

Twp. 11 So.

Rpx. 17 E 3 M.

18

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. Hurtray -
(Applicant)

47 7052

RECEIVED

NOV 15 1968

Department of Reclamation

NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that B. R. Courmay, Route No. 2, Twin Falls, Idaho has on October 29, 1968 applied for permit under application No. 47-7052 to divert .04 cubic feet per second of water from a ground water source. Water will be diverted by a well and pump within the SE 1/4 NW 1/4, sec. 18, T. 11 S., R. 17 E., B.M., Twin Falls County and is to be used from January 1 to December 31 for domestic and stock water purposes in the SE 1/4 NW 1/4, sec. 18, T. 11 S., R. 17 E., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer
Published in the Times-News, Twin Falls, Idaho, on November 7 and November 14, 1968.

47 7052

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

No 13669

I, Michael S. Clark, being first duly sworn upon

oath depose and say that I am Office Mgr. of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays, commencing with the issue dated Nov. 7, 1968, and ending with the issue dated Nov. 14, 1968.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Michael S. Clark
Subscribed and sworn to before me this 14th day of

November, 1968

W. W. Anderson
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

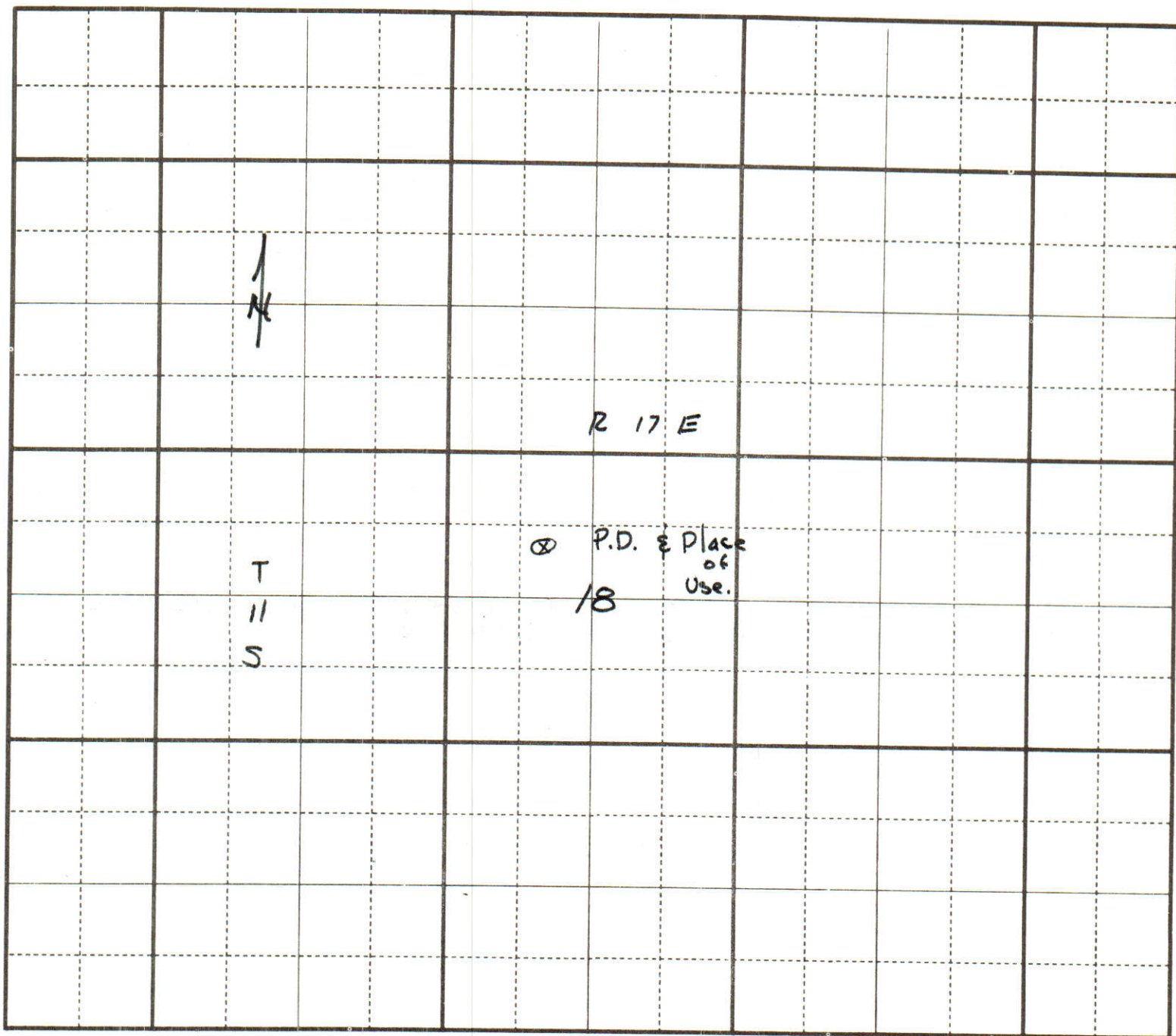
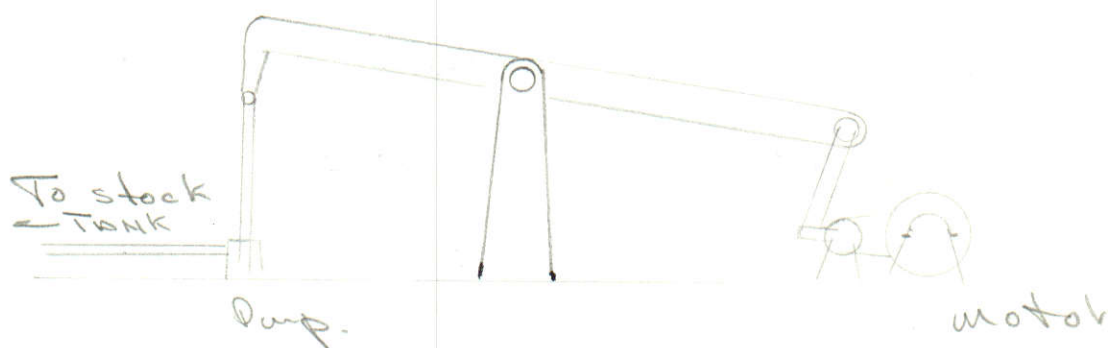


Diagram of System



State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 47-7052 Priority Oct. 29, 1968 Amount 0.02 cfs

THIS IS TO CERTIFY, that B. R. COURTNEY
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7052 issued pursuant to Application for Permit dated October 29, 1968,
and has submitted proof to the Department of Water Administration on November 2, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>0.7 acre feet</u>			
from _____ to _____ at _____ cfs and _____			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 18,
Twp. 11 S, Rge. 17 E, B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11 S	17 E	18								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
December, 19 73.

Deputy Director

47 7052

LICENSE ISSUED FOR 2002 SEC. FT.
LICENSE PAGE NO.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Identification No. 47-7052
Application No.

APPROVED

1. Name of applicant B. R. COURTNEY
post office address Route #2, Twin Falls, Idaho 83301
2. Source of water supply Subterranean which is a tributary of
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 11 S
Range 17 E B.M. Twin Falls County; additional points of diversion if any:

b. If water is not consumed, it will be discharged into at a point in $\frac{1}{4}$
of $\frac{1}{4}$ of Section Township Range B.M.
4. Water will be used for the following purposes:
Amount .02 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stock water purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purpose from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam feet, active reservoir capacity acre feet; total reservoir
capacity acre feet, materials used in storage dam:
Period of year during which storage will occur to inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 425 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 11 S
Range 17 E B.M.
(2) Amount of power to be generated: hp under feet of head.
(3) List number of each kind of livestock to be watered 40 cattle and 24 chickens

(4) Name of municipality to be served , or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe:

47 7052

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes none

9. a. Who owns the property at the point of diversion self

b. Who owns the land to be irrigated or place of use self

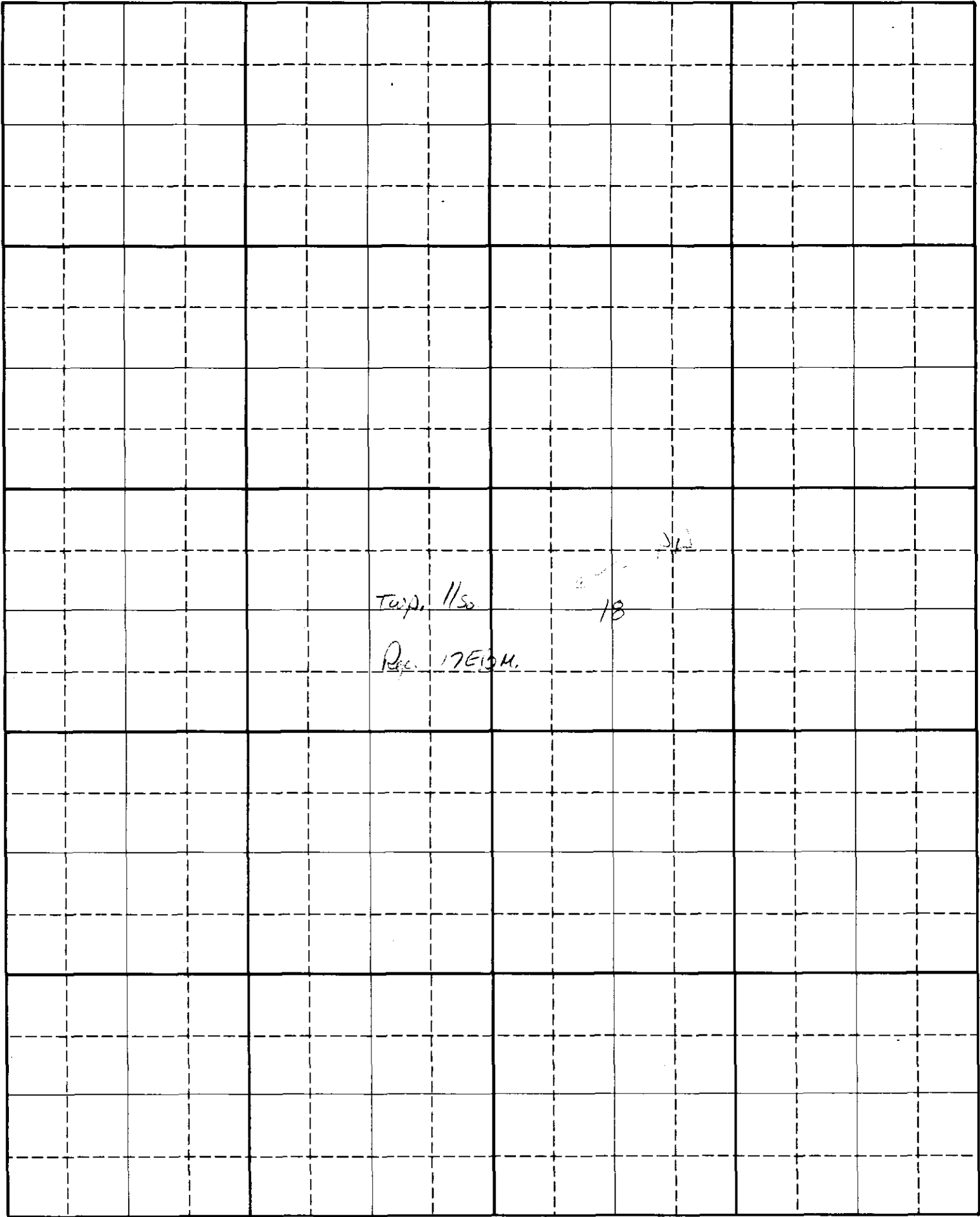
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

*It may be best to have this
form put your name in
as at this time it is for a stock
well.
But may be use later for Domestic
also.*

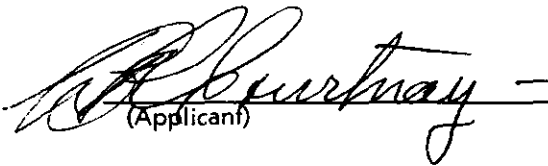
Thank you

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 (Applicant)

Received by dy Date 10-27-68 Time 9:00 am
Preliminary check by Dem Fee \$ 10.00 10-29-68
Received by ej Date 10-30-68
Publication prepared by YH Date 10-31-68
Published in Times News
Publication dates 11-7 & 14-68
Publication approved YH Date Nov 11-6-68
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ST-AD Dem

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7052, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 73.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of December 19 68.

R. Keith Higgins
State Reclamation Engineer

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

The TIMES-NEWS
TWIN FALLS, IDAHO

State of Idaho
Department of Reclamation
State House - Annex 2
Boise, Idaho 83707

NOTICE OF APPLICATION FOR WATER
(Courtesy)

NOV 7 '68	26 Lines Legal Adv. @ .15	\$3.90
NOV 14 68	26 " " @ .10	<u>2.60</u>
	Total	\$6.50

"I hereby certify that the above account is correct and
just, that the supplies were actually furnished and/or
the services were actually rendered as charged, and
I/we have not received payment therefor."

SIGNED: The Times-News - Magic Valley Newspapers, Inc.

BY M. L. Clark

INVOICE

47 7052

The TIMES-NEWS
TWIN FALLS, IDAHO

State of Idaho
Department of Reclamation
State House - Annex 2
Boise, Idaho 83707

NOTICE OF APPLICATION FOR WATER
(Courtney)

NOV 7 '68	26 Lines Legal Adv. @ .15	\$3.90
NOV 14 68	26 " @ .10	<u>2.60</u>
	Total	\$6.50

"I hereby certify that the above account is correct and just, that the supplies were actually furnished and/or that the services were actually rendered as charged, and that I/we have not received payment therefor."

SIGNED: The Times-News - Magic Valley Newspapers, Inc.

BY: *James L. Clark*

INVOICE

47 7052

December 18, 1973

Re: Permit No. 47-7052

B. R. Courtney
Route 2
Twin Falls, Idaho 83301

Dear Mr. Courtney:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

17 7052

December 4, 1973

Re: Permit No. 47-7052

B. R. Courtney
Route 2
Twin Falls, Idaho 83301

Dear Mr. Courtney:

A representative of this Department has made an examination of the works covered by your Permit No. 47-7052 and has found the following:

Quantity of water diverted: 0.02 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.02 cfs

The maximum quantity diverted shall not exceed 0.7 acre feet per year.

Beneficial use: For stockwater purposes in the SE 1/4, Sec. 18, Twp. 11 S, Rge. 17 E

Point of diversion: SE 1/4, Sec. 18, Twp. 11 S, Rge. 17 E, B.M.

Priority date established: October 29, 1968

If you do not concur with these findings, please advise us within 10 days; otherwise, a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

47 7052

DATE OF EXAM 11-21-73

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= .02 c.f.s. V= .87 AF/Ann. from Jan 1 to Dec 31
CLF

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured ✓ Method of measurement ✓

Total Q recommended .02 cfs Meter No. ✓ Type ✓ Condition ✓

Total V recommended .87 Ac Ft/ANN.
CLF

Recommended Amendments:

P.D. ✓
Place of Use ✓ NO Domestic use.
Other ✓
None ✓

MEASUREMENT CALCULATION:

Q = .02 cfs. given V = .87 Ac Ft/ANN Given from Dept. of Water Adv.
Memorandum
date 4-11-73

SYSTEM DESCRIPTION:

General Electric Motor # 5K0224 2Hp
Jensen Jack pump # 328

REMARKS:

50 Head of Range Cattle.
NO Domestic use.

Examiner's Signature Sam Sundberg Date 11-26-73

Checked by Michael L. Stueh Date 11-30-73

Approved by Date

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder B. R. Courtney
Postoffice address Route #2, Twin Falls, Idaho 83301 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .02 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for stockwater
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 47-7052
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 11S N/S, Range 17E E/W, B.M., Section 18, Subdivision SE $\frac{1}{4}$ NW $\frac{1}{4}$, Twin Falls
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Well & pump (2½" pipe, 2½" cylinder, 18" stroke, 10" casing, Jensen Jack w/2 hp motor, 425-430' depth of well.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	17E	18								X									

47 7052

TOTAL ACREAGE _____

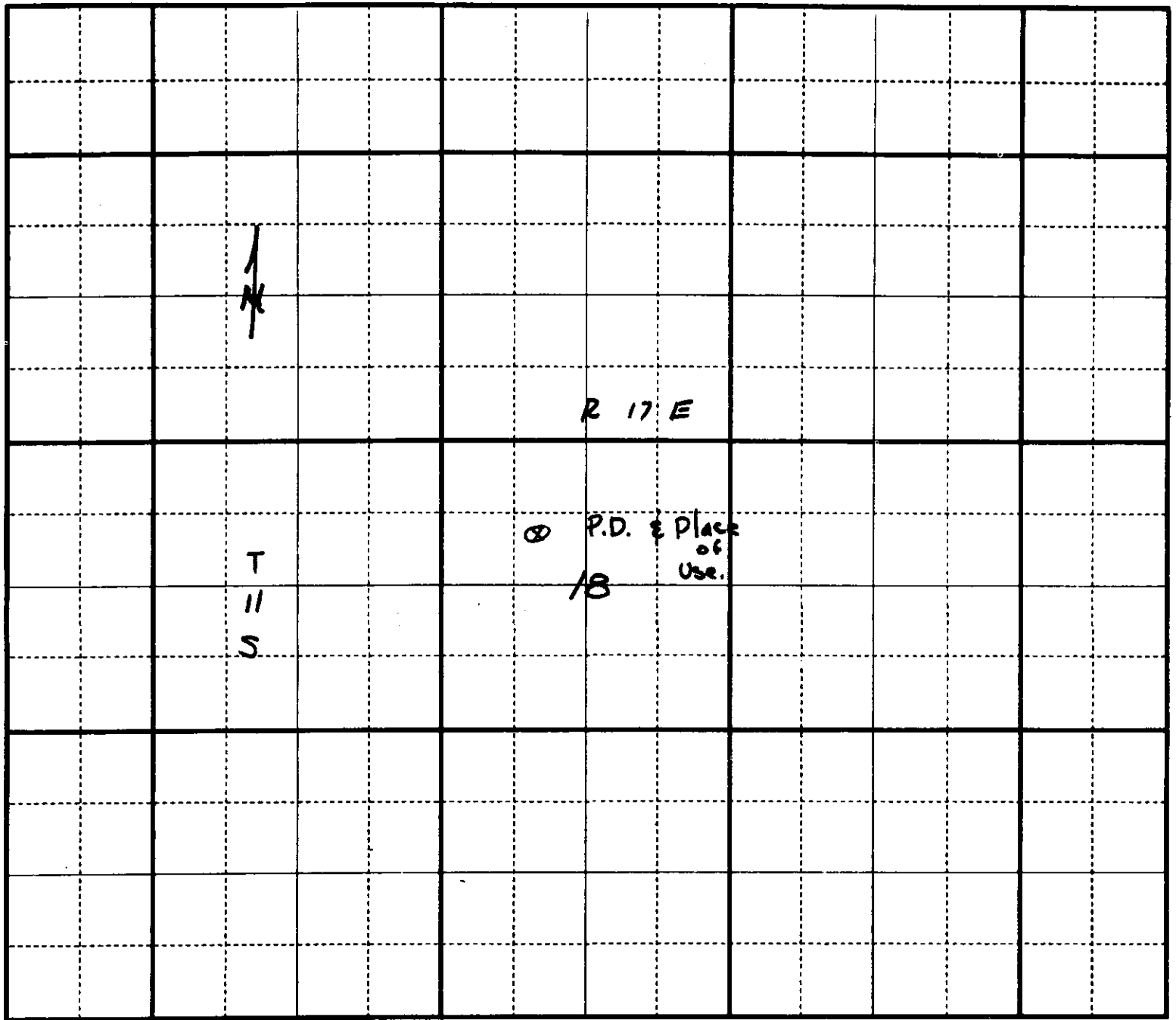
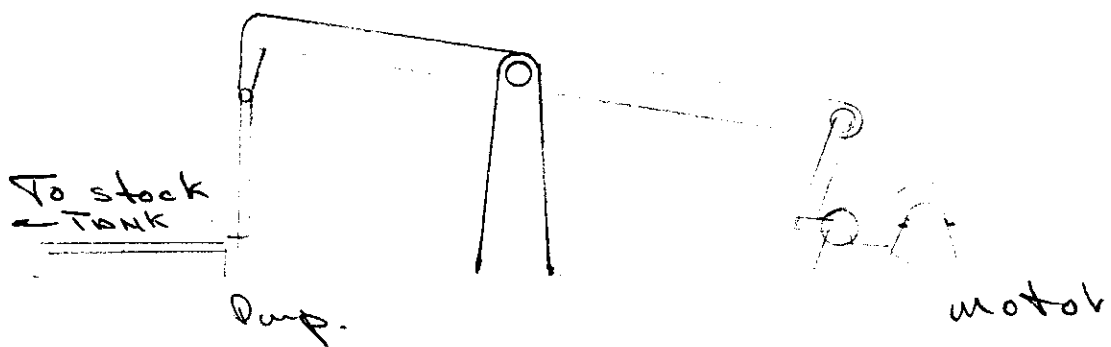


Diagram of System



November 7, 1973

Re: Permit No. 47-7052

B. R. Courtney
Route #2
Twin Falls, Idaho 83301

Dear Mr. Courtney:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above reference permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

No publication is necessary on this permit, as it was advertised before being approved.

If you have any questions regarding the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd., North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

cc: May, May & Sudweeks
J. Alfred May

17 7052

Identification No. _____

Permit No. 47-7052

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

ok
jc

1. a) Name of Permit Holder B. R. COURTNEY
b) Post Office Address ROUTE #2, TWIN FALLS, IDAHO 83301
2. Permit Number 47-7052
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Subterranean
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 18
Township 11 S, Range 17 E. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
amount .02 for Domestic purposes from January 1 to December 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .02 for Stock water purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Well and pump (Permit Holder)

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well and Pump (2 1/2" pipe, 2 1/4" cylinder, 18" stroke, 10" casing, Jensen Jack with 2 horsepower motor, 425-430' depth of well)

b) Describe the type and size of measuring device which you have installed at your point of diversion: 1 quart to stroke; 30 strokes a minute.

c) Give well drillers name and address and date the well was completed Andy Webb, Blackfoot, Idaho: Completed in September 1968

Exam typed 4/2/73 by jc

17 7052

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

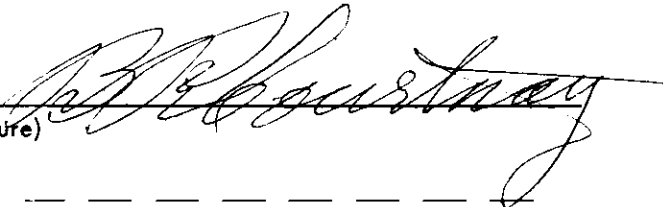
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

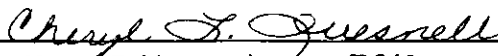
The above information is a true statement of the extent to which the above numbered permit has been developed.

November 1, 1973.
(Date)

B. R. COURTNEY (Signature) 

State of IDAHO)
County of Twin Falls) ss.

On this 1st day of November, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Idaho, Residing
at Twin Falls, therein.

My commission expires February 24, 1974.

MAY, MAY & SUDWEEKS

ATTORNEYS AT LAW

516 SECOND STREET EAST
TWIN FALLS, IDAHO 83301

November 1, 1973

J. ALFRED MAY
JAMES J. MAY
JAY D. SUDWEEKS
GREG J. FULLER

P. O. BOX 105
AREA CODE 208
733-7180

Dept. of Water Administration
Statehouse -- Annex 2
Boise, Idaho 83707

Attention: Mr. Gary L. Page

Re: Permit No. 47-7052, B. R. Courtney

Dear Mr. Page:

Enclosed herewith is the original Proof of Application of Water to Beneficial Use, which has been executed by Mr. Courtney, in response to your letter of October 17.

If any corrections are to be made, will you please let me know. Also, is it necessary for anything to be published?

Very truly yours,

MAY, MAY & SUDWEEKS

J. Alfred May

JAM:cq
Enclosure

47 7052

October 17, 1973

Re: Permit No. 47-7052, B. R. Courtney

J. Alfred May
Box 105
Twin Falls, Idaho 83301

Dear Mr. May:

Pursuant to our telephone conversation of this date, we are enclosing the necessary proof of beneficial use form with instructions, as you requested.

Please complete this form and return it to us, on or before this permit's proof due date, December 1, 1973.

If you need any further assistance, please contact us.

Sincerely,

GARY L. PAGE
Water Resource Supervisor

GLP:JC
Enc: Proof affidavit w/instructions

47 7052

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

24859

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

3

17 7052

10-3-73

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83702

POD Form 3811 Apr. 1969 c55-10-71548-11

17 7052

October 1, 1973

CERTIFIED MAIL

24859

Re: Permit No. 47-7052

B. R. Courtney
Route #2
Twin Falls, Idaho 83301

Dear Mr. Courtney:

One of the conditions of approval of your water Permit No. 47-7052 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

47 7052

December 9, 1968

Re: Permit No. 47-7052

**Mr. B. R. Courtney
Route 2
Twin Falls, Idaho 83301**

Dear Mr. Courtney:

We enclose a copy of your approved application for permit 47-7052
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA;jh

**Enclosures: Copy of application
Receipt No. 2265 for \$10.
1 informational letter**

47 7052

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

October 31, 1968

Re: Application No. 47-7044 - Allen Noble Farms, Inc.
Application No. 47-7050 - Leonard B. Peters
Application No. 47-7051 - Guerry, Inc.
Application No. 47-7052 - B. R. Courtney

Times News
Twin Falls,
Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: legal notices (4)

47 7052

RECEIVED

NOV 6 1968

Department of Reclamation

47 7052

LAMBERT TAPE - LEGALS
NOTICE OF APPLICATION
FOR WATER

Notice is hereby given that B. R. Courtney, Route No. 2, Twin Falls, Idaho has on October 29, 1968 applied for permit under application No. 47-7052 to divert .04 cubic feet per second of water from a ground water source. Water will be diverted by a well and pump within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, sec. 19, T. 11 S, R. 17 E, B.M., Twin Falls County and is to be used from January 1 to December 31 for domestic and stock water purposes in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, sec. 19, T. 11 S, R. 17 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Times-News, Twin Falls, Idaho, on November 7 and November 14, 1968.

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that B. K. Courtney, Route #2, Twin Falls,
Idaho has on October 29, 1968
applied for permit under application No. 47-7052 to divert ~~store~~
.04 cubic feet per second ~~Acre/Foot~~ of water from a ground
water source . Water will be diverted by a well
and pump within the ~~SE 1/4~~, sec.
18, T. 11 S, R. 17 E, B.M., Twin Falls County
and is to be used from January 1 to December 31
for domestic and stock water purposes
in the ~~SE 1/4~~, sec. 18, T. 11 S, R. 17 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Times News, Twin Falls, Idaho
on November 7 and November 14.

47 7052