

Map of propos

Hand-drawn map on graph paper showing a coastline and various points. The map is oriented with North at the top. A coastline is drawn in the upper left, with a small bay labeled "Ditches" and "No." written above it. The coastline extends from the top left towards the center. Several points are marked with "x" and "o". One point is labeled "Tap. 95". Another point is labeled "36". A line connects a point labeled "RD." to a point labeled "x". The map is drawn on a grid of 10x10 squares.

1000

e undersigned hereby makes application for the same in Idaho as herein set forth.

John Still
(Applicant)

47 7028

R 13 E

check

Load

Road

114.1

54.8

168.9 A

Road

~~Salmon~~ 2.65
(2.34)

12/15

$$2.65 \times (2)(244) = 1,293$$

$$(2.74)(2)(244) = 1,339 \text{ AF/ANN}$$

$$(768.9)(4.0) = 676 \text{ AF/ANN}$$

Q measured 2.74
Q recommended 2.74
Volume 676 AF/ANN

Acreage =
Found 168.9
recommended 168.9

Subdv. _____

Ammendments

☒ None

☐ P.D.

☐ Place of use

5

47 7028

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 47-7028 Priority May 8, 1968 Amount 2.74 cfs

THIS IS TO CERTIFY, that DALE CARLTON & JOHN HILL
of Buhl, Idaho, have, ~~has~~ complied with the terms and conditions of Permit
No. 47-7028 issued pursuant to Application for Permit dated May 8, 1968,
and has submitted proof to the Department of Water Administration on July 22, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.74 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.74 cfs for Irrigation from March 15 to Oct. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.74 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36, Twp. 9 S, Rge. 13 E, B.M.

in the county of Twin Falls; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 680 acre feet per year or _____
4.0 acre feet per acre.

Description and location of place of use:

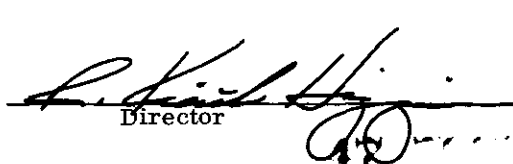
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9 S	13 E	36		40			39	36	25	30									170

Total number of acres irrigated 170

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
September, 19 73.


Director

47 7028

LIC. SEE ISSUED FOR 2.7 SEC. FT.
LICENSE PAGE NO. _____

Identification No. 47-7028
Application No. 42498

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Dale Carlton — John Hill
post office address Rt 3 Buhl IDAHO
2. Source of water supply SUBTERRANEAN which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 9S
Range 13E B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. _____ 3 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
IRRIGATION purpose from MARCH 15 to OCT. 15 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Ditches and flumes as
necessary for gravity irrigation.

- b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

- c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 12,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9	13	36		40			40	40	40	40									200

Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes NONE

9. a. Who owns the property at the point of diversion Dale Carlton - John Hill

b. Who owns the land to be irrigated or place of use SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Received by af Date 5-1-68 Time 2:00 a.m.
Preliminary check by DMH Fee \$ 30.00
Received by af Date 8-9-68
Publication prepared by TS Date 5-27-68
Published in Buhl Record
Publication dates 6-6-68 to 6-13-68
Publication approved TS Date 6-4-68
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by af

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7028, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

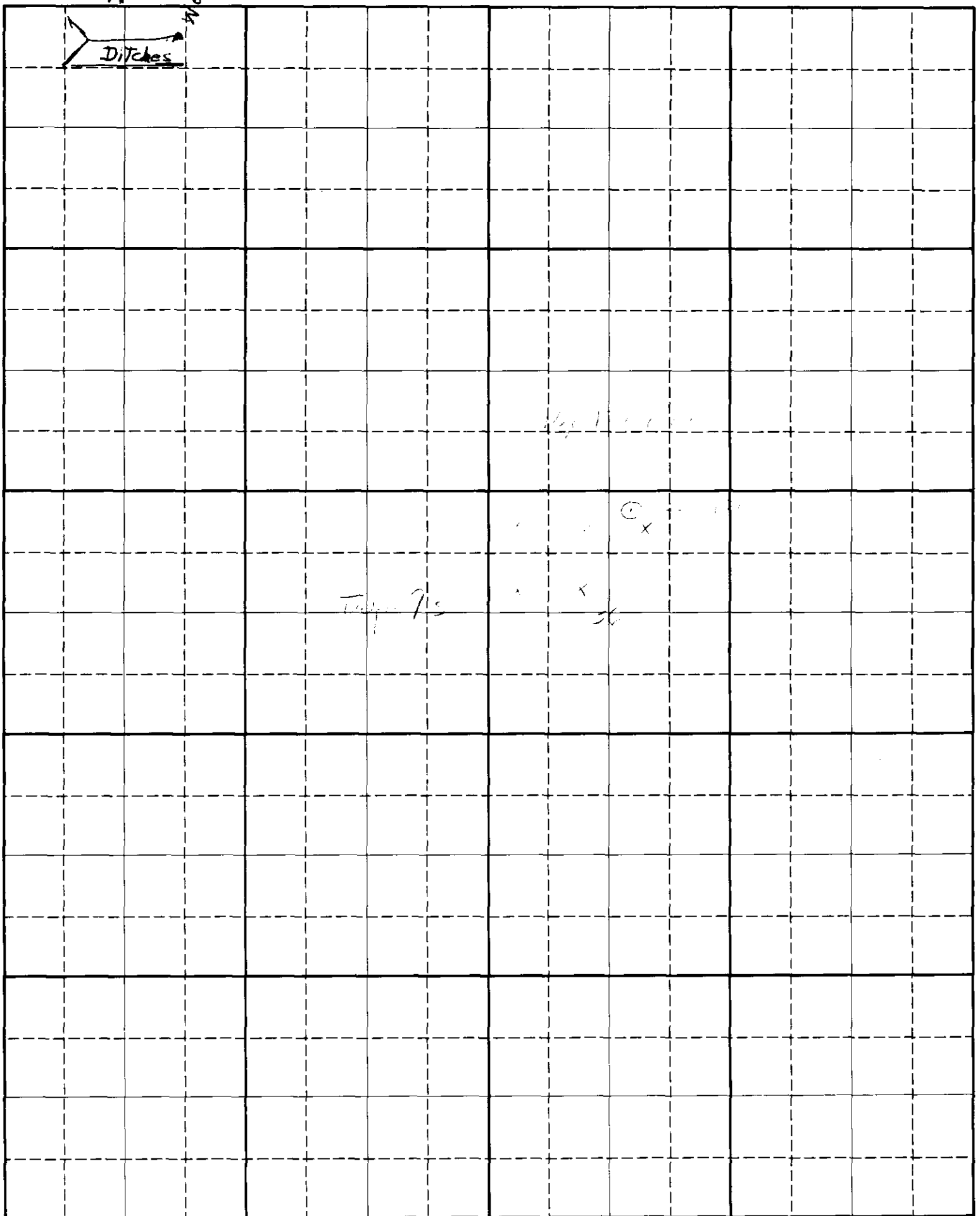
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 70.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of July, 19 68.

R. Keith Higgins
State Reclamation Engineer

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Drvin D Carlton
John Hill
 (Applicant)

Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Dale Carlton and John Hill
 b) Post Office Address Route 1, Buhl, Idaho 83316
 2. Permit Number 47-7028
 3. Date of Priority that you are prepared to establish 5-8-1968
 4. a) Source from which water was appropriated Subterranean
 b) Location of the point of diversion: NW 1/4 NE 1/4, Section 36
 Township 9 S, Range 13 E Boise Meridian, Other points of diversion: NONE

5. a) The amount of water and use to which the water has been applied:
 amount 2.76 CFS for irrigation purposes from 3-15 to 10-15 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated _____ cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Ray Alger - water master of Buhl area of Twin Falls Canal Co. Free Discharge

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NONE
 b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) from subterranean source, 120 HP motor, 16" well casing, well depth 420'; pump size 4 1/2 inch bore
 b) Describe the type and size of measuring device which you have installed at your point of diversion: Cippolatti Weir 2' and Free Discharge Idaho Minors Inches for a 2 gate
 c) Give well drillers name and address and date the well was completed Arnold, Elving Rt. 3, Filer Ave. West, Twin Falls, Idaho. Date Completed Oct 1, 1968

*Exam typed
August 10, 1970
Christine McMillan*

47-7028

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use NONE

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9	13E	36		40			40	35	25	35									175 acres

Total number of acres irrigated 175 acres

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 20, 1970 (Date) John P. Hill (Signature)

State of IDAHO)
County of TWIN FALLS) ss.

On this 20th day of July, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

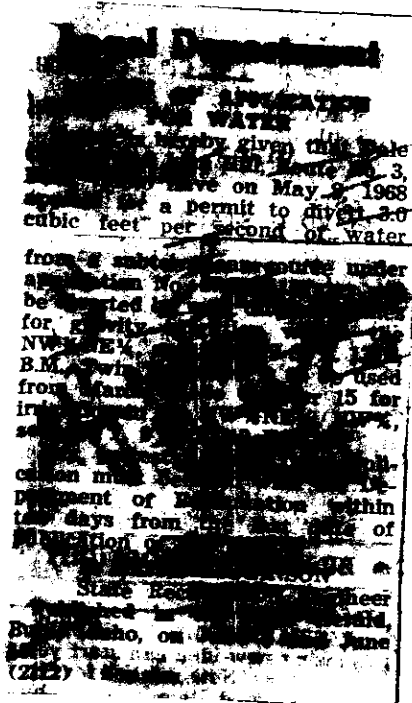
John M. Barker
Notary Public residing at Boise, Idaho

My commission expires 1-13-74

AFFIDAVIT of PUBLICATION

STATE OF IDAHO
County of Twin Falls

ss.



I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of **THE BUHL HERALD**, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper two consecutive weeks, the first publication having been made on the 6th day of June, 1968, and the last publication having been made on the 13th day of June, 1968; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Subscribed and sworn to before me this

13th day of June, 1968

Notary Public.

Residing at

My Commission Expires

September 11, 1973

Re: Permit No. 47-7028

Dale Carlton & John Hill
Route 1
Buhl, Idaho 83316

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

bjg

Enclosure

17 7028

August 21, 1973

Dale Carlton & John Hill
Route #1
Buhl, Idaho 83316

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 47-7028 and has found the following:

Quantity of water diverted: 2.74 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 2.74 cfs

The maximum quantity diverted shall not exceed 680 acre feet per year.

Beneficial use: Irrigation of 170 acres within the
NW1/4NE1/4, NW1/4 Sec. 36, Twp. 9 S, Rge. 13 E, B.M.

Point of diversion: NW1/4NE1/4 Sec. 36, Twp. 9 S, Rge.
13 E, B.M.

Priority date established: May 8, 1968

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

47 7028

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 47-7028

This proof is for Beneficial Use In Water District No.

1. Name of applicant Dale Carlton & John Hill, Rte. 1, Buhl, Idaho, 83316
2. Source of water supply: ground water
3. Location of point of diversion: Is in the NW¹/₄NE¹/₄ of Section 36
T. 9 S. R. 13 E County of Twin Falls
4. Describe works as they exist, giving dimensions and capacities of same:
G.E. 100HP, 1770 RPM, 230/460 VOLT, SER. # CDJ320135
ground source; 100 H.P. motor; 16" well casing; well depth - 420' ; pump
size, 412 inch bowls, Cippiletti Weir 2' and Free Discharge Idaho Miner's
inches for a 2' gate WEIR WAS INSTALLED
LVB VERTICAL PUMP # 44573 8" DISCHARGE
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: YES
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 36, T. 9 S, R. 13 E	NW ¹ / ₄ NE ¹ / ₄ , NW ¹ / ₄	200 acres
		200 TOTAL

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? SNAKE RIVER

Remarks:

This examination was made on the 29 day of JULY, 1971

(Signed) Brent A. Clayton Examiner.

ASCS: Twin Falls

SCS: Twin Falls

Permit No. 47-7028

Examination for B/U Dale Carlton & John Hill

County Twin Falls

Sec. 36 T. 9S R. 13E

Quantity:

(permit) 3cfs (proof) 2.76cfs

Source:

ground water

P.D.:

NW 1/4 NE 1/4

Use:

irrigation

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: May 8, 1968

Made: July 22, 1970

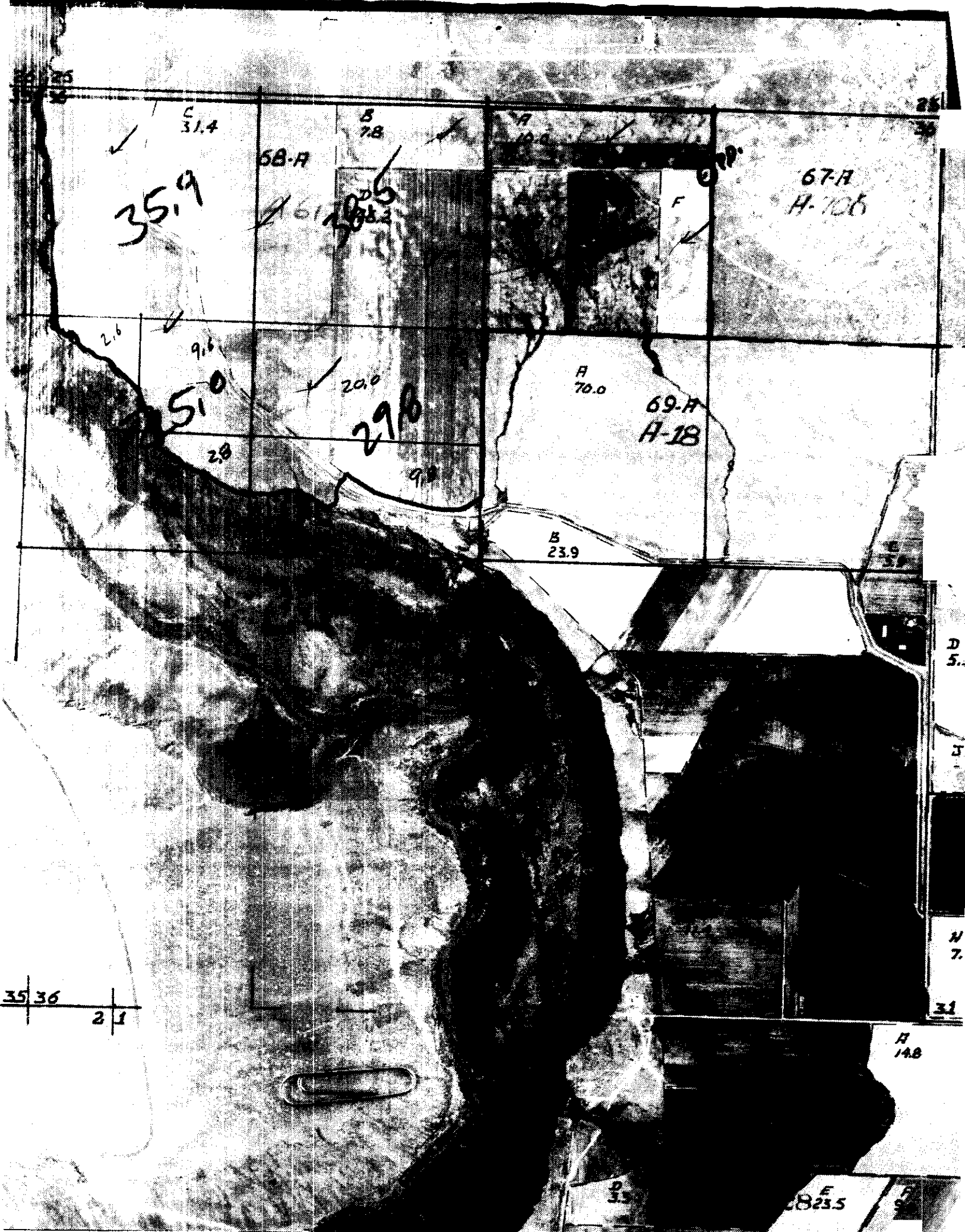
Due: August 1, 1970

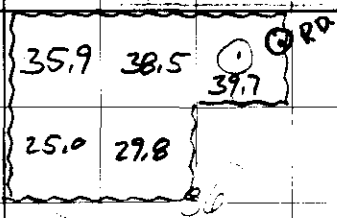
Priority: May 8, 1968

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

47 7028





114.1
 54.8
 168.9 A

$(2.74)(2)(244) = 1,339 \text{ AF/ANN}$
 $(168.9)(40) = 6,756 \text{ AF/ANN}$

Q measured 2.74
 Q recommended 2.74
 Volume 676 AF/ANN
 Acreage •
 Found 168.9
 recommended 168.9
 Subdv. _____
 Amendments
☒ None
☐ P.D.
☐ Place of use
☐ _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO 47-7028

REPORT ON PROOF OF B/U Dale Carlton & John Hill

47 7028

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date July 29, 1971 DISCHARGE MEASUREMENT NOTES

WELL

River at

CARLTON + HILL

[illegible]

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

July 29, 1970

Re: Permit No. 47-7028

Dale Carlton & John Hill
Route # 1
Buhl, Idaho 83316

Gentlemen:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. If someone other than you should be contacted by the examiner, please advise.

Very truly yours,

Donald W. McElldowney
Appropriation Supervisor

DWM:DR

47-7028



JOHN M. BARKER AGENCY, INC.

BOX 529

BOISE, IDAHO 83316

John P. Hill
Rt. 1

Boise, Idaho

83316

CERTIFIED

No 388346

MAIL

R. Keith Higginson, Director
Idaho Dept. of Water Administration

Statehouse - annex 2

Boise, Idaho

83707

RETURN RECEIPT REQUESTED

PRINTED IN U.S.A.

49-9028

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

21942

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED (only if requested)

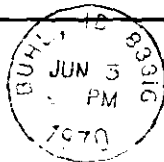
6/3/70

3

47-2638

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



POSTMARK OF
DELIVERING OFFICE

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

**RETURN
TO**

NAME OF SENDER

Department of Reclamation

Annex # 2 Statehouse

STREET AND NO. OR P.O. BOX

Boise, Idaho 83707

POST OFFICE, STATE, AND ZIP CODE

055-16-71648-10

POD Form 3811 Apr. 1967

June 1, 1970

Re: Permit No. 47-7028

Dale Carlton and John Hill
Route # 3
Buhl, Idaho 83316

Gentlemen:

One of the conditions of the approval of your permit no. 47-7028 was that proof of application of the water to beneficial use be submitted to this office on or before August 1, 1970.

Enclosed is an affidavit form which must be used to submit this proof. You may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code Amended.

Either the proof or a request for extension of time must be received by this department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



State Reclamation Engineer

Enc: Proof form
dr

CERTIFIED MAIL

#21942

47-7028

REPORT OF WELL DRILLER
State of Idaho

1968

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name John Hill & Dale Carlton
Address Buhl Idaho

Owner's Permit No. 47-7028

NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐

Water is to be used for: Irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☐

16 "Diam. from 0 ft. to 103 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 250 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☐ Type of
perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☐

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☐ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No. ☐ Type of water:

Depth of strata ft. Method of sealing

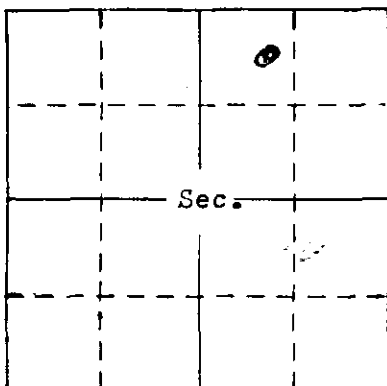
strata off: Drill into clay and grout

in top end

Surface casing used? Yes ☐ No. ☐

Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County

W. NE. Sec. 36 T. 9 N. R. 1 E. E. 1/4

Use other side for additional remarks

Size of drilled hole: 16 " Total
depth of well: 176 Standing water
level below ground: Temp.
Fahr. 58 ° Test delivery: 450 gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:

Length of time of test: 4 Hrs. Min.

Drawdown: 65 ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH MATERIAL WATER
FROM TO YES OR NO

FEET FEET

0 6 Top soil

6 103 Sand & Gravel some clay

103 142 Brown sandy clay

142 176 Grey lava

176 179 Broken brown & Grey lava Yes

179 181 Brown lava

181 230 Grey lava

230 236 Water table clay & some

 cinders

236 256 Grey lava

256 268 Blue clay & broken

 rock

268 285 Grey lava

285 295 Black lava

295 310 Brown shale

310 320 Gravel & some sand

320 332 Brown clay

Work started: May 9, 1968

Work finished: July 2, 1968

Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.

Name: Arnold Elving

Address: Rt 3 Twin Falls

Signed by: Arnold Elving

License No. 31 Date: 7/25/68

47

47-7028

July 26, 1968

Re: Permit No. 47-7028

**Dale Carlton & John Hill
Rt. 3
Buhl, Idaho 83316**

Gentlemen:

We enclose a copy of your approved application for permit 47-7028
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

**C. Stephen Allred, Assistant
State Reclamation Engineer**

CSA:kh

**Enclosures: Copy of application
Receipt No. 862 for \$30.00**

47 7028

LEGAL
NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that Dale Carlton and John Hill, Route No. 3, Buhl, Idaho have on May 8, 1968 applied for a permit to divert 3.0 cubic feet per second of water from a subterranean source under application No. 47-7028. Water will be diverted by well, ditches, flumes for gravity irrigation within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, sec. 36, T. 9 S., R. 13 E., B.M., Twin Falls and is to be used from March 15, to October 15 for irrigation in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, sec. 36, T. 9 S., R. 13 E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Buhl Herald,
Buhl, Idaho, on June 6 and June
13.

(21t2)

47 7028

SPEED MESSAGE

TO Department of Reclamation FROM **BUHL HERALD, INC.**
107 State House **P. C. Box 312 Phone 543-4335**
Boise, Idaho 83701 **BUHL, IDAHO 83316**

SUBJECT Application No. 47-7028

DATE June 3, 1968

Gentlemen:

Enclosed is a proof of the legal publication for Dale Carlton and
John Hill, Application No. 47-7028, which is to be published
June 6 and 13.

RECEIVED

THE BUHL HERALD, INC.

JUN 4 1968

SIGNED *The Buhl Herald, Inc.*
du

47 7028

Department of Reclamation

May 27, 1968

Re: Application No. 47-7028
Dale Carlton and John Hill

Buhl Herald
Buhl,
Idaho 83316

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

(Do not sign letter)

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: Legal Notice

47 7028

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Dale Carlton and John Hill, Route #3,
~~Idaho~~ Buhl, Idaho have applied on May 8, 1968
applied for permit to divert ~~store~~ 3.0 cubic feet per second ~~above/feet/~~
of water from a subterranean source
under application No. 47-7028. Water will be diverted by well, ditches,
flumes for gravity irrigation within the NW1/4 sec. 36, T. 9 S, R.
13 E, B.M., Twin Falls
and is to be used from March 15, to October 15 for irrigation
in the NW1/4 sec. 36, T. 9 S, R. 13 E, B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Buhl Herald, Buhl, Idaho,
on June 6 and June 13.