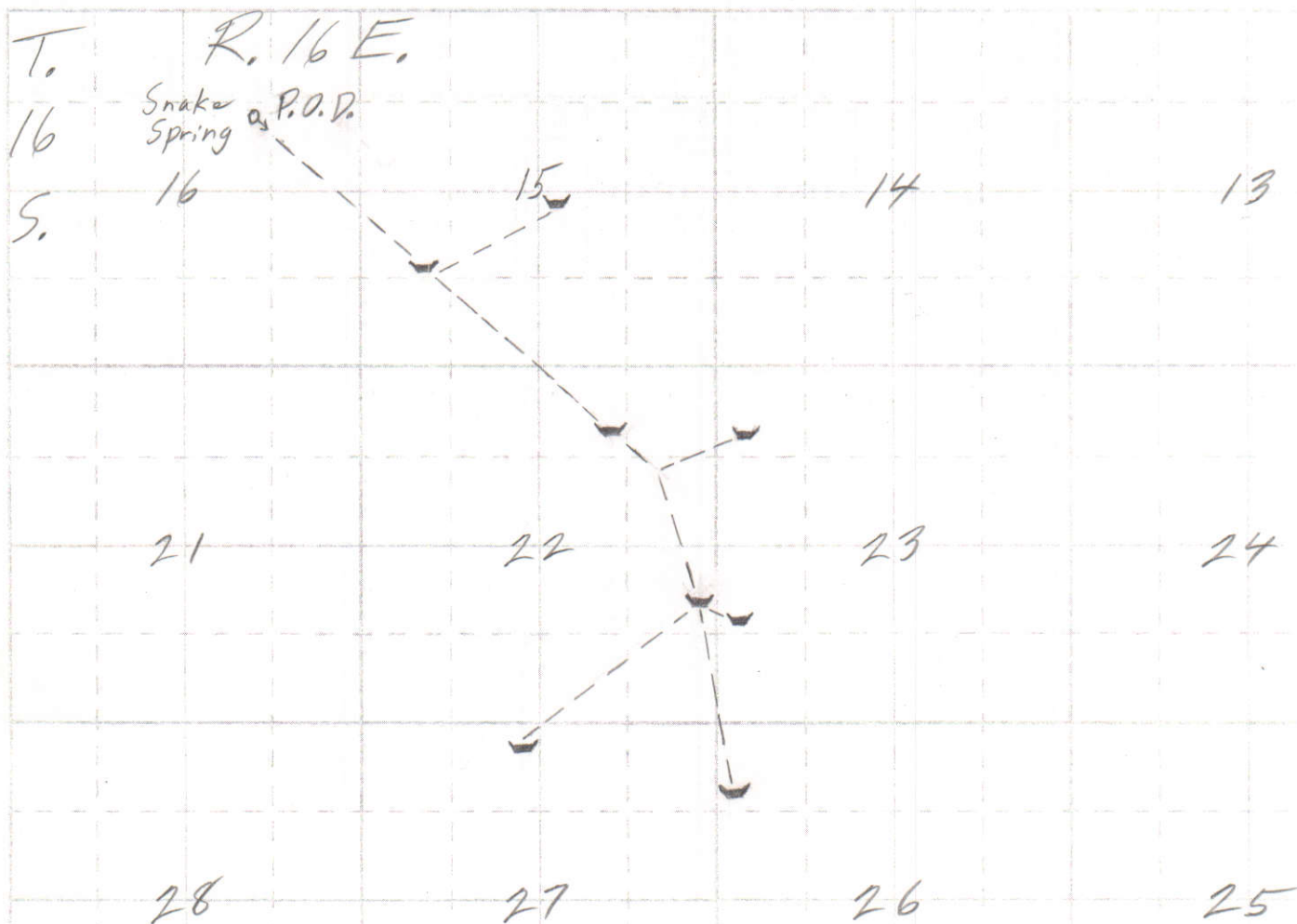


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



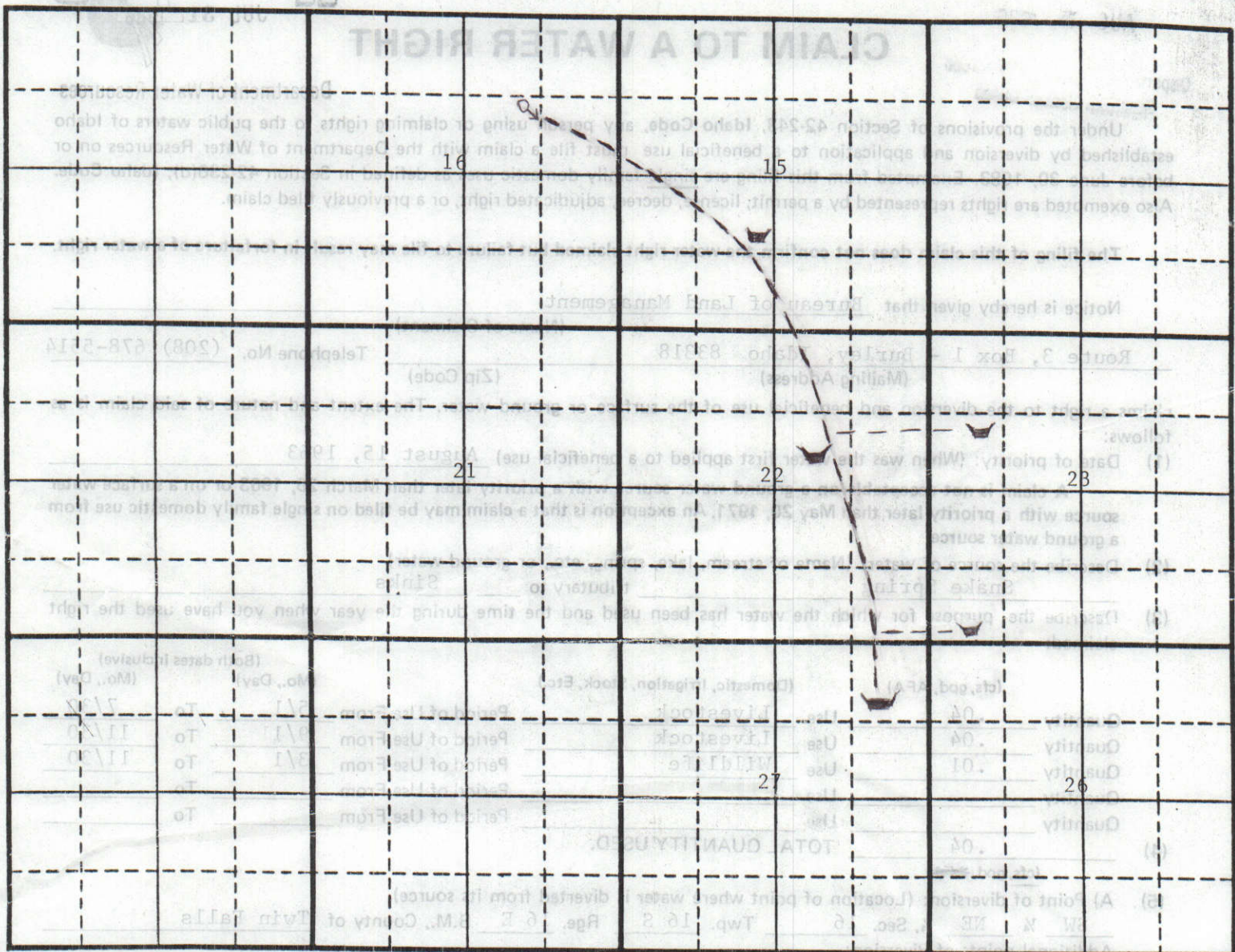
-- Pipeline
u Trough

SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

DEC 09 1992

(8) Remarks Kerr-Peters Inc. originally developed Snake Spring prior to 1963. The Bureau of Land Management assisted Kerr-Peters, Inc. in development of the existing pipeline in 1963 to benefit the allotment's livestock and wildlife. The system is now an integral part of livestock management in the area.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Cassia

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Terrance M. Costello - Snake River Area Manager

Terrance M. Costello
(Claimant)

Sworn to before me this 25th day of July, 1986.

Melanie K. LaChapelle
Notary Public
Residing at Heyburn

My commission expires 8/6/91

ID-910-BP6-0015

MB 1:15 P.

