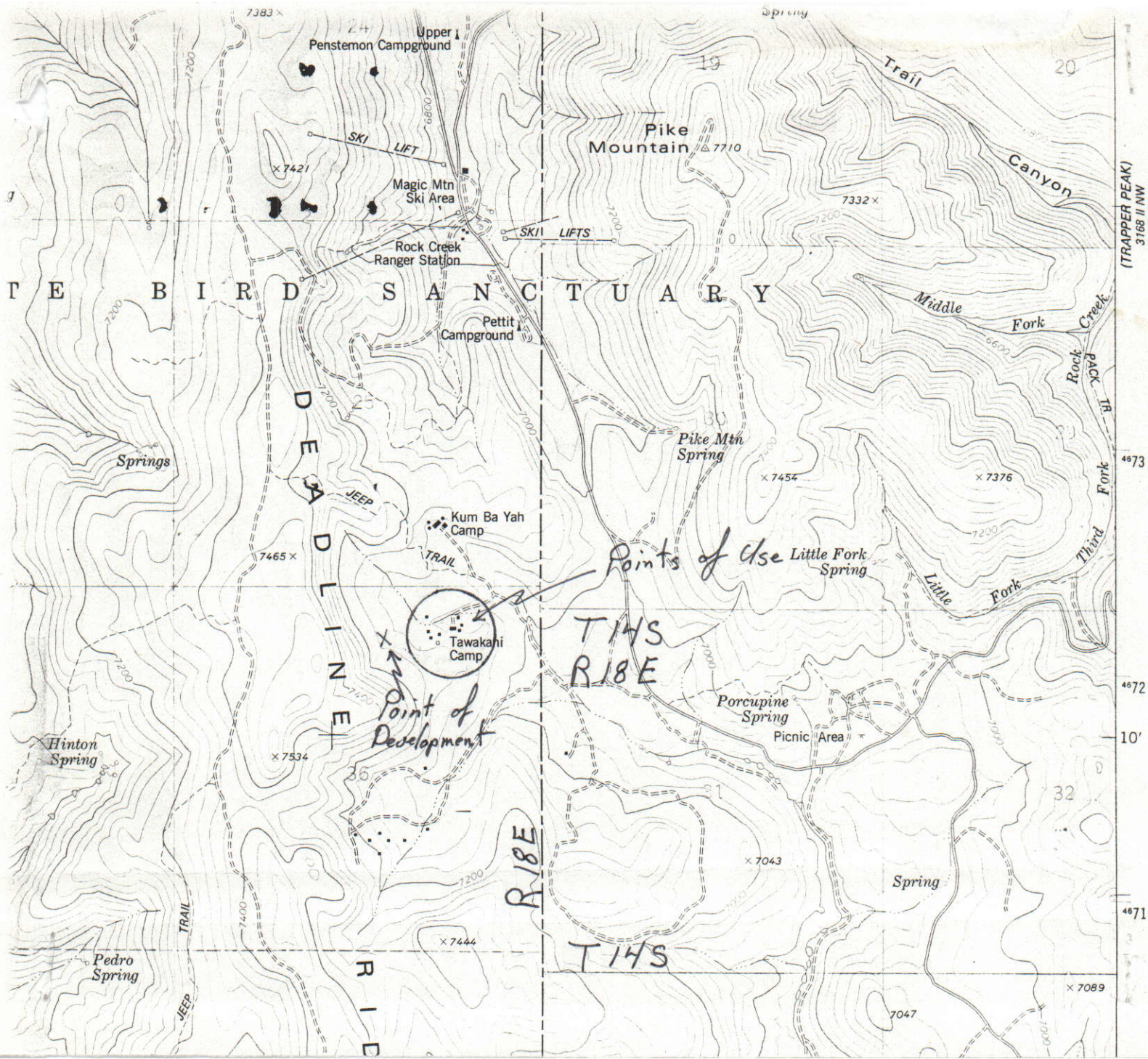




47-4293

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25th
ST., OGDEN, UT 84401
Source: BUCHANAN
SPRINGS tributary to
SINKS
Priority Date: 07/01/1953
Amount: 0.06 CFS
Diversion Point: NWNE
Sec 36 T 14S R 18E, TWIN
FALLS Co.
Use: DOMESTIC (0.06
CFS) from 06/01 to 10/31
Place of Use: NENE
NWNE Sec 36 T 14S R
18E

Diversion Means:
HEADBOX, PIPELINE,
STORAGE TANK

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources,
1041 Blue Lakes Blvd.,
North, Twin Falls, Idaho
83301.

A. KENNETH DUNN

Director

PUBLISHED Thursday
June 3, and 10, 1982

RECEIVED

JUN 16 1982

Department of Water Resources
Southern District Office

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

N^o 11613I, Linda Capps McBeire being first duly sworn up

oath, depose and say that I am Rune Club of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks

June 3, 1982, and ending with the issue dated
June 10, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McBeire
Subscribed and sworn to before me on this 10 day of

June, 1982.
Goldie L. Laurett
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 13 1982

CLAIM TO A WATER RIGHT

Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service

(Name of Claimant)

324 - 25th Street, Ogden, Utah

84401

Telephone No. 801-625-5360

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1953

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Buchanan Springs

tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	013 - 003 (Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.06</u>		Use <u>Domestic</u>		Period of Use From <u>June 1</u>	To <u>Oct 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .06 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36 Twp. 14S Rge. 18E B.M., County of Twin Falls

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox with pipeline to 2000gal storage tank. Water is pumped from storage tank to approximately 35 outlets within the camp.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	18E	36		X															
14S	18E	36	X																

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use by Ma Tre Val Council of Campfire Girls in the Tawakani organization camp.

E: Include here the type and number of stock watered: _____

(7) You are claiming water as a member of an organization, list name of organization: _____

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[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water, by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXXXX~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) L. KENT MAYS, JR.

(Claimant) DRF, Resources

Sworn to before me this 7th day of May, 19 82

Notary Public

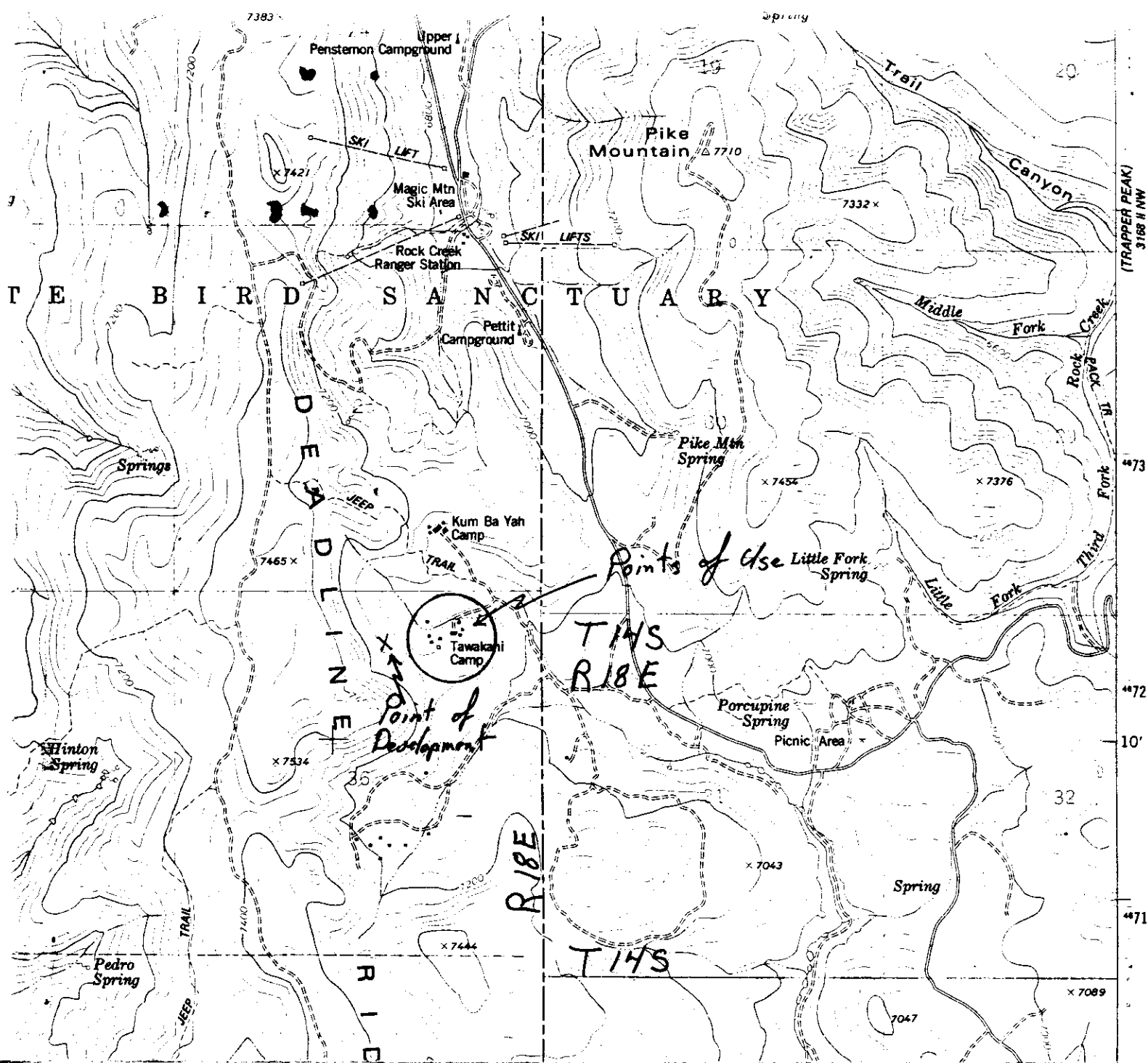
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received may 13/82 Date 5/13/82 Exception filed by: _____
 Prelim. check by TR Date 5-24-82
 \$20.00 fee received by _____ Date 10/28/82 # 20812
 Published in times news _____
 Date 5-6-82 _____

Forwarded to _____ Date _____
claimant by: _____



TEBIRD SANCTUARY

TRAPPER PEAK
3168 H NW

Penstemon Campground

Pike Mountain
7710

Magic Mtn
Ski Area

Rock Creek
Ranger Station

Pettit
Campground

Pike Mtn
Spring

Kum Ba Yah
Camp

Tawakahi
Camp

Little Fork
Spring

Porcupine
Spring

Picnic Area

Spring

Hinton
Spring

Pedro
Spring

7465 x

7534

7446

x 7454

x 7376

x 7043

7047

x 7089

473

472

10'

471

DEADLINE

R18E

T14S
R18E

T14S

Point of
Development

Points of Use

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

Nº 11613

I, Linda Capps McBeire being first duly sworn up
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
June 3, 1982, and ending with the issue dated
June 10, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McBeire
Subscribed and sworn to before me on this 10 day of

June, 1982.
Goldie J. Lawrence
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

JUN 16 1982

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 15, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 47-4293

Dear Claimant:

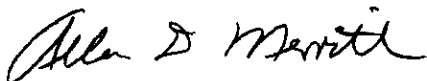
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

RECEIVED
JUL 02 1982

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

4Z-4293-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BUCHANAN SPRINGS tributary to SINKS

Priority Date: 07/01/1953

Amount: 0.06 CFS

Diversion Point: NWNE Sec 36 T 14S R 18E, TWIN FALLS Co.

Use: DOMESTIC (0.06 CFS) from 06/01 to 10/31

Place of Use: NENE NWNE Sec 36 T 14S R 18E

Diversion Means: HEADBOX, PIPELINE, STORAGE TANK

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

1
Furnished 6/3 & 6/10/82.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 26, 1982

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 21, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

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