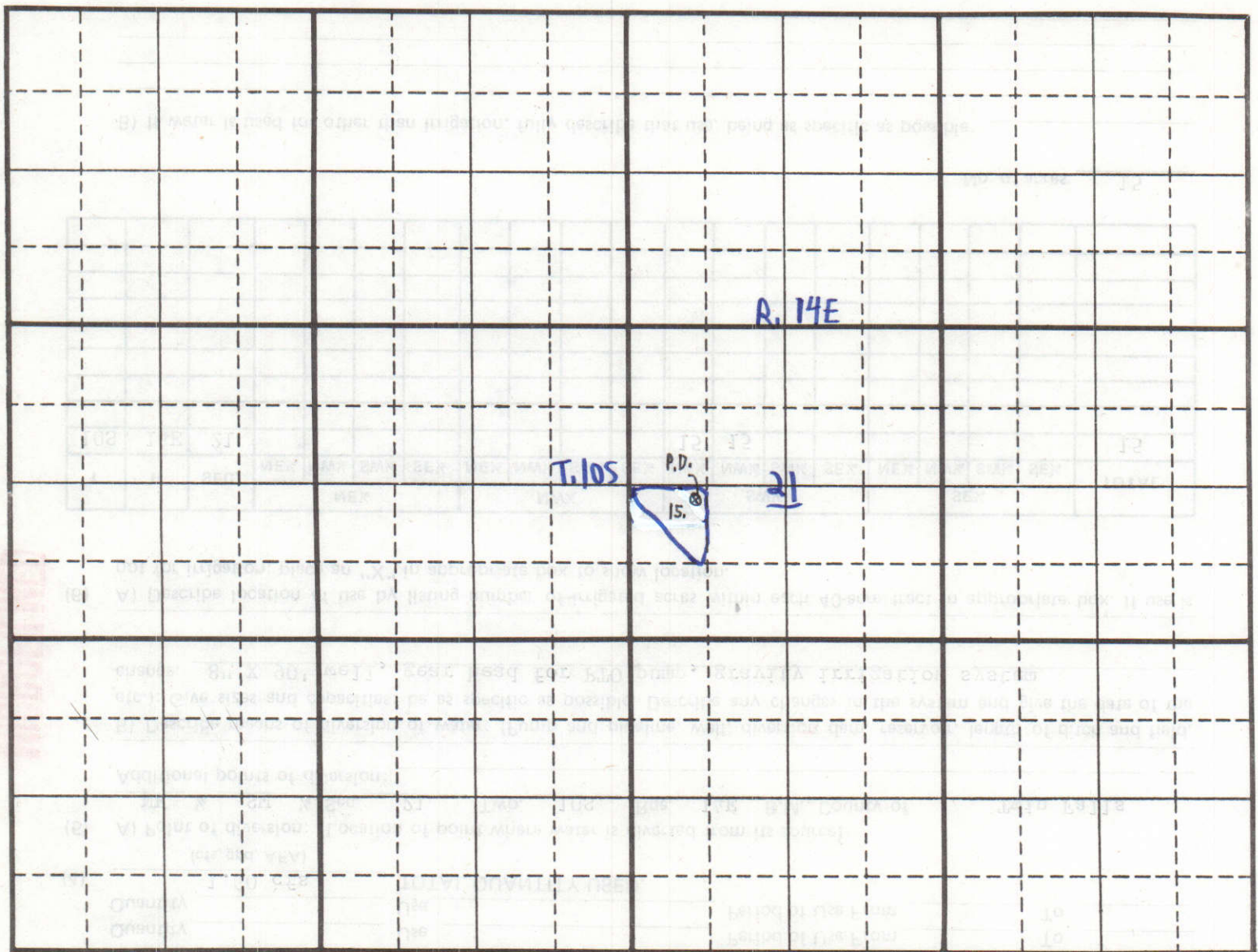


(8) Remarks \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Twin Falls ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Aubrey Mahanah  
(Claimant)

Sworn to before me this 1st day of February, 1982.

