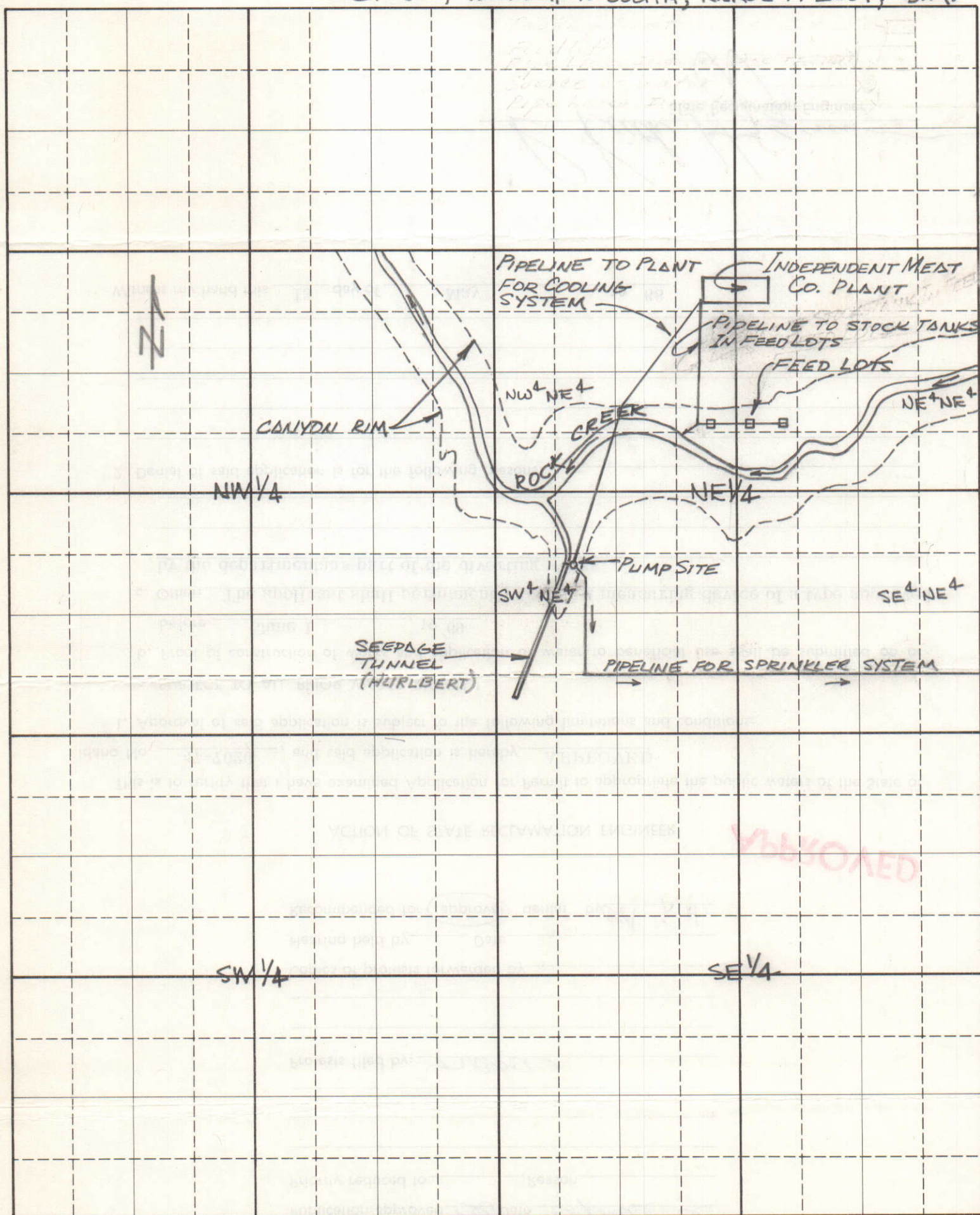


11. Map of proposed project:

SECTION 27, TOWNSHIP 10 SOUTH; RANGE 17 EAST; B.M.



Scale: 8 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Independent Meat Company
XXXXXXXXXXXXXXXXXXXX
(Applicant) XXXXXXXX Sec. Treas.

47 7026

RECEIVED

APR 15

Department of Reclamation
NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that Independent Meat Company, Box E.E. Twin Falls, Idaho, has on March 19, 1968 applied for permit to divert 1.8 cubic feet per second of water from seepage water, tributary of Rock Creek under application No. 47-7026. Water will be diverted by pumps, sprinkling system and pipes within the NW 1/4 NE 1/4, sec. 27, T. 10 S. R. 17 E. B.M., Twin Falls County and is to be used from April 1 to October 15 for irrigation and from January 1 to December 31 for industrial cooling system and livestock water in NE 1/4, sec. 27, T. 10 S. R. 17 E. B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Times News, Box 548, Twin Falls, Idaho on April 4 and April 11, 1968.

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

No 13232

I, Roberta DeWitt, being first duly sworn upon

oath depose and say that I am a clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays, commencing with the issue dated April 4, 1968, and ending with the issue dated April 11, 1968.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Roberta DeWitt
Subscribed and sworn to before me this 11th day of April, 1968.

47 7026

[Signature]
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

The TIMES-NEWS
TWIN FALLS, IDAHO

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

NOTICE OF APPLICATION FOR WATER
(Independent Meat Co.)

APR 1 '68	29 Lines @ .15	4.35
APR 11 '68	29 " @ .10	2.90
Total		\$7.25

"I hereby certify that the above account is correct and
just, that the supplies were actually furnished and/or that
the services were actually rendered as charged, and that
I/we have not received payment therefor."

SIGNED: Times-News Publishing Company, Inc.

BY: Roberta De Witt

INVOICE

47 7026



The TIMES-NEWS
TWIN FALLS, IDAHO

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

NOTICE OF APPLICATION FOR WATER
(Independent Meat Co.)

APR 1 '68	29 Lines @ .15	.43.35
APR 11 '68	29 " @ .10	2.90

Total \$7.25

"I hereby certify that the above account is correct and just, that the supplies were actually furnished and/or that the services were actually rendered as charged, and that I/we have not received payment therefor."

SIGNED: Times-News Publishing Company, Inc.

BY: Roberta A. Hitt

INVOICE



R-17-E

cooling systems

T105

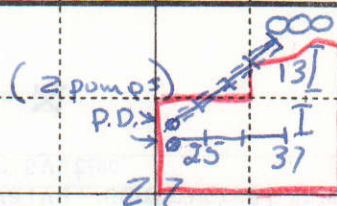


Diagram of System



Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____, this _____ day of _____, 19 ____.

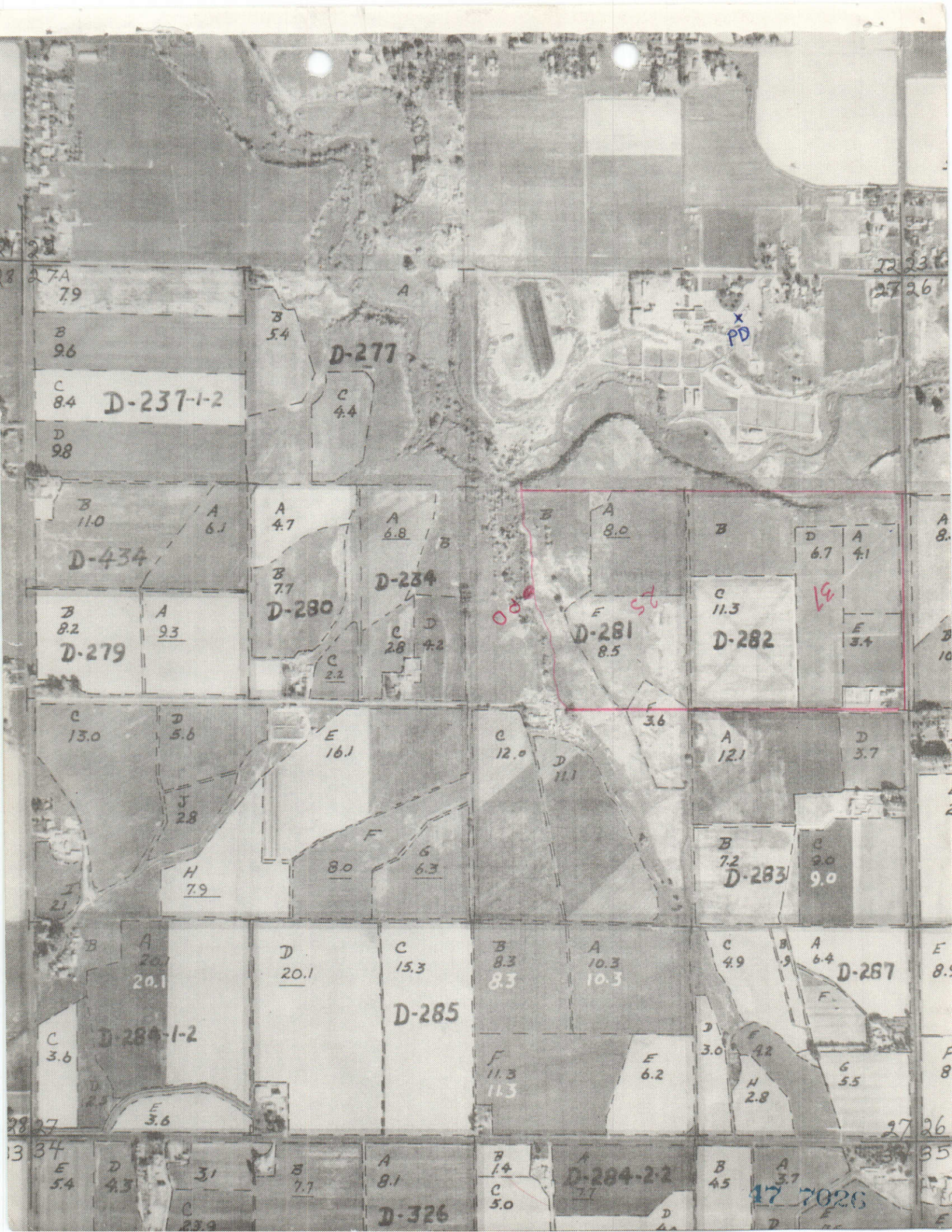
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, _____, Director of the Department of Water Administration,
hereby _____

Witness my hand this _____ day of _____, 19 ____.

Director



State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 47-7026 Priority March 19, 1968 Amount 1.50 cfs

THIS IS TO CERTIFY, that Independent Meat Company
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7026 issued pursuant to Application for Permit dated March 19, 1968,
and has submitted proof to the Department of Water Administration on May 28, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.50 cfs of water from seepage,
tributary to Rock Creek, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Cooling	from Jan. 1 to Dec. 31	at 0.40 cfs and	289 acre feet
Irrigation	from April 1 to Oct. 15	at 1.10 cfs and	300 acre feet or
	from to at cfs and		4.0 af per acre

(both dates inclusive)

Subject, however, to the condition that no more than 1.50 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
589 acre feet per year, and waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 27,
Twp. 10 S, Rge. 17 E, B. M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	17 E	27	18		25	37													75
		27	x		(cooling)														

Total number of acres irrigated 75

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
April, 19 74.

Director

47-7026

[illegible]

July 19 70
Deputy State Reclamation Engineer

Identification No. 47-7026
Application No. 42384

LICENSE ISSUED FOR 1.50 SEC. F1.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Independent Meat Company
post office address P. O. Box E E Twin Falls, Idaho 83301
2. Source of water supply Seepage water which is a tributary of Rock Creek
3. a. Location of point of diversion is N W $\frac{1}{4}$ of N E $\frac{1}{4}$ of Section 27 Township 10 S
Range 17 E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Rock Creek at a point in N W $\frac{1}{4}$
of N E $\frac{1}{4}$ of Section 27 Township 10 S Range 17 E B.M.
4. Quantity to be appropriated:
a. 90 inches 1.8 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
1.1 Irrigation purpose from April 1 to October 15 (both dates inclusive)
0.5 Industrial Cooling System purpose from Jan 1 to Dec 31 (both dates inclusive)
0.2 Watering Livestock purpose from Jan 1 to Dec 31 (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pumps, sprinkling system and pipes
for water transfer.

b. Height of storage dam none feet; active reservoir capacity none acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is one years.
b. Estimated construction cost is \$ 11,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:

N W	N E	27	10
-----	-----	----	----

(1) Give the place of use of water: S $\frac{1}{2}$ $\frac{1}{4}$ of N E $\frac{1}{4}$ of Section 27 Township 10
Range 17 B.M.
(2) Amount of power to be generated: none hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1500 head of cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Industrial Cooling System (Packing Plant)
and watering livestock

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10 S	17 E	27	13.47		26.23	35.00													

Total number of acres to be irrigated 75

c. Describe any other water rights used for the same purposes 45 shares Twin Falls Canal Company

