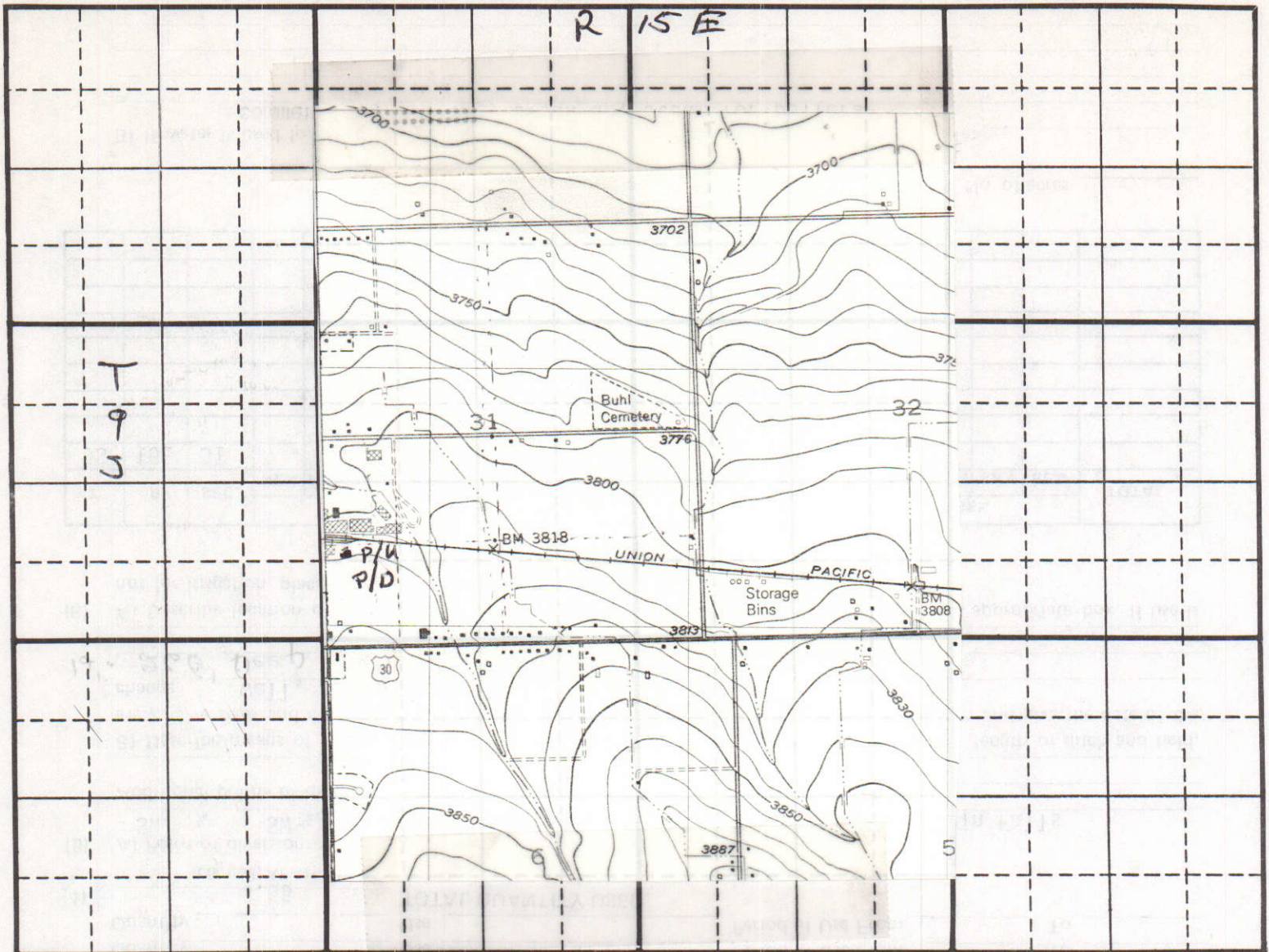


(8) Remarks M. K Processing.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Twin Falls ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Vance Butler Supt. x  
(Claimant)

Sworn to before me this 12 day of April, 19 83.

Maciea Newbury  
Notary Public  
Residing at Shoshone, id 83352

My commission expires life

FOR DEPARTMENT USE ONLY  
Received by Dr. Funderburg Date 4/12/83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by LT Date 4/19/83  
\$30.00 fee received by Maciea Date 4/12/83 # 26190  
Published in Times News  
Dates 5/19 + 5/26/83

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Pet, Inc., an I.C. Ind., Co.  
(Name of Claimant)  
Box 552 - Buhl, Idaho 83316 Telephone No. 543-4391  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) Jan. 1, 1928

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |             | (Domestic, Irrigation, Stock, Etc.) |                   | (Both dates inclusive)          |                   |
|-----------------|-------------|-------------------------------------|-------------------|---------------------------------|-------------------|
|                 |             |                                     |                   | (Mo., Day)                      | (Mo., Day)        |
| Quantity        | <u>3.65</u> | Use                                 | <u>commercial</u> | Period of Use From <u>Jan 1</u> | To <u>Dec. 31</u> |
| Quantity        | _____       | Use                                 | _____             | Period of Use From _____        | To _____          |
| Quantity        | _____       | Use                                 | _____             | Period of Use From _____        | To _____          |
| Quantity        | _____       | Use                                 | _____             | Period of Use From _____        | To _____          |
| Quantity        | _____       | Use                                 | _____             | Period of Use From _____        | To _____          |

(4) 3.65 TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW ¼ SW ¼, Sec. 31 Twp. 9S Rge. 15E B.M., County of Twin Falls  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
well, pump, motor

12" 260' Deep 200 to S.W.L.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 9S | 15E | 31   |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres \_\_\_\_\_

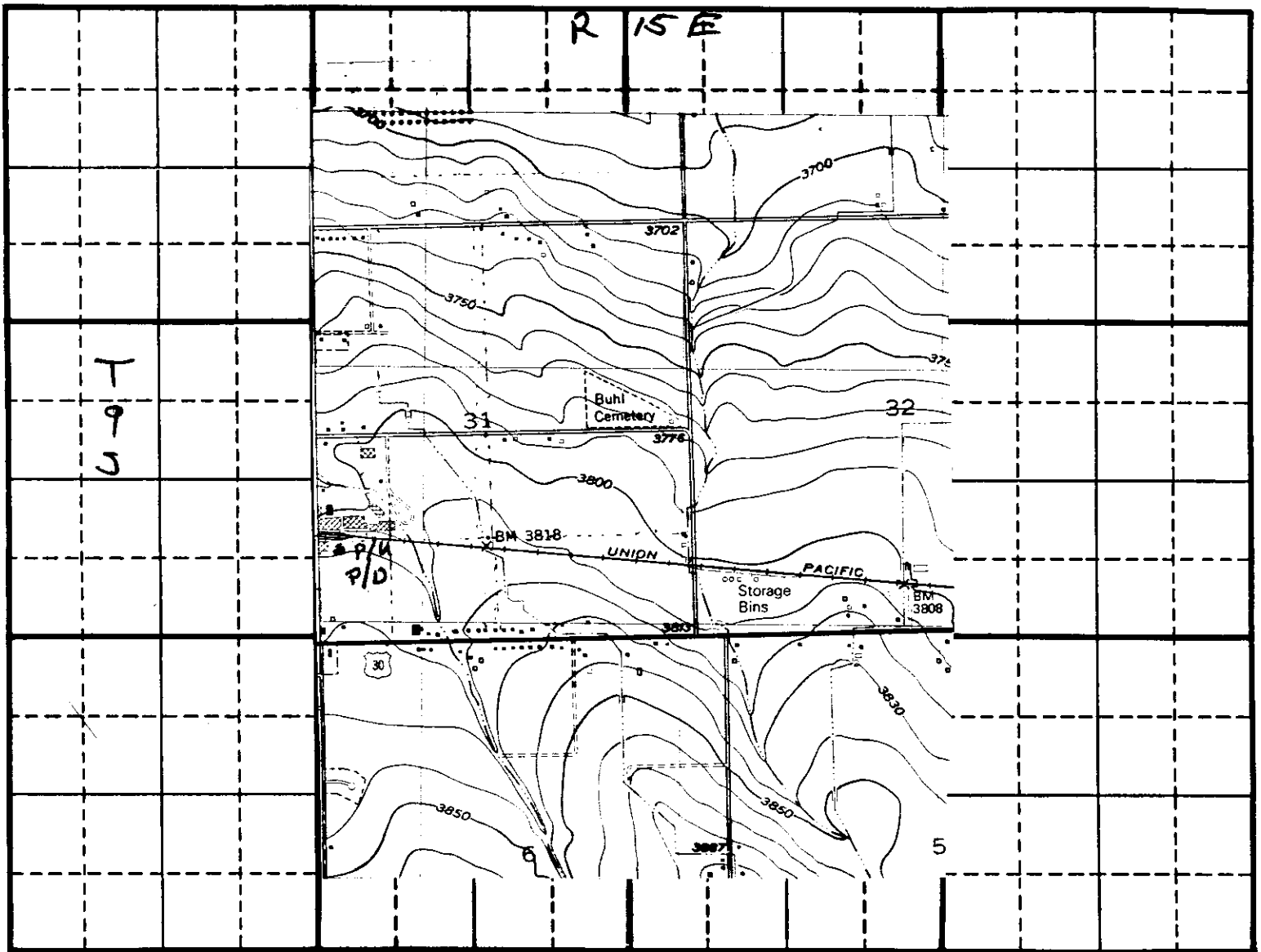
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
commercial, cooling, clean-up, steam for boilers

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

**MICROFILMED**

(8) Remarks M.K. Processing.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Lewis & Clark ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Vance Butler, Sept. x  
(Claimant)

Sworn to before me this 12 day of April, 19 83.

Maureen Newlin  
Notary Public  
Residing at Spokane, ID 83352

My commission expires life

FOR DEPARTMENT USE ONLY  
Received by St. Andrew Date 4/12/83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by St. Andrew Date 4/19/83 claimant by: \_\_\_\_\_  
\$30.00 fee received by Maureen Date 4/12/83 # 26190  
Published in Times News  
Dates 5/19 + 5/26/83

NOTICE OF CLAIMS  
TO WATER RIGHTS  
Notice is hereby given  
that the following  
claim(s) to water right(s)  
have been established  
by diversion and  
application to beneficial  
use:

47-4355  
POVERTY FLATS  
C/O KEVIN STANGER,  
RT. 1 BOX 382, HANSEN,  
ID 83334  
Source: GROUND  
WATER  
Priority Date: 03/15/1951  
Diversion Pt: SESE Sec  
21 T 11S R 19E  
Use: IRRIGATION (1.00  
CFS)  
In: SWSE SESE Sec 21 T  
11S R 19E FOR 60 ACRES

47-4354  
POVERTY FLATS  
C/O KEVIN STANGER,  
RT. 1 BOX 382, HANSEN,  
ID 83334  
Source: GROUND  
WATER  
Priority Date: 09/01/1957  
Diversion Pt: NESE Sec  
21 T 11S R 19E  
Use: IRRIGATION (1.80  
CFS)  
In: SWNE SENE NESE  
NWSE SWSE SESE Sec  
21 T 11S R 19E FOR 140  
ACRES

47-4352  
POVERTY FLATS  
C/O KEVIN STANGER,  
RT. 1 BOX 382, HANSEN,  
ID 83334  
Source: GROUND  
WATER  
Priority Date: 03/15/1955  
Diversion Pt: SWNW  
Sec 21 T 11S R 19E  
Use: IRRIGATION (1.00  
CFS)  
In: NENE NWNE SWNE  
SENE Sec 20 T 11S R 19E  
NENE NWNE SWNE  
SENE NENW NWNW  
SWNW SENW Sec 21 T  
11S R 19E FOR 440  
ACRES

47-4351  
POVERTY FLATS  
C/O KEVIN STANGER,  
RT. 1 BOX 382, HANSEN,  
ID 83334  
Source: GROUND  
WATER  
Priority Date: 10/01/1957  
Diversion Pt: SENW Sec  
20 T 11S R 19E  
Use: IRRIGATION (1.80  
CFS)  
In: NENW NWNW SWNW  
SENW Sec 20 T 11S R 19E  
FOR 180 ACRES

47-4375  
ABBOTT, WILSON  
194 CASWELL, W., TWIN  
FALLS, ID 83301  
Source: GROUND  
WATER  
Priority Date: 01/01/1941  
Diversion Pt: NENE Sec  
08 10S R 17E  
Use: IRRIGATION (0.02  
CFS)  
COMMERCIAL (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NENE Sec 08 T 10S R  
17E FOR 1/2 ACRE

47-4374  
POINT RANCH, INC.  
ROGERSON, ID 83302  
Source: SPRINGS trib. to  
SINKS  
Priority Date: 01/01/1880  
Diversion Pt: SWNE Sec  
02 T 15S R 15E SWNE  
SENE Sec 12 T 15S R 15E  
NESW NWSW Sec 36 T  
14S R 15E  
Use: IRRIGATION (350  
CFS)  
STOCKWATER (0.19  
CFS)  
DOMESTIC (0.06 CFS)  
In: NESW SESW NWSE  
SWSE Sec 35 T 14S R 15E  
FOR 148 ACRES

47-4373  
RAMSEYER, DUANE  
RT. 1, FILER, ID 83328  
Source: GROUND  
WATER  
Priority Date: 05/01/1948  
Diversion Pt: SESW Sec  
20 T 09S R 16E  
Use: IRRIGATION (2.00  
CFS)  
In: NESW NWSW SWSW  
SESW Sec 20 T 09S R 16E  
NESE SESE Sec 19 T 09S  
R 16E FOR 240 ACRES

47-4372  
SHERER, JERRY E. &/or  
PATRICIA L.  
RT. 4, TWIN FALLS, ID  
83301  
Source: SEEPAGE trib.  
to ROCK CREEK  
Priority Date: 04/01/1930  
Diversion Pt: SWSW Sec  
01 T 10S R 18E  
Use: IRRIGATION (0.18  
CFS)  
STOCKWATER (0.02  
CFS)  
In: SWSW Sec 01 T 10S R  
18E FOR 2 ACRES

## Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF TWIN FALLS

Nº 12719

I, Sherry Kessler being first duly sworn u,  
oath, depose and say that I am Proc Clerk of the TIMES-NEWS,  
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of  
the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for TWO  
consecutive publications, commencing with the issue dated  
May 19, 1983, and ending with the issue dated  
May 26, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16,  
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin  
Falls News, published theretofore daily except Monday, both of which newspapers prior to  
consolidation had been published under said names in said city and county continuously and  
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-  
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,  
until July 31, 1978, at which time said newspaper began daily publication under said name  
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week  
has been designated as the day on which legal notice by law or by order of any court of com-  
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and  
that at the head of the editorial column of said combined newspapers, and in each issue the  
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 26th day of  
May, 1983

Sherry Kessler  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

47-4371  
HARMS, GARY  
RT. 3 BOX 228, BUHL, ID  
83316  
Source: SEEPAGE Tib.  
to MUD CREEK  
Priority Date: 01/01/1935  
Diversion Pt: SENE Sec  
15 T 09S R 14E  
Use: IRRIGATION (0.30  
CFS)  
STOCKWATER (0.02  
CFS)  
In: SENE Sec 15 T 09S R  
14E FOR 114 ACRES

47-4370  
PET, INC.  
BOX 552, BUHL, ID 83316  
Source: GROUND  
WATER  
Priority Date: 01/01/1928  
Diversion Pt: SWSW Sec  
31 T 09S R 15E  
USE: COMMERCIAL  
(3.65 CFS)  
In: SWSW Sec 31 T 09S R  
15E

47-4369  
HENSON, DARREL G.  
SMITH, DAVID R.  
RT. 1, BUHL, ID 83316  
Source: WASTE WATER  
Trib. to DEEP CREEK  
Priority Date: 04/15/1905  
Diversion Pt: SWSW Sec  
29 T 10S R 14E  
Use: IRRIGATION (2.00  
CFS)  
STOCKWATER (0.02  
CFS)  
In: SWSW SESW Sec 29 T  
10S R 14E FOR 24 ACRES

47-4368  
PEARSON, FRANK &/or  
EILEEN  
RT. 3, BUHL, ID 83316  
Source: WASTE WATER  
trib. to SNAKE RIVER  
Priority Date: 03/15/1913  
Diversion Pt: NESE Sec  
18 T 09S R 14E SWNW  
Sec 17 T 09S R 14E  
Use: IRRIGATION (1.00  
CFS)  
In: SWNW Sec 17 T 09S R  
14E NESE Sec 18 T 09S R  
14E FOR 23 ACRES

47-4367  
WAGEMAN, JAKE  
121 N. 12TH ST., BUHL,  
ID 83316  
Source: GROUND  
WATER  
Priority Date: 01/01/1930  
Diversion Pt: SESE Sec  
29 T 09S R 14E  
Use: COMMERCIAL (0.04  
CFS)  
DOMESTIC (0.04 CFS)  
In: SESE Sec 29 T 09S R  
14E

47-4366  
COINER, MARIETTA  
MRS. &/or GEORGE  
RT. 1 BOX 148, HANSEN,  
ID 83334  
Source: GROUND  
WATER  
Priority Date: 09/01/1962  
Diversion Pt: SWSE Sec  
10 T 10S R 18E  
Use: STOCKWATER  
(0.16 CFS)  
In: SWSE Sec 10 T 10S R  
18E

47-4365  
COINER, MARIETTA  
MRS. &/or GEORGE  
RT. 1 BOX 148, HANSEN,  
ID 83334  
Source: GROUND  
WATER  
Priority Date: 01/01/1916  
Diversion Pt: SWSE Sec  
10 T 10S R 18E  
Use: STOCKWATER  
(0.16 CFS)  
DOMESTIC (0.11 CFS)  
In: SWSE Sec 10 T 10S R  
18E SESW SESE Sec 10 T  
10S R 18E NWNW Sec 15  
T 10S R 18E  
Any exception to any  
claim of water right may  
be filed with the Director  
of the Idaho Department  
of Water Resources,  
1041 Blue Lakes Blvd.,  
North, Twin Falls, Idaho  
83301.  
A. KENNETH DUNN  
Director  
PUBLISHED: Thursday,  
May 19 and 26, 1983.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

JUNE 14, 1983

PET, INC.  
BOX 552  
BLUHL

ID 83316

RE: Claim No. 47-4378

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT  
Senior Water Resource Analyst

Enclosure

**MICROFILMED**

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

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42-4320-

PET, INC.

BOX 552, BUHL, ID 83316

Source: GROUNDWATER

Priority Date: 01/01/1928

Diversion Pt: SWSM Sec 31 T 09S R 15E

Use: COMMERCIAL (3.65 CFS)

In: SWSM Sec 31 T 09S R 15E

---

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 5/19 & 5/26/83.

**MICROFILM**

**MICROFILMED**

*dp  
meyer*

**47-4370**

PET, INC.  
BOX 552, BUHL, ID 83316  
Source: GROUND  
WATER  
Priority Date: 01/01/1928  
Diversion Pt: SWSW Sec  
31 T 09S R 15E  
USE: COMMERCIAL  
(3.65 CFS)  
In: SWSW Sec 31 T 09S R  
15E

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

MAY 6, 1983

Times News  
P. O. Box 548  
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 6, 1983.

Yours truly,

Mary A. Newby  
Secretary

Encl.

**MACROFILMED**