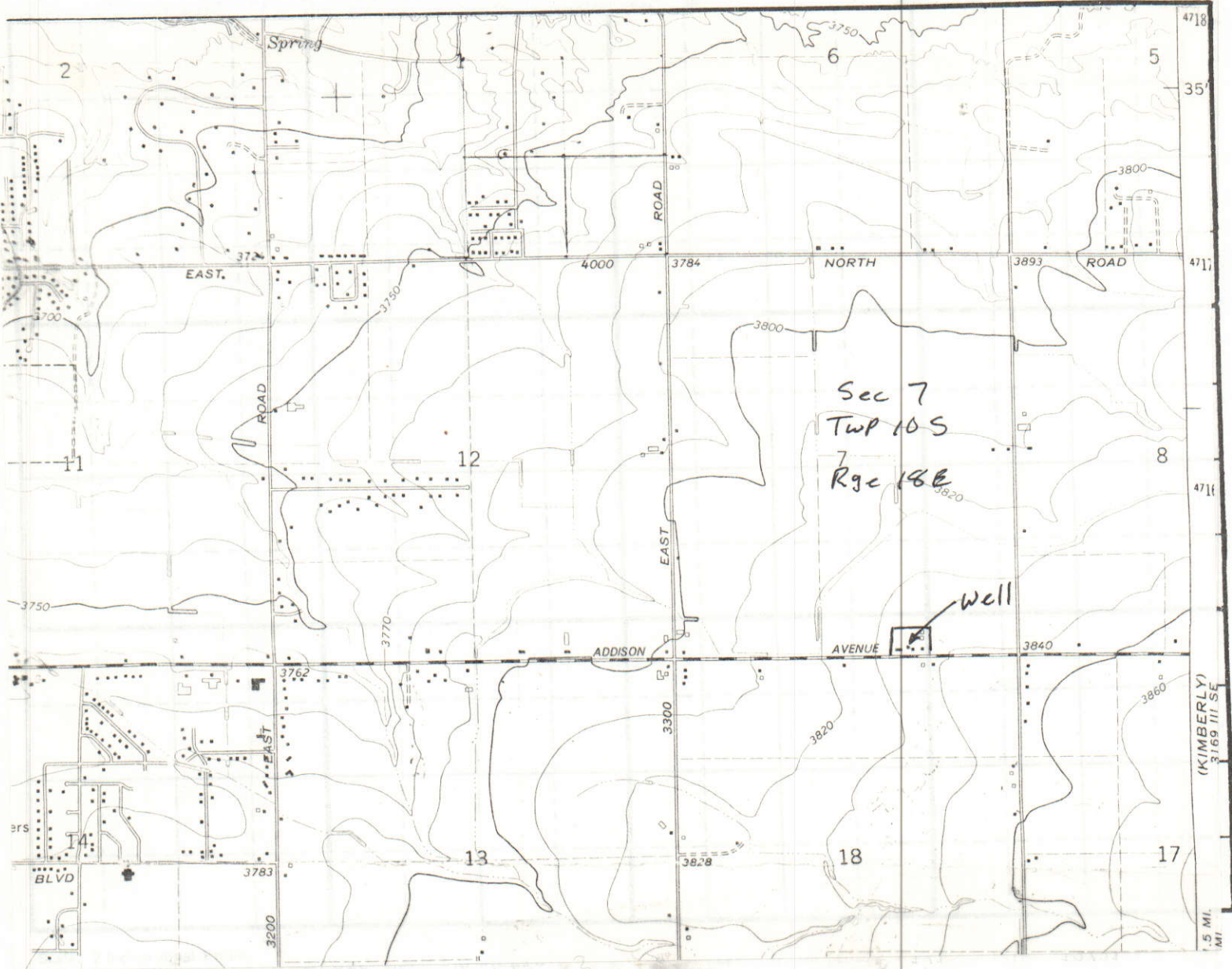


NICKOLITTED

MICROFILMED

(8) Remarks



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard L. Brown, Pres.
(Claimant)

Sworn to before me this 18 day of June, 19 85.

Loren O. Halmer
Notary Public
Residing at Twin Falls

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by <u>LH</u>	Date <u>6/19/85</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>LS</u>	Date <u>2/1/85</u>		claimant by:	
\$200 ~~\$30.00~~ fee received by <u>LH</u>	Date <u>6/18/85</u>	<u>36609</u>		
Published in <u>Times News</u>				
Dates <u>8/8 + 8/15/85</u>				

NOTICE OF
CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following
claim(s) to water right(s)
have been established
by diversion and ap-
plication to beneficial
use:

47-4511
IRWIN REALTY INC.
C/O RICHARD G. IRWIN,
PRES., RT. 1, KIMBER-
LY, ID 83341

Source: Ground water
Priority Date: 03/30/
1960

Diversion Pt: SWSE
Sec 07 T 10S R 18E
Use: DOMESTIC (0.08
CFS)

In: SWSE SESE Sec 07
T 10S R 18E
47-4508

SOUTHERN IDAHO
PRODUCTION CREDIT
ASSN.

1334 Falls Ave. Suite
1050, Twin Falls, ID 83301

Source: UNNAMED
STREAM trib. to DEEP
CREEK

Priority Date: 04/01/
1948

Diversion Pt: SESW
Sec 16 T 10S R 14E
Use: Irrigation (1.80
CFS)

In: NESW NWSW
SESW Sec 16 T 10S R
14E FOR 90 ACRES
47-4509

MUNK, ALBERT J.
RT. 3 BOX 290, BUHL,
ID 83316

Source: MUD CREEK
trib. to SNAKE RIVER

Priority Date: 03/15/
1971

Diversion Pt: NENE
Sec 28 T 09S R 14E
Use: Domestic (0.08
CFS)

In: NWNW Sec 27 T
09S R 14E

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources,
1041 Blue Lakes Blvd.
North, Twin Falls, Idaho
83301.

A. KENNETH DUNN
Director
PUBLISH: Thursdays,
August 8. and 15, 1985.

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

No 15367

I, Linda Capps McSquire being first duly sworn up
oath, depose and say that I am Office Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two

consecutive Weeks, commencing with the issue dated
August 8, 1985, and ending with the issue dated
August 15, 1985.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McSquire
Subscribed and sworn to before me on this 23 day of

August, 1985.

[Signature]
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Irwin Realty Inc. c/o Richard G. Irwin, Pres.
(Name of Claimant)
Rt. 1 Kimberly, ID 83341 Telephone No. 733-6804
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) March 30, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.08 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.08 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 7 Twp. 10S Rge. 18E B.M., County of Twin Falls
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
6 inch X 180 ft. well with 1.5 HP pump.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	18E	7															X	X	

No. of acres _____

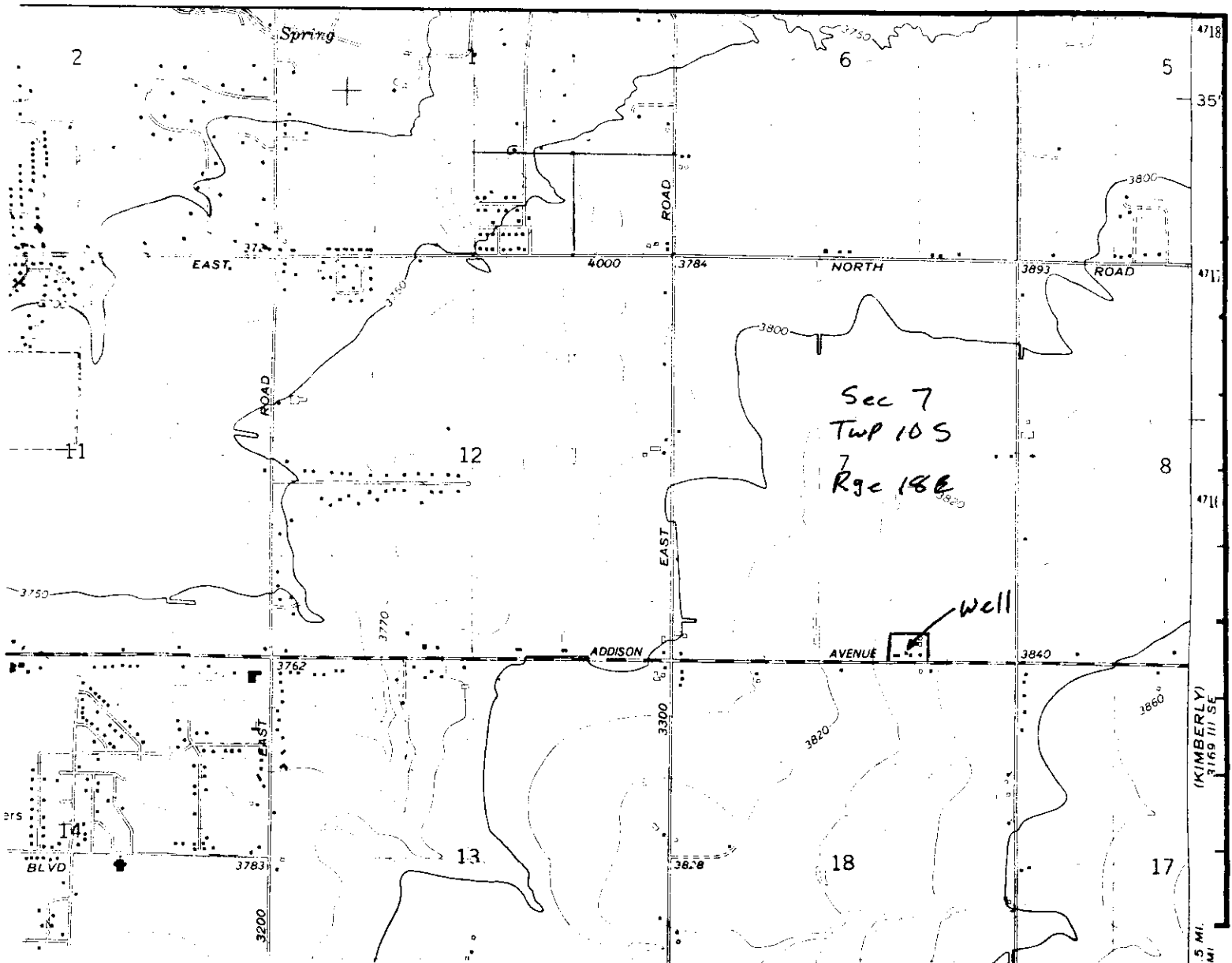
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic water for 3 homes.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks

MICROFILMED



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard L. Whinn, Pres.
(Claimant)

Sworn to before me this 18 day of June, 19 85.

Loren O. Habner
Notary Public
Residing at Twin Falls

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by LH Date 6/18/85 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by AS Date 2/1/85
\$200 \$30.00 fee received by LH Date 6/18/85 36609
Published in Times News
Dates 8/8 + 8/15/85



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 10, 1985

Irwin Realty Inc.
% Richard G. Irwin - President
Rt. 1
Kimberly, Idaho 83341

Re: Claim to a Water Right No. 47-4507

Dear Mr. Irwin:

Due to an error made in this office your claim No. 47-4507 is being changed to 47-4511.

Will you please make this change on your copy of the claim we sent you.

If you have questions concerning this change, please feel free to contact this office.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

LOANS
NT ASSISTED

030—Homes For Sale

Lowell Willis 733-6562
Dennis Vollmer 733-9198
Aida Strong 733-0905
Mary Akkerman 734-3882
Doug Vollmer, Broker

AMERICAN REAL ESTATE &
APPRAISAL
(Across from Court House)
734-5650

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

No 15367

I, Linda Capps McNeure being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive 12 relax, commencing with the issue dated

August 8, 1985, and ending with the issue dated August 15, 1985.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 23 day of

August, 1985
Linda Capps McNeure

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED
SEP 11 1985
Department of
Idaho

MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

Nº 15367

I, Linda Capps McQuinn being first duly sworn up
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive 22 days, commencing with the issue dated
August 8, 1985, and ending with the issue dated
August 15, 1985.

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1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
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that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 23 day of

August, 1985

Linda Capps McQuinn
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

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mays

SEP 11 1985
Department of Health
Sanitation

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

Sept. 17
~~AUGUST 26~~, 1985

IRWIN REALTY, INC.
C/O RICHARD G. IRWIN, PRES.
RT. 1
KIMBERLY

ID 83341

RE: Claim No. ~~47-4587~~ 47-4511

Dear Claimant:

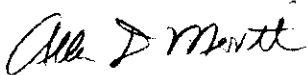
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

47-4511
~~47-4507~~

IRWIN REALTY, INC.

C/O RICHARD G. IRWIN, PRES., RT. 1, KIMBERLY, ID 83341

Source: GROUNDWATER

Priority Date: 03/30/1960

Diversion Pt: SWSE Sec 07 T 10S R 18E

Use: DOMESTIC (0.08 CFS)

In: SWSE SESE Sec 07 T 10S R 18E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 8/8 & 8/15/85.

MICROFILMED

**NOTICE OF
CLAIMS TO
WATER RIGHTS**

Notice is hereby given
that the following
claim(s) to water right(s)
have been established
by diversion and ap-
plication to beneficial
use:

~~47-4507~~

47-4511

IRWIN REALTY INC.
C/O RICHARD G. IRWIN,
PRES., RT. 1, KIMBER-
LY, ID 83341

Source: Ground water
Priority Date: 03/30/
1960

Diversion Pt: SWSE
Sec 07 T 10S R 18E

Use: DOMESTIC (0.08
CFS)

In: SWSE SESE Sec 07
T 10S R 18E

rb
macy
8/2/65

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 31, 1985

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 26, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED