

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

A grid map for land and point of diversion. The grid is 10 units wide and 10 units high. Handwritten markings include:

- R 15 E** (Range 15 East) written across the top of the grid.
- T 10 S** (Township 10 South) written vertically on the left side of the grid.
- A handwritten **7** in the 7th column, 7th row.
- A handwritten **X** in the 8th column, 7th row.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Chas. Lunte, this 30 day of November, 19 72.  
Buhl, Idaho  
Chas. Lunte  
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

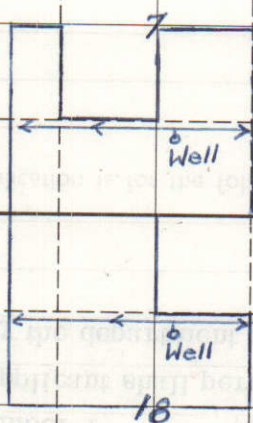
I, C. STEPHEN ALLRED, Deputy Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 47-7009.

Witness my hand this 9th day of January, 19 73.

C. Stephen Allred  
 Deputy Director

11. Map of proposed project:

Township 9 South Range 13 EBM



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. Lunte  
(Applicant)

47 7009

# AFFIDAVIT of PUBLICATION

STATE OF IDAHO }  
County of Twin Falls } ss.

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of **THE BUHL HERALD**, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper two consecutive weeks, the first publication having been made on the 12th day of October, 1967, and the last publication having been made on the 19th day of October, 1967; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Robert E. Bailey  
Subscribed and sworn to before me this 13th day of October, 1967  
Coryn D. Matthews  
Notary Public.

Buhl, Idaho  
Residing at  
January 1, 1969  
My Commission Expires

**NOTICE OF APPLICATION FOR WATER**  
Notice is hereby given that Charles D. Lunte has on September 25, 1967, applied for permit to divert 6.4 cubic feet per second of water from a subterranean source under application No. 47-7009. Water will be diverted by a well, pump, and sprinklers within the SW 1/4 NE 1/4, Sec. 18; SW 1/4 SE 1/4, Sec. 7, T. 9 S., R. 13 E., B.M., Twin Falls County and is to be used from April 1 to October 30 for irrigation in the NW 1/4 SW 1/4, S 1/2 SW 1/4, W 1/2 SE 1/4, Sec. 7; SW 1/4 NE 1/4, NW 1/4, Sec. 18, T. 9 S., R. 13 E., B.M.  
Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.  
R. KEITH HIGGINSON  
State Reclamation Engineer  
Published in the Buhl Herald, Buhl, Idaho, on October 12 and October 19.  
(39t2)

RECEIVED

OCT 20 1967

Dept. of Interior



47 7009

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 47-7009 Priority Oct. 31, 1967 Amount 0.04 cfs  
(late proof)

THIS IS TO CERTIFY, that CHARLES D. LUNTE  
of Buhl, Idaho, has complied with the terms and conditions of Permit  
No. 47-7009 issued pursuant to Application for Permit dated September 25, 1967,  
and has submitted proof to the Department of Water Administration on December 7, 1972,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.04 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 0.04 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 7, Twp. 10 S, Rge. 15 E, B.M.

in the county of Twin Falls; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 2.6 acre feet per year ~~or~~

~~\_\_\_\_\_ acre feet per year.~~

Description and location of place of use:

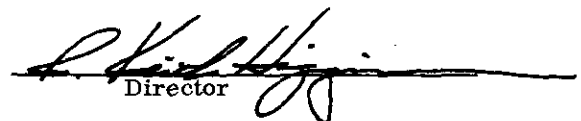
| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 10 S | 15 E  | 7    |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6<sup>TH</sup> day of

March, 19 73.

  
Director

17 7009

# APPLICATION FOR AMENDMENT

Permit No. 47-7009

Report No. 17-7001  
Comes now Charles D. Lunte of (address) B<sup>H</sup> #1  
Buhl, Idaho, and represents to the Director of  
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 47-7009, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 7 Twp. 10S  
Rge. 15E, B. M., County of Twain Falls. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 04 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated 47 7009

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Chas Lunte, this 30 day of November, 19 72.

Buhl, Idaho

Chas Lunte  
(signature)

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, C. STEPHEN ALLRED, Deputy Director of the Department of Water Administration,  
hereby approve the above application for amendment for Permit No. 47-7009.

