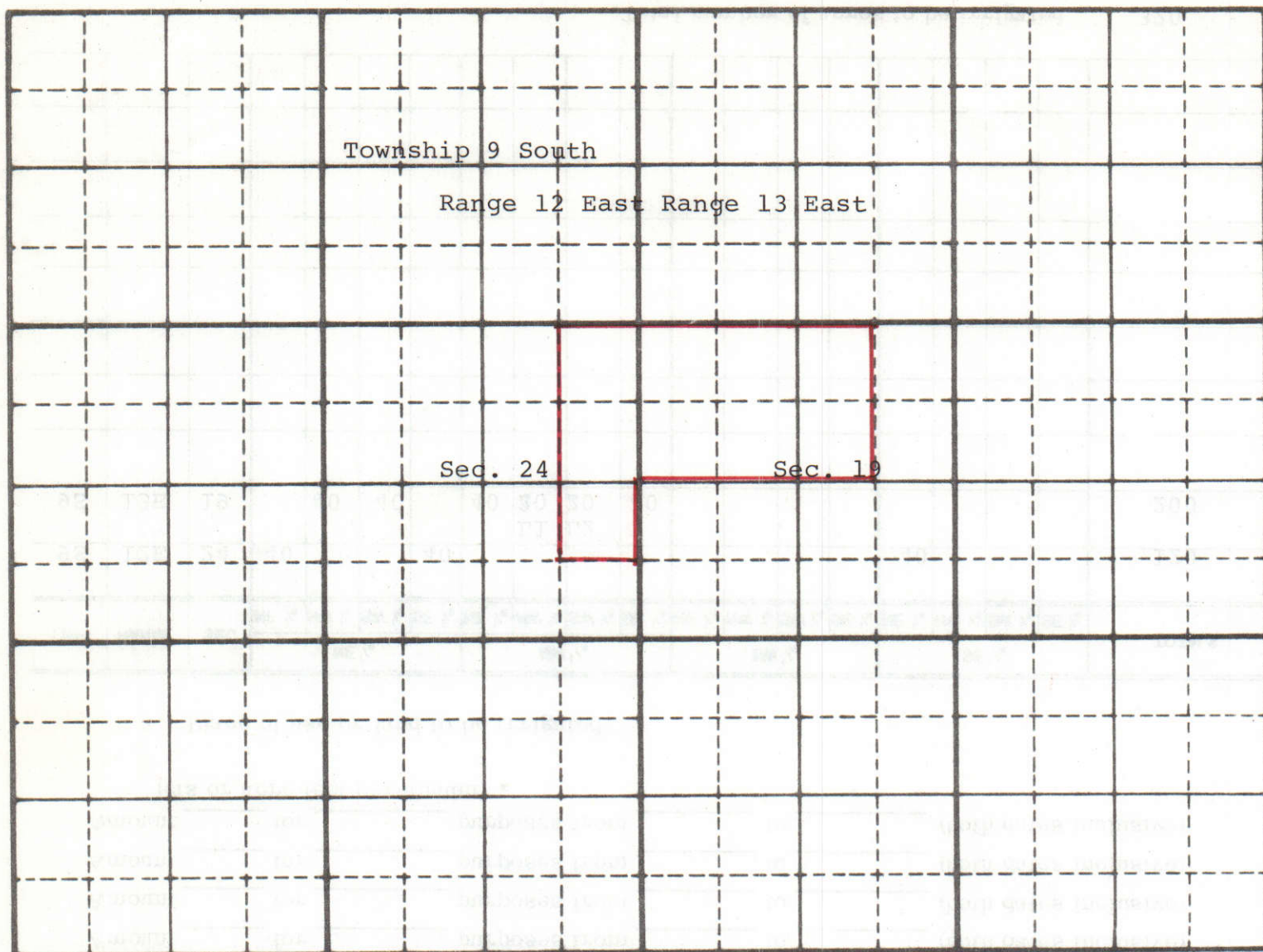


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, this 9th day of April, 19 74.
MARY R. STADSTAD

By: [Signature]
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 47-7039.

Witness my hand this 12 day of April, 19 74.

[Signature]
Director

MS. 3220

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Sec. 36

TOWNSHIP 9 SOUTH
TOWNSHIP 10 SOUTH

Sec. 1

Range 12 East
Range 13 East

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, this 25th day of July, 19 73.

Rose E. McClain
(signature)

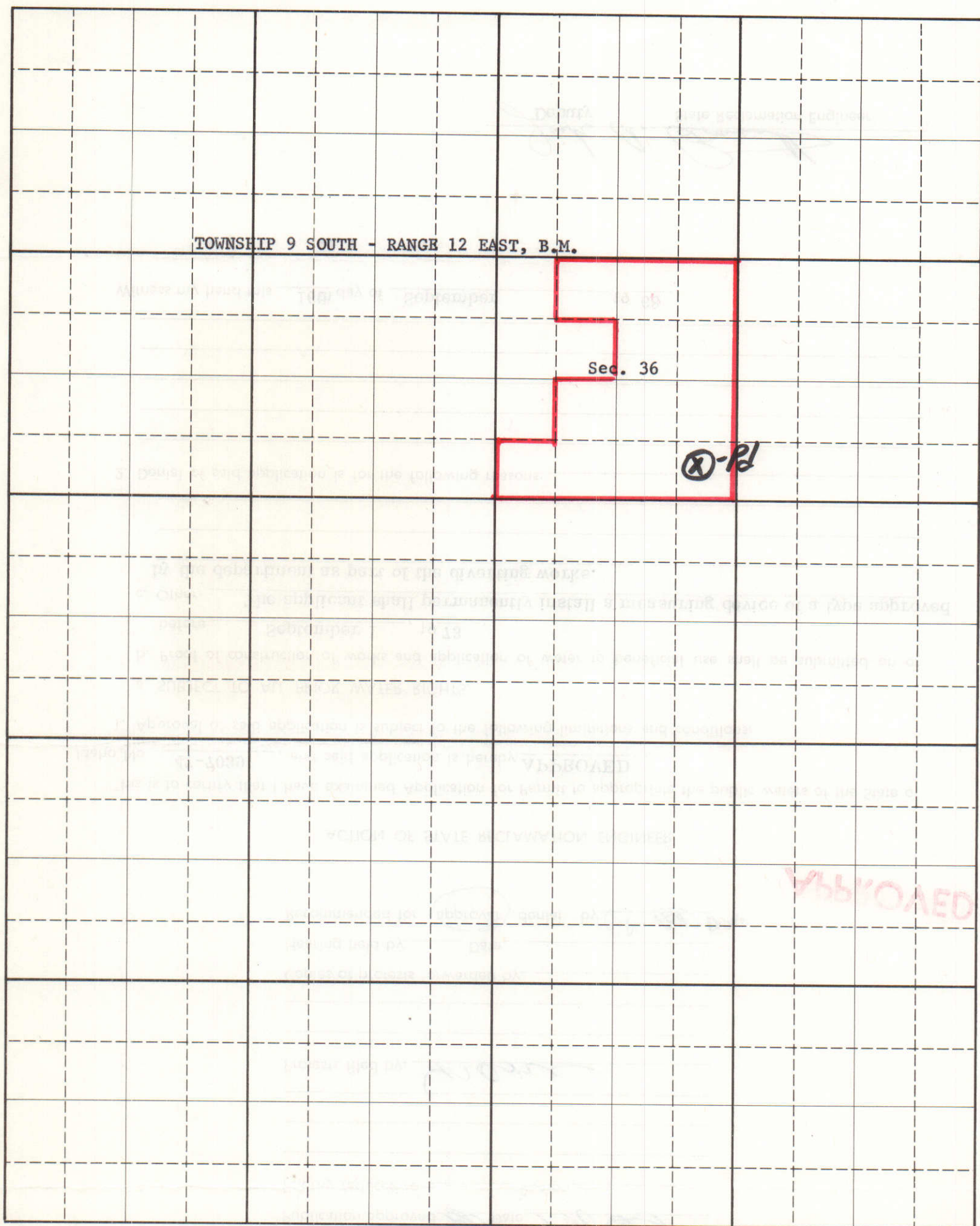
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 47-7039.

Witness my hand this 27 day of July, 19 73.


Director

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rose E. McClain

BY: Harley M. McQuell
(Applicant)

AFFIDAVIT of PUBLICATION

STATE OF IDAHO

County of Twin Falls

ss.

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of **THE BUHL HERALD**, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper two consecutive weeks, the first publication having been made on the 8th day of August, 1968, and the last publication having been made on the 15th day of August, 1968; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Subscribed and sworn to before me this 16th day of August, 1968

Notary Public.

Buhl, Idaho

Residing at

FEB 18 1971

My Commission Expires

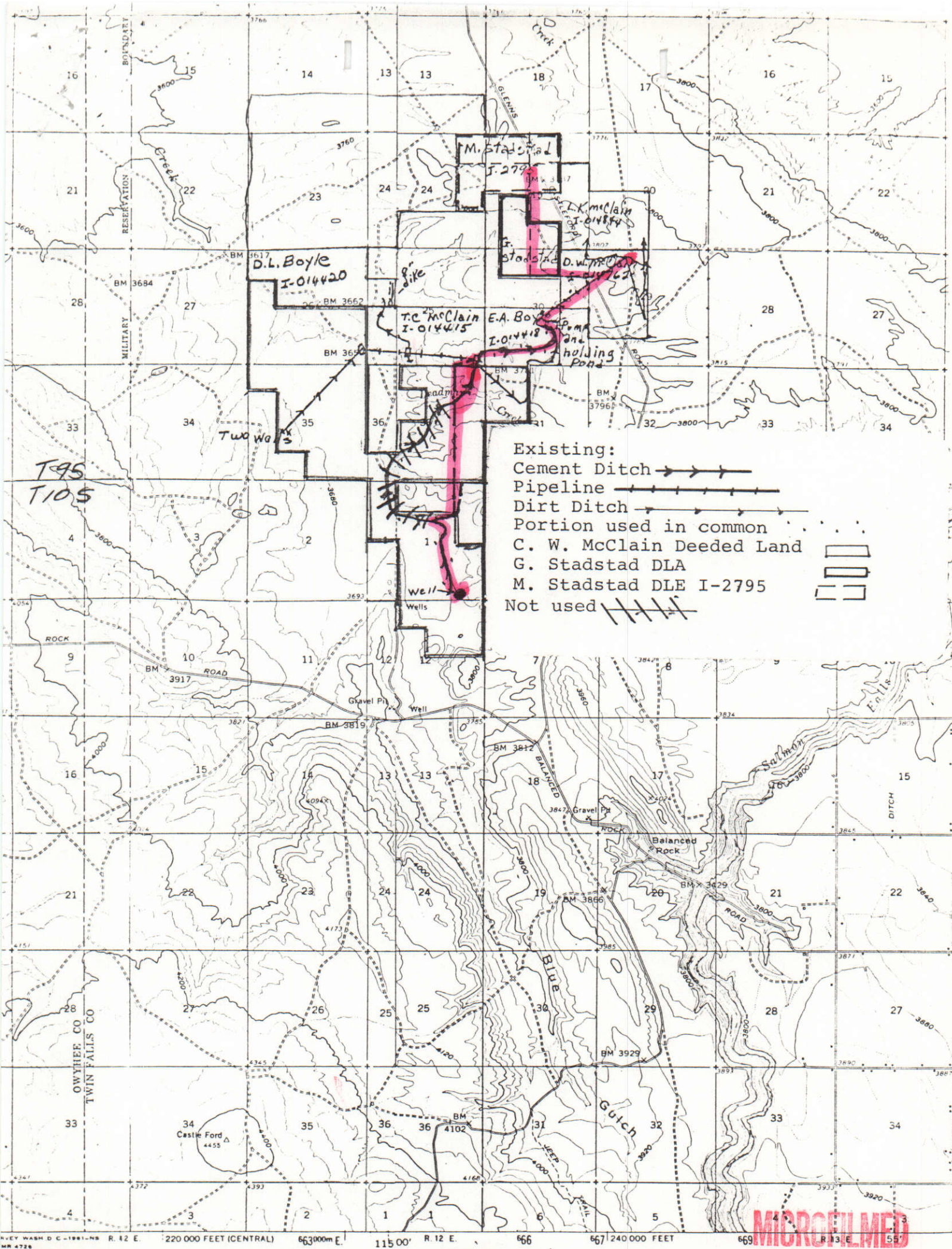
NOTICE OF APPLICATION FOR WATER
Notice is hereby given that Rose E. McClain, Castleford, Idaho, has on July 24, 1968, applied for permit to divert 576 cubic feet per second of water from a subterranean source under application No. 47-7039. Water will be diverted by a well, pump, motor and ditches within the SE 1/4 SE 1/4, sec. 36, T. 9 S, R. 12 E, B.M., Twin Falls County and is to be used from April 1 to October 31 for irrigation in the E 1/2, NE 1/4 NW 1/4, NE 1/4 SW 1/4, S 1/2 SW 1/4, sec. 36, T. 9 S, R. 12 E, B.M.
Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.
R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Buhl Herald, Buhl, Idaho, on August 8 and August 15.
(30t2)

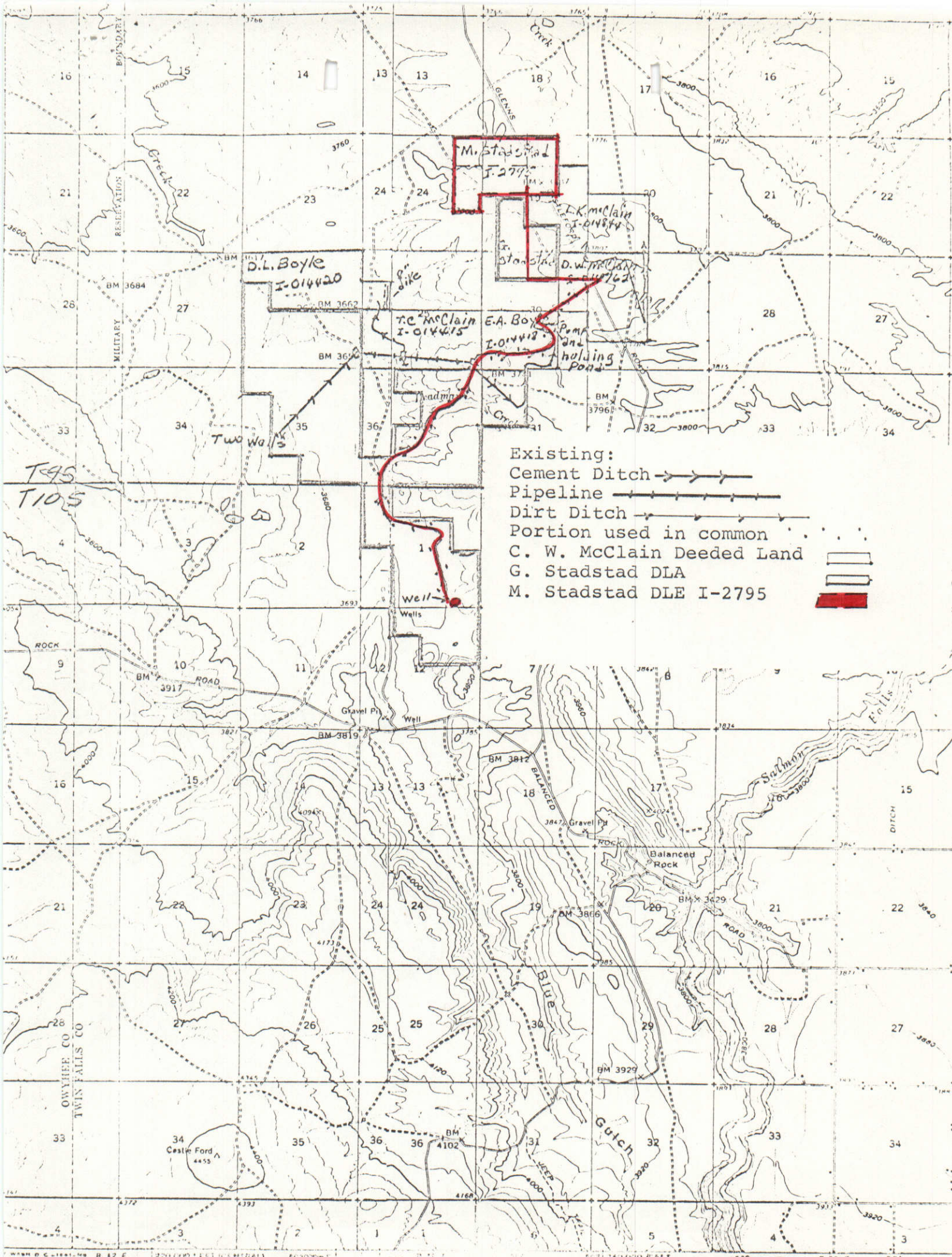
RECEIVED
AUG 19 1968

Department of Reclamation

47 7039

Alupua 8-19-68





Existing:
Cement Ditch → → →
Pipeline ————
Dirt Ditch - - - -
Portion used in common
C. W. McClain Deeded Land
G. Stadstad DLA
M. Stadstad DLE I-2795



T-95
T105

47-7039

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7039 Priority July 24, 1968 Amount 5.76 cfs

THIS IS TO CERTIFY, that Mary R. Stadstad
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7039 issued pursuant to Application for Permit dated July 24, 1968,
and has submitted proof to the Department of Water Resources on June 28, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.83 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>5.76</u> cfs and <u>1280</u> acre feet	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 5.76 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1280 acre feet per year, said waters to be diverted within the SE 1/4 Sec. 1
Twp. 10 S., Rge. 12 E., B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			N¼	NW¼	SW¼	SE¼	N¼	NW¼	SW¼	SE¼	N¼	NW¼	SW¼	SE¼	N¼	NW¼	SW¼	SE¼	
9 S	12 E	24	40			40													120
9 S	13 E	19		40	40		40	20	20	40									200

Total number of acres irrigated 320

CONDITION: The rate of diversion under this license when combined with License
No. 47-7030 shall not exceed 6.83 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of

October, 19 78.

Director

RECORDED

Receipt # 14324

RECEIVED

Department of Water Administration

Comes now Mary R. Stadstad of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-7039, and requests that the permit and permit map be changed as follows:

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

[illegible]

Total number of acres to be irrigated	320
---------------------------------------	-----

47-7039

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Township 9 South

Range 12 East Range 13 East

Sec. 24 Sec. 10

That no one will be injured by such change, and that such change will be made at permit holders own risk.

MARY R. STADSTAD

By:

(signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Administration.

hereby approve the above application for amendment for Permit No. 47-7039.

Witness my hand this 12 day of April, 19 74

Directo

Receipt # _____

REFLECTIONS

JUL 26 1973

Department of Water Administration

Permit No. 47-7039

Castleford, Idaho 83321, and represents to the Director of
the Idaho Department of Water Administration:

1. Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1 Twp. 10S
Rge. 12E, B.M., County of Twin Falls. Other points of diversion:

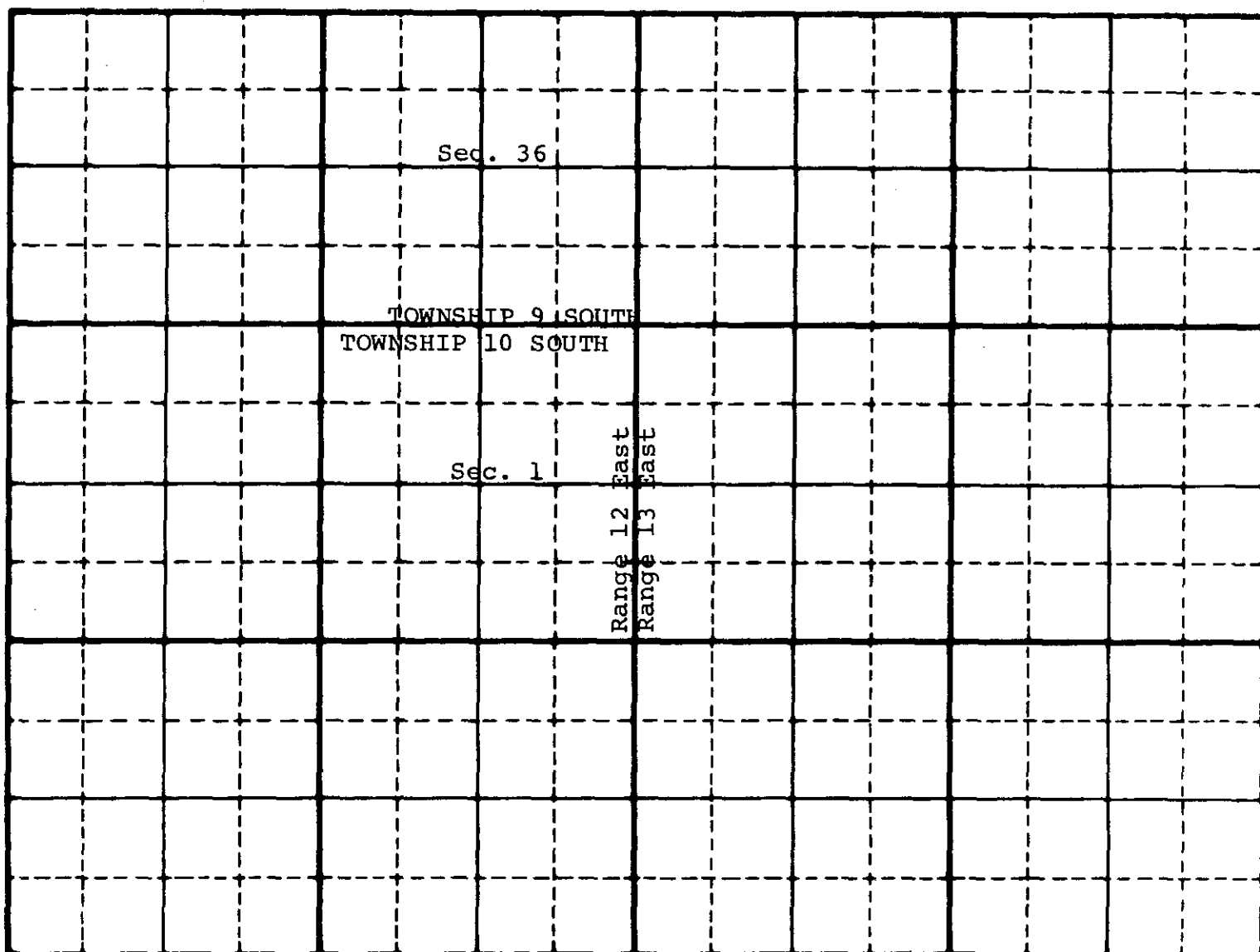
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

47 7039

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, this 25th day of July, 19 73.

Rose E. McChaise
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 47-7039.

Witness my hand this 27 day of July, 19 73.

R. Keith Higgins
Director

APPLICATION FOR AMENDMENT

Permit No. 47-7039

Comes now ROSE E. McCLAIN

of (address) _____

Castleford, Idaho 83321, and represents to the State Reclamation
Engineer of the State of Idaho:

No. 47-7039, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NE 1/4, Sec. 1, T. 10 S,
R. 12 E, B.M. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day

mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

17 7039

17 7039

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

Sec. 36

TOWNSHIP 9 SOUTH
TOWNSHIP 10 SOUTH

Sec. 1

RANGE 12 EAST
RANGE 13 EAST

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 16th day of July, 1971.

Joseph J. Thachobany
(signature)

ACTION OF STATE RECLAMATION ENGINEER

1, C. STEPHEN ALLRED, Deputy Director, Dept. of Water Admin.
State Reclamation Engineer of the State of Idaho,

hereby approve the above application for amendment for Permit No. 47-7039.

Witness my hand this 30th day of July, 1971

uly 1971

~~State Department Liaison Officer~~
Deputy Director

RECEIVED

State of Idaho

Department of Water Administration

A-2 0

ASSIGNMENT OF PERMIT

Department of Water Administration

I, Rose E. McClain, hereby assign to Mary R. Stadstad
of 1320 Santa Paula Place, Boise, Idaho 83702,
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 47-7039
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 2nd day of April, 19 74.

Rose E. McClain
Rose E. McClain
Permit Holder

C. W. McClain
C. W. McClain
Spouse of Permit Holder

State of Idaho Swain Falls)
County of ss.

On this 2nd day of April, 19 74, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

L. B. Byrne
Notary Public residing at
Boise, Idaho

My commission expires: 6-19-1975

47-7039

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
POWER OF ATTORNEY

The undersigned owner (s) of Permit (Application) No. 47-7039
of the Department of Water Administration of the State of Idaho
hereby nominates and appoints Idaho Land & Appraisal Service,
whose address is P.O. Box 1603, Boise, ID 83701 as attorney-
in-fact with full authority to act for and on behalf of the
undersigned in all matters pertaining to Application or Permit.
Such acts shall include, but not be limited to the filing of
applications for extension of time and for amendment of said
Permit, and the submission of proofs of completion of works and
beneficial use of water.

Dated this 9th day of April, 1974.

Mary R. Stadstad
Mary R. Stadstad

State of Idaho)
 : ss
County of Ada)

On this 9th day of April, 1974,
personally appeared before me the signer (s) of the above instrument,
who duly acknowledged to me that he (she) (they) executed the same.

Laura J. Spangley
Notary Public

My commission expires:

8/12/74

47-7039

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED

JUL 26 1973

APPLICATION FOR EXTENSION OF TIME

Department of Water Administration

State of Idaho)
County of Ada)

Permit No. 47-7039

Rose E. McClain of Castleford, Idaho 83321
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 47-7039.

That under the terms and conditions of said permit, work thereunder was required to be completed by September 1, 19 73.

That he has heretofore performed the following work described under said permit:

Well is completed but not equipped.

During the time this permit has been in effect I have
drilled three wells. The first two wells were dry holes
and I just completed the third well. A copy of the well
test is attached. Costing \$ 45,500 drilling costs for all three wells, total

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Since the third well was just completed
I have had no time to put the water to beneficial use.

WHEREFORE, he asks that the State Reclamation Engineer extend the time for the completion of obligations under said permit to September 1, 19 78.

Rose E. McClain
(signature)

Subscribed and sworn to before me this 25th day of July, 1973.

Laura J. Spangler
(notary public)

My commission expires 8/12/74.

Date of receipt at office of Department of Reclamation _____

ACTION OF STATE RECLAMATION ENGINEER

Director, Dept. of Water Admin.

I, R. KEITH HIGGINSON, ~~State Reclamation Engineer~~ of the State of Idaho, hereby approve the above application for extension of time for Permit No. 47-7039 to September 1, 1978.

Witness my hand this 27 day of July, 19 73.

R. Keith Higgins
State Reclamation Engineer
Director

* If other than the holder, Power of Attorney must be supplied.

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

The undersigned owner (s) of Permit (Application) No. 47-7039
of the State Reclamation Engineer of the State of Idaho hereby nominates
and appoints Joseph J. Thackaberry, whose address is
P. O. Box 1603, Boise, Idaho, as attorney-in-fact, with full author-
ity to act for and on behalf of the undersigned in all matters pertaining
to Application or Permit. Such acts shall include, but not be limited
to the filing of applications, receiving of all notices, the signing and
filing of applications for extension of time and for amendment of said
Permit, and the submission of proofs of completion of works and beneficial
use of water.

Dated this 23 day of July, 1971.

Rose E. McClain
Rose E. McClain

STATE OF IDAHO)
County Blaine Falls) ss

On this 23 day of July, 1971, personally
appeared before me the signer (s) of the above instrument, who duly
acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public

My Commission expires:

29 April 1973

Identification No. 47-7039
Application No. 42691

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

ASSIGNED TO: MARY R. STADSTAD
1320 Santa Paula Place
Boise, ID
83702

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant Rose E. McClain
post office address Castleford, Idaho 83321
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 9 S
Range 12 E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into re-pumped at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 5.76 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from April 1 to October 31 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, motor, ditching system

b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 18 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes_____

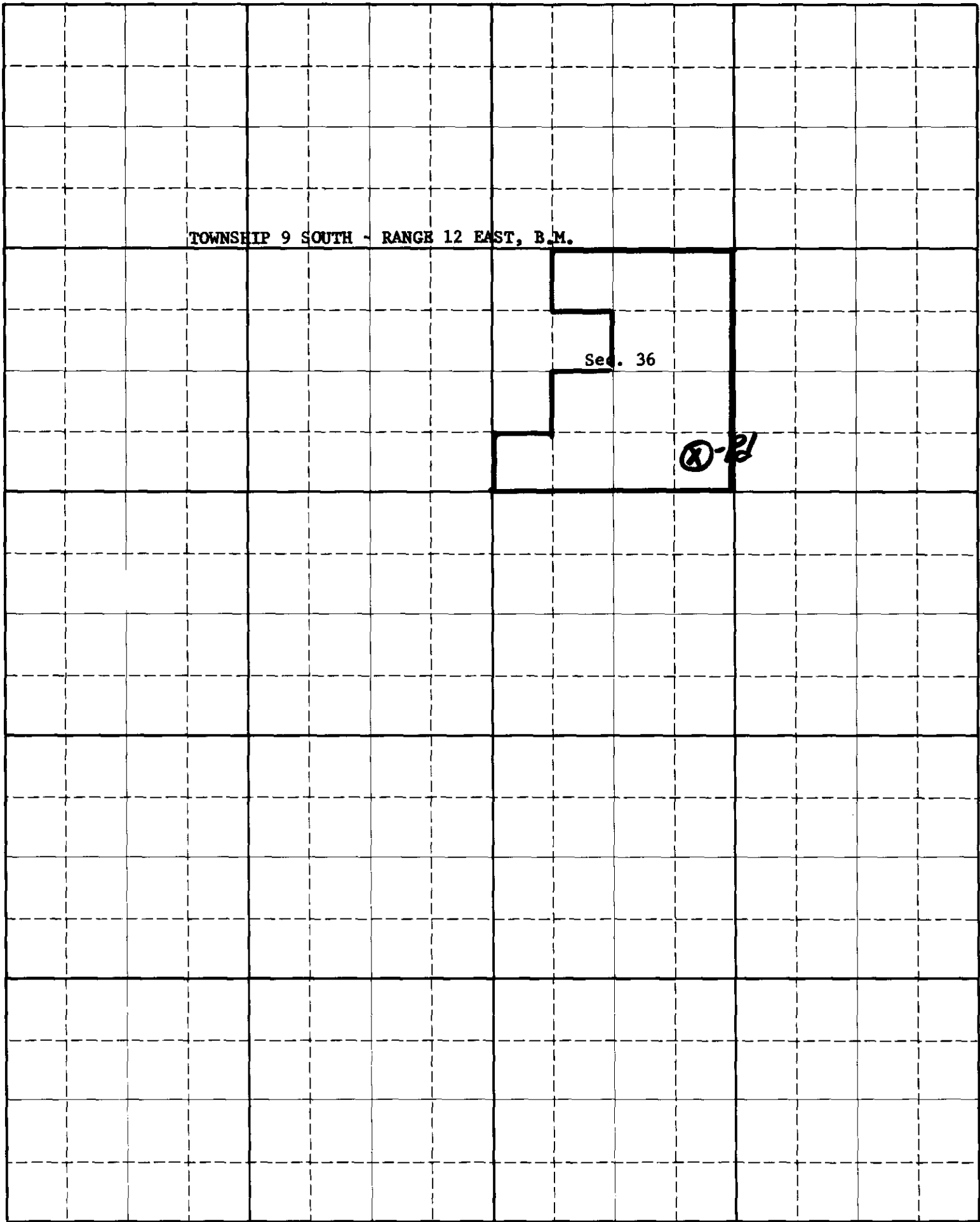
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10. Remarks _____

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rose E. McClain

BY: *Harley M. McConnelly*
(Applicant)

Received by ej Date 7-24-68 Time 8:00 am
Preliminary check by None Fee \$ 45.00 7-24-68
Receipted by ej Date 7-25-68
Publication prepared by BL Date 8-1-68
Published in Buyle Record
Publication dates 8/8/5-68
Publication approved BL Date 7/10/68
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by (initials) AD am

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7039, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1973.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 16th day of September 19 68.

Jack A. Bennett
Deputy State Reclamation Engineer

AFFIDAVIT of PUBLICATION

STATE OF IDAHO
County of Twin Falls

ss.

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of **THE BUHL HERALD**, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper two consecutive weeks, the first publication having been made on the 8th day of August, 1968, and the last publication having been made on the 15th day of August, 1968; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Subscribed and sworn to before me this 16th day of August, 1968.

Notary Public.

Buhl, Idaho

Residing at

FEB 18 1971

My Commission Expires

RECEIVED
AUG 19 1968

Department of Reclamation

47 7039

August 8, 1968



ADMINISTRATIVE OFFICE

RECEIVED
JUN 16 1986

June 12, 1986

Department of Water Resources
450 West State Street
Boise, ID 83722

Department of Water Resources

Re: Water rights licenses held in the name of Thomas C. McClain Farms, Inc.
and Thomas C. McClain

Gentlemen:

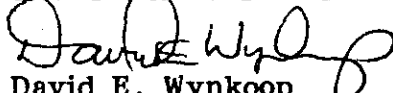
This letter is to advise you that The Idaho First National Bank claims a security interest in all water rights held in the name of Thomas C. McClain Farms, Inc. and Thomas C. McClain as an individual. The bank's security interest is evidenced by the real estate mortgage, a photocopy of which I will attach hereto. The bank claims an interest in the following license numbers: 47-2312, 51-2258, 51-2259, 47-2244A, 51-7108, 47-7030, 47-7039, 47-2261, 51-2444, and 51-2445. It is my understanding, pursuant to our telephone conversation with Roberta, that license #51-2445 has been renumbered as license #47-2472.

The bank hereby requests that you maintain a record in your files of the bank's claimed security interest in the licenses enumerated above. Should any action be taken with respect to any of those licenses, please notify Frank M. Arana, Vice President and Manager, The Idaho First National Bank, Buhl Branch, P. O. Box 666, 819 Main Street, Buhl, Idaho 83316.

Thank your courtesies extended in this matter.

Sincerely,

THE IDAHO FIRST NATIONAL BANK


David E. Wynkoop
Counsel

DEW/ac

Enclosure

cc: John Ward
Attorney at Law

Frank M. Arana
Buhl Office - #1-02

Dale Bartles
Branch Administration - #1-5110

MICROFILMED



AFFILIATE OF
MCORE FINANCIAL GROUP

REAL ESTATE MORTGAGE

THIS MORTGAGE, made by THOMAS C. McCLAIN FARMS, INC.,

an Idaho Corporation,

of Buhl, County of Twin Falls, State of

Idaho, as mortgagor, and THE IDAHO FIRST NATIONAL BANK, a National Banking Association, of Boise, Idaho, as mortgagee.

WITNESSETH: That said mortgagor, in order to secure the payment to the mortgagee of the sum of -Two Million

Three Hundred Thousand and no/100----- Dollars

and interest and all other sums as provided herein, and the performance of all covenants herein contained, does hereby grant, bargain, sell and convey unto the said mortgagee, its successors and assigns forever, the following described real estate

situated in _____, County of Twin Falls, State of

Idaho, to-wit:

See Exhibit "A" attached hereto
and made part hereof.

Together with all right, title and interest to all water rights as follows:

1. 0.85 CFS on 103 Acres, License No. 47-2312;
2. 2.50 CFS on 664 Acres, License No. 51-2258;
3. 4.86 CFS on 664 Acres, License No. 51-2259;
4. 3.70 CFS on 289 Acres, License No. 47-2244A;
5. 3.20 CFS on 535 Acres, License No. 51-7108;
6. 6.83 CFS on 200 Acres, License No. 47-7030;
7. 6.83 CFS on 320 Acres, License No. 47-7039;
8. 4.55 CFS on 360 Acres, License No. 47-2261;
9. 3.33 CFS on 266 Acres, License No. 51-2444;
10. 3.49 CFS on 279 Acres, License No. 51-2445.

COPY

State of Idaho } ss
Co. of Twin Falls }
I hereby certify that
this inst. filed for
record at _____
this _____
o'clock _____
MAY 8 1986
In my office and recorded
in Book _____
of _____
_____ Deputy
Fee \$ _____ return to _____

900902

RECEIVED

JUN 16 1986

Department of Water Resources

TOGETHER WITH all the improvements, privileges and appurtenances thereunto belonging and the rents, issues and profits thereof, and all rights of homestead exemption, and all ditch and water rights of every nature, however evidenced, owned by said mortgagor or belonging to or with, leading to, connected with, or usually had and enjoyed in connection with said premises or any part or parts thereof, together with any and all fixtures upon said premises at the time of execution of this mortgage, or at any time during the term thereof, including but not limited to all apparatus and fixtures of every description for watering, lighting and heating said premises.

The mortgagor shall be entitled to the rents, issues, and profits of the real property hereby mortgaged unless and until he defaults hereunder. Immediately following a default the mortgagee shall be entitled to the rents, issues, and profits of said real property, and the same are hereby assigned to the mortgagee from and after the date of said default.

MICROFILMED

This grant is intended as a mortgage:

(1) To secure payment of the principal sum of -Two Million Three Hundred Thousand and no/100-

Dollars

In lawful money of the United States evidenced by and according to the terms of a promissory note executed and delivered by
THOMAS C. McCLAIN FARMS, INC.

as maker, said note being
made, executed and delivered to the mortgagee herein as payee, and in form and substance as follows, to-wit:

Thomas C. McClain Farms, Inc.

015-835-1957

OK

Buhl

IDAHO,

May 1

1986

\$

-2,300,000.00-

On demand or March 1, 1987 after date, for value received, I, we, or either of us, promise to pay to THE IDAHO FIRST NATIONAL BANK,
Buhl Idaho, the sum of

or order, at its Buhl Office at Buhl DOLLARS

-Two Million Three Hundred Thousand and no/100-

in lawful money of the United States, payable, together with interest thereon computed on the daily outstanding unpaid balance at a rate per annum

equal to the Idaho First National Bank Base Agricultural which rate is changed from time to time and is effective as of the

date of such change, plus -2.75- percent. Interest is payable quarterly beginning June 1, 1986

If default be made in the payment of any installment of principal, or of any interest payment, the whole unpaid balance of said principal and the

accrued interest shall become immediately due at the option of the holder hereof. In case suit or action is instituted to collect this note, or any portion

thereof, I, we, or either of us, promise to pay, besides all costs of collection, a reasonable attorney's fee to be fixed by the court. Any unpaid balance,

after maturity, including principal and interest and late charges, shall bear interest at the maximum rate allowable by law. Presentment, demand of

payment, protest, and notice of non-payment and of protest, are hereby waived.

ADDRESS P. O. Box 346, Buhl, ID 83316

THOMAS C. McCLAIN FARMS, INC.

NO.

10889

By: Thomas C. McClain
Thomas C. McClain, President

SECURITY S/A Crops & Equipment dtd 5-1-86;
Real Estate Mortgages & Deeds of Trust dtd 5-1-86

SECURITY AGREEMENT DATED

CR00840 IN-371 STRAIGHT MATURITY - FLOATING RATE

208 570 710

23,000 Com. Loan Fee

(2) To secure payment of any and all extensions or renewals, and successive extensions or renewals of the note above described, or of the indebtedness represented by the same, and of any other indebtedness at any time secured by this mortgage, whether represented by notes, drafts, open accounts or otherwise, and all the interest on all the same, all of which extensions or renewals shall be optional with the mortgagee, but at the mortgagee's option may be made by new notes or otherwise, and at, before or after maturity, and for all of which this mortgagee's option may be made by new notes or otherwise, and at, before or after maturity, and for all of which this mortgage shall stand as a continuing security until paid.

(3) To secure payment of any note or notes given by said mortgagor to said mortgagee for future loans and advances to the amount of, but not in excess of, -Three Million Five Hundred Thousand and no/100---- Dollars which the said mortgagee may at its option make to the said mortgagor.

The mortgagor does jointly and severally covenant and agree that said premises are free and clear of all liens or encumbrances superior to this mortgage and to warrant and defend the same against the lawful claims and demands of all persons whomsoever.

The said mortgagor hereby covenants and agrees to pay, before the same become delinquent, all taxes and assessments upon said premises, or this mortgage, or debt secured thereby, and to exhibit receipts showing the payment thereof at the office of the holder of this mortgage within twenty days after such taxes or assessments become due and payable; also all personal taxes; and in event of default so to do, the holder hereof may pay the same; to keep the present building or buildings upon, and any which may hereafter be erected upon said premises, insured against fire in a sum not less

than -Zero- Dollars,

with loss, if any, payable to the said mortgagee, or assigns, in some company to be approved by the mortgagee, and deliver all policies and renewals thereof to it, and said policies are hereby assigned to the mortgagee as additional security for the payments of the indebtedness secured hereby, and in event of default of the mortgagor to obtain and keep in force the insurance on said premises, the holder hereof may at its option insure the same in such amount as it may deem desirable. Nothing herein shall be deemed to hold the mortgagee responsible for failure to have insurance placed or for any loss growing out of any defect in any policy or because of failure of any insurance company to pay for any loss or damage insured against.

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In case of the foreclosure hereof the mortgagor agrees to pay, in addition to the costs and disbursements allowed by law, such sum as the court may adjudge reasonable as an attorney's fee in said action, said sum to be a lien upon the said premises and due and payable when suit is begun. The plaintiff in such suit of foreclosure shall be entitled without notice, to the appointment of a receiver to collect and receive the rents, issues and profits of the mortgaged premises, and to exercise such other powers as the court shall confer. It is also agreed that should this mortgage be foreclosed, then in the decree of foreclosure entered in such action, the property described therein may be sold en masse, or as more than one lot or parcel, at the option of the mortgagee. In the event of sale on foreclosure of this mortgage, should the premises sell for less than the sum required to satisfy the entire indebtedness and all costs, the deficiency shall stand as a judgement against the mortgagor and be collectible in the manner provided by law, and the mortgagor further agrees that the amount for which said mortgaged property may sell at foreclosure sale upon lawful notice shall be conclusively deemed in any foreclosure suit to be the reasonable value of such property.

Said mortgagor further covenants and agrees to keep the improvements erected or to be erected on said premises, in good order and repair, and to commit or suffer no waste of the mortgaged premises.

The mortgagor agrees that he will not sell and convey the mortgaged premises, or any part thereof or interest therein, during the life of this mortgage without the written consent of the mortgagee first had and obtained.

The Mortgagor also agrees to pay a "late charge" not to exceed two cents for each one dollar of each payment more than fifteen (15) days in arrears to cover extra expense involved in handling delinquent payments.

It is also agreed that the failure to pay when due any sum herein covenanted to be paid, or secured hereby, or the failure to comply with any one or more of the agreements hereof, shall cause the whole debt to become due and collectible at the option of the mortgagee, without notice; that all sums paid by the said mortgagee for insurance, taxes, rents or assessments, abstract charges, as well as any sum otherwise paid in the protection of the lien of this mortgage, shall bear in-

terest from date of such payment at the rate of * _____ per cent per annum, and shall be secured hereby and collected with said principal note. * 2.75 percent above the Idaho First National Bank Base Agricultural Rate, floating

And also that the mortgagee may at any time, without notice, release portions of said mortgaged premises from the lien of this mortgage without affecting the personal liability of any person for the payment of said indebtedness or the lien of this mortgage upon the remainder of the mortgaged premises for the full amount of said indebtedness then remaining unpaid.

This mortgage and the note secured hereby shall be governed and construed according to the laws of the State of

Idaho

at the date of execution.

The mortgagor agrees that in the event of the passage after the date of this mortgage of any law of the State of

Idaho

deducting from the value of property for the purpose of taxation, any lien thereon, or changing in any way the laws now in force for the taxation of mortgages or debts secured thereby for State or Local purposes, or the manner of the collection of any such taxes so as to affect the interest of the owner and holder of this mortgage, then the whole of the principal sum secured by this mortgage, together with the interest due thereon shall at the option of the owner and holder of this mortgage, without notice to any party, become immediately due and payable.

The word "mortgagor" and the language of this instrument shall, where there is more than one mortgagor, be construed as plural, and be binding equally on all mortgagors; and the word "mortgagee" shall be construed as including any lawful holder hereof; and both the words "mortgagor" and "mortgagee" shall be construed as including the heirs, executors, administrators, successors and assigns of each, as the case may be.

IN WITNESS WHEREOF, the said mortgagor has _____, hereunto set its _____ hand and seal this 1st _____ day of May, 19 86

Signed, sealed and delivered in the presence of _____ THOMAS C. McCLAIN FARMS, INC. (SEAL)

By: Thomas C. McClain (SEAL)

Thomas C. McClain, President

(SEAL)

MICROFILMED

INDIVIDUAL ACKNOWLEDGEMENT
PARTNERSHIP ACKNOWLEDGEMENT
CORPORATION ACKNOWLEDGEMENT

STATE OF IDAHO, _____
COUNTY OF _____ ss
On this _____ day of _____, in the year 19____, before me _____
_____, a notary public in and for said State of Idaho, personally
appeared _____
known or identified to me (or proved to me on the oath of _____) to be the person _____
whose name _____ subscribed to the within instrument and acknowledged to me that _____ he
executed the same.

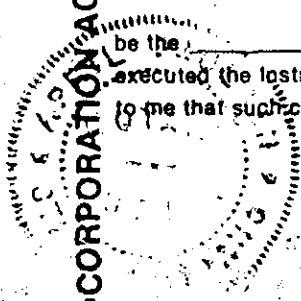
Notary Public for Idaho,
Residing at _____
My commission expires _____

STATE OF IDAHO, _____
COUNTY OF _____ ss
On this _____ day of _____, in the year 19____, before me _____
_____, a notary public in and for said State of Idaho, personally
appeared _____
known or identified to me (or proved to me on the oath of _____), to be one
of the partners in the partnership of _____, and the partner or one of the
partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he ex-
ecuted the same in said partnership name.

Notary Public for Idaho,
Residing at _____
My commission expires _____

STATE OF IDAHO, _____
COUNTY OF Twin Falls ss
On this 1st day of May, in the year 1986, before me _____
the undersigned _____, a notary public in and for said State of Idaho, personally
appeared Thomas C. McClain
known or identified to me (or proved to me on the oath of _____), to
be the President of the corporation that
executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged
to me that such corporation executed the same.

Notary Public for Idaho,
Residing at Twin Falls Buhl, Idaho
My commission expires Continuous 9-2-87



No. _____	Real Estate Mortgage	From _____	to _____	Office of County Recorder _____	County of _____	State of _____ ss.	I hereby certify that the within mortgage was filed in this office for the record on the day of _____, A.D. 19____ at _____ o'clock _____ m., and was duly recorded in Book _____ of Mortgages, page _____ of County Records.	Recorder. _____	By _____ Deputy.
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MICROFILMED

EXHIBIT "A"

PARCEL I - RECORD OWNER: Thomas C. McClain Farms, Inc.

Township 9 South, Range 12 East of the Boise Meridian, Twin Falls County, Idaho

SECTION 24: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Township 9 South, Range 13 East of the Boise Meridian, Twin Falls County, Idaho

SECTION 19: Lots 1 and 2; E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL II - RECORD OWNER: Thomas C. McClain Farms, Inc.

Township 9 South, Range 12 East of the Boise Meridian, Twin Falls County, Idaho

SECTION 25: SW $\frac{1}{2}$ NW $\frac{1}{4}$

SECTION 26: N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$

COPY

PARCEL IV - RECORD OWNER: Thomas C. McClain Farms, Inc.

Township 9 South, Range 12 East of the Boise Meridian, Twin Falls County, Idaho

SECTION 26: S $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

SECTION 35: That portion of the Southeast quarter of Section 35 described as follows, to-wit:

CONTINUED

MICROFILMED

THOMAS C. MCCLAIN FARMS, INC.

By: Thomas C. McClain
Thomas C. McClain, President

EXHIBIT "A" CONTINUED

BEGINNING at the Southeast corner of Section 35, Township 9 South, Range 12 East of the Boise Meridian; THENCE North $0^{\circ} 01'$ West, along the East boundary line of said Section 35 a distance of 2641.07 feet to the East quarter corner of said Section 35; THENCE South $89^{\circ} 52'$ West along the North boundary line of the Southeast quarter of said Section 35 a distance of 1397.5 feet to a point on the centerline of an existing private road; THENCE South $42^{\circ} 48'$ East 481.1 feet, along the centerline of said private road; THENCE South $11^{\circ} 26'$ East 1095.4 feet, along the centerline of said private road; THENCE South $35^{\circ} 06'$ East 1484.3 feet, along the centerline of said private road to the point of beginning.

Township 10 South, Range 12 East of the Boise Meridian, Twin Falls County Idaho

SECTION 1: Lot 4; $S\frac{1}{2}NW\frac{1}{4}$; $SW\frac{1}{4}NE\frac{1}{4}$; $E\frac{1}{2}SW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$; and the North 400 feet of the $NW\frac{1}{4}SW\frac{1}{4}$

PARCEL V - RECORD OWNER: Thomas C. McClain Farms, Inc.

Township 9 South, Range 12 East of the Boise Meridian, Twin Falls County, Idaho

SECTION 35: $NE\frac{1}{4}$; $N\frac{1}{2}NW\frac{1}{4}$; $SE\frac{1}{4}NW\frac{1}{4}$; $NE\frac{1}{4}SW\frac{1}{4}$

EXCEPT that portion thereof described as follows:

A tract of land in the $SW\frac{1}{4}NE\frac{1}{4}$, the $SE\frac{1}{4}NW\frac{1}{4}$ and the $NE\frac{1}{4}SW\frac{1}{4}$ of Section 35, Township 9 South, Range 12 East of the Boise Meridian, Twin Falls County, Idaho, described as follows:

BEGINNING at the quarter corner common to Sections 35 and 36, Township 9 South, Range 12 East of the Boise Meridian; THENCE South $89^{\circ} 52'$ West, a distance of 1397.5 feet to the True Point of Beginning, said point being on the centerline of an existing private road and on the North boundary line of the $NW\frac{1}{4}SE\frac{1}{4}$ of Section 35; THENCE North $42^{\circ} 48'$ West, a distance of 60.0 feet along the centerline of said road; THENCE North $47^{\circ} 58'$ West, a distance of 948.0 feet along the centerline of said road; THENCE North $15^{\circ} 08'$ West, a distance of 421 feet along the centerline of said

CONTINUED

THOMAS C. MCCLAIN FARMS, INC.

By Thomas C. McClain
Thomas C. McClain, President

EXHIBIT "A" CONTINUED

road; THENCE North $46^{\circ} 28'$ West, a distance of 229.4 feet along the centerline of said road to a point; THENCE South $53^{\circ} 42'$ West, a distance of 1138.8 feet along the centerline of said road; THENCE South $34^{\circ} 44'$ East, a distance of 693.1 feet to a point on the centerline of said road; THENCE South $25^{\circ} 23'$ East, a distance of 381.8 feet to a point on the centerline of said road; THENCE South $8^{\circ} 06'$ East, a distance of 984.9 feet to the 1/16 corner, said corner being the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35; THENCE North $0^{\circ} 01'$ West, a distance of 1320.5 feet along the East boundary line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ to the Northeast corner of said 40 acre tract (NE $\frac{1}{4}$ SW $\frac{1}{4}$); THENCE North $89^{\circ} 52'$ East along the South boundary line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 35, a distance of 1241.65 feet to the Point of Beginning.

PARCEL VI - RECORD OWNER: Thomas C. McClain Farms, Inc.

Township 9 South, Range 12 East of the Boise Meridian, Twin Falls County, Idaho

SECTION 36: NE $\frac{1}{4}$ NW $\frac{1}{4}$

Township 10 South, Range 12 East of the Boise Meridian, Twin Falls County, Idaho

SECTION 12: Lots 1, 2 and 3; SE $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 12: S $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL VII - RECORD OWNER: Thomas C. McClain Farms, Inc.

Township 9 South, Range 12 East of the Boise Meridian, Twin Falls County, Idaho

SECTION 36: SW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL VIII - RECORD OWNER: Thomas C. McClain Farms, Inc.

Township 10 South, Range 12 East of the Boise Meridian, Twin Falls County, Idaho

SECTION 12: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

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CONTINUED

THOMAS C. MCCLAIN FARMS, INC.

By Thomas C. McClain
Thomas C. McClain, President

EXHIBIT "A" CONTINUED

PARCEL X - RECORD OWNER: Thomas C. McClain Farms, Inc.

Township 9 South, Range 13 East of the Boise Meridian, Twin Falls
County, Idaho

SECTION 19: E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 30: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL XI - RECORD OWNER: Thomas C. McClain Farms, Inc.

Township 9 South, Range 13 East of the Boise Meridian, Twin Falls
County, Idaho

SECTION 30: Lots 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 31: Lots 1 and 2; E $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL XII - RECORD OWNER: Thomas C. McClain Farms, Inc.

Township 9 South, Range 13 East of the Boise Meridian, Twin Falls
County, Idaho

SECTION 29: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 30: E $\frac{1}{2}$ NE $\frac{1}{4}$

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EXCEPT all minerals in or under the above described Parcels I thru XII
inclusive including but not limited to metals, oil, gas, coal, stone and
mineral rights, mining rights and
easement rights or other matters relating thereto whether expressed or
implied.

THOMAS C. MCCLAIN FARMS, INC.

By Thomas C. McClain
Thomas C. McClain, President

WATER RIGHT NUMBER 47-7039

OWNER LAST NAME - MC CLAIN

FIRST NAME - ROSE E.

ORIG OWNER - 0

OWNER LAST NAME - STADSTAD

FIRST NAME - MARY R.

ORIG OWNER -

ADDRESS LINE 1 - 385 SUNRISE BLVD.✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - TWIN FALLS

STATE - ID ZIP CODE - 83301

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 07-24-1968

COUNTY - TWIN FALLS

TOTAL DIV. RATE -

5.7600 -CFS

TOTAL DIV. VOLUME - 1280.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SFSF 01 10S 12E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE -

5.7600 CFS

USE DIV. VOLUME -

1280.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 09S RNG 13E SEC 19

TRACT NWE LOT

AC 40

TRACT SWE LOT

AC 40

TRACT NENW LOT

AC 40

TRACT NWNW LOT 01

AC 20

TRACT SWNW LOT 02

AC 20

TRACT SENW LOT

AC 40

TRACT NENE LOT

AC 40

TRACT SESE LOT

AC 40

TRACT NESE LOT

AC 40

USE - IRRIGATION

PLACE OF USE - TWN 09S RNG 12E SEC 24

DECREE NAME -

DATE -

TOTAL ACRES

320

REMARKS - THE RATE OF DIVERSION UNDER THIS LICENSE WHEN COMBINED WITH

LICENSE 47-7030 SHALL NOT EXCEED 6.83 CFS.✓

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - LIC. 47-7030.

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - 16✓

DIVERSION MEANS -

October 27, 1978

Re: Permit No.'s 47-7030/47-7039

Gerald D. and Mary Stadstad
385 Sunrise Blvd.
Twin Falls, Idaho 83301

Dear Mr. and Mrs. Stadstad:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

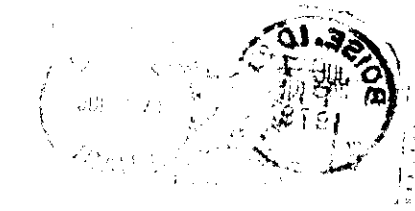
Enc: 2

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State-house
Boise, Idaho 83720

New address Blue
385 Sunrise Blvd
Twin Falls 83301
Mr. Stadstad came
in office.
jc
8/21/78

Mary R. Stadstad
1320 Santa Paula Place
Boise, ID 83702



RECEIVED

JUL 20 1978
Department of Water Resources

JG/ml

RECEIVED

TOTAL ACREAGE 320

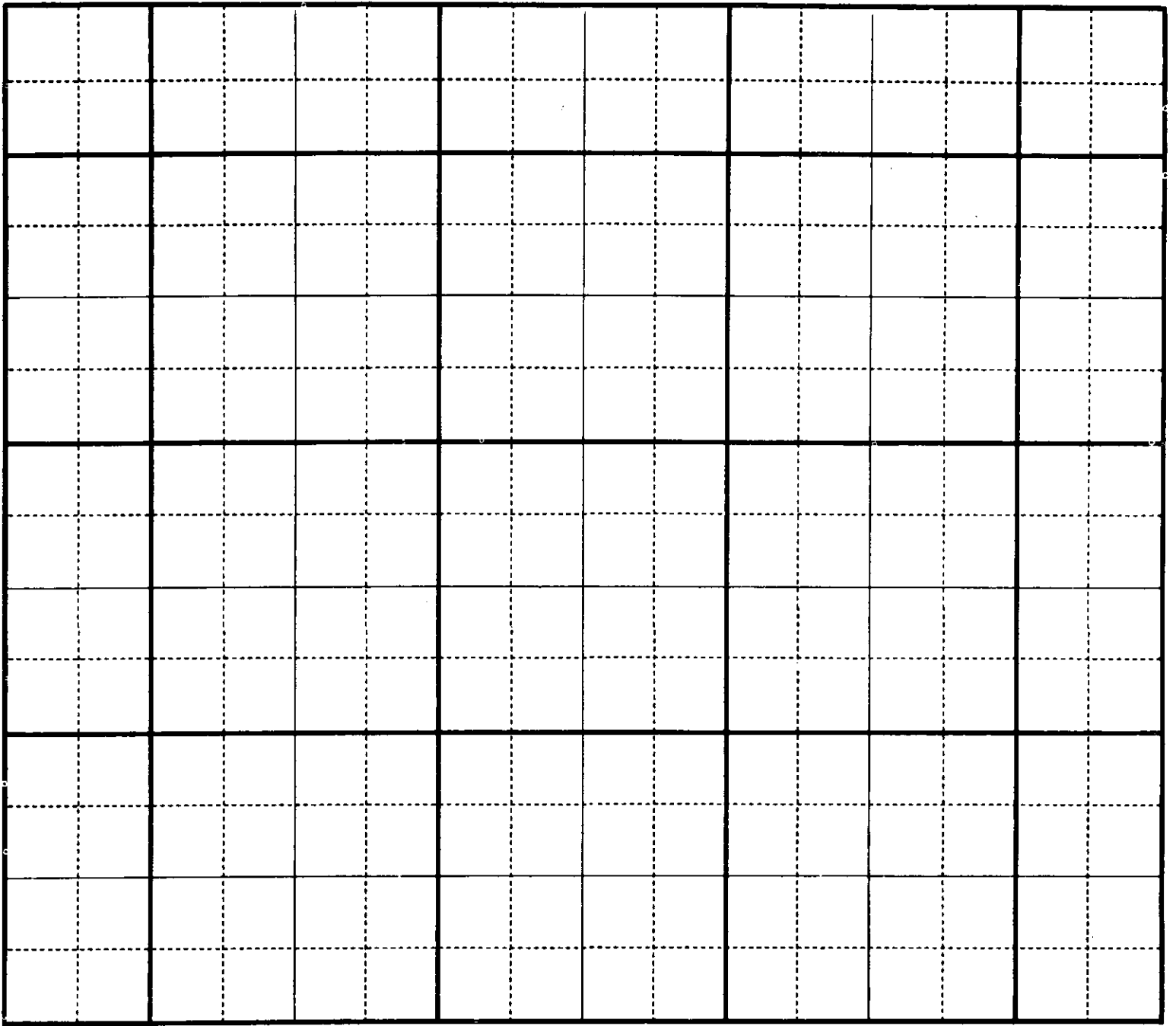
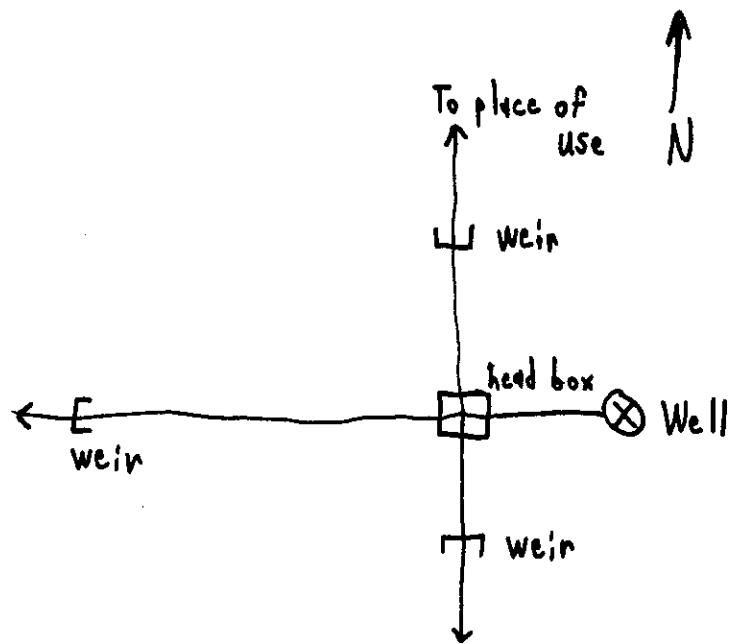
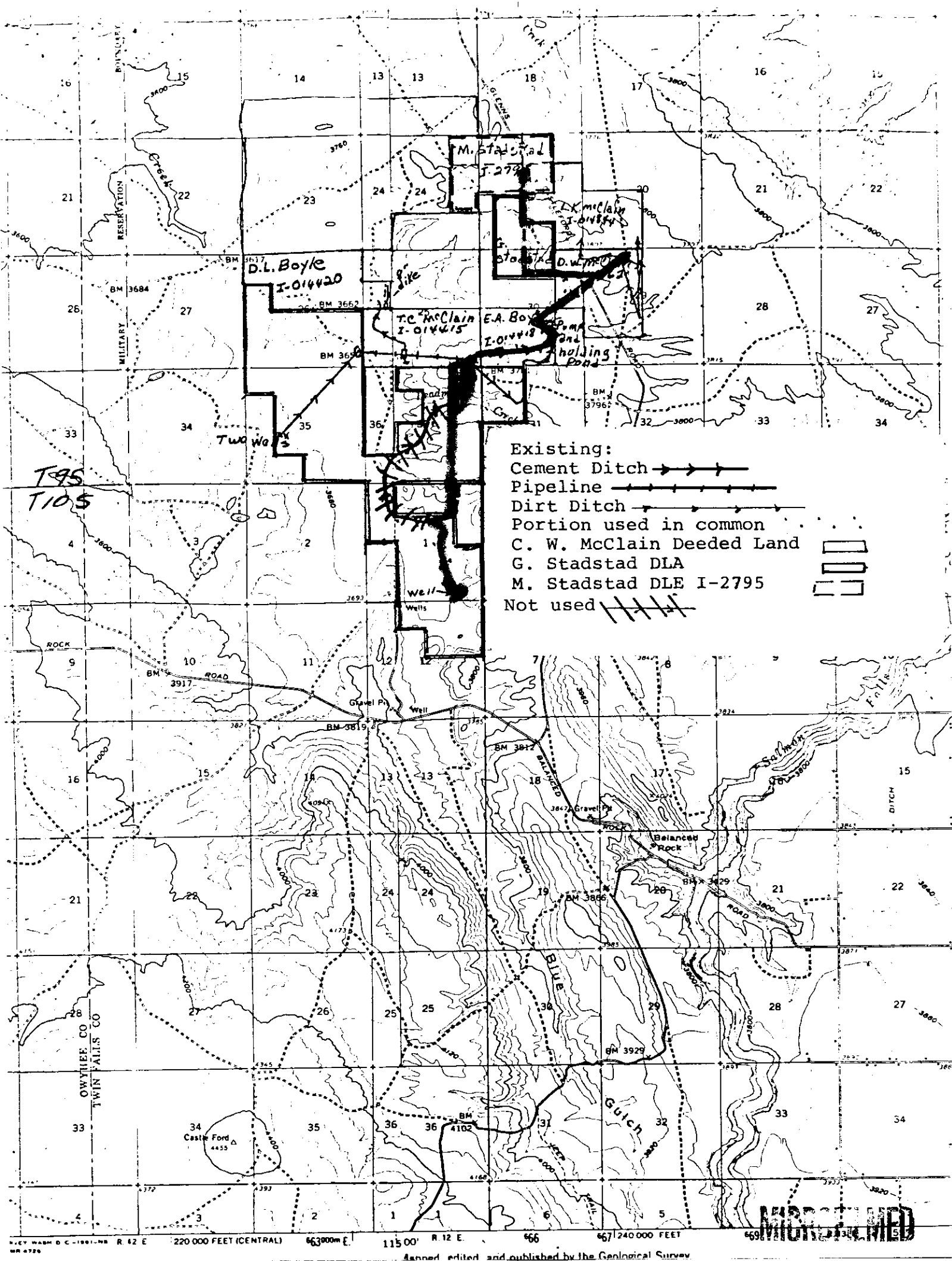


Diagram of System





DATE OF EXAM 7-18-78

ACREAGE

Found 520
Recommended 320

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 5.76 c.f.s. V = 1280.0 AF/Ann. from Apr 1 to Oct 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 6.83 cfs Method of measurement three 32" rectangular weirs

Total Q recommended 5.76 cfs Meter No. _____ Type _____ Condition good

Total V recommended 1280.0 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use X No Amendment necessary (See amendment of April 17, 1978)
Other _____
None _____

MEASUREMENT CALCULATION:

Weir measurements of $3\frac{1}{2}$, $3\frac{1}{2}$, & $7\frac{1}{2}$ " = 1.25, 1.47, & 4.11 cfs respectively, where
 $Q = 3.33 \text{ Head}^{3/2} \text{ power} \text{ (Length - 0.2 Head)}$.

Volume = 320 acres X 4.0 AF/Ac/Ann irrig. requirement = 1280.0 AF/Ann.

SYSTEM DESCRIPTION:

Well, Verti-Line Pump Model 14FHH, G. E. Motor Model 5K6326XC342B 500 hp, concrete ditch to small pond, G. E. booster pump in pond (Model 5K6278XH1A 200 hp), buried pipe, second booster pump, concrete ditch to place of use, sprinkler system.

REMARKS:

Don McClaine (father of permittee) was present during field exam.
Measurements were made over wooden weirs mounted in three concrete ditches. Water was run through the ditches for measurement purposes only (the ditch that normally carries the water would not carry all of it with the weir in place).

Examiner's Signature J. G. Stanton Date 8-9-78

Checked by John Moritt Date 8-15-78

Approved by _____ Date _____

Description and location of place of use: *Examined land recommendations*

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S.	13E.	19		40	40		40	20	20	40									200
9S.	12E	24	40			40									40				120

Total number of acres irrigated 320

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

REASON CHECKED

Undelivered ☒ refused

Addressee unknown ☐

Insufficient Address ☐

No such street number ☐

No such office in state ☐

Do not remain in this envelope ☐

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

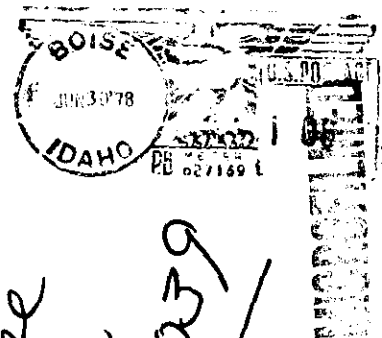
Mary R. Stadstad
1320 Santa Paula Place
Boise, ID 83702

RECEIVED

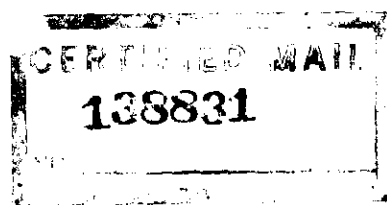
220

JUL 11 1978

Department of Water Resources



Please
file in
47-7039



June 30, 1978

Re: Permit No. 47-7039

Mary R. Stadstad
1320 Santa Paula Place
Boise, ID 83702

Dear Mrs. Stadstad:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

P. S.: Disregard the letter requesting that you submit proof of beneficial use of water of this date. The proof affidavit came to me after I had sent the certified letter.

PLEASE INSPECT THIS WELL AS SOON AS POSSIBLE.

