

(8) Remarks This was an unauthorized reservoir; the constructor is unknown,
and it's dated to the best of our knowledge.

19			20			21			
30			29			28			
31			32			33			

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16 day of Dec.

Donna E. Wilson, acting for
Scott Anderson, Magid(Claimant) R.A. Manager

James B. Gable
Notary Public
Residing at Burley, Idaho
My Commission expires March 1, 1983

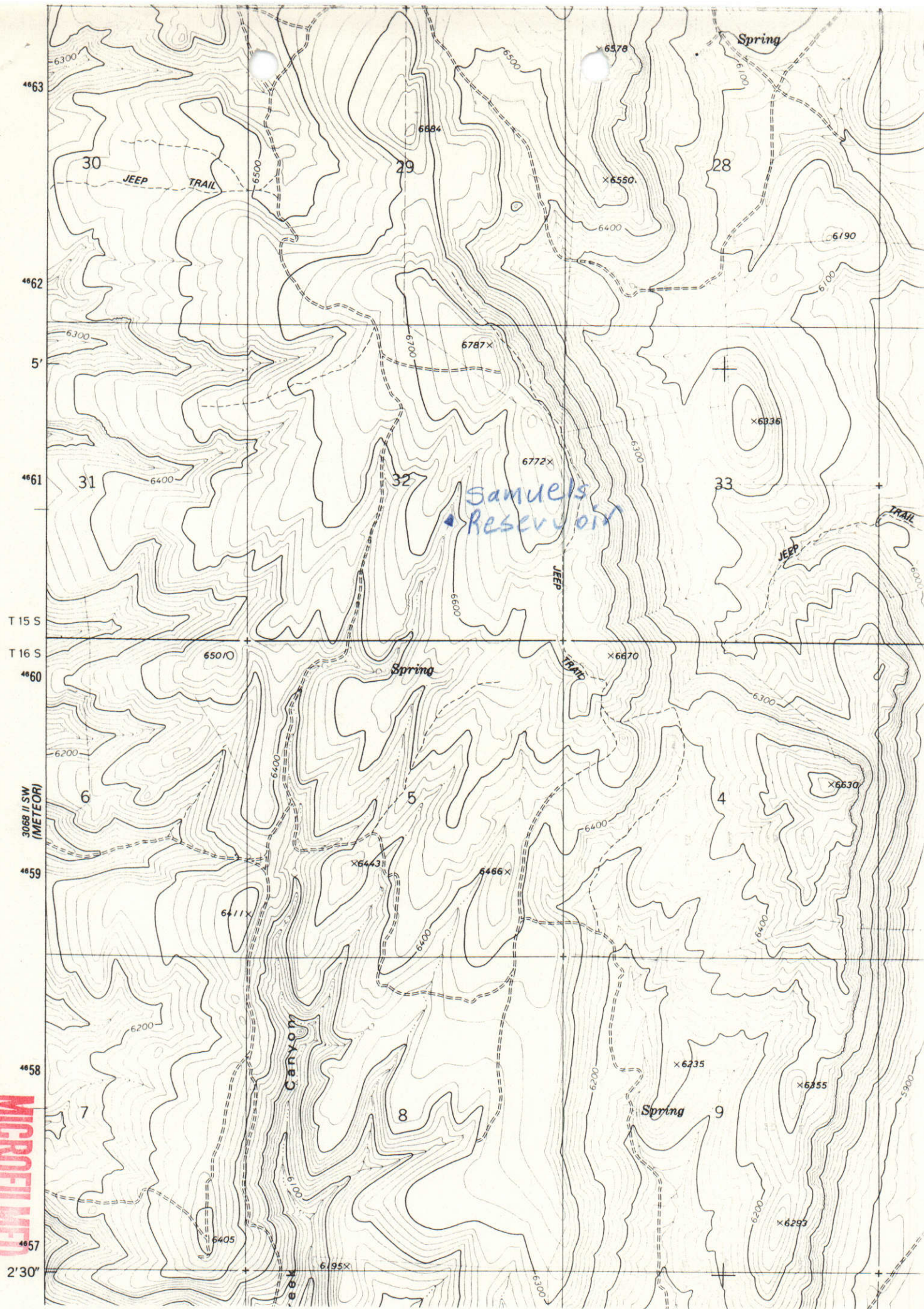
My commission expires _____

ID-910- BP3-0003

FOR DEPARTMENT USE ONLY

Received by SM Date 1/4/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JK Date 1-18-83 _____
\$30.00 fee received by JK Date 4-5-83 #26453 _____
Published in Times News _____
Dates 2/24 + 3/3/83 _____

MICROFILMED



Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

Nº 12421

I, Sherry Kessler being first duly sworn upon
oath, depose and say that I am Princ. Clerk of the TIMES-NEW
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for TWO
consecutive publications, commencing with the issue dated
February 24, 1983, and ending with the issue dated
March 3, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Sherry Kessler
Subscribed and sworn to before me on this 3rd day of
March, 1983.

Gladie J. Sawceth
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47-4324
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERICAN
TERRACE,
BOISE, ID 83708
Source: UNNAMED
STREAM trib. to MULE
CREEK CANYON
Priority Date: 05/01/1967
Diversion Pt: NWSE Sec
32 T 15S R 16E
Use: STOCKWATER (1.0
AF)
In: NWSE Sec 32 T 15S R
16E

MICROFILMED

RECEIVED
MAR 8 1983

Department of Water Resources
Boise District Office

7/78
RECEIVED
1983

RECEIVED

JAN 10 1983

JAN 1983

Department of Water Resources

JAN 10 1964
Department of Water Resources
Under District Office

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

Telephone No. 208-678-5514

(Mailing Address)

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 5/1967

Unn. Str. (Samuels Reservoir - RUNOFF) tributary to Unnamed Canyon Mule Creek Canyon

(cfs. and AFA) (Domestic Irrigation, Stock, Etc.) (Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity	1.0	Use	Livestock	Period of Use From	4-1	To	10-30
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4)	1.0 AFA	TOTAL QUANTITY USED.
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(cfs, gpd) **(AFA)**

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SE ¼, Sec. 32 Twp. 15 S. Rge. 16 E. B.M., County of Twin Falls

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Earthen dam is 130' X 9' and contains a triangular reservoir with 80' sides that's 6' deep.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres _____

Water is used for other than irrigation, fully describe that use, being as specific as possible:
is utilized by licensed livestock and resident wildlife.

NOTE: Include here the type and number of stock watered: 143 cattle

(7) 5 If you are claiming water as a member of an organization, list name of organization:

Bureau of Land Management.

(8) Remarks: This was an unauthorized reservoir; the construction is unknown, and it's dated to the best of our knowledge.

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30			29			28			
31			32			33			

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Carson) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 16 day of Dec, 1982
Scott Anderson, Magistrate (Claimant) R.A. Mahager

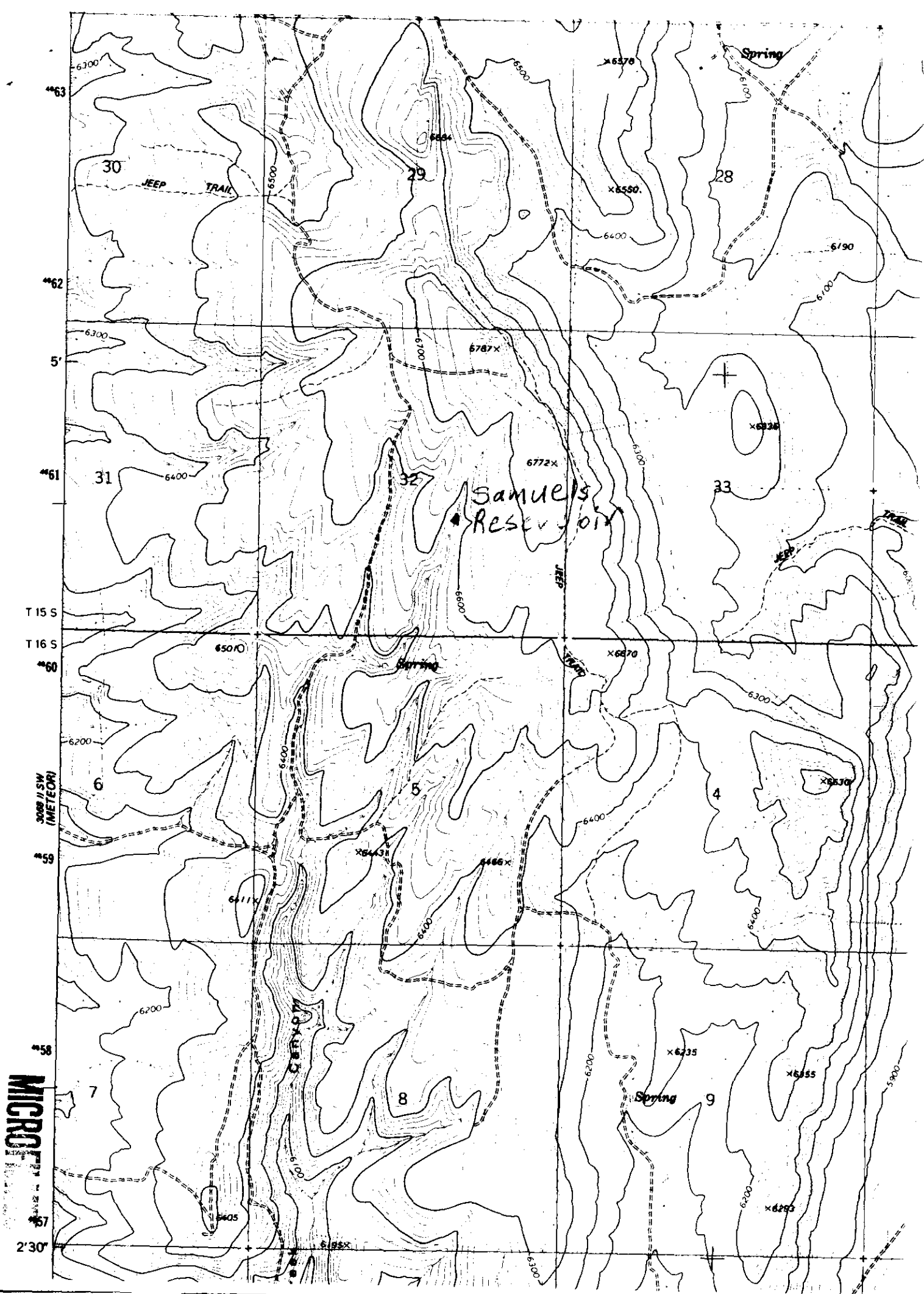
James B. Miller
Notary Public
Residing at _____
Notary Public residing at
Burley, Idaho
My Commission expires
March 1, 1983

My commission expires _____

ID-910-8P3-0003

FOR DEPARTMENT USE ONLY

Reviewed by SR Date 1/4/83 Exception filed by: _____ Forwarded to _____ Date _____
Exam. check by SR Date 1-18-83 claimant by: _____
\$5.00 fee received by SR Date 4-5-83 #26453
Published in Times News
Dates 2/24 + 3/3/83



Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

Nº 12421

I, Sherry Kessler being first duly sworn upon
oath, depose and say that I am Princ. Clerk of the TIMES-NEW
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for TWO
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Sherry Kessler
Subscribed and sworn to before me on this 3rd day of

March, 1983.

Golden J. Sawcett

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED
MAR 8 1983
MICROFILMED
Dept of Water Resources
District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1941 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

28
MARCH 16, 1983

U. S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3300 AMERICANA TERRANCE
BOISE

ID 83706

RE: Claim No. 47-4323 - 47-4324 - 43-4325

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

MICROFILMED

RECEIVED
APR 11 1983

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

47-4324

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to MULE CREEK CANYON

Priority Date: 05/01/1967

Diversion Pt: NWSE Sec 32 T 15S R 16E

Use: STOCKWATER (1.0 AF)

In: NWSE Sec 32 T 15S R 16E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 2/17 & 2/24/83. + 3/3/83

MICROFILMED
2001

47-4324

U.S. DEPT. OF INTERI-
OR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706
Source: UNNAMED
STREAM trib. to MULE
CREEK CANYON
Priority Date: 05/01/1967
Diversion Pt: NWSE Sec
32 T 15S R 16E
Use: STOCKWATER (1.0
AF)
In: NWSE Sec 32 T 15S R
16E

ob
mayu
2/8/83

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 15, 1983

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 7, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED