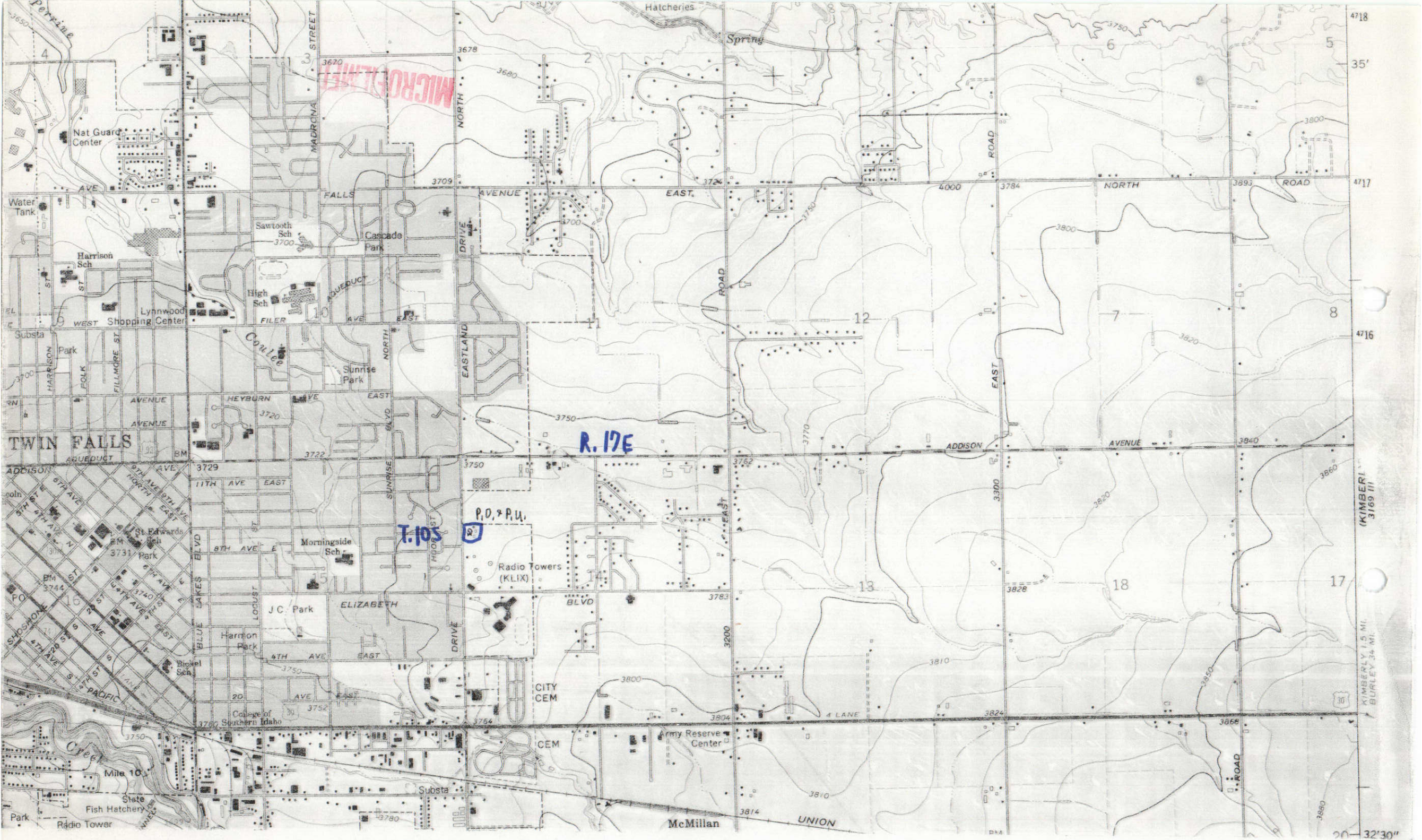




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Harrison Sch

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8TH AVE E

J.C. Park

Harmon Park

College of Southern Idaho

State Fish Hatchery

Radio Tower

CONLEY

HEYBURN

11TH AVE EAST

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8TH AVE E

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Harmon Park

College of Southern Idaho

State Fish Hatchery

Radio Tower

MICROFILMED

47-4331  
WHITE, ROBERT C.  
870 EASTLAND DR.,  
TWIN FALLS, ID 83301  
Source  
GROUNDWATER  
Priority Date: 01/01/1930  
Diversion Pt: SWNW Sec  
14 T 10S R 17E  
Use: IRRIGATION (0.05  
CFS)  
DOMESTIC (0.04 CFS)  
In: SWNW Sec 14 T 10S R  
17E FOR 1.5 ACRES

Department of Water Resources  
Southwest District  
MAR 8 1983

RECEIVED

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF TWIN FALLS } ss.

Nº 12428

I, Sherry Kessler being first duly sworn upon  
oath, depose and say that I am Print Clerk of the TIMES-NEW  
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of  
the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for two  
consecutive publications, commencing with the issue dated  
February 24, 1983, and ending with the issue dated  
March 3, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Sherry Kessler  
Subscribed and sworn to before me on this 3rd day of

March, 1983.  
Gladie J. Lawrence  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert C. White  
(Name of Claimant)  
870 Eastland Drive, Twin Falls, ID 83301 Telephone No. 733-6269  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |                 | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive) |                                |
|-----------|-----------------|-------------------------------------|-------------------|------------------------|--------------------------------|
|           |                 |                                     |                   | (Mo., Day)             | (Mo., Day)                     |
| Quantity  | <u>0.04 cfs</u> | Use                                 | <u>Domestic</u>   | Period of Use From     | <u>Jan 1</u> To <u>Dec 31</u>  |
| Quantity  | <u>0.05 cfs</u> | Use                                 | <u>Irrigation</u> | Period of Use From     | <u>Mar 15</u> To <u>Nov 15</u> |
| Quantity  | _____           | Use                                 | _____             | Period of Use From     | _____ To _____                 |
| Quantity  | _____           | Use                                 | _____             | Period of Use From     | _____ To _____                 |
| Quantity  | _____           | Use                                 | _____             | Period of Use From     | _____ To _____                 |

(4) 0.09 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW 1/4 NW 1/4, Sec. 14 Twp. 10S Rge. 17E B.M., County of Twin Falls  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8" X 120' well, pump, 1 hp motor

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE% |     |     |     | NW% |     |      |     | SW% |     |     |     | SE% |     |     |     | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE% | NW% | SW% | SE% | NE% | NW% | SW%  | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |       |
| 10S | 17E | 14   |     |     |     |     |     |     | X1.5 |     |     |     |     |     |     |     |     |     | 1.5   |
|     |     |      |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |       |

No. of acres 1.5

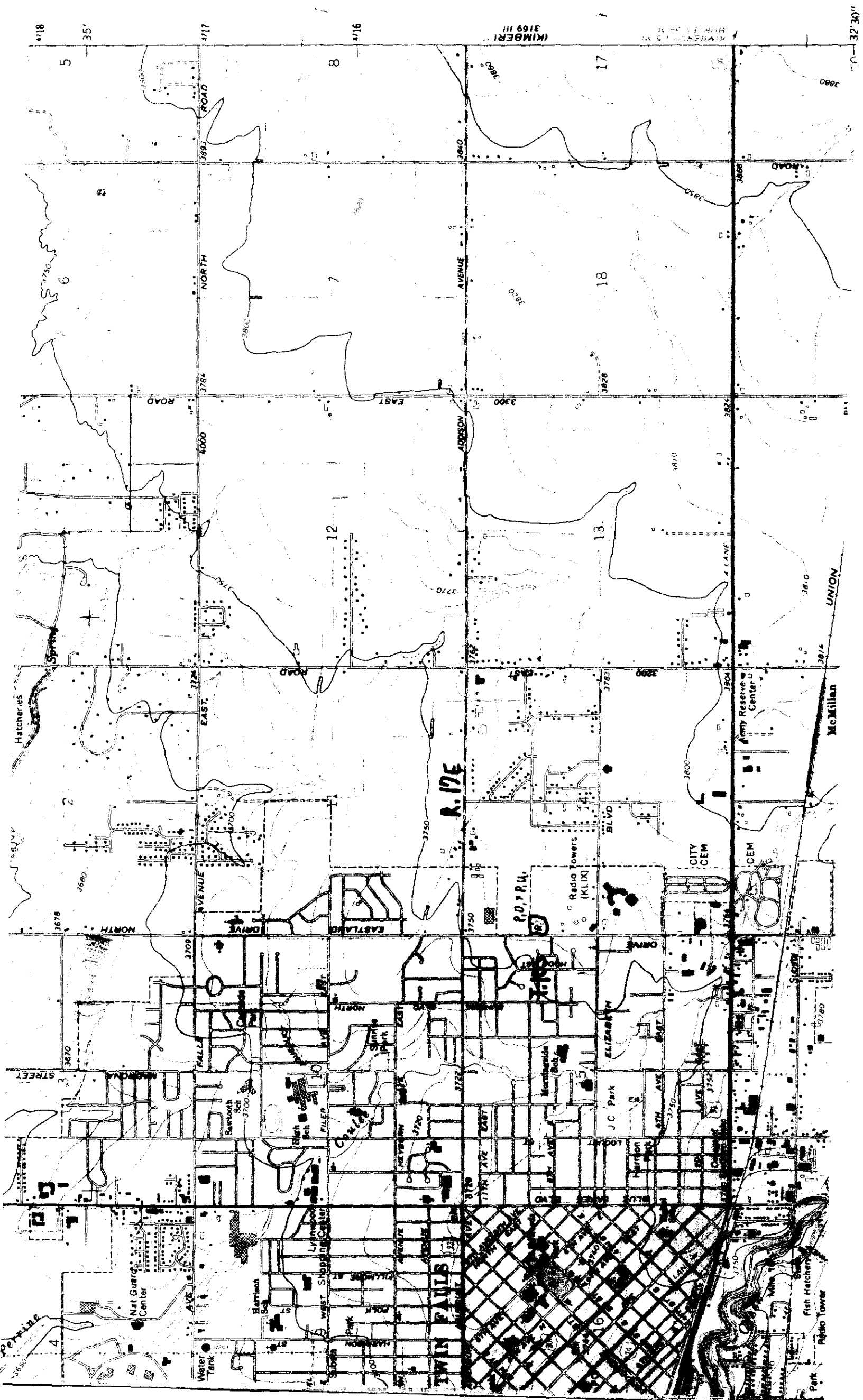
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
domestic use for 1 home & a few livestock

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 10 columns and 8 rows of squares. Each square is defined by solid black lines. Within each square, there are dashed horizontal and vertical lines intersecting at the center, creating a smaller square in the middle of each larger square. This pattern repeats across the entire page, providing a template for drawing or writing.

Received by J.F. Stanton Date 1-26-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by T.G. Blau Date \_\_\_\_\_ claimant by: \_\_\_\_\_  
\$30.00 fee received by JP Date 1-26-83 #23957  
Published in Times News \_\_\_\_\_  
Dates 2/24 & 3/3/83 \_\_\_\_\_



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(KIMBERLY 3169 III)

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-1920

-1940

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-2100

-2120

-2140

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF TWIN FALLS } ss.

N<sup>o</sup> 12428

I, Sherry Kesler being first duly sworn upon  
oath, depose and say that I am Proc. Clerk of the TIMES-NEW  
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of  
the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for two  
consecutive publications, commencing with the issue dated  
February 24, 1983, and ending with the issue dated  
March 3, 1983.

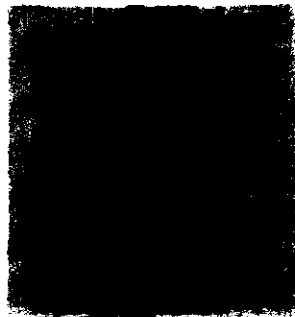
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And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Sherry Kesler  
Subscribed and sworn to before me on this 3rd day of  
March, 1983.

Gladie J. Lawrence  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED



Department of Justice  
Southern District of Idaho

MAR 8 1983

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

MARCH 15, 1983

ROBERT C. WHITE  
70 EASTLAND DR.  
TWIN FALLS

ID 83301

E: Claim No. 47-4331

Dear Claimant:

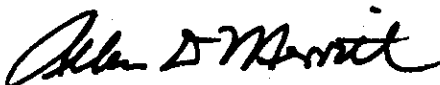
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 2-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,



ALLEN D. MERRITT  
Senior Water Resource Analyst

Enclosure

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RECEIVED  
MAR 16 1983

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

47-4331

WHITE, ROBERT C.

870 EASTLAND DR., TWIN FALLS, ID 83301

Source: GROUNDWATER

Priority Date: 01/01/1930

Diversion Pt: SWNW Sec 14 T 10S R 17E

Use: IRRIGATION (0.05 CFS)  
DOMESTIC (0.04 CFS)

In: SWNW Sec 14 T 10S R 17E FOR ~~2.00 CFS~~ 1.5 A. CS

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published ~~2/17~~ 2/24/83. + 3/3/83

RECEIVED  
FEB 24 1983  
TWIN FALLS  
IDAHO DEPT. OF WATER RESOURCES

47-4331  
WHITE, ROBERT C.  
870 EASTLAND DR.,  
TWIN FALLS, ID 83301  
Source

GROUNDWATER  
Priority Date: 01/01/1930  
Diversion Pt: SWNW Sec  
14 T 10S R 17E  
Use: IRRIGATION (0.05  
CFS)  
DOMESTIC (0.04 CFS)  
In: SWNW Sec 14 T 10S R  
17E FOR 1.5 ACRES

ok  
meyer  
2/18/83

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

FEBRUARY 15, 1983

Times News  
P. O. Box 548  
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 7, 1983.

Yours truly,

Mary A. Hill  
Secretary

Encl.