9. a. Who owns the property at the point of diversion Independent Meat Company

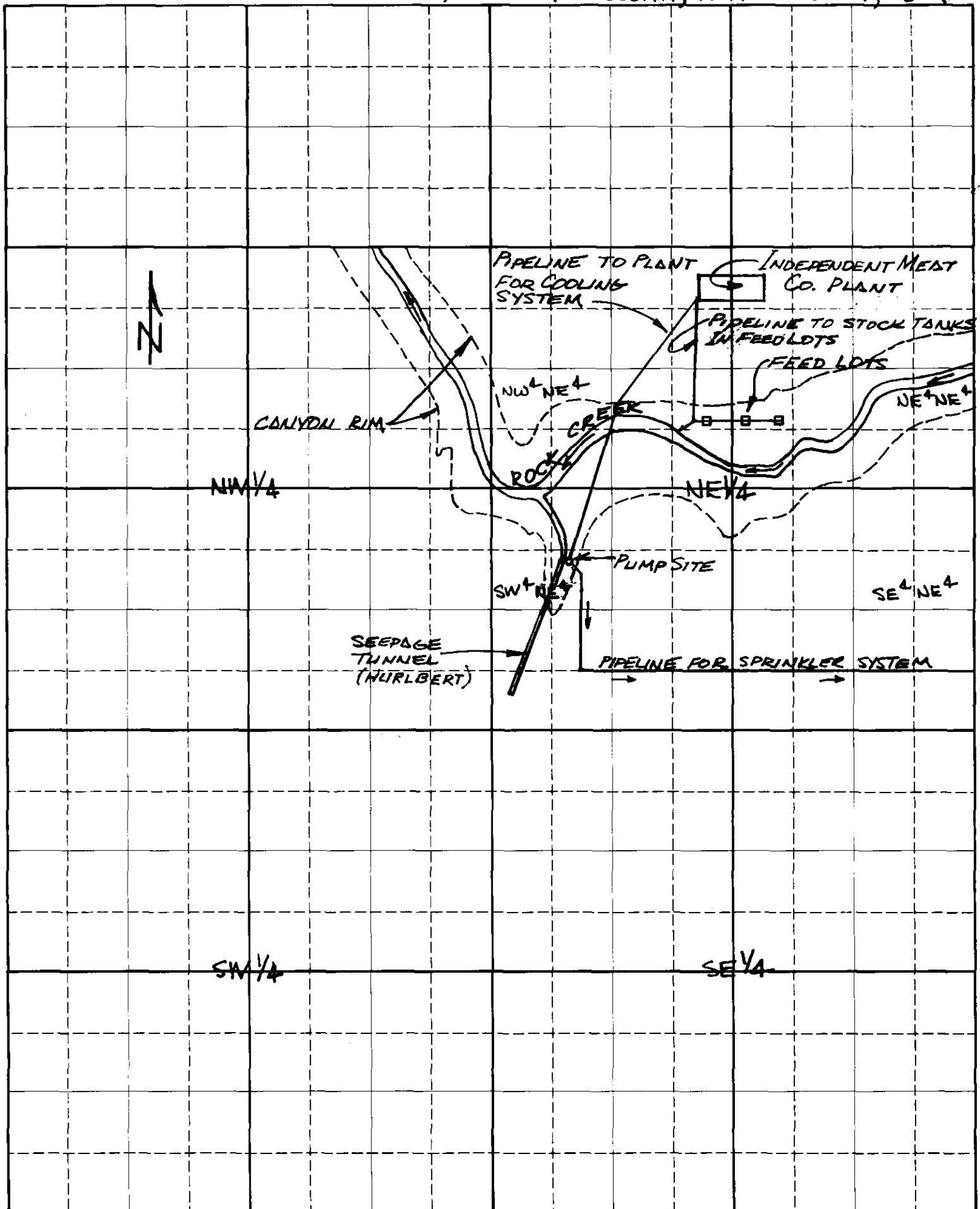
b. Who owns the land to be irrigated or place of use Independent Meat Company

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing no

10. Remarks 300 gallons per minute for industrial and feedlot use and the balance for irrigation.

11. Map of proposed project:

SECTION 27, TOWNSHIP 10 SOUTH; RANGE 17 EAST; B.M.



Scale: 8 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Independent Meat Company
 (Applicant) ~~XXXXXXXXXXXX~~ Sec. Treas. *[Signature]*

Received by ef Date 3-19-68 Time 9:00 am
Preliminary check by DR Fee \$ 25.00
Received by ef Date 3-28-68
Publication prepared by BS Date 3-29-68
Published in Times News
Publication dates April 4 and 11
Publication approved BS Date April 2
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by BSA R.H.

ACTION OF STATE RECLAMATION ENGINEER

APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7026, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 69.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of May, 19 68.

R. Keith Higgins
State Reclamation Engineer

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAY 10 1968

Department of Reclamation

1. a) Name of Permit Holder INDEPENDENT MEAT COMPANY ✓
b) Post Office Address P.O. BOX EE TWIN FALLS, IDAHO 83301 ✓
2. Permit Number 47-7026 ✓
3. Date of Priority that you are prepared to establish MARCH 19, 1968 ✓
4. a) Source from which water was appropriated SEEPAGE TUNNEL (HURLBERT) ✓
b) Location of the point of diversion: N.W. 1/4 N.E. 1/4, Section 27 ✓
Township 10 S, Range 17 E ✓ Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 1.1 ✓ for IRRIGATION purposes from APRIL 1 to OCTOBER 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.5 ✓ for INDUSTRIAL purposes from 1 - 1 to 12 - 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 0.2 ✓ for WATERING LIVESTOCK purposes from 1 - 1 to 12 - 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.8 ✓ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: AMOUNT OF FLOW IS DETERMINED FROM SPRINKLER HEADS
G. T. NEWCOMB, INC.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NONE
b) Describe the agreement or understanding by which you take water from the works: NONE
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) FROM SEEPAGE DITCH, USING CENTRIFICAL PUMP WITH 50 HP MOTOR & CONVEYING THRU 8" PIPE FOR MAIN LINE THEN USING SPRINKLING SYSTEM.
b) Describe the type and size of measuring device which you have installed at your point of diversion: PRESSURE GAUGE DETERMINES AMOUNT OF WATER USED.
PUMP HAS CONTROL VALVE.
c) Give well drillers name and address and date the well was completed NONE

47 7026

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use FUTURE USE WILL BE FOR INDUSTRIAL COOLING SYSTEM AND WATERING LIVESTOCK AT THE SITE OF THE INDEPENDENT MEAT COMPANY.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	17E	27	13.47		26.53	35													75

Total number of acres irrigated 75

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 27, 1969
(Date)

Emmett Lyda
Emmett Lyda (Signature) Sec. Treas.