Identification No. _____

Permit No. 47-7039

RECEIVED

STATE OF IDAHO

JUN 28 1978

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Mary R. Stadstad

b) Post Office Address 1320 Santa Paula Place Boise, Idaho 83702

2. Permit Number 47-7039

3. Date of Priority that you are prepared to establish 7-24-68

4. a) Source from which water was appropriated subterranean

b) Location of the point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1

Township 10S, Range 12E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 5.76 cfs for irrigation purposes from 4/1 to 10/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 5.76 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: owner of permit from weir

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA

b) Describe the agreement or understanding by which you take water from the works:
NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 500 hp pump & motor, 200 hp Lift pump & motor
(see attached)

b) Describe the type and size of measuring device which you have installed at your point of diversion:
Measuring device to be installed by time of inspection.

c) Give well driller's name and address and the date the well was completed: Arnold Elsing Well Drilling,
Addison Av. W. , Twin Falls, Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

EX-100-6-30-7
MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

June 30, 1978

138331

Re: Permit No. 47-7039

Mary R. Stadstad
1320 Santa Paula Place
Boise, ID 83702

Dear Ms. Stadstad:

One of the conditions of approval of your water Permit No. 47-7039 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

cc: Idaho Land & Appraisal Service
P. O. Box 1603
Boise, ID 83701

April 16, 1974

Re: Permit No. 47-7039

Mary R. Stadstad
1320 Santa Paula Place
Boise, Idaho 83702

Dear Ms. Stadstad:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

Enclosed is a copy of the approved application for amendment submitted in connection with this permit.

If you have any questions concerning this permit, please contact us.

Sincerely,

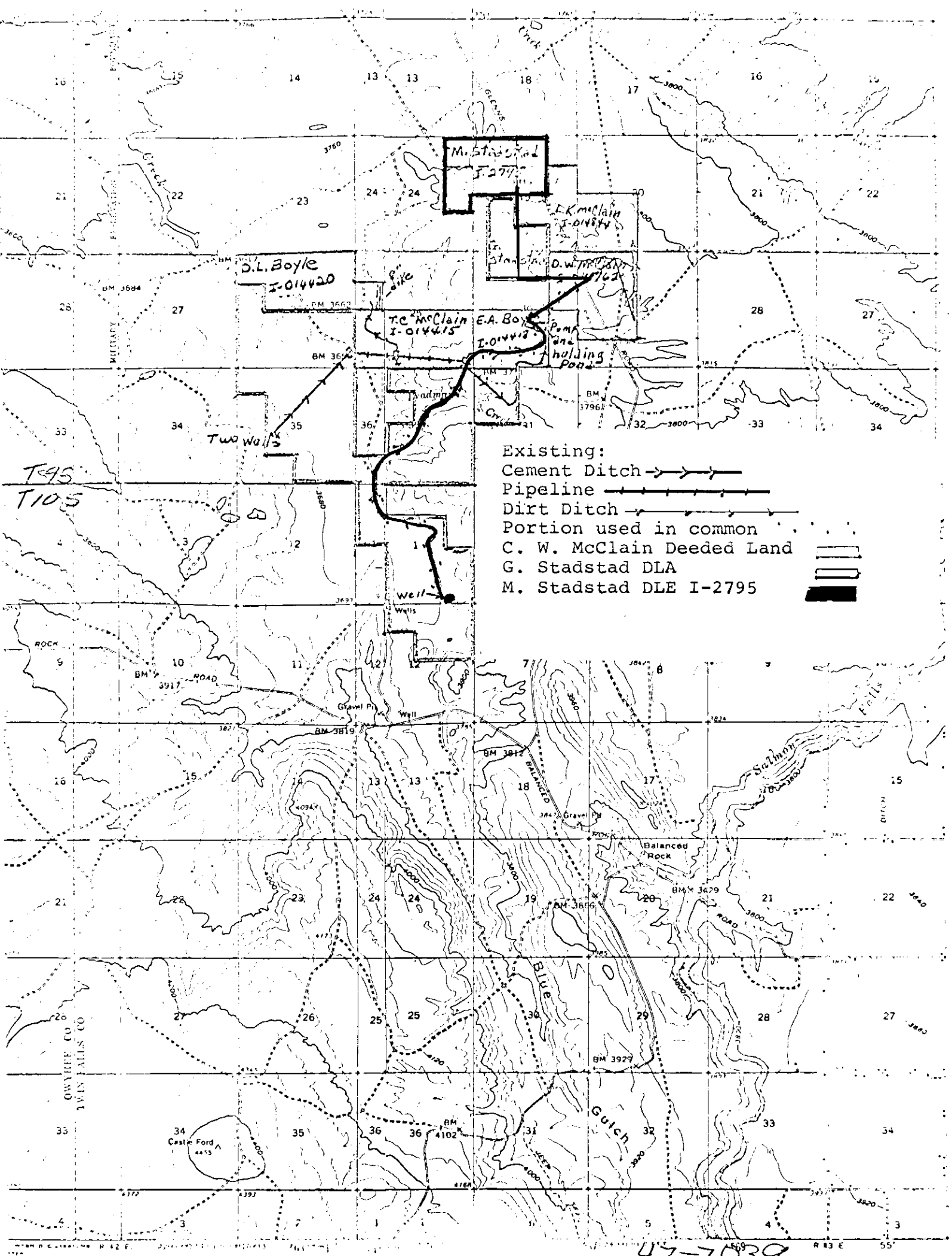
D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

cc: Idaho Land & Appraisal Service
Enclosure

bc: Southern Dist. Office

47-7039



M. Stadstad
I-2795

D.L. Boyle
I-014420

T.C. McClain
I-014415

E.A. Boyle
I-014418

D.W. McClain
I-014418

Pump and holding pond

Two Wells

Well

Existing:
Cement Ditch → → →
Pipeline ———
Dirt Ditch - - -
Portion used in common
C. W. McClain Deeded Land
G. Stadstad DLA
M. Stadstad DLE I-2795



T95
T105

47-7039

July 30, 1973

Re: Permit No. 47-7039

Rose E. McClain
Castleford,
Idaho 83321

Dear Ms. McClain:

Enclosed please find a copy of the approved application for amendment along with Receipt No. 11416 for \$10.00 covering the amendment filing fee.

Also enclosed is a copy of the approved application for extension of time for this permit. The time within which to submit proof of beneficial use of water has been extended to September 1, 1978.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:JC

Enc: Copy of amendment
Receipt No. 11416
Copy of extension

cc: Idaho Land & Appraisal Service
Enc: Copy of amendment
Copy of extension

bc: Southern District Office
Enc: Copy of amendment

47 7039

Idaho Land & Appraisal Service

BOISE, IDAHO 83701

Real Estate Appraisers & Counselors
Land Management

MERVIN J. CHRISTENSEN
JOSEPH J. THACKABERRY
ROBERT W. SMITH

633 N. 4TH
P. O. BOX 1603
208.344.2547

July 25, 1973

Mr. R. Keith Higginson, Director
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Keith:

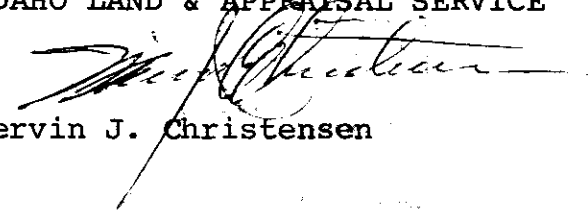
RE: Application for Amendment, Application for
Extension of Time, Rose E. McClain - 47-7039

Enclosed herewith is an Application for Amendment
and Application for Extension of Time on water permit
47-7039, plus a check in the amount of \$10.00 to cover
the amendment fee.

If you require any further information to enable
you to process these items, please give me a call.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE


Mervin J. Christensen

ls

encl

RECEIVED

JUL 26 1973

De

of Water Administration

47-7039

LAYNE AND BOWLER PUMP COMPANY WELL TEST REPORT

NAME C.W. McClain DATE July 17, 1973

LOCATION Blue Gulch SEC. RANGE T.

WELL DEPTH 990 ft. WELL SIZE 16" CASING

TEST PUMP DEPTH 420 ft. plus bowls & suction ORIFICE SIZE 10"std. x 8"

STATIC WATER LEVEL 328 ft. STARTING TIME 5:00 P.M.

TIME	PUMPING LEVEL	ORIFICE READING	G.P.M.	MINERS INCHES
------	---------------	-----------------	--------	---------------

5:30	329 ft.	59.5"	2240	249
------	---------	-------	------	-----

Starting time 7-18-73 Was 6:30 A.M.

6:35	329 ft.	59.5"	2240	249
------	---------	-------	------	-----

7:00	329 ft.	60.6"	2250	250
------	---------	-------	------	-----

7:30	329 ft.	60.0"	2250	250
------	---------	-------	------	-----

8:00	329 ft.	60.0"	2250	250
------	---------	-------	------	-----

REMARKS: The above 2250 G.P.M. pumped from this well with only (1) one foot of drawdown indicates an exceptionally good well. This was the maximum capacity of the test pumping equipment.

This well would be capable of producing 3600 G.P.M. with a nominal drawdown.

Gail J. Staley
Gail J. Staley Manager

Layne & Bowler Pump Company

17 7039

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

①

Rose E. McAlister

24616

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

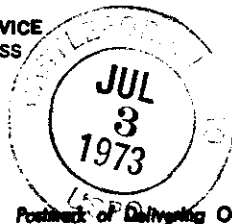
7-3-73

③

17 7039

Ps Form 3811 Nov. 1970 c55-16-81277-1

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300.



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707,

17 7039

July 2, 1973

Certified Mail #24616

Re: Permit No. 47-7039

Rose E. McClain
Castleford,
Idaho 83321

Dear Ms. McClain:

One of the conditions of approval of your water Permit No. 47-7039 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. KEITH HIGGINSON
Director

Enc: Proof affidavit
cc: Idaho Land & Appraisal Service

Joseph J. Thankaberry
P. O. Box 1603
Boise, Idaho

47 7039

August 2, 1971

Re: Permit No. 47-7039

Rose E. McClain
Castleford,
Idaho 83321

Dear Mrs. McClain:

Enclosed please find a copy of the APPROVED application for amendment in connection with the above referenced permit.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR

Enc: Copy of amendment

cc: Idaho Land & Appraisal Service
Enc: Copy of amendment
Receipt #6987

47-7039

July 20, 1971

Re: Permit No. 47-7039 - Rose E. McClain

Idaho Land & Appraisal Service
Post Office Box #1603
633 North 4th
Boise, Idaho 83701

ATTENTION: Joseph J. Thackaberry

Dear Mr. Thackaberry:

We are returning your firm's check #92-122 in the amount of \$10.00, the application for amendment and Power of Attorney form. We find in reviewing the documents you have submitted that we cannot accept the Power of Attorney filed by Rose E. McClain appointing Joseph J. Thackaberry with the Power of Attorney. We take exception to the following:

The date of the permit assigning the authority is not complete, in that it is submitted to be dated this 16th day of July, 19___. Not only is the year missing, but the notary's portion shows that Rosie E. McClain's signature was witnessed on the 16th day of July, 1968 and the notary's seal expired thirty days ago. You may not be aware of the fact that on July 24, 1968, the Department of Water Administration received a similar Power of Attorney with the original application. This Power of Attorney was witnessed on July 16, 1968 and dated July 16, 1968, appointing Idaho Land & Appraisal Service as Attorney in Fact. If your Power of Attorney has not been revoked, possibly Mr. Thackaberry's signature on the amendment can be changed so that he is signing for Idaho Land & Appraisal Service.

If we can assist you further, please contact us.

Very truly yours,

Donald W. McElowney
Appropriation Supervisor

DWM:cm

Enc: check #92-122 (\$10.00)
application for amendment
Power of Attorney

17 7039

IDAHO LAND & APPRAISAL SERVICE

HARLEY M. MCDOWELL
E. J. MCDOWELL
MGR. OWNERS

MERVIN J. CHRISTENSEN
(LICENSED SURVEYOR)

JOSEPH J. THACKABERRY

ROBERT W. SMITH

633 N. 4TH

BOISE, IDAHO 83701

P. O. Box 1603

PHONE 344-2547

July 16, 1971

ALL PROPERTY APPRAISALS
CUSTOM DRAFTING, MAPPING
LAND PURCHASES
OIL AND GAS LEASES

GRAZING MANAGEMENT
FEDERAL LAND APPLICATIONS
WATER FILINGS & PROOF
STATE LAND LEASES & ASSIGNS

Mr. R. Keith Higginson, Director
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

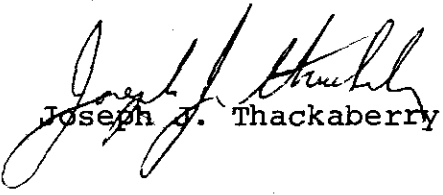
Dear Mr. Higginson:

Enclosed herewith please find an application for amendment of water permit 47-7039 in the name of Rose E. McClain, a Power of Attorney naming Joseph J. Thackaberry, and a check in the amount of \$10 to cover the fee.

If you have any questions, do not hesitate to let us know.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE


Joseph J. Thackaberry

ls

encl

17 7039

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Chet McClain
Address Castleford Idaho
Owner's Permit No. 47-7039

7. WATER LEVEL

Static water level 360 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☒ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth _____ feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1200</u> inches	<u>12</u> inches	<u>+1</u> feet	<u>20</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

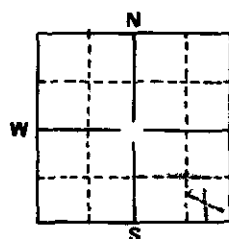
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Twin Falls **47 7039**
SE 1/4 SE 1/4 Sec. 36 T. 9 N/S. R. 12 E/M

10.

Work started Nov 6, 1970 finished Mar 20, 1971

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Driller's or Firm's Name Elsing Well Drilling Number 31
Address Box 919 Twin Falls
Signed By Arnold Elsing Date Apr 27, 1971

December 15, 1970

Re: Permit No. 47-7039

Rose E. McClain
Castleford, Idaho 83321

Dear Ms. McClain:

This letter is to notify you as a permit holder in the Blue Gulch area that a portion of the land west of Salmon Falls Creek has been declared a critical ground-water area and closed to further appropriation of ground water. This designation went into effect December 9, 1970 and will remain until it is shown that ground-water withdrawals do not exceed the estimated natural recharge to the area.

A public hearing will be held at the Buhl Senior High School, January 7, 1971 at 8:00 P.M., to accept any testimony or comment regarding the closure. A copy of the notice and hearing and description of the area is enclosed for your information.

Very truly yours,

Sherl L. Chapman
Acting Assistant Director

SLC:rh
Enc.

September 18, 1968

Re: Permit Nos. 47-7039 & 73-7001

Idaho Land & Appraisal Service
Box 1603
Boise, Idaho

Dear Sir:

Enclosed you will find copies of the above referenced permits
which have been approved by this office.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures

47 7039

September 17, 1968

Re: Permit No. 47-7039

**Rose E. McClain
Castleford,
Idaho 83321**

Dear Mrs. McClain:

We enclose a copy of your approved application for permit 47-7039 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

**C. Stephen Allred, Assistant
State Reclamation Engineer**

CSA:kh

**Enclosures: Copy of application
Receipt No. W-346 for \$45.00
2 letters**

47 7039

LEGAL
NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that ~~Boyd~~
E. McClain, Castleford, Idaho, has
on July 24, 1968, applied for per-
mit to divert 5.75 cubic feet per
second of water from a subterranean
source under application No.
47-7839. Water will be diverted
by a well, pump, motor and ditches
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 36,
T. 9-S, R. 12-E, B.M., Twin Falls
County and is to be used from
April 1 to October 31 for irrigation
in the E $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
S $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 36, T. 9-S, R. 12-E,
B.M.

Any protest against this applica-
tion must be filed with the De-
partment of Reclamation within
ten days from the last date of
publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer

Published in the Buhl Herald,
Buhl, Idaho, on August 8 and Au-
gust 15.
(3012)

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Eng

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

107 STATE HOUSE

BOISE, IDAHO 83701

August 1, 1968

Re: Application No. 47-7040 - Lorene I. Easterday
Application No. 47-7038 - Orin Roy Givens
Application No. 47-7031 - LeRoy L. Easterday
Application No. 47-7039 - Rose E. McClain
Application No. 47-7037 - Janet M. Easterday
Application No.

The Buhl Herald
Buhl, Idaho 83316

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

(Do not sign here)

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

Enclosure: legal notice

47 7039

Form 3

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Rose E. McClain, Castleford, Idaho
has on July 24, 1968
applied for permit to divert ~~store~~ 5.76 cubic feet per second ~~acre feet~~
of water from a subterranean source
under application No. 47-7039. Water will be diverted by a well, pump,
motor and ditches within the SE1/4 sec. 36, T. 9 S, R.
12 E, B.M., Twin Falls County
and is to be used from April 1 to October 31 for irrigation
in the E1/4, NE1/4, NW1/4, S1/4, sec. 36, T. 9 S, R. 12 E, B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Buhl Herald, Buhl, Idaho,
on August 8 and August 15.

IDAHO LAND & APPRAISAL SERVICE

HARLEY M. McDOWELL
E. J. McDOWELL
MGR. OWNERS

MERVIN J. CHRISTENSEN
(LICENSED SURVEYOR)

JOSEPH J. THACKABERRY

ROBERT W. SMITH

224 IDAHO BLDG.

BOISE, IDAHO 83701

P. O. Box ~~2000~~ 1603

PHONE 344-2547

ALL PROPERTY APPRAISALS
CUSTOM DRAFTING, MAPPING
LAND PURCHASES
OIL AND GAS LEASES

GRAZING MANAGEMENT
FEDERAL LAND APPLICATIONS
WATER FILINGS & PROOF
STATE LAND LEASES & ASSIGNS

July 23, 1968

RECEIVED

JUL 24 1968

Department of Reclamation

Mr. R. Keith Higginson
State Reclamation Engineer
Idaho Department of Reclamation
614 State Street - Annex 2
Boise, Idaho 83702

RE: Application for water permit - Rose E. McClain

Dear Mr. Higginson:

Enclosed herewith are the following:

Application for water permit in the name of Rose E. McClain

Power of Attorney naming Idaho Land & Appraisal

Check in the amount of \$45.00 to cover the fee for 5.76 cfs.

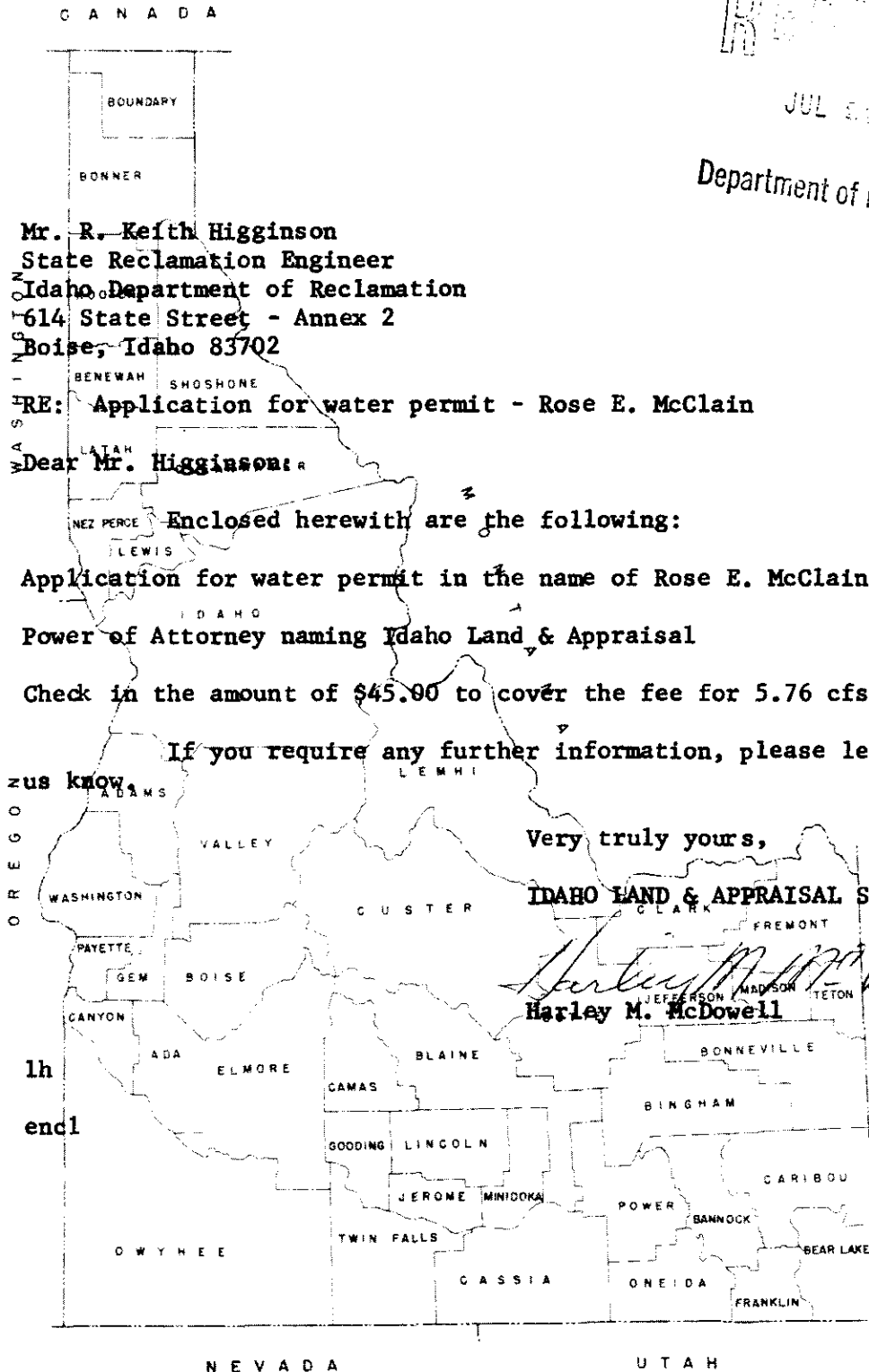
If you require any further information, please let

us know.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

Harley M. McDowell



NEVADA

UTAH

47 7039

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

RECEIVED
JUL 24 1968
Department of Reclamation

The undersigned owner (s) of ~~Permit~~ (Application) No. attached
of the State Reclamation Engineer of the State of Idaho hereby nominates
and appoints Idaho Land & Appraisal Service, whose address is
P. O. Box 1603, Boise, Idaho 83701, as attorney-in-fact, with full author-
ity to act for and on behalf of the undersigned in all matters pertaining
to Application or Permit. Such acts shall include, but not be limited
to the filing of applications, receiving of all notices, the signing and
filing of applications for extension of time and for amendment of said
Permit, and ~~the submission of proofs of completion of works and beneficial~~
~~use of water.~~

Dated this 16th day of July, 1968.

_____ Rose E. McChaine

STATE OF IDAHO)
County Twin Falls) ss

On this 16th day of July, 1968, personally
appeared before me the signer (s) of the above instrument, who duly
acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public Buhl, Idaho

My Commission expires:
6/19/1971