Witness my hand this 9th day of January, 19 73.

C Stephen Allred  
Deputy Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-7009     )  
in the name of CHARLES D. LUNTE         )

ORDER

WHEREAS, on September 25, 1967, Charles D. Lunte filed with the Department of Water Administration (formerly the Department of Reclamation) an application for permit to appropriate 6.4 cfs of water from a ground water source within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18 and SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 7, Twp. 9 S, Rge. 13 E, B.M., Twin Falls County, to be used for irrigation purposes; and,

WHEREAS, on November 13, 1967, the Department approved said application and issued Permit No. 47-7009 with the conditions that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1972, and that the applicant permanently install and maintain a measuring device of a type approved by the Department as part of the diverting works; and,

WHEREAS, on September 1, 1972, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on November 7, 1972, the Department notified the permit holder that Permit No. 47-7009 had lapsed for failure to submit proof of beneficial use; and,

WHEREAS, on December 7, 1972, the Department received the required proof of beneficial use affidavit along with an application for amendment to change the nature of use from irrigation to domestic purposes; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

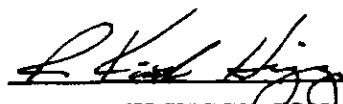
WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS HEREBY ORDERED that Permit No. 47-7009 be REINSTATED and the priority advanced to October 31, 1967; and,

WHEREAS, the Department finds that a measuring device is not required at this time for a determination of the quantity of water diverted under this permit;

IT IS HEREBY FURTHER ORDERED that the condition of approval that a measuring device be installed and maintained as part of the diverting works be REMOVED from Permit No. 47-7009.

Dated this 5 day of January, 1973.

  
\_\_\_\_\_  
R. KEITH HIGGINSON  
Director

47-7009

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

1. a) Name of Permit Holder Charles S. Lunte  
b) Post Office Address Rt #1 Burkh, Idaho 83316
2. Permit Number 47-7009
3. Date of Priority that you are prepared to establish May 1, 1972
4. a) Source from which water was appropriated Well  
b) Location of the point of diversion: SE 1/4 NE 1/4, Section 7  
Township 10 S, Range 15 E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount • 04 CFS for domestic purposes from Jan 1 to Dec 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated • 04 CFS cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 H.P. - 6" casing - 125 ft.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well drillers name and address and date the well was completed  
Smith Dilling Jerome, Idaho  
April, 1972

Exam typed 1-9-73 by h

**17 7009**

47 7009

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 15E   | 7    |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 30  
(Date)

Chas. Lunte  
(Signature)

State of Idaho)  
County of Twin Falls)<sup>ss.</sup>

On this 1<sup>st</sup> day of December, 1972, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Charles F. Giddings  
Notary Public residing at  
Buhl, Idaho.

My commission expires March 1975

PERMIT ISSUED FOR 0.04 SEC. FT.  
EXPENSE P13

Identification No. 47-7009  
Application No. 42063

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Charles D. Lunte  
post office address Route 1, Buhl, Idaho 83316
2. Source of water supply Underground which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 18 Township 9 S.  
Range 13 E. B.M. Twin Falls County; additional points of diversion if any: \_\_\_\_\_  
SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 7, T. 9 S., R. 13 E.B.M.
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M.
4. Quantity to be appropriated:
  - a. 6.4 cubic feet per second and/or
  - b. \_\_\_\_\_ acre feet per annum will be stored.
5. Water will be used for the following purposes:  
Irrigation purpose from April 1 to Oct. 30 (both dates inclusive)  
\_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
\_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
2 Deep Well Pumps, Sprinkler System
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet; materials used in storage dam: \_\_\_\_\_
  - c. Proposed well diameter is 16 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 45,000.
8. Description of proposed uses:
  - a. If water is **not** for irrigation:
    - (1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M.
    - (2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.
    - (3) List number of each kind of livestock to be watered \_\_\_\_\_
    - (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.
    - (5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9 S. | 13 E. | 7    |     |     |     |     |     |     |     |     |     | 20  | 20  | 40  |     | 40  | 40  |     | 160    |
|      |       | 18   |     |     | 40  |     | 40  | 20  | 20  | 40  |     |     |     |     |     |     |     |     | 160    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes -

9. a. Who owns the property at the point of diversion U.S. Gov't.

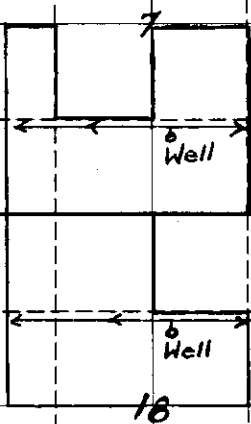
b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing This application is in connection with Desert Land Entry I-994. Copy of this permit should be sent to TSLM office.

10. Remarks

11. Map of proposed project:

Township 9 South Range 13 EBM



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. Luster  
(Applicant)

Received by ef Date 9-25-67 Time 8:30 a  
Preliminary check by DW Fee \$ 50.00 + 1.00 - 1344 11/13  
Receipted by ef Date 9-25-67  
Publication prepared by KS Date Sept. 27  
Published in Buhl Herald  
Publication dates Oct. 12-19  
Publication approved KS Date Oct. 3-67  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: none  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for ☒ approval ☐ denial by CSA SMDP

ACTION OF STATE RECLAMATION ENGINEER

**APPROVED**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7009, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 72.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works. Revised 1-5-73

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 13th day of November, 19 67.

R. Keith Higgins  
State Reclamation Engineer

ILO-1813-14

7/67

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Idaho Land Office  
P.O. Box 2237  
Boise, Idaho 83701

October 10, 1968

Memorandum

To: District Manager **Boise District Office**

From: Land Office Manager

Subject: Land status changes

The following action has been taken and noted on the status records in the BLM Land Office:

| <u>Serial No.</u> | <u>Name</u>             | <u>Action Taken</u>                    |
|-------------------|-------------------------|----------------------------------------|
| <u>I-994</u>      | <u>Charles D. Lunte</u> | <u>T. 9 S., R. 13 E., Secs. 7, 18.</u> |
|                   |                         | <u>Case closed. Apln. rejected.</u>    |
|                   |                         | <u>No showing of water made.</u>       |

47 7009

*Permit No. cannot be determined.*



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

L:VSS  
I-994

Idaho Land Office  
P. O. Box 2237  
Boise, Idaho 83701

**CERTIFIED MAIL**  
**Return Receipt Requested**

AUG 15 1967

Charles D. Lunte  
Route 1  
Buhl, Idaho 83316

Dear Mr. Lunte:

On July 8, 1967, the Boise District Manager issued an "initial decision" classifying the lands included in your desert land petition-application as suitable for entry under the desert land act. The decision also stated that no entry would be allowed until satisfactory evidence of an available and adequate supply of water was submitted. Under this classification you are offered the opportunity to apply for a special land use permit to drill a well in order to obtain the necessary evidence of a water supply for irrigation.

Attached are application and stipulation forms and an instruction sheet. Please carefully read and comply with the requirements in the instruction sheet.

**PLEASE NOTE:** The application and stipulation forms must be completed in duplicate and sent or taken to the District Manager, Bureau of Land Management, 230 Collins Road, Boise, Idaho 83702, within 30 days from receipt of this letter.

If the application, stipulation, fees, rental and bond are not received by the District Manager within the 30 days allowed, we will assume that you are not interested in drilling a well. Your application will then be considered as rejected and will be closed without further notice.

If a well is not drilled or is unsuccessful during the period the permit is in effect, your application will automatically be considered as rejected when the permit expires.

You must also obtain a State water appropriation permit from the State Department of Reclamation to drill the well. Attached is an extra copy of this letter. The copy should be submitted to that office when you apply for a permit. Unless they have knowledge that the land in your desert application has been classified as suitable for entry, they may decline to issue the water permit. You should arrange with the State Reclamation Engineer to have a copy of the issued permit sent to this office.

Sincerely yours,

/s/ ORVAL G. HADLEY

Orval G. Hadley  
Manager, Land Office

47 2009

Attachments

AFFIDAVIT of PUBLICATION

STATE OF IDAHO }  
County of Twin Falls } ss.

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of THE BUHL HERALD, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper two consecutive weeks, the first publication having been made on the 12th day of October, 1967, and the last publication having been made on the 19th day of October, 1967; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

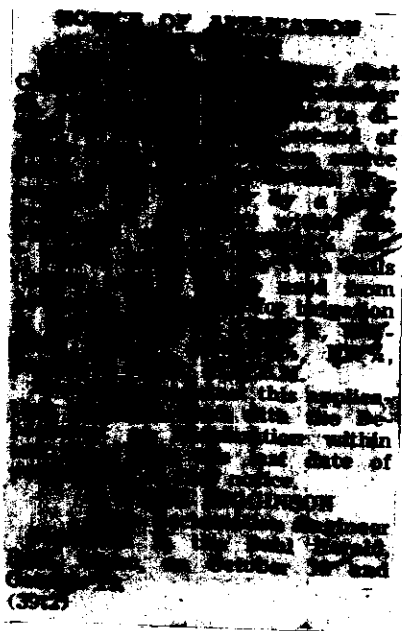
Robert E. Bailey

Subscribed and sworn to before me this 13th day of October, 1967

Ernest J. Matthews  
Notary Public.

Buhl, Idaho  
Residing at

January 1, 1969  
My Commission Expires



# The BUHL HERALD

126 S. BROADWAY

BUHL, IDAHO

- Advertising Results and Printing
- Office Supplies • Moore Business Forms

PHONE 543-4335

TO Department of Reclamation

107 State House

Boise, Idaho 83701

OCT 20 1961

COUNT

MONTH OF October

BALANCE PAST DUE

|                     | FIRST<br>WEEK | SECOND<br>WEEK | THIRD<br>WEEK | FOURTH<br>WEEK | FIFTH<br>WEEK | TOTAL | CHARGES |
|---------------------|---------------|----------------|---------------|----------------|---------------|-------|---------|
| DISPLAY ADV. INCHES |               |                |               |                |               |       |         |
| CLASSIFIED REGULAR  |               |                |               |                |               |       |         |
| CLASSIFIED DISPLAY  |               |                |               |                |               |       |         |
| SERVICE DIRECTORY   |               |                |               |                |               |       |         |

October 12 - Notice of Application for water.

Charles D. Lunte. No. 47-7009. 27 lines,

2 times

6 48

I hereby certify that the foregoing account  
is just and correct, that the amount claimed  
is legally due, after allowing all just credits,  
and that no part of same has been paid.



47 7009

CANNOT REPLY STATEMENT  
BY MOORE BUSINESS FORMS  
BUHL HERALD - MBF DEALER

PAY THIS  
AMOUNT →

6 48

DATE

March 8, 1973

Re: Permit No.

47-7009

Mr. Charles D. Lunte  
Route # 1  
Buhl, Idaho 83316

Dear Mr. Lunte:

Enclosed is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR  
Enc: Copy of license

47 7009



DATE OF EXAM 1-15-73

ACREAGE

Found 1/2 Acres. (Yard only)  
Recommended 1/2 Acres (Yard only)

Recommended 1/2 Acres (Yard only)

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= .04 c.f.s. V= 2.6 AF/Ann. from Jan 1 to Dec 31  
Livestock Q=\_\_\_\_\_ c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Domestic Q= .04 c.f.s. V= 2.6 AF/Ann. from Jan 1 to Dec 31

Livestock Q=\_\_\_\_\_c.f.s. V=\_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 County \_\_\_\_\_

Exchange?    yes\_\_\_\_\_    no\_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 County \_\_\_\_\_

Point of injection:  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 \_\_\_\_\_ County

Point of exchange: twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured N Method of measurement N

Total Q recommended: 04 of 3 Meter No. N Type N Condition N

Total V recommended 2.6 AcFt/ANN

**Recommended Amendments:**

P.D. \_\_\_\_\_

Place of Use \_\_\_\_\_

Other \_\_\_\_\_

None

MEASUREMENT CALCULATION:  $\frac{\text{Irr Reg.} \times \text{Acre}}{\text{House Hold use}} = \frac{4.0 \times .5}{.6} = 2.6 \text{ ACF/AN}$

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION:  
Red-Jacket Motor & Pump  
Model # 75 R-1  $\frac{3}{4}$  hp. 7.75 Amps 230 Volts  
Inc/osed System. Submerged.

Model # 75 R-1  $\frac{3}{4}$  hp. 7.75 Amps 230. Volts

Inclosed System. Submitted

REMARKS:

REMARKS: THE Permit Holder Irr 1/2 Acre of lawn  
with his Domestic Well.

Examiner's Signature Gary Funderburg Date 1-15-23

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

January 9, 1973

Re: Permit No. 47-7009

Mr. Charles D. Lunte  
Route # 1  
Buhl, Idaho 83316

Dear Mr. Lunte:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed you will find an order which reinstates this permit and also removes the measuring device requirement.

Also enclosed is a copy of the approved application for amendment along with departmental receipt No. 9111 in the amount of \$10.00 covering the amendment fee.

Before a water license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system. If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

47-7009

BDF:DR  
Enc: Order  
Copy of amendment  
Receipt #9111

bc: Southern District Office  
Enc: Field exam report

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**



Cecil D. Andrus  
*Governor*  
R. Keith Higginson  
*Director*

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

November 7, 1972

Mr. Charles D. Lunte  
Route # 1  
Buhl, Idaho 83316

Dear Mr. Lunte:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 47-7009 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.

  
C. STEPHEN ALLRED  
Deputy Director

CSA:DR

17 7009

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

November 7, 1972

Re: Permit No. 47-7009

Mr. Charles D. Lunte  
Route # 1  
Buhl, Idaho 83316

Dear Mr. Lunte:

We received your proof affidavit recently submitted in connection with the above referenced permit. However, we cannot accept the proof since you have not indicated in item 5 the amount of water or the purpose to which the water has been applied. You should also be aware that we cannot accept your proof unless a measuring device has been installed as required by the condition of approval of this permit. If your use has decreased considerably, you may request the Department to remove the measuring device requirement.

The permit was issued for the diversion of 6.4 cfs of water for the irrigation of 320 acres of land. If your use has changed from irrigation to domestic and stock-watering, as it appears from your comments on the affidavit, you must amend the permit by completing the enclosed application for amendment form.

As proof of beneficial use was due on or before November 1, 1972, your permit has lapsed. Enclosed you will find a notice of lapsing. We have also enclosed another proof affidavit for you to complete. Please be advised that an acceptable proof affidavit must be received by this office on or before January 6, 1973, in order for the Department to be able to reinstate this permit.

If you have any questions regarding these matters, please contact us or our Southern District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

47-7009

BDF:DR

Enc: Amendment form  
Lapse notice  
Original b/u form w/new b/u form

cc: Southern District Office  
Dept. of Water Admin.

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED  
Department of Water Reclamation

1. a) Name of Permit Holder Chas. Lunte  
b) Post Office Address Rt #1 Buhl, Idaho
2. Permit Number 47-7009
3. Date of Priority that you are prepared to establish May 1, 1972
4. a) Source from which water was appropriated Well - approx. 125 ft. Deep  
b) Location of the point of diversion: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section \_\_\_\_\_  
Township 10, Range 15 Boise Meridian, Other points of diversion: Sec. 7
5. a) The amount of water and use to which the water has been applied:  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated \_\_\_\_\_ cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) \_\_\_\_\_  
b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
c) Give well drillers name and address and date the well was completed  
Smith Drilling - Jerome, Idaho  
April, 1972

COPY

47 7009

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

[illegible]

10. Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Oct 12, 1972  
(Date)

Chas. Lunte  
(Signature)

State of Idaho )  
County of Twin Falls ) ss.

re)  
COP4

On this 12<sup>th</sup> day of October, 1971, personally appeared before me the  
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Charles A. Boudinot, Jr.  
Notary Public residing at  
Burlington, N.C.

My commission expires March 23, 1975

17 7009

**SENDER: Be sure to follow instructions on other side**

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**

*(Additional charges required for these services)*

☐

Show to whom, date and address  
where delivered

☐

Deliver ONLY  
to addressee

**RECEIPT**

*Received the numbered article described below*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

23946

①

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

②

DATE DELIVERED

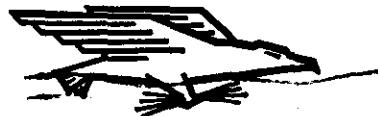
9/5/72

③

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

17 2009

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE, \$300



Postmark of Delivering Office

**SENDER INSTRUCTIONS**

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN  
TO**

DEPARTMENT OF WATER ADMINISTRATION  
STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83707

PS Form 3811 Nov. 1970 655-16-81277-1

17 5000

September 1, 1972      CERTIFIED MAIL #2 3946

Re: Permit No. 47-7009

Charles D. Lunte  
Route # 1  
Buhl, Idaho 83316

Dear Mr. Lunte:

One of the conditions of approval of your water Permit No. 47-7009 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



---

R. KEITH HIGGINSON  
Director

Enc: Proof affidavit  
dr

47 7009

December 15, 1970

Re: Permit No. 47-7009

Charles D. Lunte  
Route #1  
Buhl, Idaho 83316

Dear Mr. Lunte:

This letter is to notify you as a permit holder in the Blue Gulch area that a portion of the land west of Salmon Falls Creek has been declared a critical ground-water area and closed to further appropriation of ground water. This designation went into effect December 9, 1970 and will remain until it is shown that ground-water withdrawals do not exceed the estimated natural recharge to the area.

A public hearing will be held at the Buhl Senior High School, January 7, 1971 at 8:00 P.M., to accept any testimony or comment regarding the closure. A copy of the notice and hearing and description of the area is enclosed for your information.

Very truly yours,

Sherl L. Chapman  
Acting Assistant Director

SLC:rh  
Enc.

47 7009

DON SAMUELSON  
GOVERNOR



R. KEITH HIGGINSON  
State Reclamation Engineer

## STATE OF IDAHO

DEPARTMENT OF RECLAMATION  
107 STATE HOUSE  
BOISE, IDAHO 83701

November 13, 1967

Re: Permits: 61-7006, 63-7019, & 47-7009

Land Office  
Bureau of Land Management  
P.O. Box 2237  
Federal Building  
Boise, Idaho

Gentlemen:

Enclosed are copies of the above referenced permits which have been accepted as desert land entries.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:nw

Enclosure: Copy of applications

47 7009

November 13, 1967

Re: Permit 47-7009

Charles D. Lunte  
Route 1  
Buhl, Idaho 83316

Dear Mr. Lunte:

We enclose a copy of your approved application for permit 47-7009 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWMinw

Enclosure: Copy of application  
Receipt No. 34013 for \$51.00

**LEGAL**

**NOTICE OF APPLICATION  
FOR WATER**

Notice is hereby given that Charles D. Lunte has on September 23, 1967, applied for permit to divert 6.4 cubic feet per second of water from a subterranean source under application No. 47-7009. Water will be diverted by a well, pump, and sprinklers within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 18, SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 1, T. 9 S., R. 13 E., B.M., Twin Falls County and is to be used from April 1 to October 30 for irrigation in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 1; SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec. 18, T. 9 S., R. 13 E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

**R. KEITH HIGGINSON**

State Reclamation Engineer

Published in the Buhl Herald,  
Buhl, Idaho, on October 13 and  
October 19,  
(39t2)

47 7009

SPEED MESSAGE

TO Department of Re-amation FROM **BUHL HERALD, INC.**  
107 State House **P. C. Box 312 Phone 543-4335**  
Boise, Idaho 83701 **BUHL, IDAHO 83316**

SUBJECT Application No. 47-7009

DATE October 2, 1967

Gentlemen:

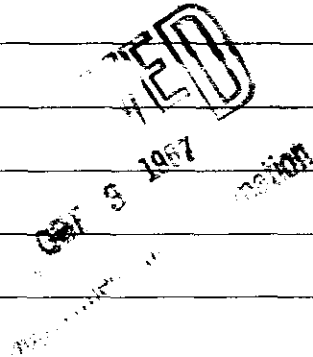
Enclosed you will find a galley proof of the legal notice which  
is to be published in the Buhl Herald on October 12 and 19.

The affidavit of publication and bill will be submitted upon  
completion of the publication.

Cordially yours,

THE BUHL HERALD, INC.

*The Buhl Herald, Inc.*  
*ab*



ak

SIGNED

September 27, 1967

**Re Application No. 47-7009**

**The Buhl Herald  
Buhl,  
Idaho 83316**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

\_\_\_\_\_  
Signature of claimant

Very truly yours,



**Donald W. McEldowney  
Water Rights Clerk**

DWM:ks

**Enclosure Legal notice**

Form 3

47 7009

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Charles D. Lunte  
has on September 25, 1967  
applied for permit to divert ~~about~~ 6.4 cubic feet per second ~~detected~~  
of water from a subterranean source  
under application No. 47-7009. Water will be diverted by a well, pump,  
and sprinklers within the SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Sec. 18; SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec 7,  
T. 9 S, R. 13 E, B.M., Twin Falls County  
and is to be used from April 1 to October 30 for irrigation  
in the NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 7; SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>, Sec. 18, T. 9 S, R. 13 E,  
B.M.

Any protest against this application must be filed with the Department of Re-  
clamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Buhl Herald, Buhl, Idaho,  
on October 12 and October 19.