State of _____)
County of _____) ss.

On this 27th day of May, 1969, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Laurabell Brown
Notary Public residing at Twin Falls, Idaho

My commission expires 6-6-71

Affidavit of Publication

No 13232

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

I, Roberta Lechert, being first duly sworn upon

oath depose and say that I am a clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two

consecutive Thursday, commencing with the issue dated
April 4, 1968, and ending with the issue dated
April 11, 1968.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the
Twin Falls News, published theretofore daily except Monday, both of which newspapers
prior to consolidation had been published under said names in said city and county con-
tinuously and uninterruptedly during a period of more than twelve consecutive months, and
said TIMES-NEWS, since such consolidation, has been published as a daily newspaper ex-
cept Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each
week has been designated as the day on which legal notice by law or by order of any
court of competent jurisdiction within the state of Idaho, to be published weekly, will be
published; and that at the head of the editorial column of said combined newspapers, and
in each issue thereof, Thursday is announced as the day on which said legal notices will
be published.

Roberta Lechert
Subscribed and sworn to before me this 11th day of

April, 1968.

Robert Lechert
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

47 7026

The TIMES-NEWS
TWIN FALLS, IDAHO

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

NOTICE OF APPLICATION FOR WATER
(Independent Meat Co.)

APR 4 '68	29 Lines @ .15	..\$4.35
APR 11 '68	29 " @ .10	.. 2.90
Total		\$7.25

"I hereby certify that the above account is correct and
just, that the supplies were actually furnished and/or that
the services were actually rendered as charged, and that
I/we have not received payment therefor."

SIGNED: Times-News Publishing Company, Inc.

BY: Roberta De Witt

INVOICE

47 7026



The TIMES-NEWS
TWIN FALLS, IDAHO

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho 83701

NOTICE OF APPLICATION FOR WATER
(Independent Meat Co.)

APR 11 '68	29 Lines @ .15	4.35
APR 11 '68	29 " @ .10	2.90

Total \$7.25

"I hereby certify that the above account is correct and just, that the supplies were actually furnished and/or that the services were actually rendered as charged, and that I/we have not received payment therefor."

SIGNED: Times-News Publishing Company, Inc.

BY: Roberta A. Smith

INVOICE



April 5, 1974

Re: Permit No. 47-7026

**Independent Meat Company
P. O. Box E E
Twin Falls, Idaho 83301**

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

**BDF:DR
Enclosure**

47-7026

March 15, 1974

Independent Meat Company
P. O. Box E E
Twin Falls, Idaho 83301

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 47-7026 and has found the following:

Quantity of water diverted: 1.50 cfs Source: seepage

Amount of water that can be recognized as beneficially used under Idaho law: 1.50 cfs

The maximum quantity diverted shall not exceed 589 acre feet per year.

Beneficial use: For cooling purposes in the NE 1/4 NE 1/4,
and for irrigation of 75 acres within the NE 1/4 NE 1/4,
S 1/2 NE 1/4, Sec. 27, Twp. 10 S, Rge. 17 E

Point of diversion: SW 1/4 NE 1/4, Sec. 27, Twp. 10 S, Rge. 27 E, B.M.

Priority date established: March 19, 1968

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

47 7026

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Independent Meat Company
Postoffice address Box EE, Twin Falls, Idaho 83301 Phone 733-0980
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Seepage water
(name spring, stream, etc.)
Tributary to Rock Creek

3. Water will be used for the following purposes:
Amount 1.8 c.f.s. for irrigation, industrial cooling system, watering livestock
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 47-7026
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion 1.8 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 10S N/S, Range 17E E/W, B.M., Section 27, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Twin Falls
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Other Points of Diversions: _____

Description of diverting works: pressure guage determines amount of water used, pump has
control valve, centrifical pump, 50HP motor, 8" pipe,
sprinkler system

Measuring device required: yes ☒ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	17E	27	X		X	X													75

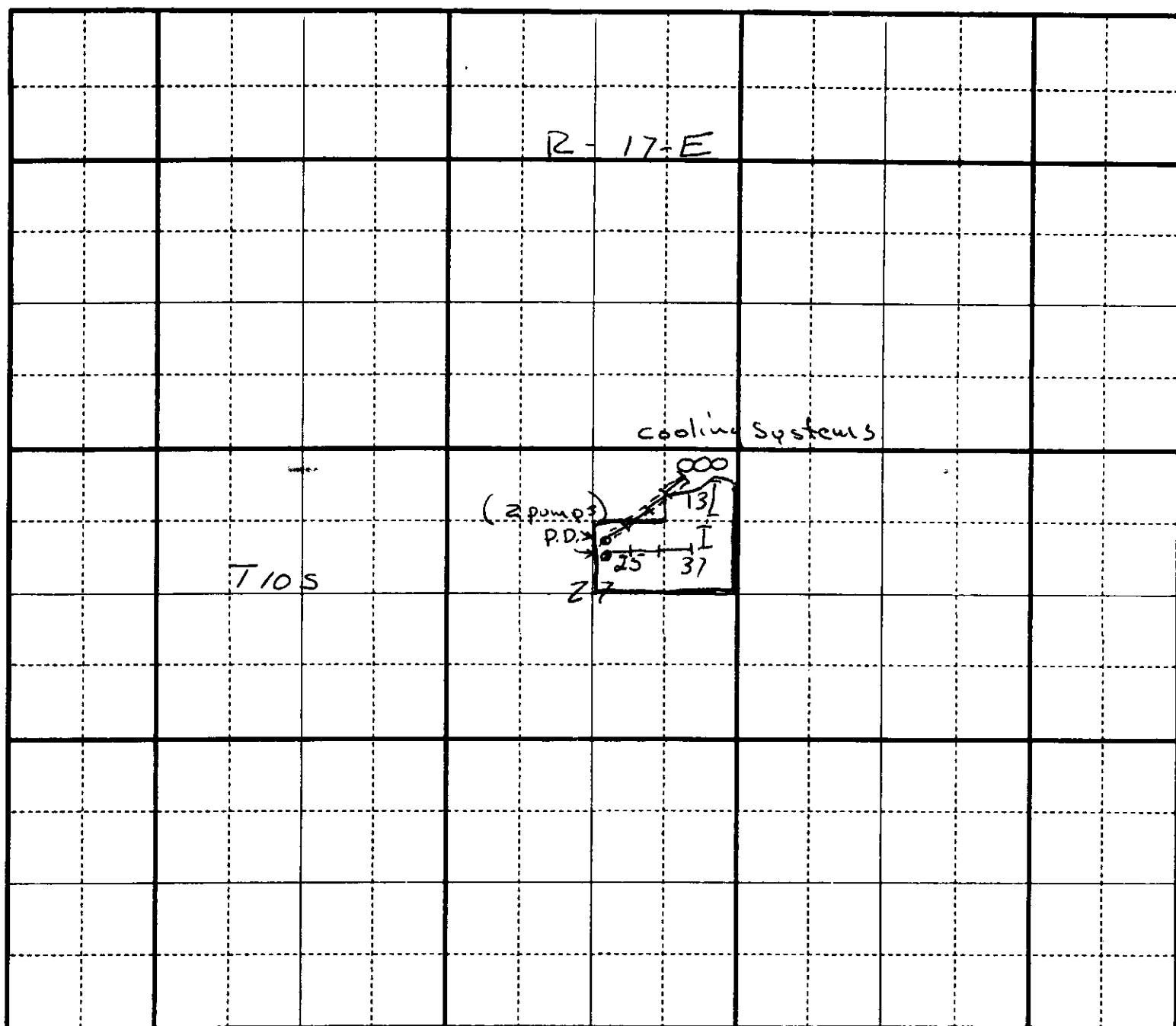
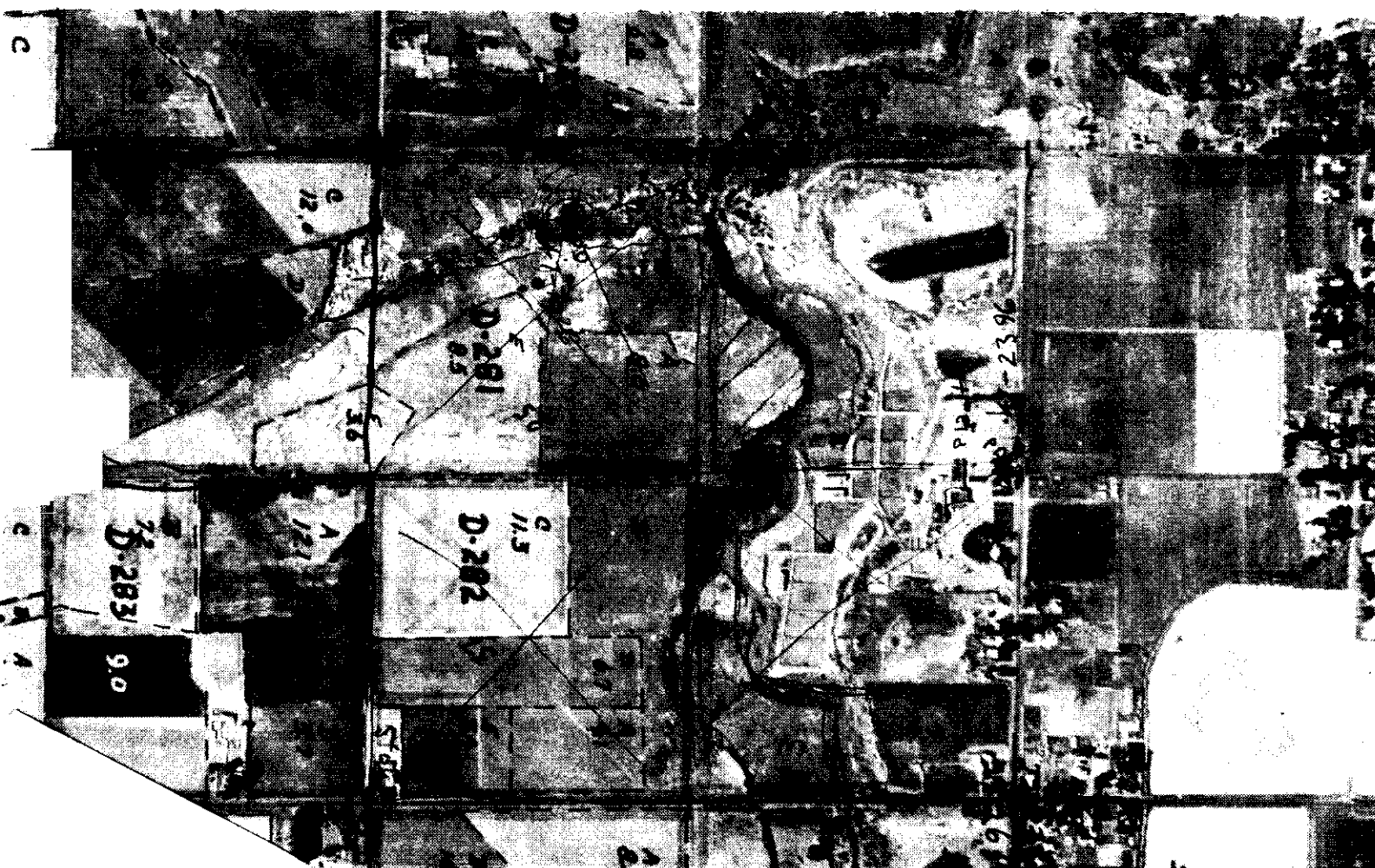


Diagram of System



DATE OF EXAM Nov 7, 1973

ACREAGE
Found 75
Recommended 75

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 1.12 c.f.s. V = 300.0 AF/Ann. from March-15 to Nov-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Cooling Water Q = .38 cfs V = 274.63 AF/ANN from Jan 1 to Dec 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.5 c.f.s. Method of measurement Badger Pitot Tube.

Total Q recommended 1.5 cfs Meter No. M0560311 Type 6" Condition good

Total V recommended 574.63 AcFt/ANN.

Recommended Amendments:

P.D. SW 1/4 NE 1/4, Sec. 27, T.10S. - R.17E.
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Q = 1.12 c.f.s. See discharge Map
Q = Cooling .38 cfs Cooling Water 120 gal/min = .38 cfs.
1.50 cfs.
V = Cooling (1.98 Acft) (365 days) (.38 cfs.) = 274.63 Ac Ft/Ann
V = (1.12 Req 4.0) (75 Acres) = 300 Ac Ft = 300.00
574.63 Ac Ft/Ann.

SYSTEM DESCRIPTION:

① Century Motor & Pump Model Sc-365UCX-FCA 50Hp. 3 phase
Berkley Pump B44YPBM 6" line
② Century Motor 3 phase 10Hp Model #215TCX Berkley Pump 7169352
4" line Sprinkler System 5/32" Nozzle/s 7 Lat. Sprinkler Heads WS-30

REMARKS:

No stockwater
Cooling water has a measuring device, and is used
only in the NENE, Sec. 21 10S-17E

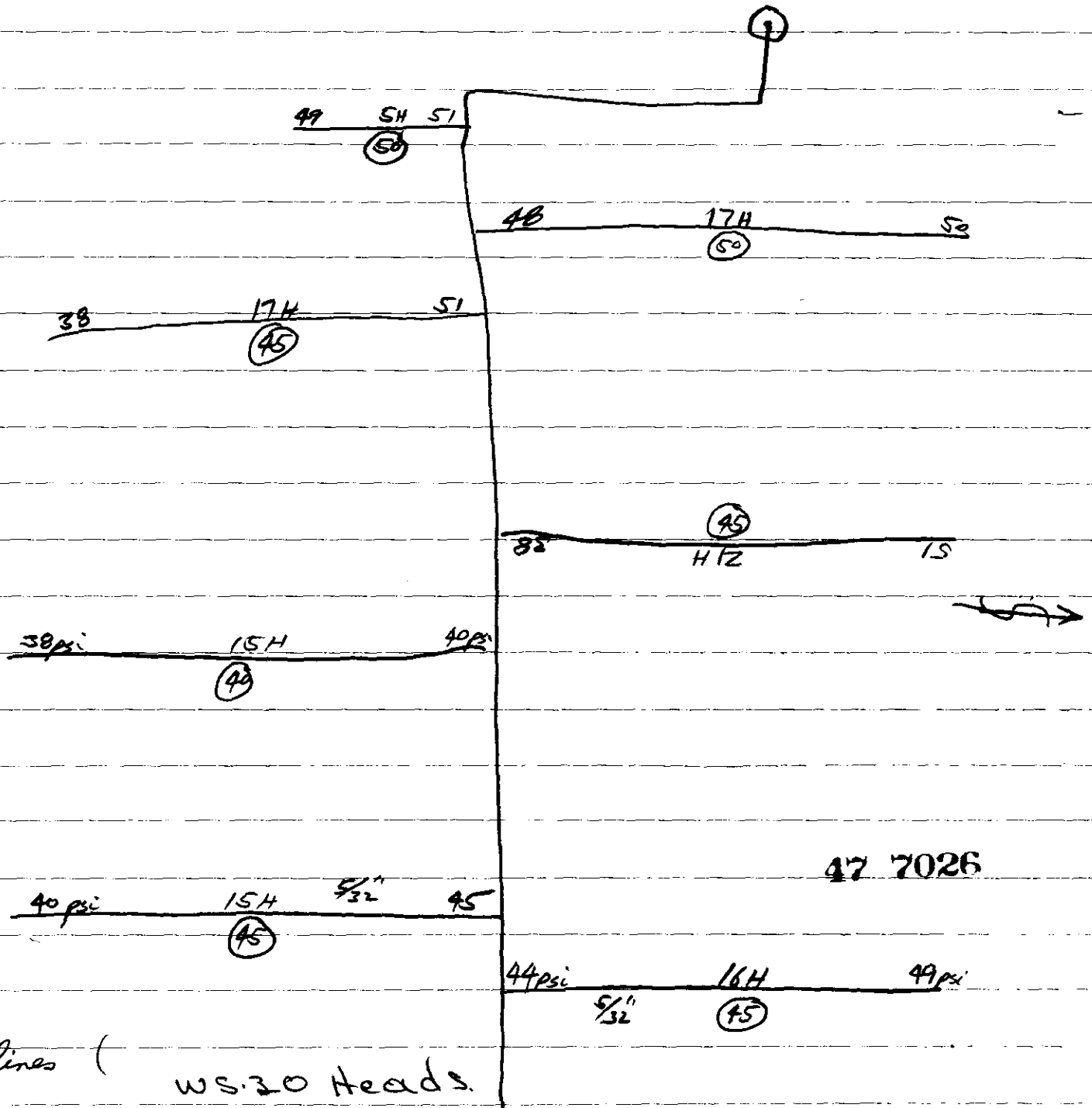
Examiner's Signature Sally Funderburg Date 11-19-73

Checked by KC Funderburg Date 12-14-73

Approved by _____ Date _____

INDEPENDENT MEAT - CO.

we need size and make



6 lines (ws. 30 Heads.

$$(22)H \left(\frac{5}{32} \right) @ 50 \text{ psi} = (22)(4.98) = 110$$

$$(69)H \left(\frac{5}{32} \right) @ 45 \text{ psi} = (69)(4.72) = 326$$

$$(15)H \left(\frac{5}{32} \right) @ 40 \text{ psi} = (15)(4.45) = 67$$

$$\text{TOTAL } Q = 503 \text{ gpm} = 1.12 \text{ cfs}$$

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____, this _____ day of _____, 19 ____.

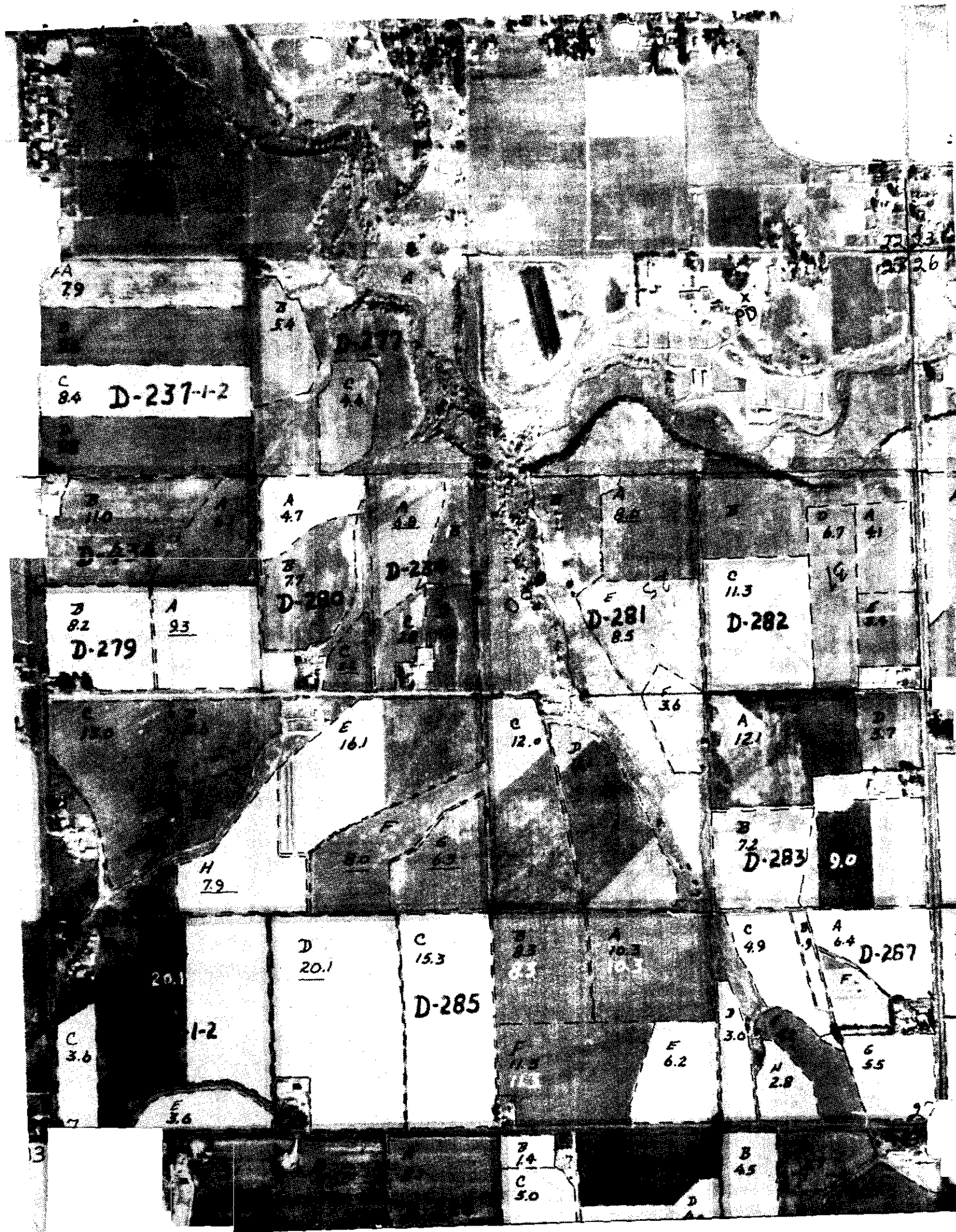
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, _____, Director of the Department of Water Administration,
hereby _____

Witness my hand this _____ day of _____, 19 ____.

Director



Range 17E

P.D. 2/7

Subdivision - 3

Area - 75

Q - 1.8 c.f.s?

V - 756 AC, 74/5000

Priority - March 17/1968

DATE

EXAMINATION RECORDS

Harry Whitmore
2 PM
orchard Dr.

Permit No. 47-7026

CALL 2/7 OTTO 10:00 AM

Name of Applicant Independent Meat Co., Box E E, Twin Falls, Idaho

Source of Water Seepage water

a tributary of Rock Creek

Location of P.D. NW 1/4, Sec. 27, T. 10S, R. 17E, B.M., Twin Falls

County SE 1/4

Water is used for Irrigation, industrial cooling system, watering livestock

Quantity of water claimed: Permit 1.8 c.f.s. Depositions 1.8 c.f.s.

Type of measuring device installed or method of measurement and general description of diversion works Pressure gauge determines amount of water used, Pump has control valve; centrifical pump, 50 hp motor, 8" pipe, sprinkler system

Land to be irrigated or place of use:

TWP. RGE. SEC. Description

10S 17E 27 NE 1/4, SW 1/4, SE 1/4

by:

Total acreage 75

Filed: March 19, 1968

Due: June 1, 1969

by:

Made: May 28, 1969

Priority: March 19, 1968

Other rights and acreage covered: (Indicate amounts, source, licensed or decreed, and acreage covered by subdivision; also show land covered on the map.

None

by:

17 7026

Source of supply Seepage water
a tributary of Rock Creek
Location of P.D.(s) NW 1/4 NE 1/4 SEC. 27 T. 10S R. 17E

Water is used for irrigation, livestock watering
Quantity of water found _____
How was the measurement made? _____
Measurement calculations Based upon design capacity

CENTURY ELECT MOTOR 60 HP, 1750 RPM,
SPEC. NO. 51457
BERKELEY CENTRIFUGAL PUMP, SERIAL # C121B
8" MAINLINE

Diversion works description and diagram

60 HP Electric motor #1487
Berkley Centrifugal
Check valve w/ 1" B4 PBM
#1218 DW 396 6" inlet
8" outlet 10' head
PUMPS WATER OUT OF SEEPAGE TUNNEL

Indicate area irrigated in each subdivision on the map.

Total acreage irrigated 75

If water is used for purposes other than irrigation, fully describe how the water is used and what is done with it after the use.

Who represented the permit holder at the examination?

Harry Whitmore

Recommended allowance for licensing _____

Description of required amendments. Comments. _____

Report checked? _____

Examination date Nov 18 69

Signature Dee Clay & D.R.

AD 6-1-70

Plot

July 22, 1970

Re: Permit No. 47-7026

C
O
Independent Meat Company
P.O. Box EE
Twin Falls, Idaho 83301

Gentlemen:

Enclosed herewith is your Water License issued on the above numbered permit. We are

also enclosing a copy of your approved Application for Amendment and departmental receipt

P
No. 4953 in the amount of \$5.

Very truly yours,

Y
C. Stephen Allred
Deputy Director

CSA:kh

Enclosures

47-7026

NUMBER	DATE	EXPLANATION	AMOUNT
		recording fee Permit No. 47 - 7026	\$5.00

®

FOR ITEMS LISTED IN
STATEMENT ABOVE

47-7026

DETACH BEFORE DEPOSITING

INDEPENDENT MEAT COMPANY

TWIN FALLS, IDAHO

July 13, 1970

Re: Permit No. 47-7026

C
Independent Meat Company
P.O. Box EE
Twin Falls, Idaho 83301

O
Dear Sirs:

On June 30, 1970, we wrote you a letter requesting that you submit an amendment to your point of diversion. This letter is to remind you of that request and we are again enclosing a partially completed amendment form for your use. We would appreciate your attending to this matter as soon as possible.

P
Very truly yours,

Y
Donald W. McEldowney
Appropriation Supervisor

DWM:KH

Enclosure

47-7026

June 30, 1970

Re: Permit No. 47-7026

C
O
P
Y

Independent Meat Company
P.O. Box EE
Twin Falls, Idaho 83301

Gentlemen:

Our field examiner has made an examination of the land and works covered by your above numbered permit. This examination showed that your point of diversion is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, rather than the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27 as your permit lists. Before we can license your permit it will be necessary for you to amend your point of diversion. We are enclosing a partially completed amendment form for your use. Please sign this amendment and return it with a \$5 recording fee and we will proceed to license your permit. As soon as the amendment is recorded, your permit will be licensed for 1.8 c.f.s. of water from Rock Creek for industrial, livestock water, and irrigation of 75 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27, T. 10 S., R. 17 E., B.M. The maximum quantity diverted shall not exceed 756 acre feet of water per season and the priority date established is March 19, 1968.

If you disagree with these findings, please advise us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:kh
Enclosures

47-7026

June 3, 1969

Re: Permit No. 47-7026

Independent Meat Company
P.O. Box E E
Twin Falls, Idaho 83301

Gentlemen:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for permit 47-7026.

Before a license can be issued a field examination must be made by a representative from this department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than yourself should be contacted, please advise.

Very truly yours,

Gary L. Page
Survey Examiner

GLP:DR

*exam made
11-18-69*

47 7026

*exam
typed*

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

1

Independent Mail Co.

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Olth Florence J.

DATE DELIVERED

SHOW WHERE DELIVERED (only if requested)

APR 1 1928

47 7026

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF
DELIVERING OFFICE

INSTRUCTIONS: Show name and address below and
complete instructions on other side, where applicable.
Moisten gummed ends, attach and hold firmly to back
of article. Print on front of article RETURN
RECEIPT REQUESTED.

RETURN
TO

NAME OF SENDER

Department of Reclamation

STREET AND NO. OR P.O. BOX

Annex #2 Stateh. use

Boise, Idaho 83707

POST OFFICE, STATE, AND ZIP CODE

POD Form 3811 Apr. 1967 655-16-71649-10

NAME AND
ADDRESS
OF SENDER

Dept. of Reclamation

Indicate type of mail

☐ INSURED ☐ C. O. D.
☒ CERTIFIED

Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

50895

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	DUE SENDER IF C. O. D.	ENDORSE- MENT ¹	R. R. FEE	S. D. FEE	S. H. FEE ²	RESTRICTED DELIVERY FEE	REMARKS
1	20912 Mr. Harry C. Johnstone Route #1	.06	.30			.10				37-7016
2	Quincy, Idaho									
3	20913 Mr. Albert D. Roberts, Ashton,	.06	.30			.10				21-7003
4	Idaho									
5	20914 Independent Meat Co, Boyce	.06	.30			.10				47-7026
6	Idaho									
7	20915 Mr. Harry J. Clemens, Route	.06	.30			.10				35-7016
8	4 Blackfoot Idaho									
9	20916 Boise Chateau Corp, Box 7488,	.06	.30			.10				63-7072
10	Boise, Idaho									
11	20917 Boise Valley Broadcasters	.06	.30			.10				63-7076
12	Inc., Box 2400, Boise, Idaho									
13	20918 Jean & Glen Hixon Route #4,	.06	.30			.10				35-7017
14	Idaho Falls, Idaho									
15										
16										
17										
18										
19										
20										

BOISE, IDAHO
APR 8 1969
BOISE, IDAHO

TOTAL NUMBER OF PIECES LISTED BY SENDER	7	TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE	9	POSTMASTER, PER (Name of receiving employee)	¹ Mark "F" if "Fragile," "P" if "Perishable," "E" if "Eggs," "EH" if "Eggs for Hatching," "B" if "Butter," "FL" if "Fragile-Liquid," and "FLU" if "Fragile-Liquid-This Side Up." ² Special-handling charges apply only to fourth-class parcels. Special-delivery service also includes special-handling service.
---	---	--	---	--	---

April 2, 1969

Re: Permit No. 47-7026

Independent Meat Company
P. O. Box E E
Twin Falls, Idaho 83301

Gentlemen:

One of the conditions of the approval of your permit
47-7026 was that proof of application of the water to
beneficial use be submitted to this office on or before June
1, 1969.

Enclosed is an affidavit form which must be used to submit
this proof. You may request an extension of time provided the
delay is for reasonable cause as indicated in Section 42-204, ICA.

Either the proof or a request for extension must be received
by this department on or before the above mentioned date, otherwise
the permit will lapse and be of no further force or effect.



RKH:ks

State Reclamation Engineer

Enclosure: Proof form

Form 5

47 7026

May 13, 1968

Re: Permit 47-7026

Department of Health
Statehouse
Boise, Idaho

Gentlemen:

Enclosed you will find a copy of an application for permit which has been approved by our office. We thought that this permit might be of some interest to your office.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosure

47 7026

May 13, 1968

Re: Permit 47-7026

Independent Meat Company
P. O. Box 11 E
Twin Falls, Idaho 83301

Gentlemen:

We enclose a copy of your approved application for permit 47-7026 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kd

Enclosures: Copy of application
Receipt No. 679 for \$25.00

cc. Department of Health
Statehouse
Boise, Idaho

47 7026

Form 4

RECEIVED

APR 2 1968

Department of Reclamation

~~NEED VALLEY PROUD TODAY~~
~~NOTICE OF APPLICATION~~
~~FOR WATER~~

Notice is hereby given that Independent Meat Company, Box E.E., Twin Falls, Idaho, has on March 19, 1968 applied for permit to divert 1.8 cubic feet per second of water from seepage water, tributary of Rock Creek under application No. 47-226. Water will be diverted by pumps, sprinkling system and pipes within the NW 1/4 NE 1/4, sec. 27, T. 10 S. R. 17 E. B.M., Twin Falls County and is to be used from April 1 to October 15 for irrigation and from January 1 to December 31 for industrial cooling system and livestock water in NE 1/4, sec. 27, T. 10 S. R. 17 E. B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer
Published in the Times News, Box
548, Twin Falls, Idaho on April 1 and
April 11, 1968.

47 7026

March 29, 1968

Re: Application No. 47-7026
Independent Meat Company

Times News
Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

(Do not sign letter)

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: legal notice

47 7026

Form 3

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Independent Meat Company, Box E E, Twin
Falls, Idaho has on March 19, 1968
applied for permit to divert ~~stone~~ 1.8 cubic feet per second ~~and feet~~
of water from seepage water, tributary of Rock Creek
under application No. 47-7026. Water will be diverted by pumps, sprinkling
system and pipes within the NW 1/4, sec. 27, T. 10 S, R.
17 E, B.M., Twin Falls County
and is to be used from April 1 to October 15 for irrigation and from
January 1 to December 31 for industrial cooling system and livestock water
in NW 1/4, sec. 27, T. 10 S, R. 17 E, B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Times News, Box 548, Twin Falls, Idaho
on April 4 and April 11.

47 7026