FOR DEPARTMENT USE ONLY

Received by LS 9:37a Date 7/31/86 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by AD Date 8/7/86 claimant by: _____
3000 \$20.00 fee received by tg Date 8-18-86 #38925
Published in _____
Dates _____

MICROFILMED

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3906

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

FEB 08 1992

PART 1

APPROVED

Department of Water Resources

Name of applicant Bureau of Land Management

Phone (208) 678-5514

Post Office address RR 3, Box 1, Burley, Idaho 83318

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
 ☐ Add diversion point(s)
 ☒ Change place of use
☐ Change nature of use
 ☐ Change period of use
 ☒ Other add three places of use
- Describe the reason for the proposed changes to more equally distribute the livestock and wildlife usage in this area and to correct the legal descriptions of the places of use identified in the statutory claim

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|----------------|----------------------|--------------------|------------------|-----------------------|
| <u>47-4515</u> | <u>Aug. 15, 1963</u> | <u>.04 CFS</u> | <u>Livestock</u> | <u>05/01 to 07/30</u> |
| | | <u>.04 CFS</u> | <u>Livestock</u> | <u>09/01 to 11/30</u> |
| | | <u>.01 CFS</u> | <u>Wildlife</u> | <u>03/01 to 11/30</u> |
| | | | | to |
- Total amount of water being transferred .04 cubic feet per second and/or _____ acre-feet per annum.
- Source of water Spring (Snake Spring) tributary to sinks
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	NE	16	16S	16E	Twin Falls	Snake Spring Pipeline

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	16E	15									S;W					S;W			
16S	16E	22		S;W															
16S	16E	23						S;W			S;W								
16S	16E	26						S;W											
16S	16E	27					S;W												

Total acres _____

PART 1

6. General Information:

a. Description of diversion system concrete headbox, 1½" plastic pipe, and watering troughsb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCESThis is to certify that I have examined Application for Transfer of Water Rights No. 47-04515And said application is hereby APPROVED, subject to the following limitations and conditions:SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

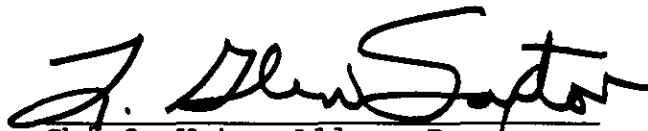
5th day of November, 1992J. Glen Saxton**MICROFILMED**

DEC 09 1992

CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 47-04515

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Stockwater use under this right is limited to a maximum of 300 range cattle.

Dated this 5th day of November, 1992.


Chief, Water Alloc. Bureau

MICHAEL
DEC 09 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 47-4515 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Belongs to Federal Gov't

3. Source of water Spring (Snake Spring) tributary to sinks4. Date or priority Aug. 15, 1963

5. Water is used for the following purpose:

amount .04 CFS for livestock purposes from 05/01 to 07/30
 (cfs/ac-ft)
 amount .04 CFS for livestock purposes from 09/01 to 11/30
 (cfs/ac-ft)
 amount .01 CFS for wildlife purposes from 03/01 to 11/30
 (cfs/ac-ft)

6. Total amount of water under right .04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	16	16S	16E	Twin Falls	Snake Spring Pipeline

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
16S	16E	15									S;W								
16S	16E	22			S;W														
16S	16E	23							S;W				S;W						
16S	16E	27	S;W																

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

Amount _____ for _____ purposes from _____ to _____

2. Point(s) of Division:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____

amount for purposes from to

amount _____ for _____ purposes from _____ to _____

(11-28/512)

2. Point(s) of Diversion:

[illegible]

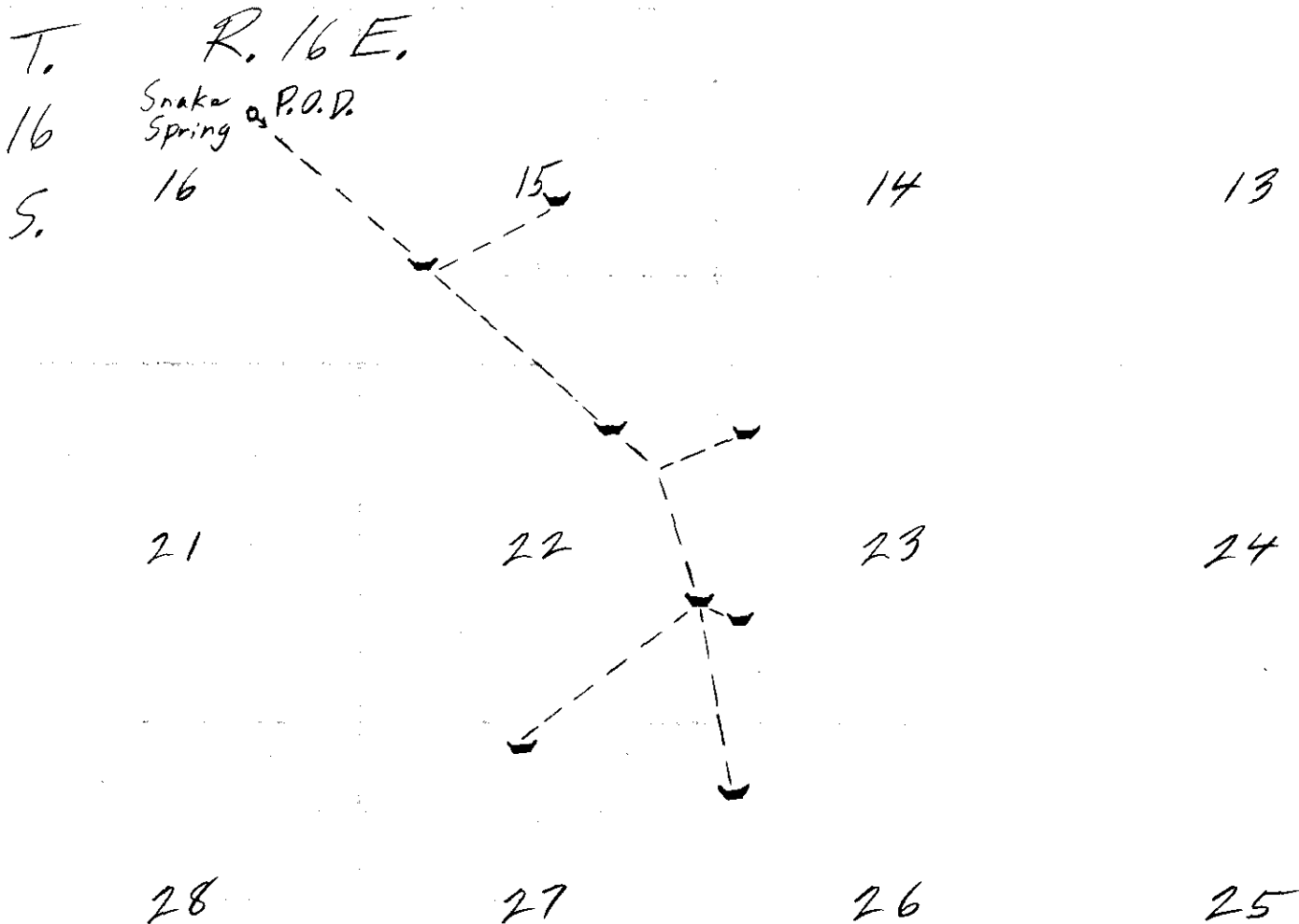
3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



-- Pipeline
 U Trough

SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECEIVED

DEC 09 1992

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Manni R. Bagley Assistant District Mgr.
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of February, 19 92.

Norothy Bonner
(Notary Public)

My commission expires March 3, 1992

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by J F Stanton Date 2-6-92

Prelim. check by DJ Fee \$30.00 50/4/35

Received by JD Date 2-6-92

Published in Times News

Pub. dates 9/3 & 9/10/92

Watermaster recommendation requested on N/A

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

by _____

Copy of transfer sent to lien holder _____

NOTED

DEC 09 1992

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

NO. 47-04515

Notice is hereby
given that
USDI-BUREAU OF LAND
MANAGEMENT of Burley,
ID has applied to the
Department of Water
Resources to change
the following
described water
right(s) pursuant to
Section 42-222 of the
IDAHO CODE.

This Application for
Transfer proposes to
change place of use
and add three (3)
places of use.

WATER RIGHT AS
RECORDED

Water Right No.
47-04515

Priority Date:
8/15/1963

Basis of right:
Statutory Claim

Source: Spring (Snake
Spring) tributary to
sinks

Amount & use:
.04 cfs for

stockwater from 05/01
to 07/30

.04 cfs for

stockwater from 09/01
to 11/30

.01 cfs for wildlife
from 03/01 to 11/30

Point(s) of
diversion:

SW1/4NE1/4, S16,
T16S, R16E (Snake

Spring Pipeline);
Twin Falls County.

Place of use:

NE1/4SW1/4, S15,
T16S, R16E;

SW1/4NE1/4, S22,
T16S, R16E;

SW1/4NW1/4, S23,
SW1/4SW1/4, S23,

T16S, R16E;

NE1/4NE1/4, S27,
T16S, R16E; Twin

Falls County.

WATER RIGHT NO.
47-04515 TO BE

CHANGED AS FOLLOWS:

Water Right No.:
47-04515

Priority Date:
8/15/1963

Use: .04 cfs for

Stockwater from 05/01
to 07/30

.04 cfs for

Stockwater from 09/01
to 11/30

.01 cfs for

Wildlife from 03/01
to 11/30

Total amount being
transferred: .04 cfs

Source: Spring (Snake
Spring) tributary to
sinks

Point of diversion:
NE1/4SW1/4NE1/4, S16,
T16S, R16E (Snake

Spring Pipeline);
Twin Falls County.

Place of use:

NW1/4SW1/4, S15,
NW1/4SE1/4, S15,

T16S, R16E;

NW1/4NE1/4, S22,
NE1/4SE1/4, S22,

T16S, R16E;

NW1/4NW1/4, S23,
NW1/4SW1/4, S23,

T16S, R16E;

NW1/4NW1/4, S26,
T16S, R16E;

NE1/4NW1/4, S27,
T16S, R16E; Twin

Falls County.

Any protest against
approval of the
application for
transfer must be
filed with the
Department of Water
Resources, 222

Shoshone Street East,
Twin Falls, ID 83301

on or before
September 21, 1992.

R. Keith Higginson,
Director

Published in Times
News on 9/3 &
9/10/92.

Affidavit of Publication

STATE IDAHO

COUNTY OF TWIN FALLS } SS.

I Linda Capps McBurne being first duly sworn upon oath, depose
and say that I am Wine Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in
any supplement thereof, for Two consecutive Weeks,
commencing with the issue dated September 3, 19 92,
and ending with the issue dated September 19, 19 92.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at
which time said newspaper began daily publication under said name in said city and county continuously and
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 23 day of September in the year of 1992, before me,
a Notary Public, personally appeared Linda Capps McBurne
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheva P. Feltman
Notary Public for Idaho

Residing at Twin Falls

My commission expires: 5/19/94

CLASSIFIED ADVERTISING INVOICE

TWIN FALLS TIMES NEWS
132 3RD ST W.
P. O. BOX 543
TWIN FALLS ID 83303

Forwarding & address correction requested

RECEIVED

OCT 01 1992

Department of Water Resources

RETURN THIS FORM ON WITH YOUR NEXT TRANSMISSION

24028		343	09/23/92	
47-04515 TR				
9/03/92		736-3033		
159	2	100.08	100.08	
AFFIDAVI		2.00	2.00	
		102.08	102.08	

GROSS AMT DUE AFTER 10/03

24028

10203

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOSHONE ST E
TWIN FALLS

ID
83301

MICROFILMED

DEC 09 1992

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 31 1983

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bureau of Land Management

(Name of Claimant)

Route 3, Box 1 - Burley, Idaho 83318

(Mailing Address)

Telephone No. (208) 678-5514

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) August 15, 1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Snake Spring tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04</u>	Use <u>Livestock</u>	Period of Use From <u>5/1</u>	To <u>7/30</u>
Quantity	<u>.04</u>	Use <u>Livestock</u>	Period of Use From <u>9/1</u>	To <u>11/30</u>
Quantity	<u>.01</u>	Use <u>Wildlife</u>	Period of Use From <u>3/1</u>	To <u>11/30</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .04 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NE 1/4, Sec. 16 Twp. 16 S Rge. 16 E B.M., County of Twin Falls

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. A concrete headbox gathers spring discharge, which gravity feeds five troughs, through 4 miles of pipeline. Overflow leaves the system from the bottom trough.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
16S	16E	15									SW								
16S	16E	22			SW														
16S	16E	23						SW				SW							
16S	16E	27	SW																

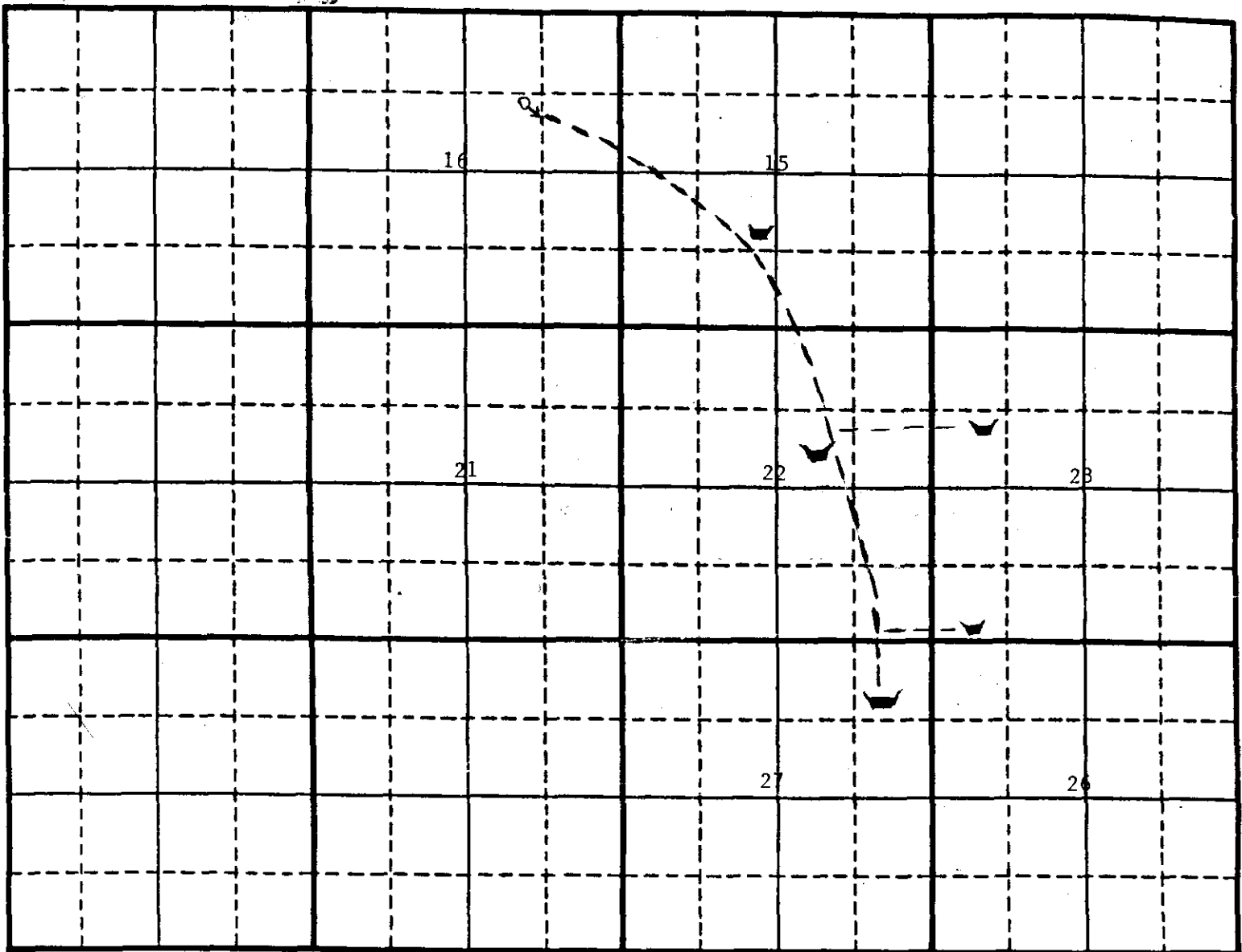
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: This pipeline will also provide wildlife water in an otherwise arid region. The region supports roughly 30 mule deer spring through fall, sage grouse and chukar, plus numerous non-game species.

NOTE: Include here the type and number of stock watered: 300 Cattle

- (7) If you are claiming water as a member of an organization, list name of organization: Bureau of Land Management

(8) Remarks Kerr-Peters Inc. originally developed Snake Spring prior to 1963. The Bureau of Land Management assisted Kerr-Peters, Inc. in development of the existing pipeline in 1963 to benefit the allotment's livestock and wildlife. The system is now an integral part of livestock management in the area.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Cassia) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Terrance M. Costello - Snake River Area Manager

Terrance M. Costello
(Claimant)

Sworn to before me this 25th day of July, 1986.

Melanie K LaChapelle
Notary Public
Residing at Heyburn

My commission expires 8/6/91

ID-910-BP6-0015
HB 1:15P.

FOR DEPARTMENT USE ONLY

Received by LS 9:37a Date 8/31/86 Exception filed by: _____ Date _____
Prelim. check by AD Date 8/7/86 claimant by: _____
30⁰⁰ \$20.00 fee received by af Date 8-8-86 # 38925
Published in _____
Dates _____

RECEIVED

**NOTICE OF
CLAIMS TO
WATER RIGHT**

The following claim
has been filed on water
rights created by diver-
sion and beneficial use.

47-4515

U.S. DEPT. OF INTERI-
OR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SNAKE SPR-
ING trib. to SINKS

Diversion Pt: SWNE
Sec 16, T16S, R16E

Use: STOCKWATER
(0.040 CFS), WILDLIFE
(0.010 CFS)

Priority Date: 08/15/
1963

In: NESW Sec. 15,
T16S, R16E; SWNE Sec.
22, T16S, R16E; SWNW,
SWSW Sec. 23, T16S,
R16E; NENE Sec. 27,
T16S, R16E

Exceptions to a claim
may be filed with the

Director, Dept. of Water
Resources, Southern
Region, 1041 Blue Lakes
Blvd. N., Twin Falls,
Idaho 83301.
KEN DUNN, Dir.
PUBLISH: Thursdays,
August 21, and 28, 1986.

Affidavit of Publication

STATE OF IDAHO.

COUNTY OF TWIN FALLS

ss.

I, Ramela Sauer

being first duly sworn upon

oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two

consecutive weeks, commencing with the issue dated

August 21, 1986, and ending with the issue dated
August 28, 1986.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this

28 day of

August, 1986

Ramela Sauer
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

November 17, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

RE: Transfer of Water Right No. 47-04515

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3906). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED

DEC 09 1992

MEMORANDUM

TO: File 47-04515
FROM: Sharla
DATE: November 4, 1992
RE: Transfer Review (No. 3906)

The above referenced transfer application proposes to add three places of use under this right.

Advertising was completed correctly. The original claim listed stockwater for 300 range cattle. This limitation will be carried forward on the transfer in the form of a condition of approval to prevent an expansion in the right from the additional places of use. The transfer can be approved with the following conditions:

- T07 The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Stockwater use under this right is limited to a maximum of 300 range cattle.

RECEIVED

DEC 09 1992

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

NO. 47-04515

Notice is hereby given that USDI-BUREAU OF LAND MANAGEMENT of Burley, ID has applied to the Department of Water Resources to change the following water right(s) pursuant to Section 42-222 of the IDAHO CODE.

This Application for Transfer proposes to change place of use and add three (3) places of use.

WATER RIGHT AS
RECORDED

Water Right No.
47-04515
Priority Date:
8/15/1963

Basis of right:
Statutory Claim
Source: Spring (Snake
Spring) tributary to
sinks

Amount & use:
.04 cfs for
stockwater from 05/01
to 07/30
.04 cfs for
stockwater from 09/01
to 11/30

.01 cfs for wildlife
from 03/01 to 11/30
Point(s) of
diversion:

SW1/4NE1/4, S16,
T16S, R16E (Snake
Spring Pipeline);
Twin Falls County.

Place of use:
NE1/4SW1/4, S15,
T16S, R16E;
SW1/4NE1/4, S22,
T16S, R16E;
SW1/4NW1/4,
SW1/4SW1/4, S23,
T16S, R16E;
NE1/4NE1/4, S27,
T16S, R16E; Twin
Falls County.

WATER RIGHT NO.
47-04515 TO BE
CHANGED AS FOLLOWS:

Water Right No.:
47-04515
Priority Date:
8/15/1963

Use: .04 cfs for
Stockwater from 05/01
to 07/30

.04 cfs for
Stockwater from 09/01
to 11/30

.01 cfs for
Wildlife from 03/01
to 11/30

Total amount being
transferred: .04 cfs

Source: Spring (Snake
Spring) tributary to
sinks

Point of diversion:
NE1/4SW1/4NE1/4, S16,
T16S, R16E (Snake
Spring Pipeline);
Twin Falls County.

Place of use:
NW1/4SW1/4,
NW1/4SE1/4, S15,
T16S, R16E;
NW1/4NE1/4,
NE1/4SE1/4, S22,
T16S, R16E;
NW1/4NW1/4,
NW1/4SW1/4, S23,
T16S, R16E;
NW1/4NW1/4, S26,
T16S, R16E;
NE1/4NW1/4, S27,
T16S, R16E; Twin
Falls County.

Any protest against
approval of the
application for
transfer must be
filed with the
Department of Water
Resources, 222
Shoshone Street East,
Twin Falls, ID 83301
on or before
September 21, 1992.

R. Keith Higginson,
Director

Published in Times
News on 9/3 &
9/10/92.

MICROFILMED

DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

20-Aug-1992

R. KEITH HIGGINSON
Director

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

DEC 09 1992

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 47-04515

Notice is hereby given that USDI-BUREAU OF LAND MANAGEMENT of Burley, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

This Application for Transfer proposes to change place of use and add three (3) places of use.

WATER RIGHT AS RECORDED

Water Right No. 47-04515

Priority Date: 8/15/1963

Basis of right: Statutory Claim

Source: Spring (Snake Spring) tributary to sinks

Amount & use:

.04 cfs for stockwater from 05/01 to 07/30

.04 cfs for stockwater from 09/01 to 11/30

.01 cfs for wildlife from 03/01 to 11/30

Point(s) of diversion: SW1/4NE1/4, S16, T16S, R16E (Snake Spring Pipeline); Twin Falls County.

Place of use: NE1/4SW1/4, S15, T16S, R16E; SW1/4NE1/4, S22, T16S, R16E; SW1/4NW1/4, SW1/4SW1/4, S23, T16S, R16E; NE1/4NE1/4, S27, T16S, R16E; Twin Falls County.

WATER RIGHT NO. 47-04515 TO BE CHANGED AS FOLLOWS:

Water Right No.: 47-04515

Priority Date: 8/15/1963

Use: .04 cfs for Stockwater from 05/01 to 07/30

.04 cfs for Stockwater from 09/01 to 11/30

.01 cfs for Wildlife from 03/01 to 11/30

Total amount being transferred: .04 cfs

Source: Spring (Snake Spring) tributary to sinks

Point of diversion: NE1/4SW1/4NE1/4, S16, T16S, R16E (Snake Spring Pipeline); Twin Falls County.

Place of use: NW1/4SW1/4, NW1/4SE1/4, S15, T16S, R16E; NW1/4NE1/4, NE1/4SE1/4, S22, T16S, R16E; NW1/4NW1/4, NW1/4SW1/4, S23, T16S, R16E; NW1/4NW1/4, S26, T16S, R16E; NE1/4NW1/4, S27, T16S, R16E; Twin Falls County.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before September 21, 1992.

R. Keith Higginson, Director

Published in Times News on 9/3 & 9/10/92.

DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

20-Aug-1992

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

MARVIN R BAGLEY
ASSISTANT DISTRICT MGR
USDI BUREAU OF LAND MANAGEMENT
RT 3 BOX 1
BURLEY ID 83318

Re: Application for Transfer No. 47-04515, T#3906

Dear Mr. Bagley:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office will be advertising the application in the Times News on 9/3 & 9/10/92. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

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DEC 09 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 29, 1986

U.S. Department of Interior
Bureau of Land Management
Route 3, Box 1
Burley, ID 83318

RE: Claim 47-4515

Gentlemen:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time.

We are enclosing a copy of your claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

RECEIVED
SEP 30 1986
SOUTHERN REGION

NOTICE OF CLAIMS TO WATER RIGHT

The following claim has been filed on water rights created by diversion and beneficial use.

47-4515

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA
TERRACE, BOISE, ID 83706

SOURCE: SNAKE SPRING trib. to SINKS

Diversion Pt: SWNE Sec 16, T16S, R16E

Use: STOCKWATER	(0.040 CFS)
WILDLIFE	(0.010 CFS)

Priority Date: 08/15/1963

In: NESW Sec.15, T16S, R16E; SWNE Sec. 22, T16S, R16E; SWNW, SWSW
Sec. 23, T16S, R16E; NENE Sec. 27, T16S, R16E

Exceptions to a claim may be filed with the Director, Dept. of
Water Resources, Southern Region, 1041 Blue Lakes Blvd. N., Twin
Falls, Idaho 83301.

KEN DUNN, Dir.

Published 08/21 & 08/28/86.

RECEIVED
AUG 28 1986
WATER RESOURCES
SOUTHERN REGION

legal for thurs 8/21
PROOF STOOD

**NOTICE OF
CLAIMS TO
WATER RIGHT**

The following claim
has been filed on water
rights created by diver-
sion and beneficial use.

47-4515

U.S. DEPT. OF INTERI-
OR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SNAKE SPR-
ING trib. to SINKS

Diversion Pt: SWNE
Sec 16, T16S, R16E

Use: STOCKWATER
(0.040 CFS), WILDLIFE
(0.010 CFS)

Priority Date: 08/15/
1963

In: NESW Sec. 15,
T16S, R16E; SWNE Sec.
22, T16S, R16E; SWNW,
SWSW Sec. 23, T16S,
R16E; NENE Sec. 27,
T16S, R16E

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, Southern
Region, 1041 Blue Lakes
Blvd. N., Twin Falls,
Idaho 83301.

KEN DUNN, Dir.

PUBLISH: Thursdays,
August 21, and 28, 1986.

OK
MB
8/14/86

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AUG 14 1986

Department of Water Resources
Southern District Office

TITLEFACT Inc. thurs
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RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 8, 1986

Times News
P.O. Box 548
Twin Falls, ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 8, 1986.

Yours truly,

Mary A. Baldwin
Secretary/Office Coordinator

Encl.

RECEIVED
AUG 12 1986