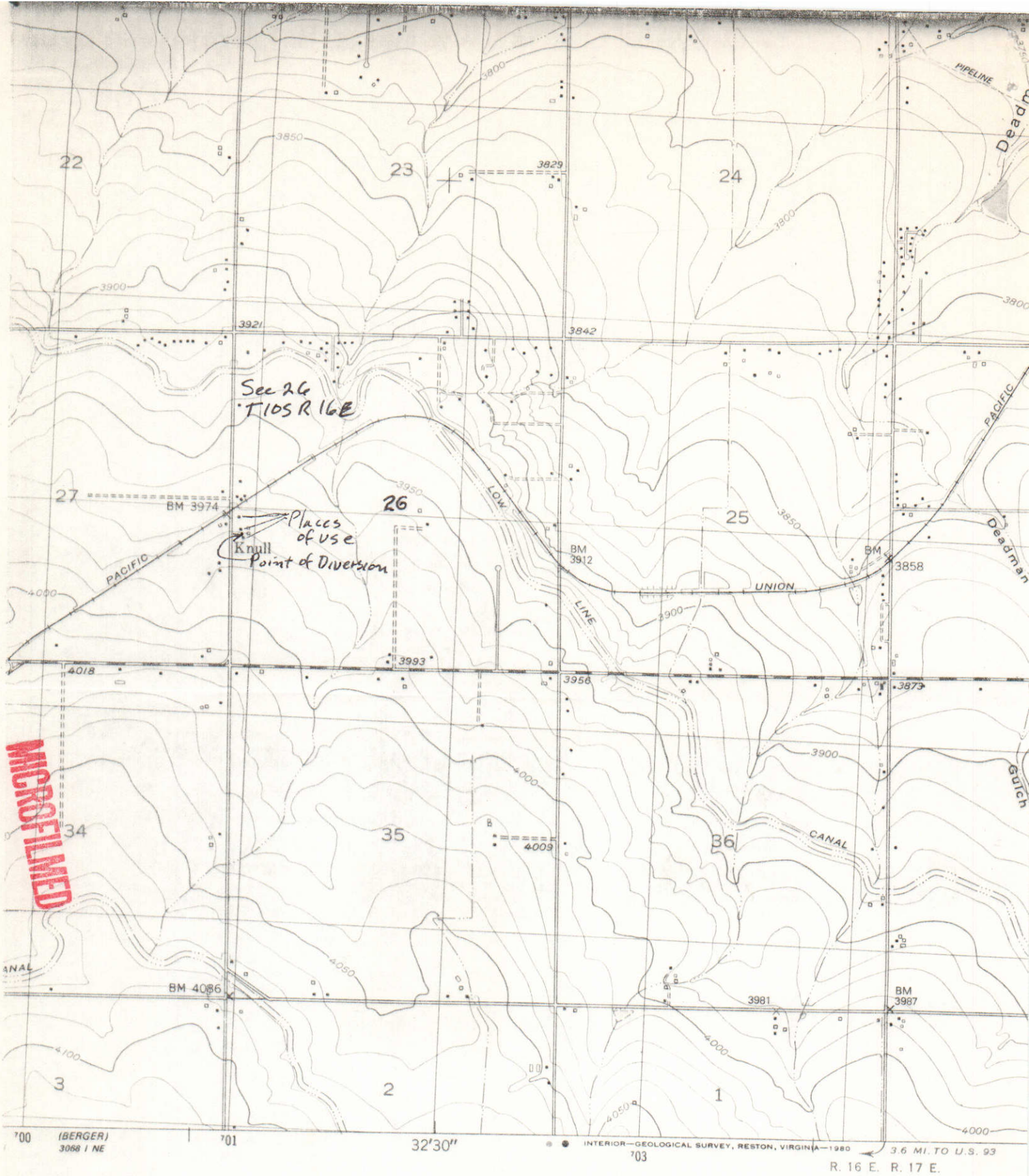
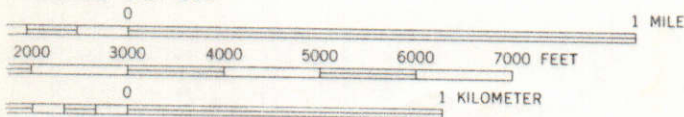




SCALE 1:24 000



TOUR INTERVAL 10 FEET
INTERVAL ON RIVER SURFACE 5 FEET
EODETIC VERTICAL DATUM OF 1929

WITH NATIONAL MAP ACCURACY STANDARDS



ROAD CLASSIFICATION

Heavy-duty 4 LANE 16 LANE Light-duty
Medium-duty 4 LANE 16 LANE Unimproved

U. S. Route State Route

FILER
SE/4 JEROME

Affidavit of Publication

N^o 10374

STATE OF IDAHO,)
COUNTY OF TWIN FALLS) ss.

