

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

47-4353

POVERTY FLATS
C/O KEVIN STANGER,
RT. 1 BOX 382, HANSEN,
ID 83334

Source:

GROUNDWATER

Priority Date: 03/15/1954

Diversion Pt: SENW

SWNE Sec 21 T 11S R 19E

Use: IRRIGATION (3.80
CFS)

In: NENE NWNE SWNE

SENE Sec 20 T 11S R 19E

NENE NWNE SWNE

SENE NENW NWNW

SWNW SENW Sec 21 T

11S R 19E FOR 440

ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. Kenneth Dunn

DIRECTOR

PUBLISH: Thursday,

September 29, and

October 6, 1983.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

OCT 18 1983
Department of Water Resources
Sawtooth District Office

N^o 13173

I, Sherry Kesler being first duly sworn upon
Princ. Clerk of the TIMES-NEWS,
oath, depose and say that I am published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive publications, commencing with the issue dated
September 29, 19 83, and ending with the issue dated
October 6, 19 83.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

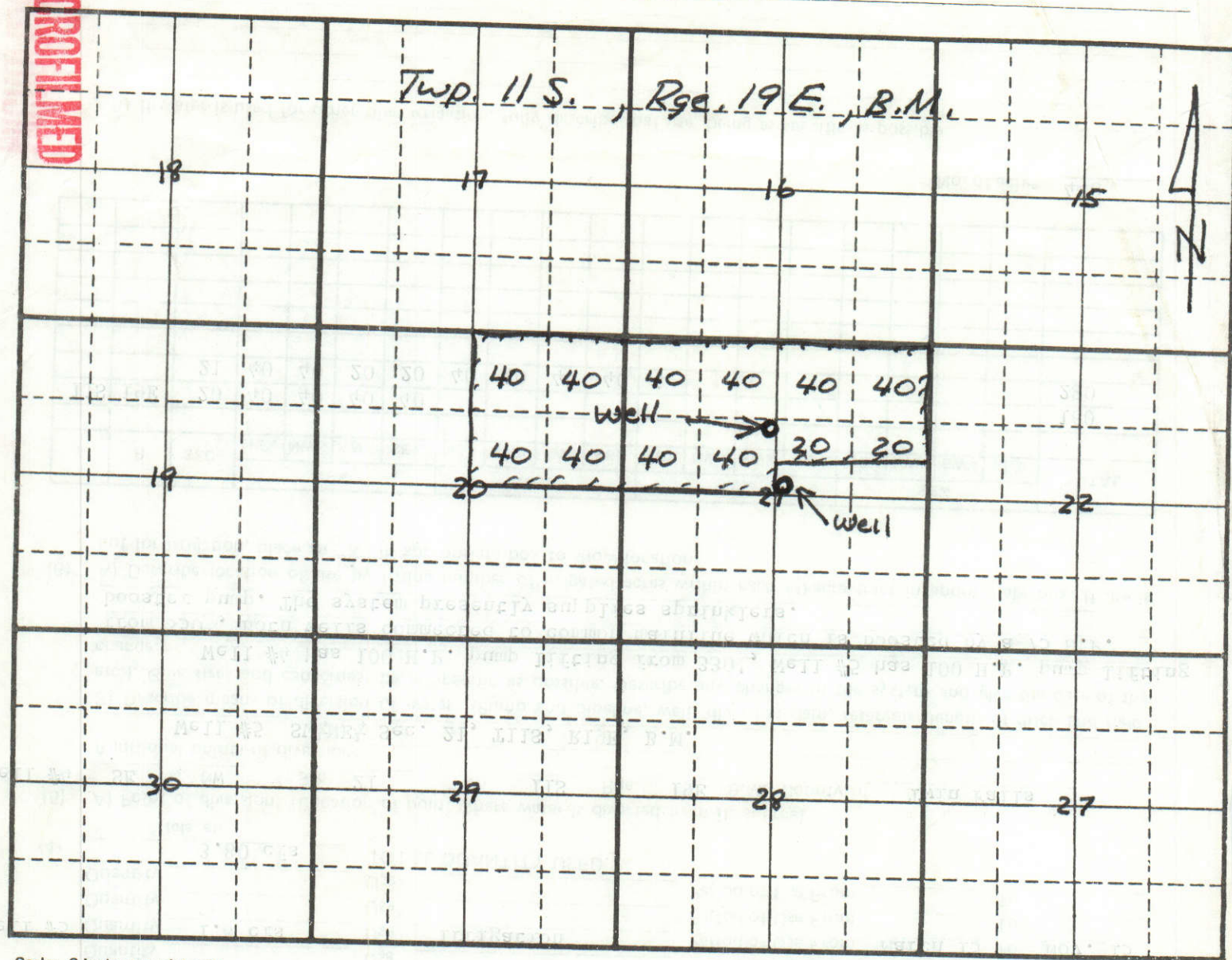
Subscribed and sworn to before me on this October 6, 19 83, day of

Sherry Kesler
Goldie L. Lawrence
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

(8) Remarks _____

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Turn Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Poverty Flats
by: Kim B. Stanger PTR.
(Claimant)

Sworn to before me this 21 day of March, 1983.

Loren O. Hulme
Notary Public
Residing at Turn Falls

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by ADM Date 3/21/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ADM Date 4/18/83 claimant by: _____
\$30.00 fee received by NC Date _____
Published in Turner News _____
Dates 2/29 + 10/6/83 _____

NC

c. Describe the farm or place of use to which the right will be transferred:

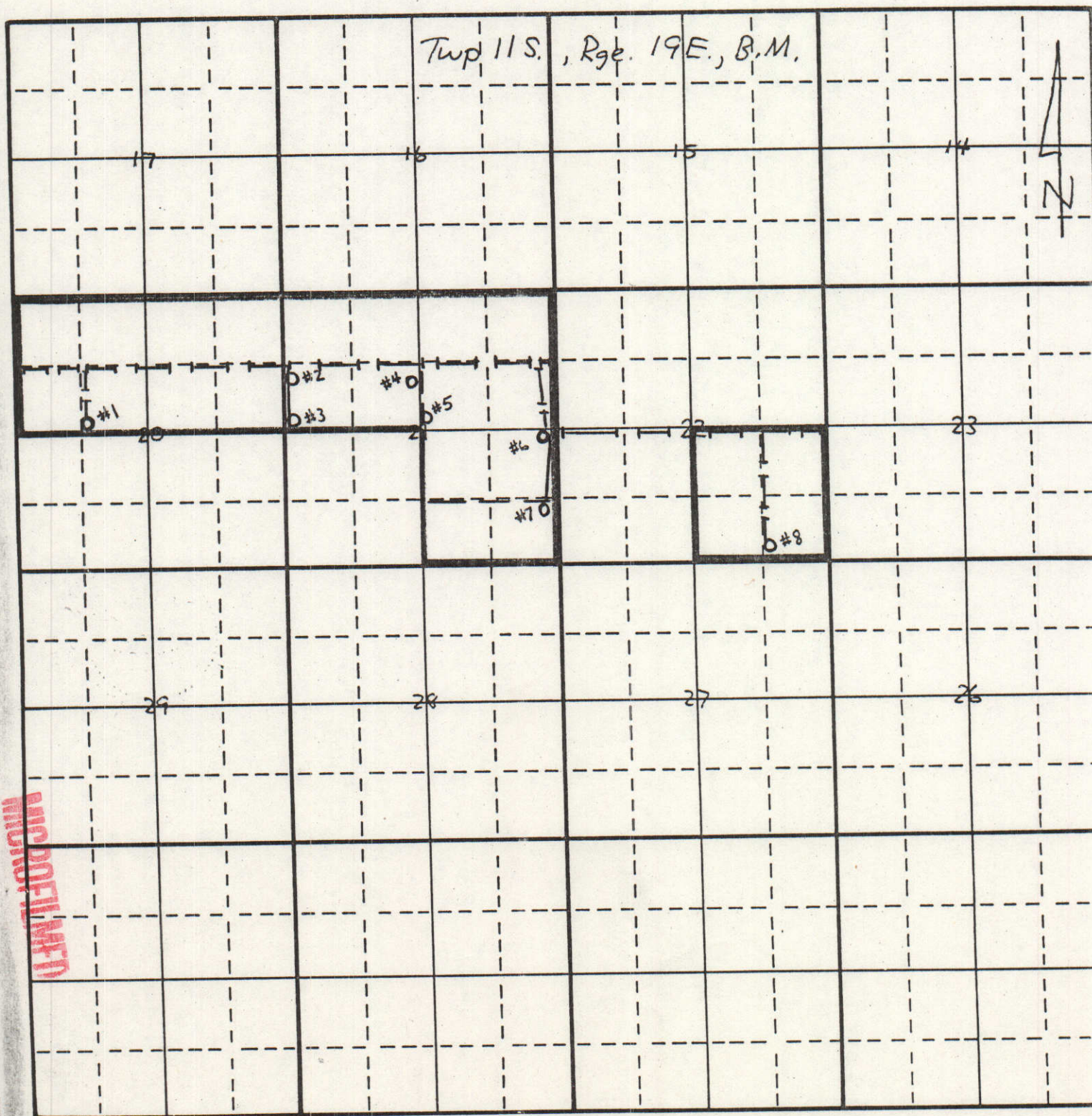
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

NO CHANGE

NO CHANGE

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. _____
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Ruth Chambers, being first

duly sworn, deposes and says that she is the

Bookkeeper of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for 2 consecutive weeks, commencing with the issue

dated January 21, 1971, and ending

with the issue dated January 28, 1971.

Ruth Chambers

Subscribed and sworn to before me

this 2nd day of February

1971.

Edith Raustadt Notary Public

Cost of Publication

Notary Fee

Total Cost

My commission expires October 23, 1971

RECEIVED

FEB 4 1971

Department of Water Administration

71-18

**NOTICE OF CLAIM
TO A WATER RIGHT**
No. 45-4031

Notice is hereby given that F. J. Frahm, Hansen, Idaho has filed a claim to a water right established by diversion and application to beneficial use of 7.7 cubic feet per second of water from a ground water source with point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ (2 pts), SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 11S, R. 19E, B.M., Cassia County.

The water is claimed to be used from May 15 to October 15 for irrigation with a priority of 1951 (3.0 cfs), 1953 (2.0 cfs), 1952 (1.8 cfs) and 1954 (0.9 cfs) the place of use is within the NE $\frac{1}{4}$, Sec. 20; E $\frac{1}{2}$, NW $\frac{1}{4}$, Sec. 21, T. 11S, R. 19E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on January 21 and January 28, 1971.

45-4031

71-18

NOTICE OF CLAIM
TO A WATER RIGHT
No. 45-4031

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The water is claimed to be used from May 15 to October 15 for irrigation with a priority of 1951 (3.0 cfs), 1953 (2.0 cfs), 1952 (1.8 cfs) and 1954 (0.9 cfs) the place of use is within the NE $\frac{1}{4}$, Sec. 20; E $\frac{1}{2}$, SE $\frac{1}{4}$, Sec. 21, T. 11S, R. 19E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho.

R. KEITH HIGGINSON
Director

Published in the South Idaho Press, Burley, Idaho on January 21 and January 28, 1971.

*see
telephone call
8 1-22-71*

NW

45-4031

Transfer No. 2917

Water Right No. 45-2447
47-4353 old 45-4031 Amended
47-4351
47-4352
47-4354
47-4355

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Poverty Flats Phone 423-4504

Post Office address % Kevin Stanger, Rt. 1, Box 382, Hansen, Idaho, 83334

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 45-2447 issued by the Idaho Department of Water Resources
45-4031 Amended now 47-4353, 47-4351, 47-4352, 47-4354, 47-4355

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Original Claimant and thru purchase of property.

3. Source of water Groundwater tributary to _____

4. Date of priority _____

5. Water is used for the following purposes:

amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is _____ % of _____ % of Section _____
Township _____ Range _____, B.M., in _____ County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D. REMARKS.

(SEE ATTACHED SHEETS)

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B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 12.60 c.f.s. &/or _____ acre feet
b. Description of diverting works Eight Wells & Pumps delivering to common mainline

- c. Describe the reasons for the proposed changes To record connection of all wells together to add flexibility in use of these rights.

2. Change in point of diversion

(Well #1)
Point of diversion SE ¼ NW ¼, Section 20 Township 11S
Range 19E, B.M., Twin Falls County

Additional points All Wells in Twp. 11S, Rge. 19E, B.M., Twin Falls County

Well #2 - SW¼NW¼ Sec. 21 Well #5 - SW¼NE¼ Sec. 21 Well #8 - SE¼SE¼ Sec. 21

Well #3 - SW¼NW¼ Sec. 21 Well #6 - NE¼SE¼ Sec. 21

Well #4 - SE¼NW¼ Sec. 21 Well #7 - SE¼SE¼ Sec. 21

3. Change in place of use NO Change in the Place of Use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

RECEIVED

SUPPLEMENTAL SHEET FOR TRANSFER BY POVERTY FLATS

Water Right Number	Priority	Amount	Use	Period of Use	Point of Diversion	Place of Use	
45-2447	5/27/1953	3.2 cfs	Irrig & Dom.	Not listed	SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 22, T11S, R19E (Well #8)	SE $\frac{1}{4}$ Sec. 22, T11S, R19E (160 acres)	
47-4351	10/1/1957	1.80 cfs	Irrig	3/15 to 11/15	SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20, T11S, R19E (Well #1)	NW $\frac{1}{4}$ Sec. 20, T11S, R19E (160 acres)	
47-4352	3/15/1955	1.00 cfs	Irrig	3/15 to 11/15	SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21, T11S, R19E (Well #2)	NE $\frac{1}{4}$ Sec. 20 N $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ Sec 21 All in T11S, R19E (440 acres)	
47-4353	Old claim 45-4031 Amended	3/15/1954	3.80 cfs	Irrig	3/15 to 11/15	SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 21 (Well #4) SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21 (Well #5) Both in T11S, R19E	Place of Use same as 47-4352
47-4354	9/1/1957	1.80 cfs	Irrig	3/15 to 11/15	NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 21, T11S, R19E (Well #6)	S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 21, T11S, R19E (140 acres)	
47-4355	3/15/1951	1.00 cfs	Irrig	3/15 to 11/15	SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 21, T11S, R19E (Well #7)	S $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ CE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 21, T11S, R19E (60 acres)	

MICROFILMED

c. Describe the farm or place of use to which the right will be transferred:

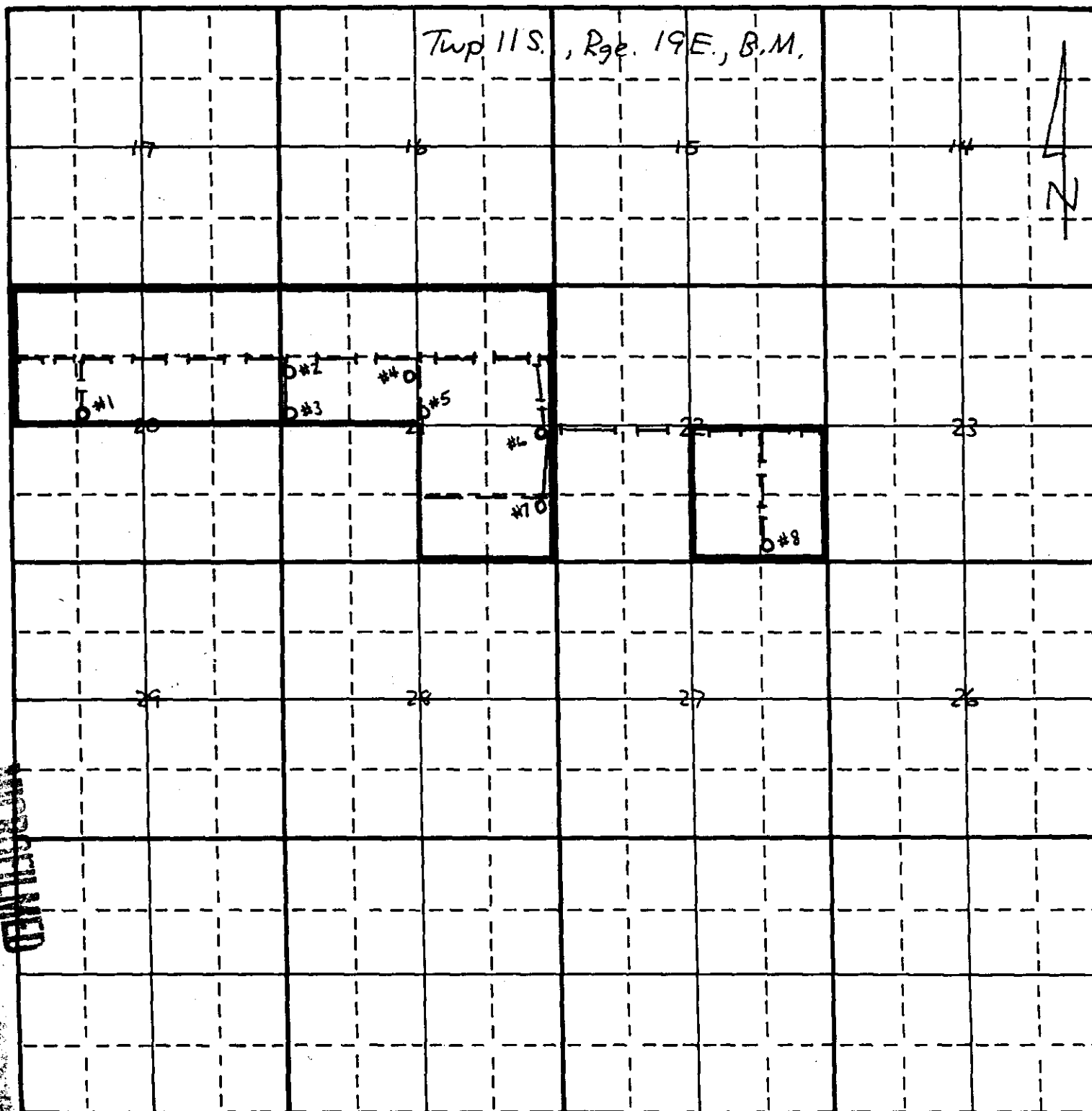
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

NO CHANGE

NO CHANGE

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. _____
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

Well #3 was developed in 1974 to replace water lost in old wells.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Poverty Flats, ay.

Tim B. Stanger PTR

(Signature of Applicant)

Subscribed and sworn to before me this 28 day of March, 19 83

Maureen Newby

(Notary Public)

My commission expires life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

45-2447, 47-4351,

This is to certify that I have examined Application for Transfer of Water Rights No. 47-4352/4353/4354/4355

and said application is hereby APPROVED, subject to the following limitations and conditions:

This transfer does not confirm the water rights claimed herein.

Witness my hand this 27th day of March, 19 84

J. Glen Saxton

Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by ADM Date 3/28/83 Protest filed by None

Prelim. check by LA Fee \$50.00 #26129

Receipted by maureen Date 3/28/83

Published in timber news

Pub. dates 6/23 + 6/30, 1983

Watermaster recommendation requested on N/A

rec'd. _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial

by ADM Jim JC

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Poverty Flats (Name of Claimant)
% Kevin Stanger, Rt 1, Box 382, Hansen, Idaho, 83334 Telephone No. 423-4504
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) March 15, 1955

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.0 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>March 15</u>	To <u>Nov. 15</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 1.0 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
Well #2 SW ¼ NW ¼, Sec. 21 Twp. 11S Rge. 19E B.M., County of Twin Falls
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well #2 is 751' deep and is being pumped from 380' by a 60 H.P. pump which supplies a mainline which is pressurized by a 60 H.P. booster pump.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	19E	20	40	40	40	40													160
		21	40	40	20	20	40	40	40	40									280

No. of acres 440

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

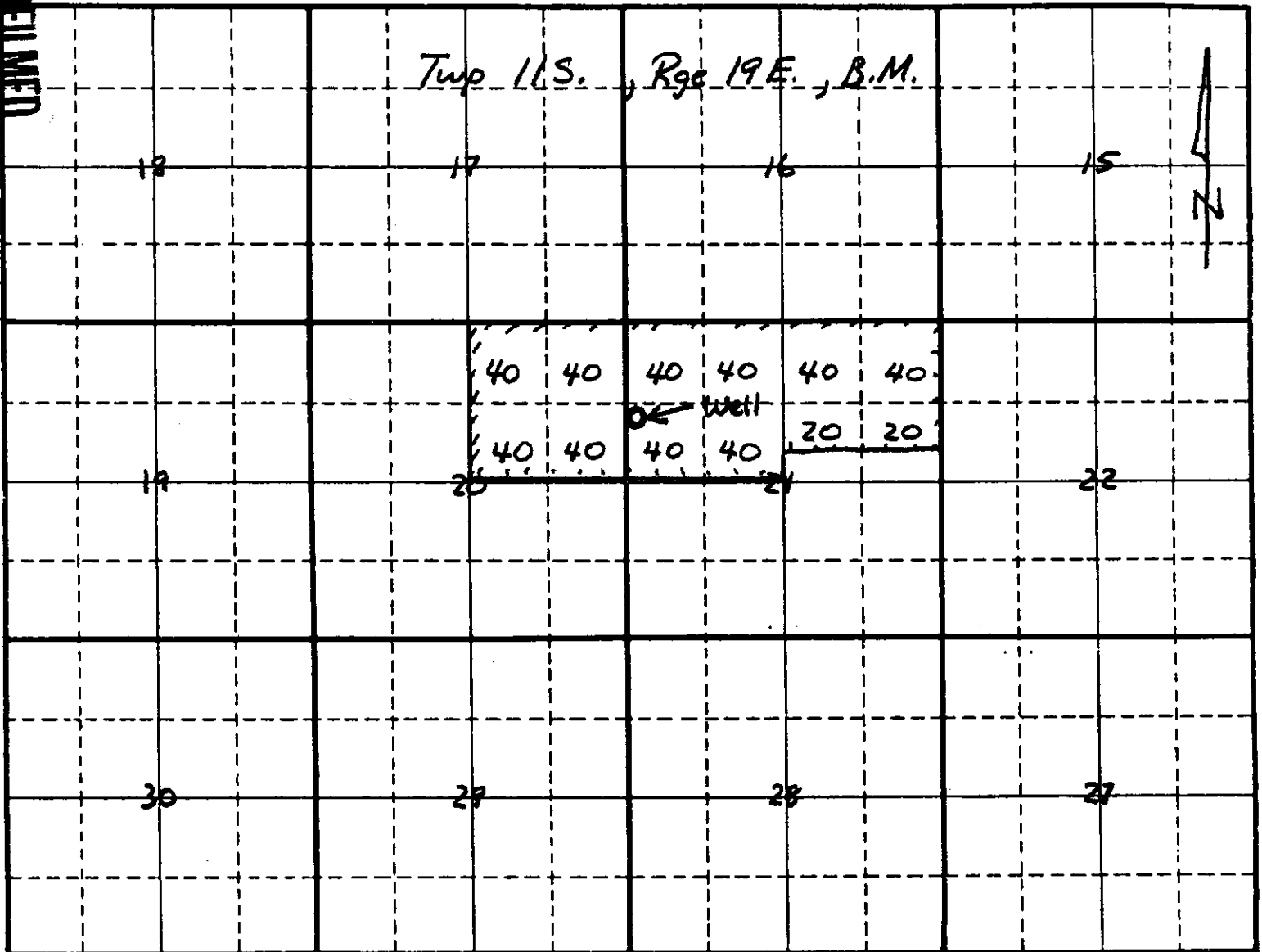
NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Paverly Flats
by: R. B. Stanger PTR
(Claimant)

Sworn to before me this 21 day of March, 19 83.

Loren O. Thomsen
Notary Public
Residing at Twin Falls

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by ADM Date 3/21/83 Exception filed by: _____ Date _____
Prelim. check by ST Date 4/18/83 _____
\$30.00 fee received by ADM Date 3/21/83 # 26099 _____
Published in Journal News _____
Dates 5/19 + 5/26/83 _____

NOTICE OF CLAIMS
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Notice is hereby given
that the following
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have been established
by diversion and
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use:

47-4355
POVERTY FLATS
C/O KEVIN STANGER,
RT. 1 BOX 382, HANSEN,
ID 83334
Source: GROUND
WATER
Priority Date: 03/15/1951
Diversion Pt: SESE Sec
21 T 11S R 19E
Use: IRRIGATION (1.00
CFS)
In: SWSE SESE Sec 21 T
11S R 19E FOR 60 ACRES

47-4354
POVERTY FLATS
C/O KEVIN STANGER,
RT. 1 BOX 382, HANSEN,
ID 83334
Source: GROUND
WATER
Priority Date: 09/01/1957
Diversion Pt: NESE Sec
21 T 11S R 19E
Use: IRRIGATION (1.80
CFS)
In: SWNE SENE NESE
NWSE SWSE SESE Sec
21 T 11S R 19E FOR 140
ACRES

47-4352
POVERTY FLATS
C/O KEVIN STANGER,
RT. 1 BOX 382, HANSEN,
ID 83334
Source: GROUND
WATER
Priority Date: 03/15/1955
Diversion Pt: SWNW
Sec 21 T 11S R 19E
Use: IRRIGATION (1.00
CFS)
In: NENE NWNE SWNE
SENE Sec 20 T 11S R 19E
NENE NWNE SWNE
SENE NENW NWNW
SWNW SENW Sec 21 T
11S R 19E FOR 440
ACRES

47-4351
POVERTY FLATS
C/O KEVIN STANGER,
RT. 1 BOX 382, HANSEN,
ID 83334
Source: GROUND
WATER
Priority Date: 10/01/1957
Diversion Pt: SENW Sec
20 T 11S R 19E
Use: IRRIGATION (1.80
CFS)
In: NENW NWNW SWNW
SENW Sec 20 T 11S R 19E
FOR 160 ACRES

47-4375
ABBOTT, WILSON
194 CASWELL, W., TWIN
FALLS, ID 83301
Source: GROUND
WATER
Priority Date: 01/01/1941
Diversion Pt: NENE Sec
08 10S R 17E
Use: IRRIGATION (0.02
CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 08 T 10S R
17E FOR 1/2 ACRE

47-4374
POINT RANCH, INC.
ROGERSON, ID 83302
Source: SPRINGS trib. to
SINKS
Priority Date: 01/01/1880
Diversion Pt: SWNE Sec
02 T 15S R 15E SWNE
SENE Sec 12 T 15S R 15E
NESW NWSW Sec 38 T
14S R 15E
Use: IRRIGATION (350
CFS)
STOCKWATER (0.19
CFS)
DOMESTIC (0.06 CFS)
In: NESW SESW NWSE
SWSE Sec 35 T 14S R 15E
FOR 148 ACRES

47-4373
RAMSEYER, DUANE
RT. 1, FILER, ID 83328
Source: GROUND
WATER
Priority Date: 05/01/1948
Diversion Pt: SESW Sec
20 T 09S R 16E
Use: IRRIGATION (2.00
CFS)
In: NESW NWSW SWSW
SESW Sec 20 T 09S R 16E
NESE SESE Sec 19 T 09S
R 16E FOR 240 ACRES

47-4372
SHERER, JERRY E. &/or
PATRICIA L.
RT. 4, TWIN FALLS, ID
83301
Source: SEEPAGE trib.
to ROCK CREEK
Priority Date: 04/01/1930
Diversion Pt: SWSW Sec
01 T 10S R 16E
Use: IRRIGATION (0.18
CFS)
STOCKWATER (0.02
CFS)
In: SWSW Sec 01 T 10S R
16E FOR 2 ACRES

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 12719

I, Sherry Kester being first duly sworn u,
oath, depose and say that I am Proc Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive publications, commencing with the issue dated
May 19, 1983, and ending with the issue dated
May 26, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue the
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 26th day of
May, 1983

Goldie J. Lawrence
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47-4371
HARMS, GARY
RT. 3 BOX 228, BUHL, ID
83316
Source: SEEPAGE Tib.
to MUD CREEK
Priority Date: 01/01/1935
Diversion Pt: SENE Sec
15 T 09S R 14E
Use: IRRIGATION (0.30
CFS)
STOCKWATER (0.02
CFS)
In: SENE Sec 15 T 09S R
14E FOR 1 1/4 ACRES

47-4370
PET, INC.
BOX 552, BUHL, ID 83316
Source: GROUND
WATER
Priority Date: 01/01/1928
Diversion Pt: SWSW Sec
31 T 09S R 15E
USE: COMMERCIAL
(3.65 CFS)
In: SWSW Sec 31 T 09S R
15E

47-4369
HENSON, DARREL G.
SMITH, DAVID R.
RT. 1, BUHL, ID 83316
Source: WASTE WATER
Trib. to DEEP CREEK
Priority Date: 04/15/1905
Diversion Pt: SWSW Sec
29 T 10S R 14E
Use: IRRIGATION (2.00
CFS)
STOCKWATER (0.02
CFS)
In: SWSW SESW Sec 29 T
10S R 14E FOR 24 ACRES

47-4368
PEARSON, FRANK &/or
EILEEN
RT. 3, BUHL, ID 83316
Source: WASTE WATER
trib. to SNAKE RIVER
Priority Date: 03/15/1913
Diversion Pt: NESE Sec
18 T 09S R 14E SWNW
Sec 17 T 09S R 14E
Use: IRRIGATION (1.00
CFS)
In: SWNW Sec 17 T 09S R
14E NESE Sec 18 T 09S R
14E FOR 23 ACRES

47-4367
WAGEMAN, JAKE
121 N. 12TH ST., BUHL,
ID 83316
Source: GROUND
WATER
Priority Date: 01/01 1930
Diversion Pt: SESE Sec
29 T 09S R 14E
Use: COMMERCIAL (0.04
CFS)
DOMESTIC (0.04 CFS)
In: SESE Sec 29 T 09S R
14E

47-4366
COINER, MARIETTA
MRS. &/or GEORGE
RT. 1 BOX 146, HANSEN
ID 83334
Source: GROUND
WATER
Priority Date: 09/01/1962
Diversion Pt: SWSE Sec
10 T 10S R 18E
Use: STOCKWATER
(0.16 CFS)
In: SWSE Sec 10 T 10S R
18E

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources,
1041 Blue Lakes Blvd.,
North, Twin Falls, Idaho
83301.
A. KENNETH DUNN
Director
PUBLISH: Thursday,
May 19 and 26, 1983.

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Sharla

DATE 3/27/84

TO Files 45-2447, 47-4352/4353/4354/4355

SUBJECT

See file 47-4351 for all correspondence regarding transfer No. 2917.

MICROFILMED

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1841 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 14, 1983

POOR QUALITY ORIGINAL

POVERTY FLATS
C/O KEVIN STANGER
RT. 1 BOX 382
HANSEN

ID 83334

RE: Claim No. 47-4352

Dear Claimant:

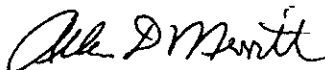
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

4Z-4352-

POVERTY FLATS

C/O KEVIN STANGER, RT. 1 BOX 382, HANSEN, ID 83334

Source: GROUNDWATER

Priority Date: 03/15/1955

Diversion Pt: SWNW Sec 21 T 11S R 19E

Use: IRRIGATION (1.00 CFS)

In: NENE NWNE SWNE SENE Sec 20 T 11S R 19E NENE NWNE SWNE SENE NENW NWNW SWNW
SENW Sec 21 T 11S R 19E FOR 440 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 5/19 & 5/26/83.

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47-4992

POVERTY FLATS
C/O KEVIN STANGER,
RT. 1 BOX 382, HANSEN,
ID 83334

Source: GROUND
WATER

Priority Date: 03/15/1955
Diversion Pt: SWNW

Sec 21 T 11S R 19E
Use: IRRIGATION (1.00
CFS)

In: NENE NWNE SWNE
SENE Sec 20 T 11S R 19E
NENE NWNE SWNE
SENE NENW NWNW
SWNW SENW Sec 21 T
11S R 19E FOR 440
ACRES

*de
may*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 6, 1983

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

Mary A. Newby
Secretary

encl.

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