Mary A. Hill  
Notary Public  
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by ADM Date 2/22/82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by ADM Date 2/18/82 # 22025 claimant by: \_\_\_\_\_  
Published in Times News \_\_\_\_\_  
Dates 3/11 + 3/18/82 \_\_\_\_\_

# LEGAL NOTICE

## NOTICE of CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

47-4276

MAHANNAH, AUBREY  
Rt. 1 BUHL, ID 83316

Source:

GROUNDWATER

Priority Date: 05/01/1957

Amount: 1.60 CFS

Diversion Point: NWSW  
Sec 21 T 10S R 14E, TWIN  
FALLS Co.

Use: IRRIGATION (1.60  
CFS) from 05/01 to 09/30  
Place of Use: NWSW Sec  
21 T 10S R 14E FOR 15  
ACRES

Diversion Means: WELL,  
PUMP, GRAVITY IR-  
RIGATION SYSTEM

Any exception to any  
claim of water right may  
be filed with the Director  
of the Idaho Department  
of Water Resources,  
1041 Blue Lakes Blvd.  
North, Twin Falls, Idaho  
83301.

A. KENNETH DUNN  
Director

PUBLISH: Thursday,  
March 11, and 18, 1982.

RECEIVED

APR 10 1982

ok  
mug

## Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS

ss.

Nº 11282

H. Indersene being first duly sworn up-  
on, do depose and say that I am prime clerk of the TIMES-NEWS,  
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of  
the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for two  
consecutive weeks, commencing with the issue dated  
March 11, 1982, and ending with the issue dated  
March 18, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

H. Indersene  
Subscribed and sworn to before me on this 18 day of  
March, 1982  
J. L. Law

Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Southern Region

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

MARCH 31, 1982

AUBREY MAHANNAH  
RT. 1  
BUHL

ID 83316

RE: Claim No. 47-4276

Dear Claimant:

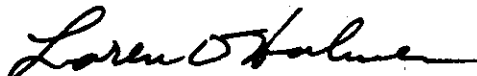
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



LOREN O. HOLMES  
Southern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Aubrey Mahannah (Name of Claimant)  
Route #1, Buhl, ID 83316 (Mailing Address) Telephone No. 543-4806 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1957

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |                | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive)          |                  |
|-----------------|----------------|-------------------------------------|-------------------|---------------------------------|------------------|
|                 |                |                                     |                   | (Mo., Day)                      | (Mo., Day)       |
| Quantity        | <u>1.60cfs</u> | Use                                 | <u>irrigation</u> | Period of Use From <u>May 1</u> | To <u>Sep 30</u> |
| Quantity        | _____          | Use                                 | _____             | Period of Use From _____        | To _____         |
| Quantity        | _____          | Use                                 | _____             | Period of Use From _____        | To _____         |
| Quantity        | _____          | Use                                 | _____             | Period of Use From _____        | To _____         |
| Quantity        | _____          | Use                                 | _____             | Period of Use From _____        | To _____         |

(4) 1.60 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NW ¼ SW ¼, Sec. 21 Twp. 10S Rge. 14E B.M., County of Twin Falls  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8" X 90' well, gear head for PTO pump, gravity irrigation system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 10S | 14E | 21   |     |     |     |     |     |     |     |     |     | 15  |     |     |     |     |     |     | 15    |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres 15

