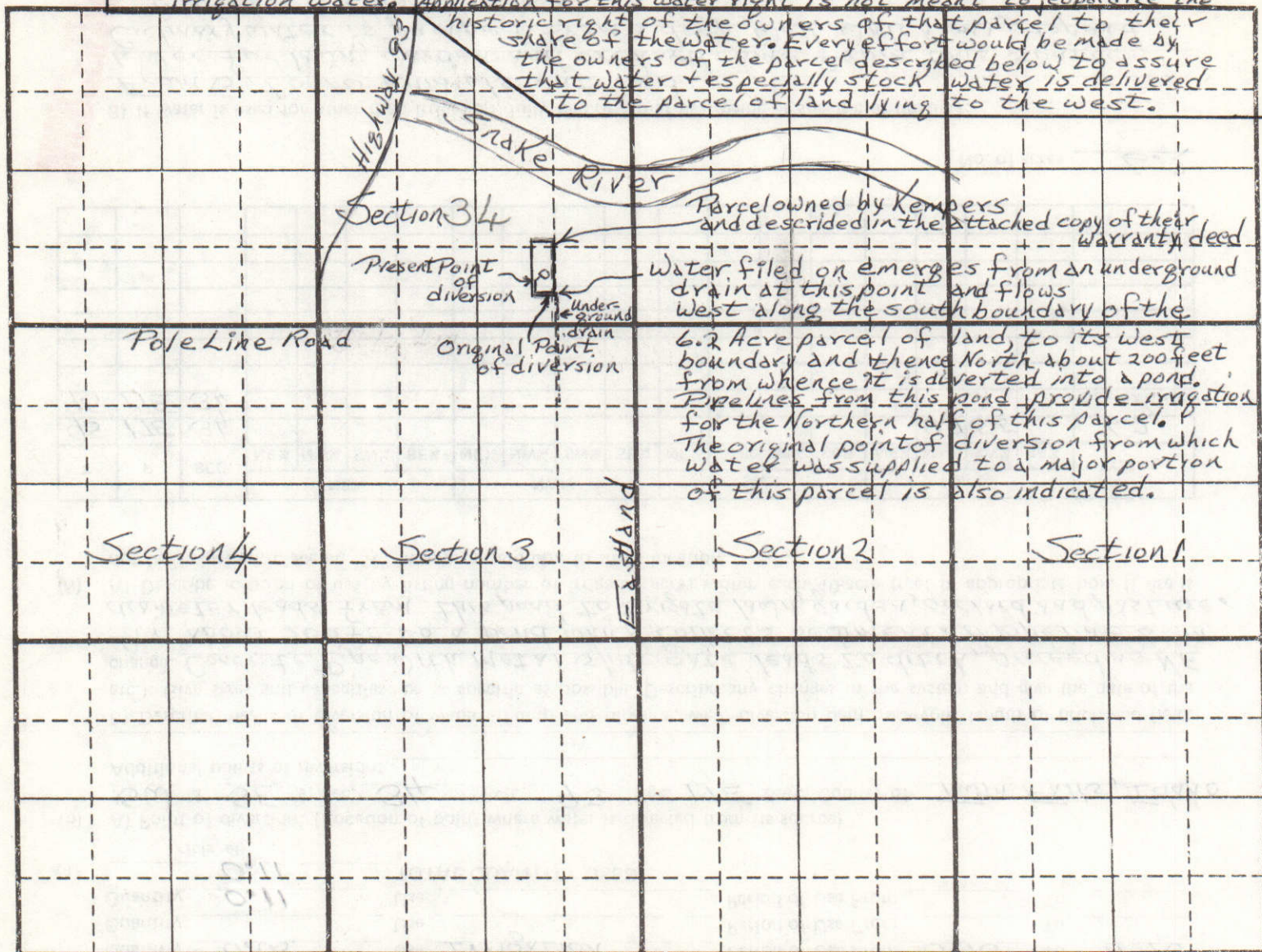


(8) Remarks Agreement between A.C. Wood, owner of this land, and the Twin Falls Canal Company to construct this drain is recorded as instrument No. 142558. Concrete pipe (6" dia.) and other evidence of the original point of diversion are still in place in the north bank of the East-West ditch. This water source has served the parcel of land to the west with stock water & irrigation water. Application for this water right is not meant to jeopardize the



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Wm. Doran Kemper
(Claimant)

Sworn to before me this 2nd day of June, 1982.

Lidia L. Dudley
Notary Public
Residing at 1854 Dorian Drive
Twin Falls, ID 83301

My commission expires 2-24-86

FOR DEPARTMENT USE ONLY

Received by G. J. Stanton Date 6-2-1982 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by G. J. Stanton Date 6-9-82 claimant by: _____
\$30.00 fee received by G. J. Stanton Date 6-2-82 #20805
Published in Times Recorder
Dates 6/24 + 7/1/82

MICROFILMED

MICROFILMED

47-4295
KEMPER, WILLIAM
DORAL &/or IDAL
RT. 6, TWIN FALLS, ID
83301
Source: UNNAMED
STREAM tributary to
SNAKE RIVER
Priority Date: 06/01/1922
Amount: 0.11 CFS
Diversion Point: SWSE
Sec 34T 09S R 17E, TWIN
FALLS Co.
Use: IRRIGATION (0.05
CFS) from 03/15 to 11/15
STOCKWATER (0.02
CFS) from 01/01 to 12/31
DOMESTIC: (0.04 CFS)
from 01/01 to 12/31
Place of Use: NWSE
SWSE Sec 34 T 09S R 17E
FOR 6.2 ACRES
Diversion Means:
CONCRETE PIPE
DITCH, POND, PIPELINE
Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources,
1041 Blue Lakes Blvd
North, Twin Falls, Idaho
83301.
A. KENNETH DUNN
Director
PUBLISH: Thursday,
June 24 and July 1, 1982.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

N^o 11690

I, Linda Capps McSwine being first duly sworn upon
oath, depose and say that I am Print Club of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated

June 24, 1982, and ending with the issue dated
July 1, 1982

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there
of, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McSwine
Subscribed and sworn to before me on this 1 day of

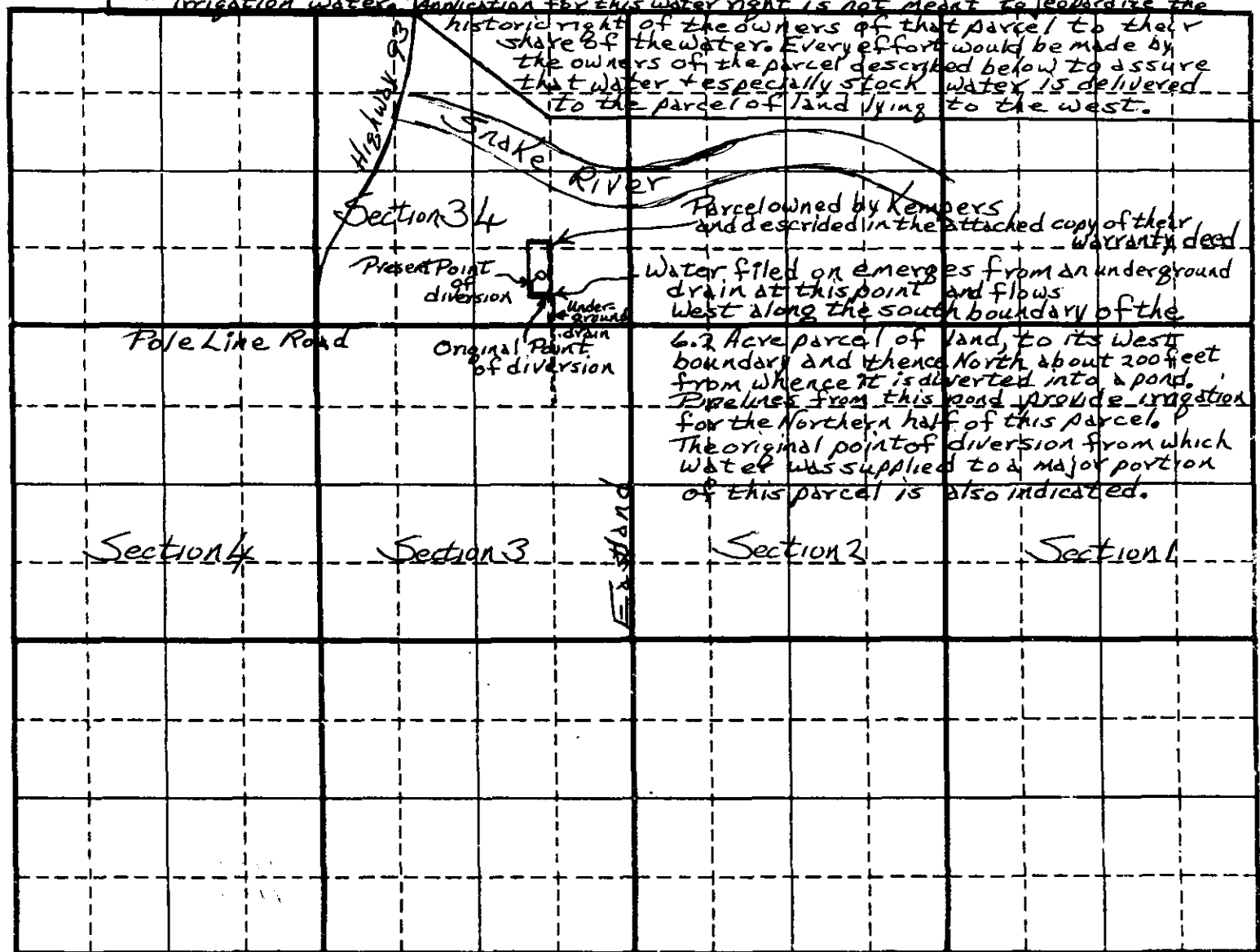
JUL 28 1982
Department of Water Resources
Sawtooth District Office

Goldie L. Sawtooth
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Agreement between A.C. Wood, owner of this land, and the Twin Falls Canal Company to construct this drain is recorded as instrument No. 14,2558. Concrete pipe (6" dia.) and other evidence of the original point of diversion are still in place in the north bank of the East-West ditch. This water source has served the parcel of land to the west with stock water & irrigation water. Application for this water right is not meant to jeopardize the



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Wm. L. Doran Kemper
(Claimant)

Sworn to before me this 2nd day of June, 19 82.

Lynia L. Audley
Notary Public
Residing at 1854 Dorian Drive
Twin Falls, ID 83301

My commission expires 2-24-86

FOR DEPARTMENT USE ONLY

Received by J. J. Stanton Date 6-2-1982 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JS Date 6-9-82 claimant by: _____
\$30.00 fee received by JS Date 6-2-82 #20805
Published in Times News
Dates 6/24 + 7/1/82

MICROFILMED

WARRANTY DEED

For Value Received

KEITH A. JONES AND JUANITA M. JONES, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

WILLIAM DORAL KEMPER AND IDA LOW KEMPER, husband and wife
whose address is:

Rt. 3 Pole Line Rd. East Twin Falls, Idaho 83301

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho,
to-wit:Township 9 South, Range 17 E., B.M., Twin Falls County, Idaho
Section 34: A parcel of land in the East quarter of Lot 5,
more particularly described as follows:

COMMENCING at the Southwest corner of said Lot 5;

THENCE running South 89°55' East along the Northern
boundary of Lot 5 for 1323.9 feet to the Southeast
corner of Lot 5;THENCE North 0°20' East along the Eastern boundary of
Lot 5 for 646.1 feet to the REAL POINT OF BEGINNING;THENCE North 89°48' West for 330.7 feet to the Western
boundary of the East quarter of Lot 5;THENCE North 0°21' East along said Western boundary for
817.0 feet to the Northerly boundary of Lot 5;THENCE South 87°58' East for 330.6 feet to the Eastern
boundary of Lot 5;THENCE South 0°20' West for 806.4 feet to the REAL
POINT OF BEGINNING.TOGETHER WITH: An Easement over and across the following
described property:

COMMENCING at the Southwest corner of said Lot 5;

THENCE running South 89°55' East along the Southern
boundary of Lot 5 for 1,323.9 feet to the Southeast
corner of Lot 5;THENCE North 0°20' East along the Eastern boundary of
Lot 5 for 25.0 feet to the REAL POINT OF BEGINNING;

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: January 3, 1980

Keith A. Jones

KEITH A. JONES*Juanita M. Jones*

JUANITA M. JONESSTATE OF IDAHO, COUNTY OF *Twin Falls*
On this *22* day of *January*, 19 *80*,
before me, a notary public in and for said State, per-STATE OF IDAHO, COUNTY OF *Twin Falls*I hereby certify that this instrument was filed for record at
the request of *TitleFact, Inc.**Legal
description
of area on
which this
water is
used.*

MICROFILMED

INSTRUMENT

47-4285
KEMPER, WILLIAM
DORAL &/or IDAL
RT. 6, TWIN FALLS, ID
83301
Source: UNNAMED
STREAM tributary to
SNAKE RIVER
Priority Date: 08/01/1922
Amount: 0.11 CFS
Diversion Point: SWSE
Sec 34T 09S R 17E, TWIN
FALLS Co.
Use: IRRIGATION (0.05
CFS) from 03/15 to 11/15
STOCKWATER (0.02
CFS) from 01/01 to 12/31
DOMESTIC: (0.04 CFS)
from 01/01 to 12/31
Place of Use: NWSE
SWSE Sec 34T 09S R 17E
FOR 6.2 ACRES
Diversion Means:
CONCRETE PIPE,
DITCH, POND, PIPELINE
Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources,
1041 Blue Lakes Blvd.
North, Twin Falls, Idaho
83301.

A. KENNETH DUNN
Director
PUBLISH: Thursday,
June 24 and July 1, 1982.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

Nº 11690

I, Linda Capps McBurse being first duly sworn upon
oath, depose and say that I am Prune Club of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive weeks, commencing with the issue dated
June 24, 1982, and ending with the issue dated
July 1, 1982

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there
of, Thursday is announced as the day on which said legal notices will be published.

JUL 28 1982

Department of Water Resources
Southern District Office

Subscribed and sworn to before me on this 1 day of

Goldie L. Leaves
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 15, 1982

WILLIAM DORAL KEMPER
IDA L. KEMPER
RT. 6
TWIN FALLS

ID 83301

RE: Claim No. 47-4295

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

RECEIVED

AUG 2 1982

Department of Water Resources

Enclosure

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

42-4295-

KEMPER, WILLIAM DORAL &/or IDA L.

RT. 6, TWIN FALLS, ID 83301

Source: UNNAMED STREAM tributary to SNAKE RIVER

Priority Date: 06/01/1922

Amount: 0.11 CFS

Diversion Point: SWSE Sec 34 T 09S R 17E, TWIN FALLS Co.

Use: IRRIGATION	(0.05 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSE SWSE Sec 34 T 09S R 17E FOR 6.2 ACRES

Diversion Means: CONCRETE PIPE, DITCH, POND, PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 6/24 & 7/1/82.

NOTED

47-4285

KEMPER, WILLIAM
DORAL &/or IDA L.
RT. 6, TWIN FALLS, ID
83301

Source: - UNNAMED
STREAM tributary to
SNAKE RIVER

Priority Date: 06/01/1922

Amount: 0.11 CFS

Diversion Point: SWSE

Sec 34T 09S R 17E, TWIN
FALLS Co.

Use: IRRIGATION (0.05
CFS) from 03/15 to 11/15

STOCKWATER (0.02

CFS) from 01/01 to 12/31

DOMESTIC: (0.04 CFS)

from 01/01 to 12/31

Place of Use: NWSE

SWSE Sec 34 T 09S R 17E

FOR 6.2 ACRES

Diversion Means:

CONCRETE PIPE

DITCH, POND, PIPELINE

Any exception to any

claim of water right may

be filed with the Director

of the Idaho Department

of Water Resources,

1041 Blue Lakes Blvd.

North, Twin Falls, Idaho

83301.

A. KENNETH DUNN

Director

PUBLISH: Thursday,
June 24 and July 1, 1982.

*Called
concrete
6/1/82*

6/1/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 13, 1982

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 12, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECORDED