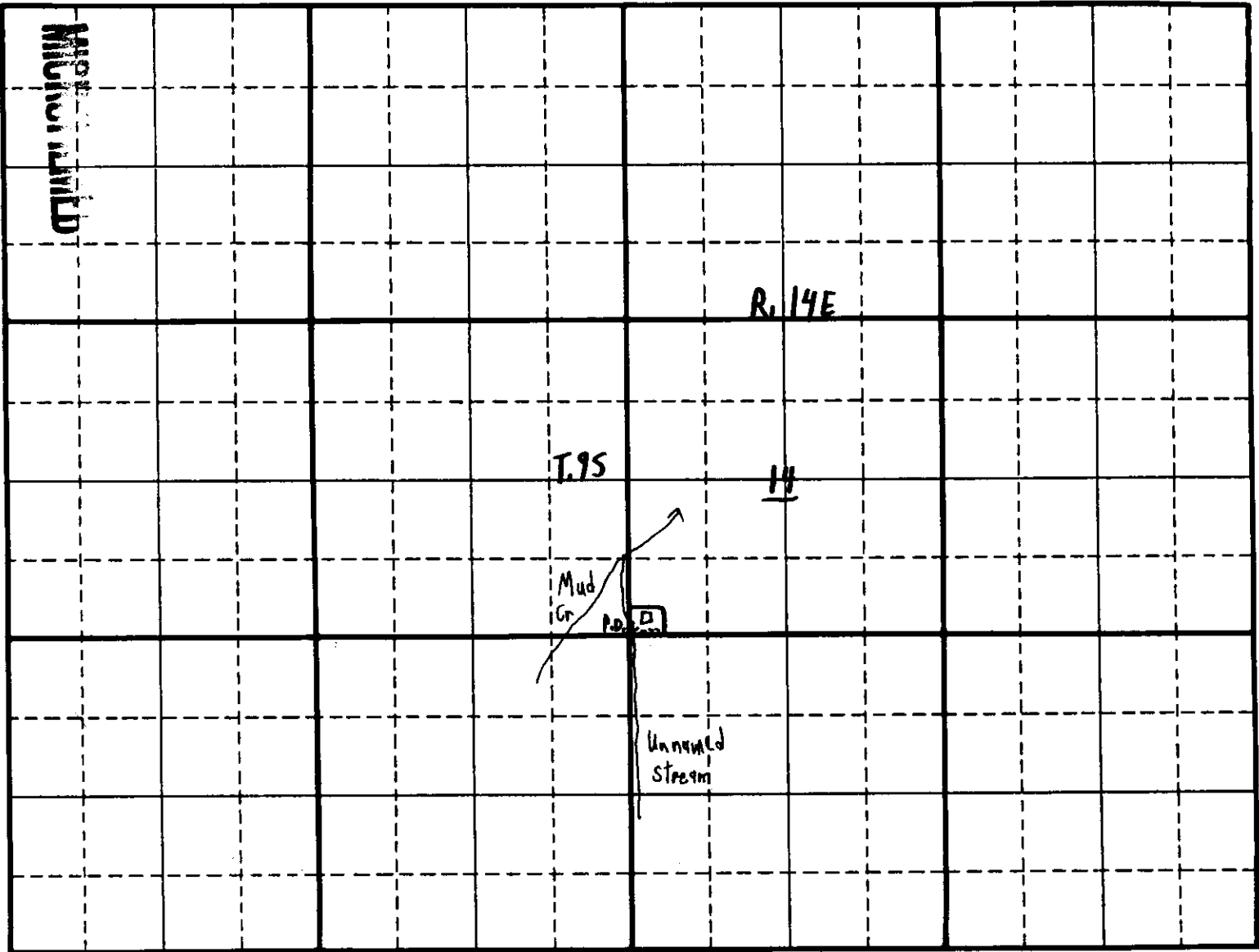
No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Amel O. D. Duet
(Claimant)

Sworn to before me this 26th day of March, 19 81.

Mary A. Hill
Notary Public
Residing at Twin Falls, Id

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by J. F. Heston Date 3-26-81 Exception filed by: _____ Date _____
Prelim. check by J. F. Heston Date 3-26-81 Forwarded to claimant by: _____
\$30.00 fee received by Mary A. Hill Date 3/26/81 #16927
Published in Times-Journal
Dates 4/23 + 4/30/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 11, 1981

ARNOLD D. PRUETT
RT.3 BOX 180
BUHL

ID 83316

RE: Claim No. 47-4235

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MICROFILMED

WARRANTY DEED

For Value Received

CALVIN R. HARPER & PAULINE HARPER, husband and wife

the grantor , do hereby grant, bargain, sell and convey unto

ARNOLD D. PRUETT & CLARICE J. PRUETT, husband and wife

the grantee^s , the following described premises, in Twin Falls County, Idaho, to-wit:

A certain tract of land situated in the Southwest corner of the Southwest Quarter of the Southwest Quarter (SW¹/₄ SW¹/₄) of Section Fourteen (14), Township Nine (9) South, Range Fourteen (14) East of the Boise Meridian, described by metes and bounds as follows, to wit -

Beginning at the Southwest corner of said Section Fourteen (14); thence East 448 feet; thence North 200 feet; thence West 448 feet; thence South 200 feet to the point of beginning, containing Two (2) acres of land, more or less.

Subject to the rights-of-ways and easements for ditches which are to remain in the place they are now constructed and not to be moved.

The premises herein described are the same property as described in that certain deed from the Class A. School District Number 412 to Bertha B. Atwood and Nora Briggs, Trustees and recorded in Book 187 of Deeds at page 368 of the records of Twin Falls County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s , their heirs and assigns forever. And the said Grantor^s do hereby covenant to and with the said Grantee^s , that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: February 20, 1967

Calvin R. Harper

Calvin R. Harper
Pauline M. Harper

STATE OF IDAHO, COUNTY OF Twin Falls
On this 20th day of February, 1967 ,
before me, a notary public in and for said State, personally appeared

Calvin R. Harper & Pauline Harper

known to me to be the person^s whose name^s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Calvin R. Harper

Notary Public

Residing at Buhl , Idaho
Comm. Expires January 19, 1971

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of Arnold Pruett
at 10 minutes past 10 o'clock a m.,
this 24th day of March 1967 ,
in my office, and duly recorded in Book 219
of Deeds at page 1596

H. A. LANCASTER

Ex-Officio Recorder

By *Quilla Walker* Deputy.

Fees \$.90

Mail to: Box 3 Buhl, Idaho

VENUE STAMPS



REPRODUCED

INSTRUMENT NO. 000341

Affidavit of Publication

Nº 10475

STATE OF IDAHO.

COUNTY OF TWIN FALLS

ss.

47-4235
PRUETT, ARNOLD D.
RT. 3 BOX 180, BUHL, ID
83318
Source: UNNAMED
STREAM tributary to MUD
CREEK
Priority Date: 05/01/1983
Amount: 0.14 CFS
Diversion Point: SWSW Sec
14 T 08S R 14E, TWIN
FALLS Co.
Use: IRRIGATION (0.14 CFS)
from 03/15 to 11/15
Place of Use: SWSW Sec 14
T 08S R 14E FOR 1 ACRE
Diversion Means: PUMP &
PIPELINE

I, Linda Capps McBure being first duly sworn upon
oath, depose and say that I am Print Club of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated

April 23, 1981, and ending with the issue dated
April 30, 1981.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue the
of, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McBure
Subscribed and sworn to before me on this 30 day of

April, 1981
Shelba Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

NOTICE OF CLAIMS TO WATER RIGHT

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

47-4235.

PRUETT, ARNOLD D.

RT.3 BOX 180, BUHL, ID 83316

Source: UNNAMED STREAM tributary to MUD CREEK

Priority Date: 05/01/1963

Amount: 0.14 CFS

Diversion Point: SWSW Sec 14 T 09S R 14E, TWIN FALLS Co.

Use: IRRIGATION (0.14 CFS) from 03/15 to 11/17

Place of Use: SWSW Sec 14 T 09S R 14E FOR 1 ACRES

Diversion Means: PUMP & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 4/23 & 4/30/81.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Elue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 9, 1981

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 11, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
APR 10 1981