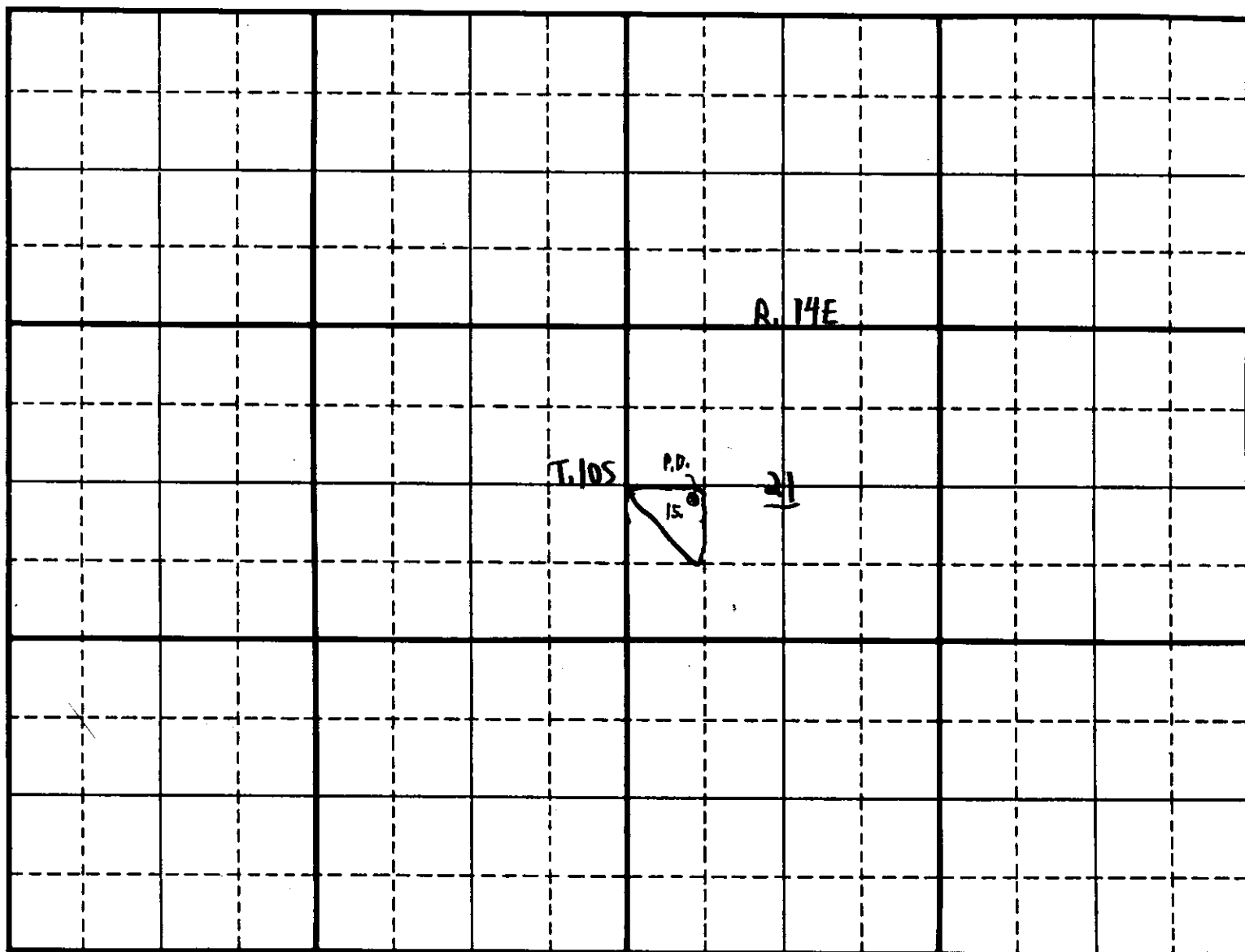
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

MICROFILMED

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Twin Falls ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Aubrey McChamach  
(Claimant)

Sworn to before me this 1st day of February, 1982.

Mary A. Hill  
Notary Public  
Residing at Twin Falls, ID

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by ADM Date 2/22/82 Exception filed by: 22025 Forwarded to: 22025 Date: 2/22/82  
Prelim. check by ADM Date 2/18/82  
Published in Idaho Statesman Date 3/11 + 3/15/82

# LEGAL NOTICE

## NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given  
that the following  
claim(s) to water right(s)  
have been established  
by diversion and  
application to beneficial  
use:

47-4276

MAHANNAH, AUBREY  
Rt. 1 BUHL, ID 83316

Source:

GROUNDWATER

Priority Date: 05/01/1957

Amount: 1.60 CFS

Diversion Point: NWSW

Sec 21 T 10S R 14E, TWIN

FALLS Co.

Use: IRRIGATION (1.60

CFS) from 05/01 to 09/30

Place of Use: NWSW Sec

21 T 10S R 14E FOR 15

ACRES

Diversion Means: WELL,

PUMP, GRAVITY IR-

RIGATION SYSTEM

Any exception to any

claim of water right may

be filed with the Director

of the Idaho Department

of Water Resources,

1041 Blue Lakes Blvd.

North, Twin Falls, Idaho

83301.

A. KENNETH DUNN

Director

PUBLISH: Thursday,

March 11, and 18, 1982.

## Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS

ss.

Nº 11282

I, W. L. Tucker, being first duly sworn up,  
do depose and say that I am owner of the TIMES-NEWS,  
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of  
the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for three  
consecutive issues, commencing with the issue dated  
March 11, 1982, and ending with the issue dated  
March 18, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16,  
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin  
Falls News, published theretofore daily except Monday, both of which newspapers prior to  
consolidation had been published under said names in said city and county continuously and  
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-  
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,  
until July 31, 1978, at which time said newspaper began daily publication under said name  
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week  
has been designated as the day on which legal notice by law or by order of any court of com-  
petent jurisdiction within the state of Idaho, to be published weekly, will be published; ar-  
that at the head of the editorial column of said combined newspapers, and in each issue the-  
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 18 day of

March, 1982  
W. L. Tucker

Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

42-4226-

MAHANNAH, RUBREY

RT. 1, BUHL, ID 83316

Source: GROUNDWATER

Priority Date: 05/01/1957

Amount: 1.60 CFS

Diversion Point: NWSN Sec 21 T 10S R 14E, TWIN FALLS Co.

Use: IRRIGATION (1.60 CFS) from 05/01 to 09/30

Place of Use: NWSN Sec 21 T 10S R 14E FOR 15 ACRES

Diversion Means: WELL, PUMP, GRAVITY IRRIGATION SYSTEM

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 3/11 & 3/18/82.

RECEIVED

RECEIVED  
APR 15 1982

Department of Water Resources

APR 2 1982

RECEIVED

/1693 pgl water dept  
013.6 IN 11:43  
legal to start Thursday.

**NOTICE of CLAIMS  
TO WATER RIGHTS**

Notice is hereby given  
that the following  
claim(s) to water right(s)  
have been established  
by diversion and  
application to beneficial  
use:

47-4276

MAHANNAH, AUBREY  
Rt. 1 BUHL, ID 83316

Source:

GROUNDWATER

Priority Date: 05/01/1957

Amount: 1.60 CFS

Diversion Point: NWSW

Sec 21 T 10S R 14E, TWIN

FALLS Co.

Use: IRRIGATION (1.60

CFS) from 05/01 to 09/30

Place of Use: NWSW Sec

21 T 10S R 14E FOR 15

ACRES

Diversion Means: WELL,

PUMP, GRAVITY IR-

RIGATION SYSTEM

Any exception to any

claim of water right may

be filed with the Director

of the Idaho Department

of Water Resources,

1041 Blue Lakes Blvd.

North, Twin Falls, Idaho

83301.

A. KENNETH DUNN

Director

PUBLISH: Thursday,

March 11, and 18, 1982.

Legal

*OK  
meyer  
3/10/82*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

MARCH 3, 1982

Times News  
P. O. Box 548  
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 29, 1982.

Yours truly,

Mary A. Hill  
Secretary

Encl.

RECEIVED  
MARCH 11 1982