I, Renda Capps McQuire being first duly sworn up
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for three two
consecutive Weeks, commencing with the issue dated
May 21, 19 81, and ending with the issue dated
May 28, 19 81.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue ther-
of Thursday is announced as the day on which said legal notices will be published.

Renda Capps McQuire
Subscribed and sworn to before me on this 28 day of

May, 19 81

Melba Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

47-4245
ANDERSON, JEFF T.
RT. 2, TWIN FALLS, ID 83301
Source: GROUNDWATER
Priority Date: 09/01/1960
Amount: 0.08 CFS
Diversion Point: NWSW Sec
26 T 10S R 16E, TWIN FALLS
Co.
Use: DOMESTIC (0.08 CFS)
from 01/01 to 12/31
Place of Use: NWSW Sec 26
T 10S R 16E

RECEIVED

JUN 8 1981

Department of Water Resources
Southern District Office

JUN 19 1981

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 8, 1981

JEFF T. ANDERSON
RT. 2
TWIN FALLS

ID 83301

RE: Claim No. 47-4245

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Jeff T. Anderson (Name of Claimant)

Rt 2 Twin Falls, Idaho 83301 Telephone No. 733-1797
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 9/1/1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.08</u>	Use	<u>domestic</u>	Period of Use From <u>1-1-</u>	To <u>12-31</u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>

- (4) 08 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 26 Twp. 10S Rge. 16E B.M., County of Twin Falls
 Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 6" dia. well, 217 ft deep; submersible pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic water for 3 homes and stockwater for less than 1000 head

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

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The image shows a full page of graph paper. It features a grid of squares defined by solid black lines. Each square is further divided into four smaller quadrants by dashed black lines. The grid covers most of the page, leaving small margins at the top, bottom, and sides. There are no markings or text on the grid itself.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

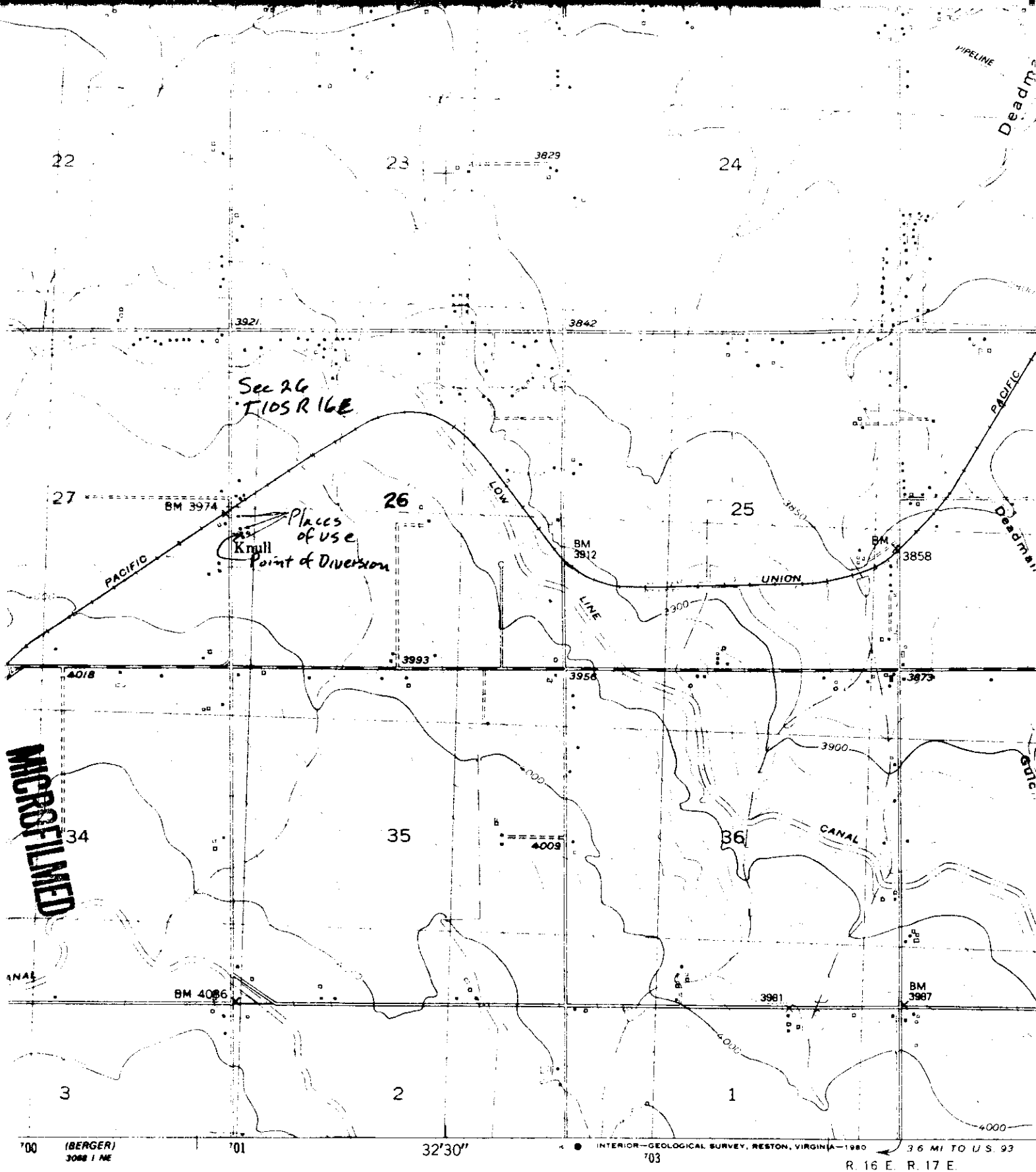
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

J. T. Anderson
(Claimant)
19 81

My commission expires life

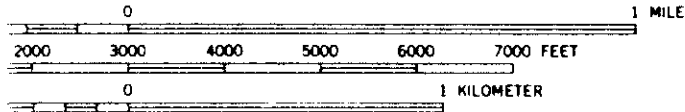
Received by LT Date 5/8/81 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by DR Date 5-11-81 claimant by: _____
\$30.00 fee received by LT Date 5/8/81 # 18601
Published in Times News _____
Dates 5/21 + 5/28/81 _____

MicroProfit



MICROFILMED

SCALE 1:24 000



TOUR INTERVAL 10 FEET
INTERVAL ON RIVER SURFACE 5 FEET
EODETIC VERTICAL DATUM OF 1929

WITH ORIGINAL MAP ACCURACY STANDARDS



QUADRANGLE LOCATION

ROAD CLASSIFICATION

Heavy-duty 4 LANE - 6 LANE Light-duty 4 LANE - 6 LANE
Medium-duty 4 LANE - 6 LANE Unimproved 4 LANE - 6 LANE
 U. S. Route State

FILED
SE/4 JEROME

Affidavit of Publication

Nº 10374

STATE OF IDAHO,
COUNTY OF TWIN FALLS) ss.

I, *Ronda Capps McQuinn* being first duly sworn up
oath, depose and say that I am *Print Clerk* of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for ~~three~~ *two*
consecutive *weeks*, commencing with the issue dated
May 21, 19 *81*, and ending with the issue dated
May 28, 19 *81*.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue ther-
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this

Ronda Capps McQuinn
28 day of

May, 19 *81*

Dorba Kewlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47-4245
ANDERSON, JEFF T.
RT. 2, TWIN FALLS, ID 83301
Source: GROUNDWATER
Priority Date: 09/01/1980
Amount: 0.08 CFS
Diversion Point: NWSW Sec
28 T 10S R 18E, TWIN FALLS
Co.
Use: DOMESTIC (0.08 CFS)
from 01/01 to 12/31
Place of Use: NWSW Sec 28
T 10S R 18E

May 8 1981
RECEIVED
JUN 19 1981
Department of Water Resources
Twin Falls District Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

42-4245-

ANDERSON, JEFF T.

RT. 2, TWIN FALLS, ID 83301

Source: GROUNDWATER

Priority Date: 09/01/1960

Amount: 0.08 CFS

Diversion Point: NWSW Sec 26 T 10S R 16E, TWIN FALLS Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 26 T 10S R 16E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 5/21 & 5/28/81.

RECEIVED
MAY 21 1981

47-4245
ANDERSON, JEFF T.
RT. 2, TWIN FALLS, ID 83301
Source: GROUNDWATER
Priority Date: 09/01/1960
Amount: 0.08 CFS
Diversion Point: NWSW Sec
26 T 10S R 16E, TWIN FALLS
Co.
Use: DOMESTIC (0.08 CFS)
from 01/01 to 12/31
Place of Use: NWSW Sec 26
T 10S R 16E

sk
macy
5/19/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 13, 1981

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 8, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED