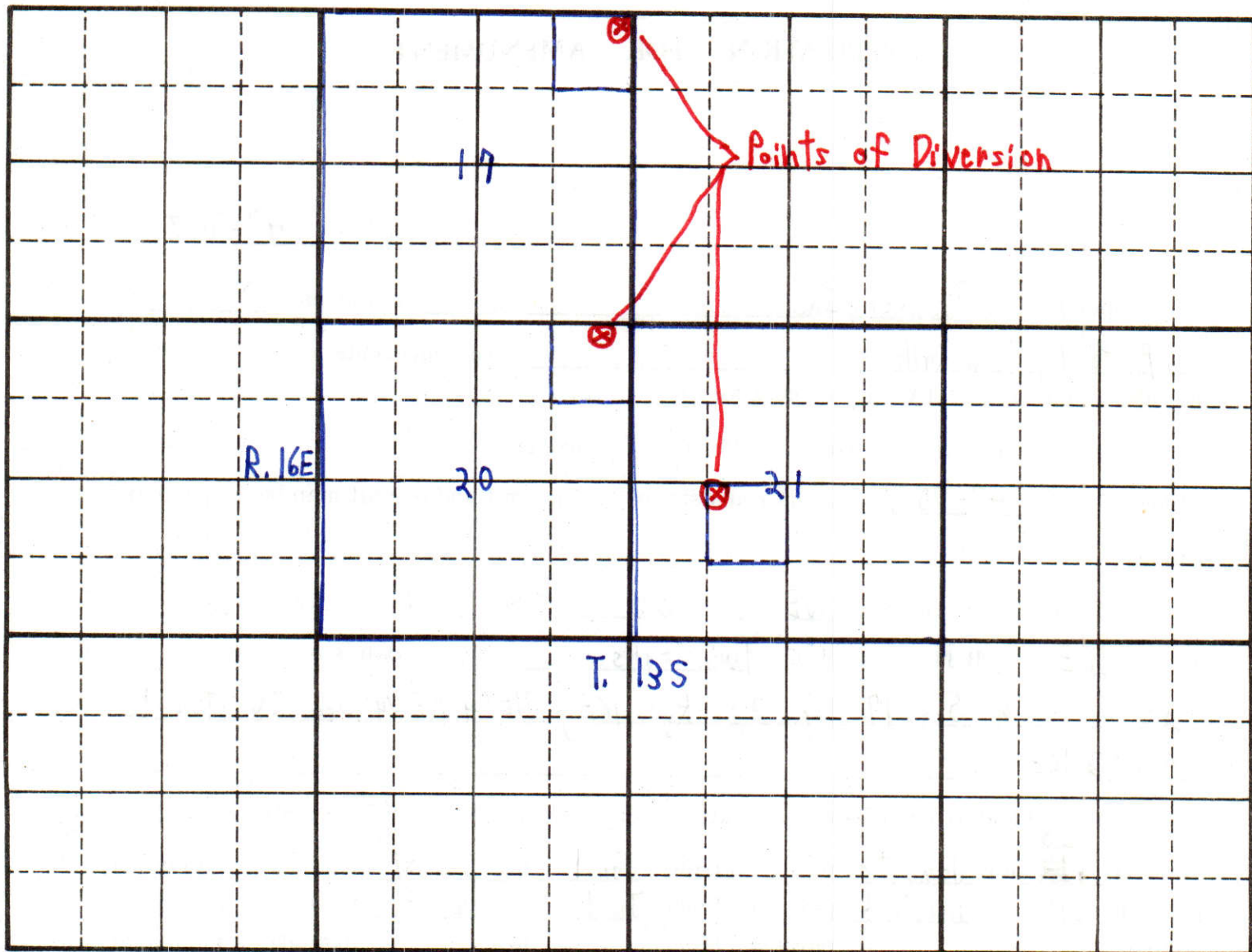


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Swain Falls, this 28th day of April, 19 77.

Erwin T. Hume
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

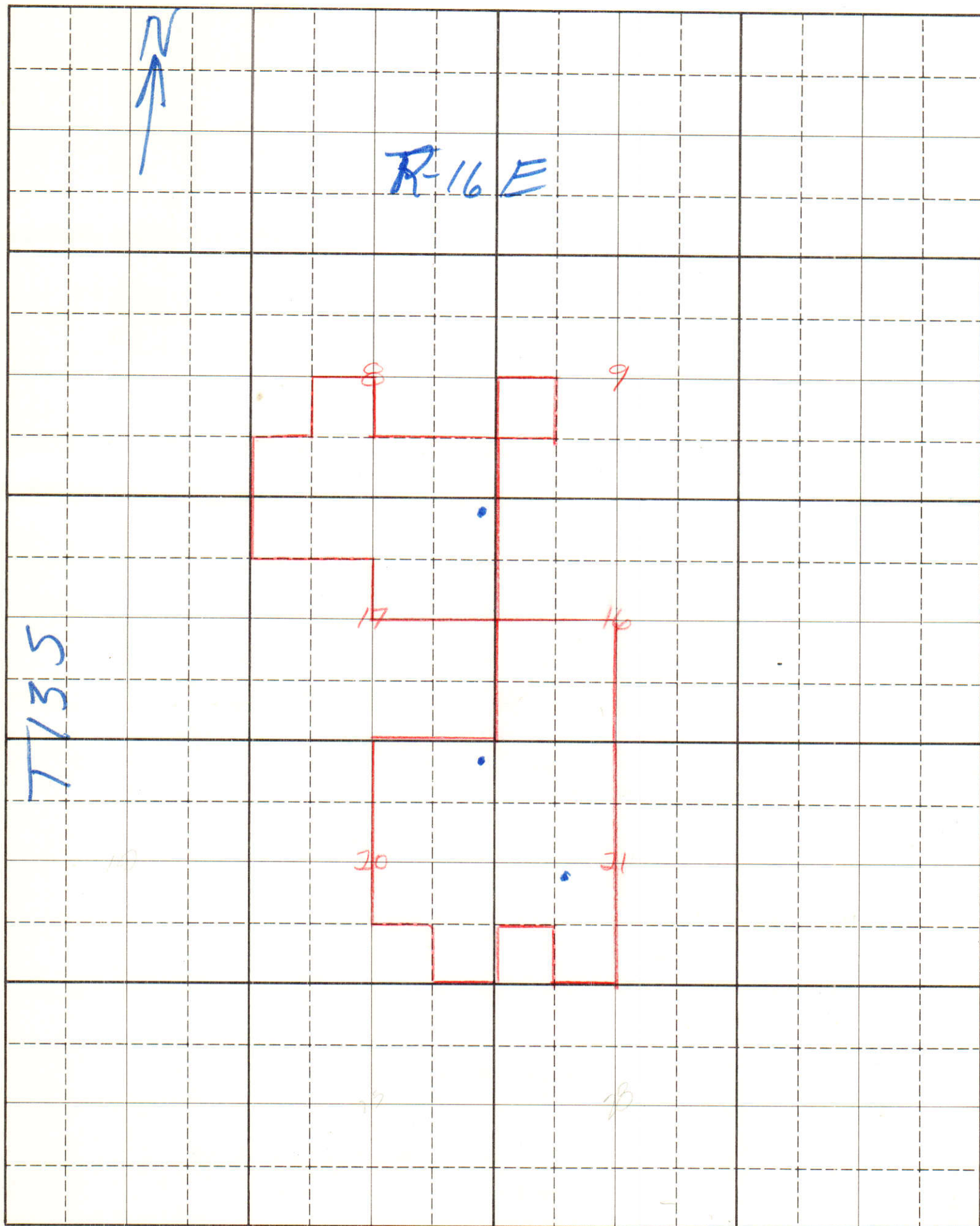
I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 47-7059.

Witness my hand this 13 day of July, 19 77.

Bobby D. Fleenor
Chief, ~~Director~~
Operations Bureau

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. J. Skinner, Pres
(Applicant)

47 7059

RECEIVED

7. 1969

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

No 13885

NOTICE OF APPLICATION
FOR WATER
Notice is hereby given that State of Idaho has on February 11, 1969, applied for permit to divert 8.4 cubic feet per second of water from a ground water source under application No. 47-7059. Water will be diverted by wells, pumps, motors, ditches, and sprinklers within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, sec. 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$, sec. 20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 21, T. 13 S., R. 16 E., B.M., Twin Falls County and is to be used from April 1 to November 1 for irrigation and from January 1 to December 31 for stock water and domestic use in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 18; NW $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 9; SW $\frac{1}{4}$, sec. 16; NE $\frac{1}{4}$, NW $\frac{1}{4}$, sec. 17; NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 20; NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 21, T. 13 S., R. 16 E., B.M.
Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.
R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Times-News, Twin Falls, Idaho, on February 17 and March 5, 1969.

I, Mark L. Mark, being first duly sworn upon

oath depose and say that I am Office Manager of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive on Thursday, commencing with the issue dated Feb. 27, 1969, and ending with the issue dated Mar 6, 1969.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Mark L. Mark
Subscribed and sworn to before me this 6th day of

March, 1969.

R. Keith Higginson
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

47 7059

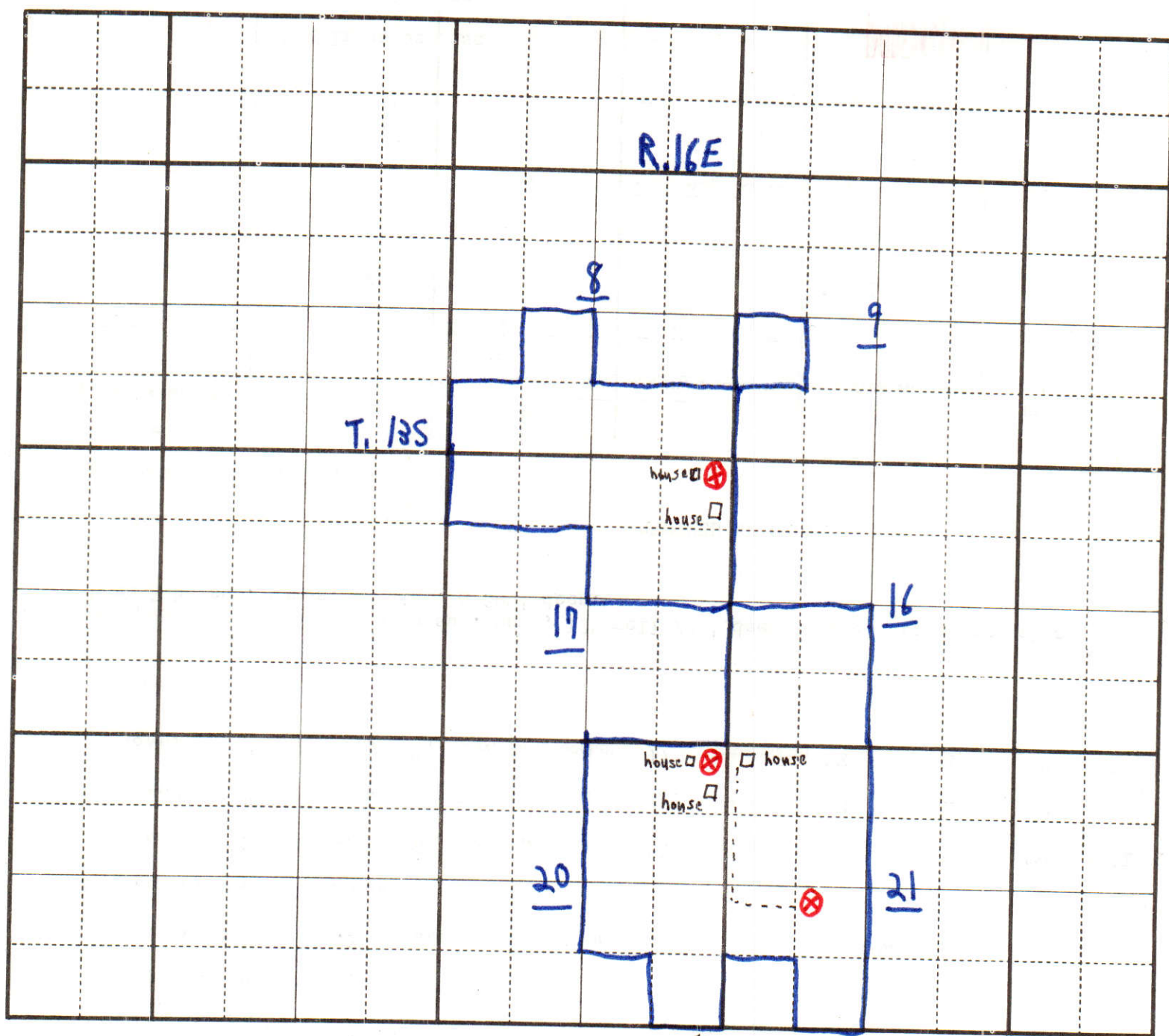


Diagram of System ↗

T
13
S

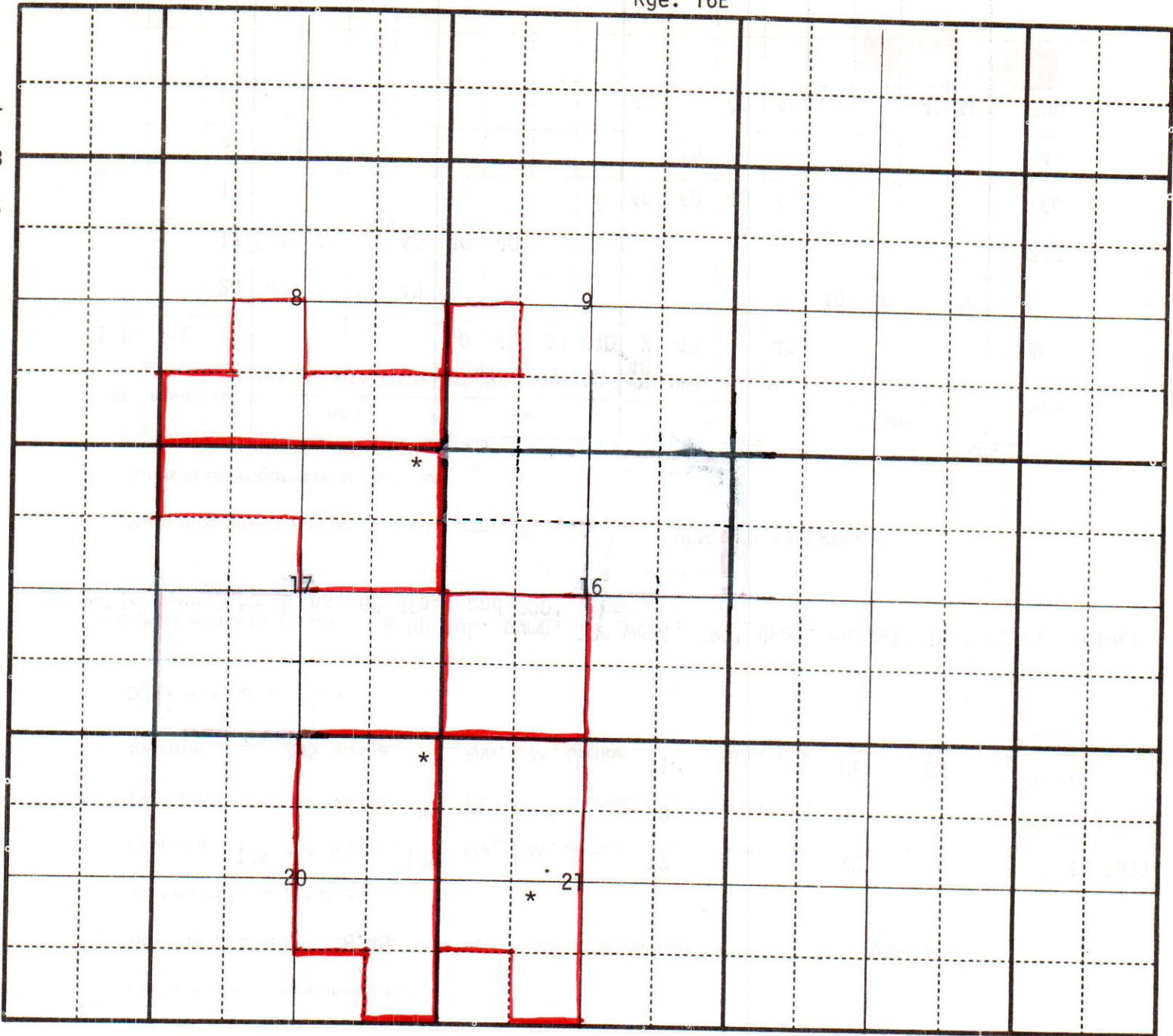


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7059 Priority February 11, 1969 Amount 0.31 cfs

THIS IS TO CERTIFY, that SKINNER, INC.
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7059 issued pursuant to Application for Permit dated February 11, 1969,
and has submitted proof to the Department of Water Resources on May 2, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.31 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>0.20</u> cfs and <u>6.0</u> acre feet		
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>0.11</u> cfs and <u>6.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.31 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12.6 acre feet per-year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$,
20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 13S, Rge. 16E, B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	16E	8									X								X
		9																	
		16									X	X	X	X					
		17	X	X	X	X	X	X											
		20	X	X	X	X									X	X		X	
		21					X	X	X	X	X	X	X	X					

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
September, 19 79.

Director

MICROFILM

APPLICATION FOR AMENDMENT

Permit No. 47-7059

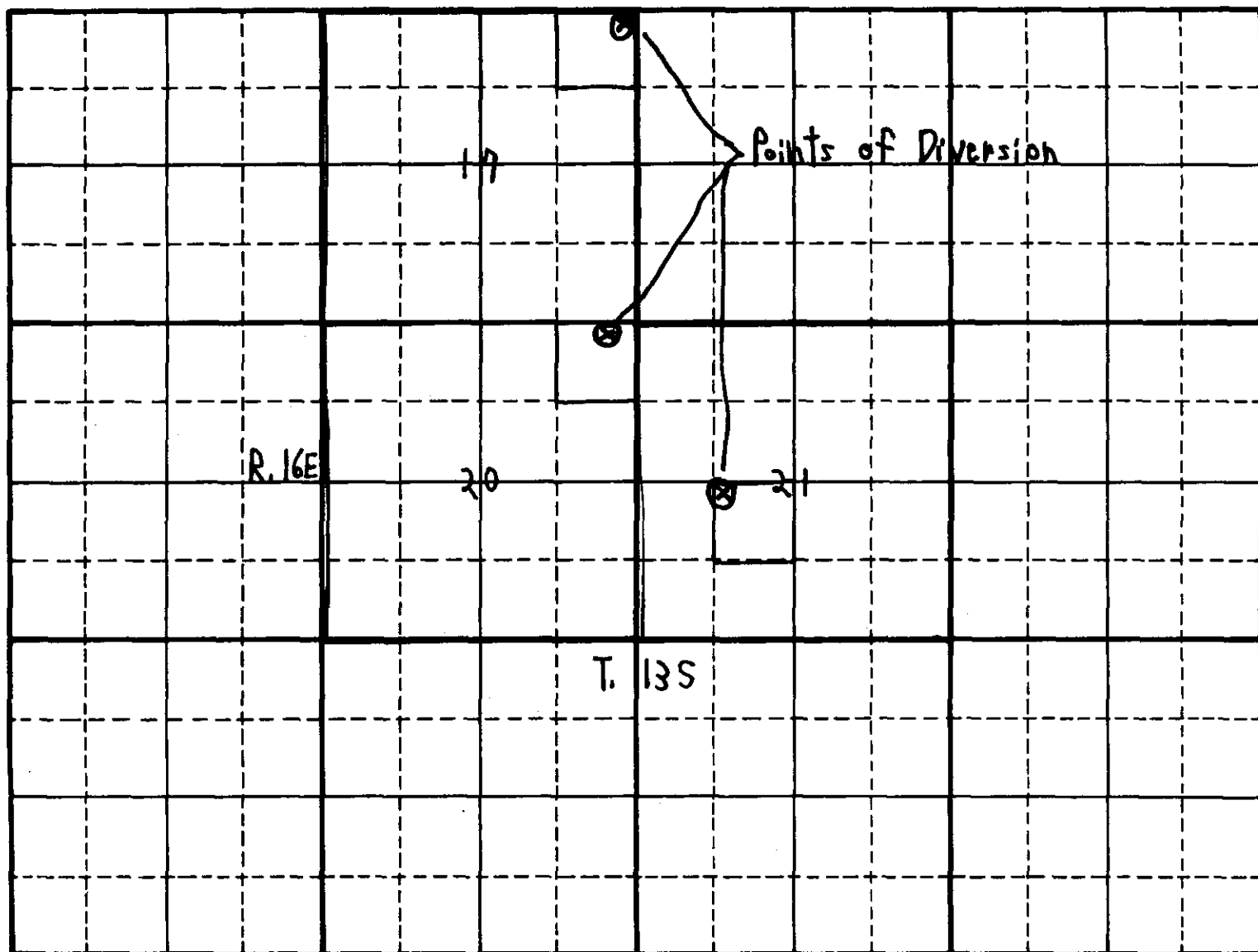
Comes now Skinner, Inc. of (address) _____

3. Place of use or land to be irrigated: None

[illegible]

Note: Use from each point of diversion does not exceed .30 cfs.
Livestock to be watered includes 100 head of range cattle and 1000 hogs.

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Linn Falls, this 28th day of April, 19 77.
Eileen T. Herring
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES ok

Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 47-7059.

Witness my hand this 13 day of July, 19 77.

Bobby D. Fleenor
 Chief,
 Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 47-7059
IN THE NAME OF SKINNER, INC. } ORDER

WHEREAS, on February 11, 1969, Skinner, Inc. filed with the Department of Water Resources an application for permit to appropriate 8.40 cubic feet per second of groundwater to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21; All in Twp. 13S, Rge. 16E, B.M., Twin Falls County, to be used for irrigation, stockwater and domestic purposes; and,

WHEREAS, on May 9, 1972, the Department approved said application and issued Permit No. 47-7059 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before May 1, 1977, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on May 2, 1977, the Department received the required proof of application of water to beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 47-7059.

Dated this 9 day of May, 1977.


BOBBY D. FLEENOR
Chief, Water Rights

MICROFILMED

IN THE MATTER OF Application for Permit)
)
No. 47-7059 in the name of SKINNER, INC.)
)

Application for Permit No. 47-7059 was filed with the Department of Water Administration (formerly the Department of Reclamation) on February 11, 1969. The application requests the right to divert 8.4 cubic feet per second of water from a ground water source with points of diversion within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20; and NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21; all within Twp. 13 S, Rge. 16 E, B.M., Twin Falls County. The water is to be used from January 1 to December 31 for domestic and stockwater use and from April 1 to November 1 for irrigation use. Notice of said application was published in the Times News at Twin Falls, Idaho, on February 27 and March 6, 1969.

A second conference was held on March 15, 1972, and as a result a stipulation was received by the Department on March 23, 1972.

1. Subject to all prior water rights.
2. That proof of construction of works and application of water to beneficial use shall be submitted to the Department of Water Administration on or before May 1, 1977.
3. That adequate measuring devices of a type approved by the Department of Water Administration be permanently installed and maintained as part of the diverting works.
4. That the stipulation dated March 15, 1972, entered into between the applicant and protestant, shall become a part of the permit subject to the condition that the stipulation is binding upon the applicant and protestant only and not upon other holders of water rights or the Department of Water Administration.


R. KEITH HIGGINSON
Director

17 7059

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

STATE OF IDAHO

* * * * *

In the Matter of Application)
for Permit No. 47-7059 in the) S T I P U L A T I O N
name of Skinner, Inc.)

* * * * *

WHEREAS, On February 11, 1969, Skinner, Inc., filed with the Department of Reclamation of the State of Idaho an application to appropriate the public ground waters of the State of Idaho, and,

WHEREAS, On March 17, 1969, Eugene W. Walker filed a protest with the Department of Reclamation protesting said application and,

WHEREAS, This matter was set for hearing on March 14, 1969, at 10:00 A.M. and,

WHEREAS, At said hearing it was agreed between the applicant and the protestant through their attorneys that a stipulation concerning this matter could possibly be reached.

IT IS HEREBY STIPULATED BY AND BETWEEN THE PARTIES, Skinner, Inc., as applicants, and Eugene Walker as protestant, that an order may be entered by the State Reclamation Engineer for permit without further hearing which permit shall be subject to the following conditions and restrictions:

(1) That the wells proposed in said application be developed as follows:

(a) The wells contemplated in said application shall be drilled on such a time schedule that any well which is drilled and produces water when tested, sufficient to be used for irrigation purposes, shall be operated by the applicant for irrigation purposes for one full irrigation season before the next well is drilled.

1 (b) It is recognized that the well of Eugene Walker
2 presently produces 65 miner's inches of water by utilizing
3 a 50 horsepower pump and 290 feet of column.

4 (c) If the pumping of such well or wells shall
5 diminish the amount of water pumped from the well of
6 Eugene Walker as evidenced by permit number 27050, with
7 the equipment set forth in (b) above, the additional wells
8 contemplated under the application of Skinner, Inc., will
9 not be drilled or developed until the matter of interference
10 of such well with that of Eugene Walker has been heard by
11 the Department of Water Administration and a final decision
12 has been made thereon.

13 (d) The land of the parties subject to this stipulation
14 is described on Exhibit "A" attached hereto and by this
15 reference made a part hereof as though set out at length
16 herein.

17 DATED This 15th day of March, 1972.

18
19 Eugene Walker
20 EUGENE WALKER

21 SKINNER, INC.

22 By E. J. Skinner, Inc. President
23
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32

Exhibit "A"

Legal description of real property owned by Eugene Walker:

Township 13 South, Range 16 East Boise Meridian ,
Twin Falls County, Idaho,

Section 9: NE $\frac{1}{4}$

Legal description of real property owned by Skinner, Inc.:

Township 13 South, Range 16 East Boise Meridian,
Twin Falls County, Idaho

Section 8: NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 16: SW $\frac{1}{4}$

Section 17: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 20: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 21: NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Identification No. 47-7059
Application No. _____

APPROVED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant SKINNER, INC.
post office address Route #1, Twin Falls, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 13 S
Range 16 E B.M. Twin Falls County; additional points of diversion if any: _____
NE $\frac{1}{4}$ NE $\frac{1}{4}$, sec. 20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 21, T. 13 S, R. 16 E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 8.4 for Irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stock water purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 8.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. wells, pumps, ditches, and sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 800 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 13 S
Range 16 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 200 head beef, 500 hogs
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.
(5) If water is to be used for other purposes describe: _____

47 7059

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13 S	16 E	8									40		40	40			40	40	200
		9										40							40
		16									40	40	40	40					160
		17	40	40	40	40	40	40											240
		20	40	40	40	40									40	40		40	280
		21					40	40	40	40	✓ 40	40		40					280

Total number of acres to be irrigated 1200

c. Describe any other water rights used for the same purposes 500 shares of Salmon River Canal Company, Ltd.

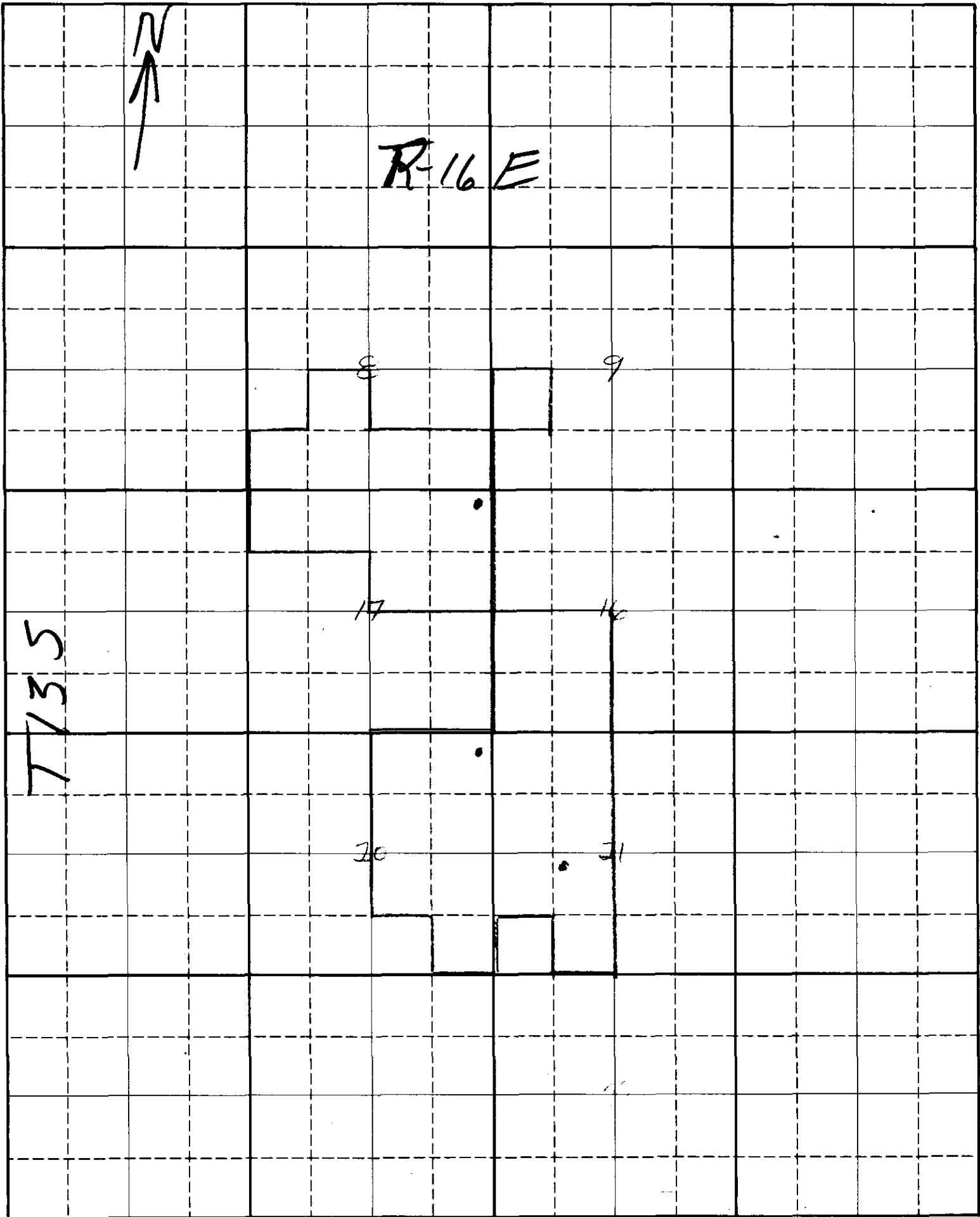
9. a. Who owns the property at the point of diversion Skinner Inc.

b. Who owns the land to be irrigated or place of use Skinner Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. J. Skinner, Prop.
(Applicant)

Received by DRS Date 2-11-69 Time 1:30 P
Preliminary check by DMR Fee \$ 60.00
Receipted by ej Date 2-11-69 Permit #2665 given
Publication prepared by he Date 2-21-69
Published in Idaho News
Publication dates 2-27 & 3-6, 1969
Publication approved - Date 3-7-69
Priority reduced to _____ Reason _____

Protests filed by: Louise Walker

Copies of protests forwarded by -
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7059, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 77.
- c. Other: Subject to Memorandum Decision and Order of this date.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of May, 19 72.

L. Keith Higgins
Director State Reclamation Engineer

Affidavit of Publication

No 13885

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

I, Johnnie E. Ward, being first duly sworn upon

oath depose and say that I am Editor of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for the

consecutive days, commencing with the issue dated Feb. 27, 1949, and ending with the issue dated Mar. 6, 1949.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me this 27 day of March, 1949.

Notary Public
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

47 2083

The TIMES-NEWS
TWIN FALLS, IDAHO

State of Idaho
Department of Reclamation
State House - Annex 2
Boise, Idaho 83701

NOTICE OF APPLICATION FOR WATER
(Skinner, Inc.)

FEB 27 69	3 1/2 Lines Legal Adv. @ .25 . . .	\$5.10
MAR 6 69	3 1/2 " " @ .10 . . .	<u>3.40</u>

Total \$8.50

"I hereby certify that the above account is correct and
just, that the supplies were actually furnished and/or that
the services were actually rendered as charged, and that
I/we have not received payment therefor."

SIGNED: The Times-News - Magic Valley Newspapers, Inc.

BY: *Michael L. Clark*

INVOICE

17 7059



The TIMES-NEWS
TWIN FALLS, IDAHO

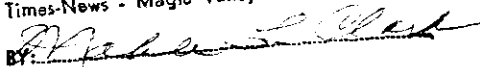
State of Idaho
Department of Reclamation
State House - Annex 2
Boise, Idaho 83701

NOTICE OF APPLICATION FOR WATER
(Skinner, Inc.)

FEB 27 69	34 Times Legal Adv. @ .15 . . .	\$5.10
MAR 6 69	34 " " @ .10 . . .	<u>3.40</u>
	Total	\$8.50

"I hereby certify that the above account is correct and
just, that the supplies were actually furnished and/or that
the services were actually rendered as charged, and that
I/we have not received payment therefor."

SIGNED: The Times-News - Magic Valley Newspapers, Inc.

BY: 

INVOICE

47 7059





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 2, 1979

Skinner, Inc.
Route 1
Twin Falls, Idaho 83301

Dear Sirs,

RE: Permit No. 47-7059

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Skinner, Inc.
Post office address Route 1, Twin Falls, Idaho 83301 Phone 655-4372
Person to contact Ewin T. Skinner, Pres. Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 0.20 c.f.s. for domestic (5)
_____ AF/Annum (nature of use)
Period of Use: from Jan 1 to Dec 31
(mo.-day) inclusive (mo.-day)
Amount 0.11 c.f.s. for livestock
_____ AF/Annum (nature of use)
Period of Use: from Jan 1 to Dec 31
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 47-7059
Examination for _____

4. Total amount to be appropriated:
Max Rate of Diversion .31 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 13S N/S, Range 16E E/W, B.M., Section 21, Subdivision NE 1/4 SW 1/4, Twin Falls County
Township " N/S, Range " E/W, B.M., Section 20, Subdivision NE 1/4 NE 1/4, " County
Township " N/S, Range " E/W, B.M., Section 17, Subdivision NE 1/4 NE 1/4, " County
Other Points of Diversions: _____

Description of diverting works: 4 hp sub. pump, 12" well 780' deep in Sec. 21; other wells have 2 hp sub. pumps, 6" diam. & 300' deep.

Measuring device required: yes ☐ no ☒ REMOVED BY ORDER

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	16E	21					X	X	X	X	X	X		X					
		*																	
		20	X	X	X	X									X	X		X	
		*																	
		17	X	X	X	X	X	X											
		16									X	X	X	X					
		9										X							
		8									X		X	X			X	X	
			X = livestock use																
			* = domestic use																

MICROFILMED

TOTAL ACREAGE _____

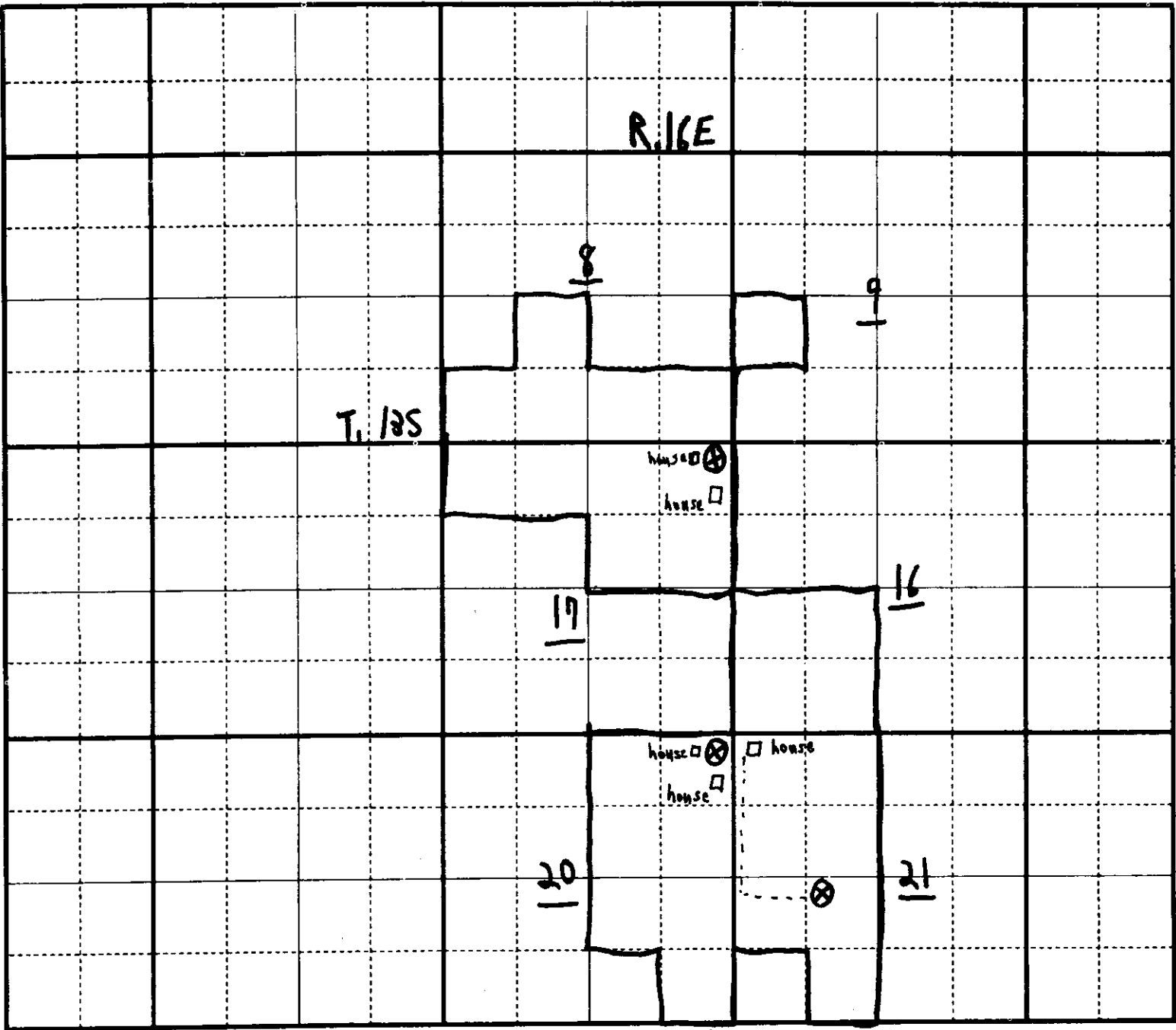


Diagram of System ↗

DATE OF EXAM July 26, 1977

ACREAGE
Found N/A
Recommended _____

Irrigation Requirement None Ac Ft/Ac

USE
Irrigation Q = None c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = .20 c.f.s. V = 6.0 AF/Ann. from Jan 1 to Dec 31
Livestock Q = .11 c.f.s. V = 6.6 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no XX

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured None Measured Method of measurement _____

Total Q recommended .31 cfs Meter No. None Type _____ Condition _____

Total V recommended 6.6 AF/Ann.

Recommended Amendments: 2.6

P.D. —
Place of Use —
Other —
None ✓

MEASUREMENT CALCULATION:
domestic $\phi = 5 \text{ families} @ .04 \text{ cfs} = .20 \text{ cfs}$ V = 5 families @ 1.2 AF = 6.0 AF/An
Livestock ϕ : 1000 hogs @ 4 gal/head/day = 4000 gal/day / 2 hrs = 33.33 gpm / 448.8 = .074 cfs = .12
200 range cattle = .05 cfs (see Dept. memo 4-7-75)
Livestock V: 1000 hogs @ 4 gal/head/day x 365 = 1,460,000 / 325,900 gal/AF = 4.48 AF/An $\times (11/12) = 6.6 \text{ AF/An}$
200 range cattle = 2.7 AF/An (see Dept. memo 4-7-75)

SYSTEM DESCRIPTION:

3 buried wells, water piped to homes or to pressure tanks & then to P.M. for livestock. Portable stock tanks allow animals to be watered anywhere on applicant's property.

REMARKS:

Accompanied by Ewin T. Skinner during field exam.

Examiner's Signature James E. Stanton Date 8-4-77
Checked by Gary Bunderburg Date 1-26-78
Approved by Michael L. Stuck Date 4-10-78

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Skinner, Inc. *(Hollister)*
Post office address Route 1, Twin Falls, ID 83301 Phone
Person to contact Ewin T. Skinner, Pres. *655 9-772* Phone

2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to

3. Water will be used for the following purposes:

Amount 8.40 c.f.s. for Irrigation (Omitted on Proof)
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1 *just*
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater (200 head beef, 500 hogs)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.06 c.f.s. for Domestic (3)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 47-7059
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 8.40 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 13S N/S, Range 16E E/W, B.M., Section 17, Subdivision NE 1/4 NE 1/4, Twin Falls
County "
Township " N/S, Range " E/W, B.M., Section 20, Subdivision NE 1/4 NE 1/4, "
County "
Township " N/S, Range " E/W, B.M., Section 21, Subdivision NE 1/4 SW 1/4, "
County "

Other Points of Diversions:

Description of diverting works: 4 hp sub. pump, 12" well, 780' deep, on well in Sec. 21; other wells have 2 hp pumps, 6" dia., and 300' deep

Measuring device required: yes ☐ no ☒

REMOVED BY ORDER

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	16E	21					40	40	40	40	40	X	40						280
		20	40	40	40	40									40	40		40	280
		17	40	40	40	40	40	40											240
		16									40	40	40	40					160
		9										40							40
		8									40		40	40			40	40	200

TOTAL ACREAGE 1200

T
13
S

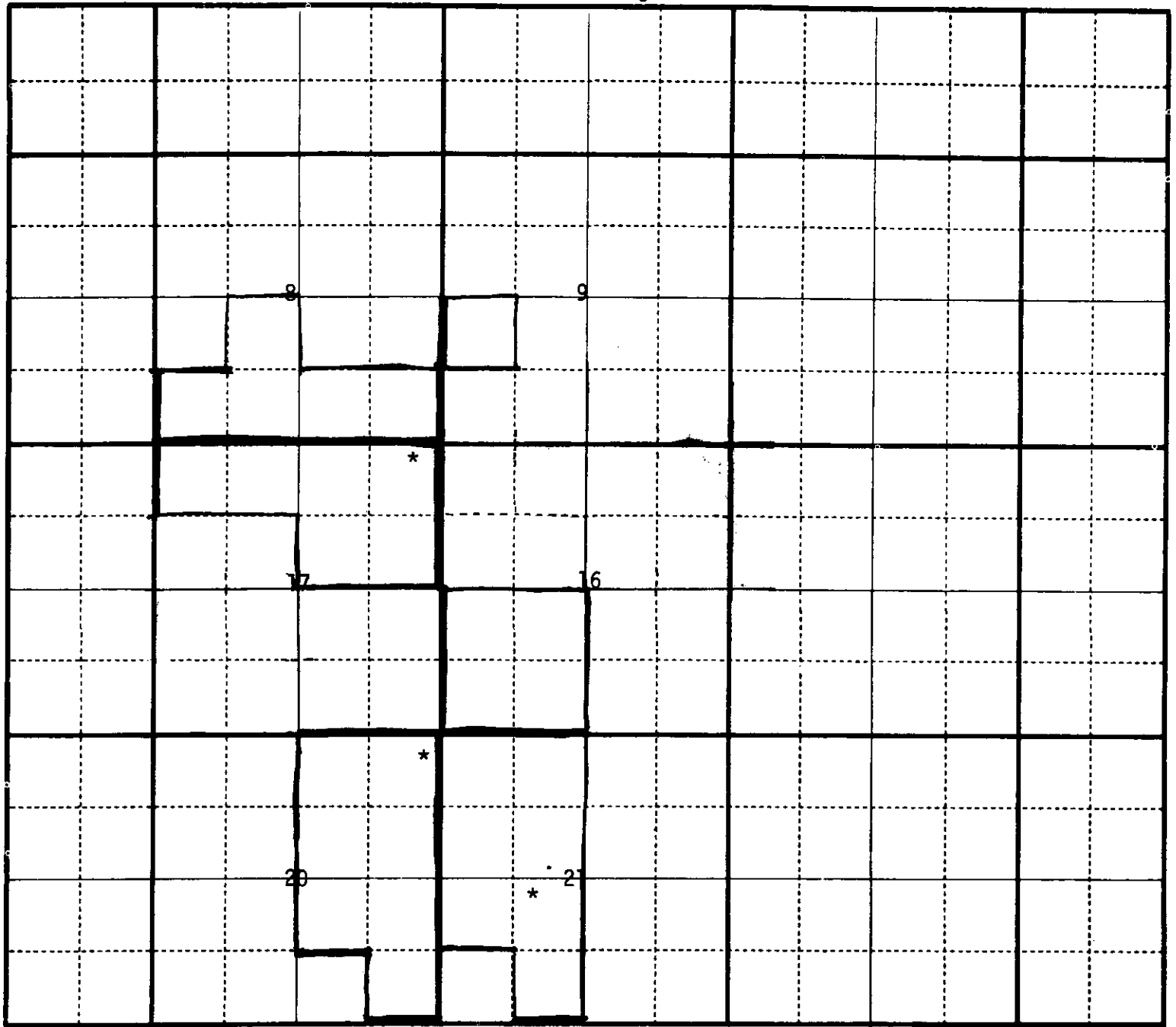


Diagram of System

LAYNE AND BOWLER PUMP COMPANY WELL TEST REPORT

NAME Tom Skinner DATE 10/12/73
 LOCATION Mustardville, Mo. SEC. _____ RANGE _____ T. _____
 WELL DEPTH 153' WELL SIZE 12" x 10" CASING _____
 TEST PUMP DEPTH 370' ORIFICE SIZE 8"
 STATIC WATER LEVEL 71' STARTING TIME 3:45
 TIME PUMPING LEVEL ORIFICE READING G.P.M. MINERS INCHES
4:30 390' 21" 256' 28" Clear

REMARKS:
 35 - 40hp REQUIREMENT - 2 gal. per hour
 100 G.P.M. PUMPING 24 HOURS - 4800 gal - X 26 gal =
 \$7728.00 - 271 Detroit Diesel

MICROFILMED

47-7059

DATE OF EXAM _____

ACREAGE

Found _____

Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Domestic Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured _____ Method of measurement _____

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

REMARKS:

Examiner's Signature _____ Date _____

Checked by _____ Date _____

Approved by _____ Date _____

July 14, 1977

Re: Permit No. 47-7059

Skinner, Inc.
Route 1
Twin Falls, Idaho 83301

Dear Sirs:

Enclosed is a copy of the approved application for amendment issued on
Permit No. 47-7059.

Sincerely,

JAN GROVER
Supervisor, Water Rights

JG:JFR

Encl.

RECEIVED

May 11, 1977

Re: Permit No. 47-7059

Skinner, Inc.
Route 1
Twin Falls, Idaho 83301

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use on the above referenced permit. Enclosed is an Order which removes the measuring device requirement on the permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field exam, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

Encl.

10

Identification No. _____

Permit No. 47-7059

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Skinner, Inc.
 b) Post Office Address Route 1, Twin Falls, Idaho
2. Permit Number 47-7059
3. Date of Priority that you are prepared to establish February 11, 1969
4. a) Source from which water was appropriated groundwater
 b) Location of the point of diversion: NE 1/4 SW 1/4, Section 21
 Township 13S, Range 16E Boise Meridian, Other points of diversion: NE 1/4 NE 1/4 Sec. 19, NE 1/4 NE 1/4 Sec. 20 Twp. 13S Rge. 16E
5. a) The amount of water and use to which the water has been applied:
 Amount 0.20 cfs for domestic purposes from Jan 1 to Dec 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount 0.11 for livestock purposes from Jan 1 to Dec 31 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 0.31 cfs cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Layne & Bowler Pump Co.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

 b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 4 hp submersible pump, 12" well diameter, 780 ft depth on well in Sec. 21, other wells have 2 hp pumps, 6" diameter, and 300 ft. depth
 b) Describe the type and size of measuring device which you have installed at your point of diversion: none.
Applicants request requirement for measuring device be dropped, since no individual well will use the minimum flow for which measuring devices are required. Wells are not connected in any way.
 c) Give well driller's name and address and the date the well was completed: Chuck Jones, Kimberly, Idaho (Sec. 21 well), Ora Jones, Rte. 1 Twin Falls (deceased, Sec. 20 well, drilled in 1950), unknown for Sec. 19 well, drilled in 1959.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
domestic use for 5 families, water for 100 head of range cattle and 1000 hogs.

MICROFILMED

Examined 5/1/72 okj

are irrigated
acres, please
of the project
with this application. None

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: See attached application for amendment

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/29/77
(Date)

Ewing + Shuman Pres.
(Signature)

State of Idaho)
County of Lewin) ss.

On this Twenty Eighth day of April, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at [Address]

My commission expires 2-22-81

February 28, 1977

CERTIFIED MAIL

138319

Re: Permit No. 47-7059

Skinner, Inc.
Route 1
Twin Falls, Idaho 83301

Gentlemen:

One of the conditions of approval of your water Permit No. 47-7059 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

May 10, 1972

Re: Permit No. 47-7059

Skinner, Inc.
Route # 1
Twin Falls, Idaho 83301

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 47-7059. We direct your attention to the conditions of approval as listed in the Memorandum Decision and Order.

Be sure to note that a special condition requiring you to install and maintain measuring devices at your points of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enc: Copy of permit
Information ltr.

cc: John R. Coleman
Robert W. Stephan
Enc: Copy of permit

47-7059

ROBERT W. STEPHAN
ROBERT N.W. BALLEISEN
DANIEL A. SLAVIN

STEPHEN, BALLEISEN AND SLAVIN
ATTORNEYS AT LAW
TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO 83301

TELEPHONE 208 733-2722
P.O. Box 83

March 28, 1972

MR. C. STEPHEN ALLRED
Idaho Department of Water Administration
Statehouse-Annex 2
Boise, Idaho 83707

Re: Application for Permit No. 47-7059--Skinner, Inc.

Dear Mr. Allred:

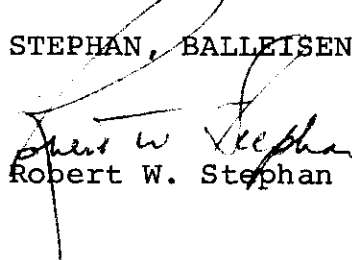
Enclosed please find itemized statement of costs of pump from Layne & Bowler, statement of financial ability from the Idaho First National Bank and a statement regarding no cost for Idaho Power line.

Skinner, Inc. have requested me to advise you that they desire to reduce their application by one-half ($\frac{1}{2}$) or 50%. That is to say, they would like to reduce it from 8.4 cubic feet of water to 4.2 cubic feet of water.

If the enclosed information is not sufficient and your department requires further data, please advise. Thanking you in advance for your kind consideration in this matter, I remain,

Very truly yours,

STEPHAN, BALLEISEN AND SLAVIN


Robert W. Stephan

Enclosures

RWS:ls

cc: Mr. John Coleman

47 7059

TWIN FALLS OFFICE

The Idaho First National Bank

ESTABLISHED 1867

BOX 509

83301

TWIN FALLS, IDAHO

March 23, 1972

TO WHOM IT MAY CONCERN

This is to certify that the family corporation of Skinner, Incorporated, Route #1, Twin Falls, Idaho is well known to this bank. Mr. E. J. Skinner, founder of the corporation, has been a customer of this bank since 1936.

Their latest financial statement, dated March 31, 1971, indicates the corporation has a net worth of \$240,000.00, real estate valued at \$188,000.00 with a \$52,000.00 long term debt. Current liabilities are under \$4,000.00 at the present time, limited to bank indebtedness.

It is our opinion that this corporation is financially able to develop wells on their property, on the Salmon Tract, south of Twin Falls for any reasonable cost.

Very truly yours,



William H. Miller
Assistant Manager

WHM/v1

47 7059

TO WHOM IT MAY CONCERN

In regard to the Idaho Power Company, they said,
"due to the size of motor and pump we have estimated,
they will put the Idaho Power line in for the usage."

Yours very truly,

E. J. Skinner

47 7059

**LAYNE & BOWLER****Veri-Line****DEEP-WELL TURBINE PUMP****ESTIMATE
ORDER SHEET**

SOLD TO: <u>SKINNER, T.N.C.</u>		DATE <u>MARCH 21, 1972</u>	
ADDRESS: <u>HOLLISTER, IDAHO</u>		P. O. NO.	
SHIP TO:		QUOTATION NO.	
ADDRESS:		BID DATE	
SHIP VIA:		NO. OF PUMPS <u>1</u>	
CUSTOMER JOB NO.		ITEM NO.	
LOCATION			
Well Diameter (Inside) <u>12"</u> Inches	Type <u>10EH</u>	No. Stages <u>11</u>	RPM <u>1760</u>
Well Depth <u>775</u> Feet	Impeller <u>F.D.</u>	Curve No.	
Static Water Level	K. Value <u>8.34</u>	Total Thrust	Lbs.
Drawdown	GPM	HEAD	% EFF.
Pumping Level <u>400</u> Feet			BHP
Dsch. Pressure (psig)			Laboratory
Total Pumping Head <u>425</u> Feet			Losses
Pump Capacity <u>900</u> GPM	Motor Eff.	% (full load)	% (1/2 load)
DESCRIPTION		PRICING SCHEDULE	
1 MOTOR: <u>GE</u> Make <u>125</u> HP <u>1800</u> RPM <u>230/460</u> Volts		1922.16	
3 Phase <u>60</u> Cycle Type		Frame No.	
Special Features:		N R R	
2 GEAR DRIVE: (Make)		Size Ratio	
Special Features:			
3 FLEXIBLE SHAFT: Size		With Flanges	
Gear Flg. Bore		" Eng. Flg. Bore	
4 HEAD SIZE: <u>17ACB</u>			
Companion Flanges <u>8"</u>			
(Surface Dschg.) (Below Ground Dschg.)		" Base to $\frac{1}{2}$ Dschg.)	
5 DISCHARGE PIPE: <u>5LO</u> Ft. of <u>8"</u>		" Std. Pipe	
6 COL: <u>400</u> Ft. <u>8"</u> Std. Pipe x <u>2 1/2</u> " Tube x <u>1 1/2</u> " Shaft, per Ft. \$			
7 BOWLS: Size <u>10</u> Type <u>RH</u>		No. Stages <u>11</u>	
8 SUCTION PIPE: <u>5LO</u> Ft. of <u>8"</u>		" Std. Pipe	
9 STRAINER: Size <u>8"</u> Type <u>CONE</u>		Matl. <u>GALVANIZED</u>	
10 AIR LINE: Ft. of		" (Galv.) (Copper) \$	
11 ALTITUDE GAUGE & FITTINGS:		Hand Pump	
12 SOLENOID OILER		Volts	
13 PRELUBRICATION TANK & FITTINGS:			
14 SOLENOID PRELUBRICATION VALVE:		" Volts	
15 STARTING EQUIPMENT			
16 1- 125 HP size # 9 Pumping Plant Panel w/AMB.		470.00	
17 Comp. O.L. Relays, HDA, 3rd leg protection			
18 FUSIBLE Disconnect			
19 1- set lightning Arrestors		52.00	
20 ACCESSORIES, SPECIAL CONSTRUCTION, VARIATIONS:			
21			
22			
23 well test: approx \$1.50/foot + \$100.00 + \$25.00/hr		approx 650.00	
24 pumping time			
25			
26			
TOTALS			
INSTALLATION SERVICE		392.00	
WIRING		270.27	
NET TOTAL EACH			
NET TOTAL - UNITS		\$9272.92	

REMARKS:

17 7000 QUOTED BY

Dave Verret

PARRY, ROBERTSON, DALY & LARSON

LAWYERS

THE IDAHO FIRST NATIONAL BANK BUILDING

P. O. BOX 525

TWIN FALLS, IDAHO 83301

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY (1913-1968)
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
THOMAS G. NELSON
JOHN A. ROSHOLT
FRED D. DECKER
ROBERT C. PAINE

Department of Water Administration

TELEPHONE
(208) 733-3722

March 23, 1972

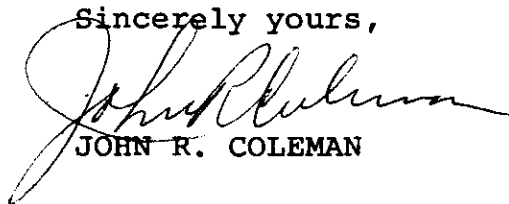
Mr. Steve Allred
Department of Water Administration
State House Annex 2
Boise, Idaho 83707

Re: Eugene Walker -
Skinner, Inc. matter
Permit No. 477059

Dear Steve:

Pursuant to the agreement had on March 15, 1972,
enclosed is a copy of the Stipulation.

Sincerely yours,



JOHN R. COLEMAN

JRC:sh

Enc.

cc: Mr. Robert W. Stephan

47 7059

MEMORANDUM

To: Files
From: C. Stephen Allred
Re: Application for Permit No. 47-7059, Skinner, Inc.
Date: March 23, 1972

A conference was held on March 15, 1972, at 3:00 p.m., at City Hall, Twin Falls, Idaho.

All parties were present and informed the department that they had reached a stipulated agreement, that the formalized signed agreement would be sent to the department before March 24, 1972. In reading the draft of the agreement, I could see no items with which we would disagree. I would request that the applicant ^{supply} ~~apply~~ to the following two items:

- (1) A statement of estimated costs involved in completing the application to the 8.4 c.f.s.
- (2) A statement from a financial institution indicating that the applicant, Skinner, Inc., had resources to complete the project as set forth in the application and drafted in the estimated costs.

I recommend that when and if the agreement is received and the applicant submits the requested information to the department, a permit be issued containing provisions prohibiting transfer of ownership of the permit and providing that extensions may not be granted.

*Note - I have already requested info - Attorney Stephan indicated that they would supply info by April 1.
- d*

47-7059 - Skinner, Inc.

Twin Falls City Hall, Council Room, Twin Falls, Idaho

March 15, 1972 - 3:00 p.m.

ROSTER OF ATTENDANCE

Name	Address	Representing
John R. Culman	Box 525 T.F.	Gene Walker
John C. Hovorka	Bull	
Eugene Walker	Twin Falls	
W. H. Miller	Buhl R4	
Mayone Skinner	Rt 1 Twin Falls.	
Eugene Skinner	Rt 1 Twin Falls.	
Robert W. Stephan	BOX 83 Twin Falls	SKINNER INC

47 7059

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

**RETURN
TO**



DEPT. OF COMMERCE, POSTAL SERVICE

APR 17 7059

PCD Form 3311 Apr. 1969 e35-15-71548-11

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23385

1

Eugene H. Walker

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

Mrs. Eugene H. Walker

SHOW WHERE DELIVERED (*only if requested*)

3

FEB 28 1971

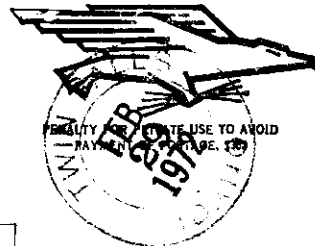
17-7059
50-10-71548-11 347-198 GPO

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

POD Form 3811 Apr. 1969 655-16-71548-11

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.



**RETURN
TO**



47 7059

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.



Show to whom, date and address
where delivered



Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23387

1

Robert W. Stephan

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

E. B. [Signature]

DATE DELIVERED

FEB 29 1977

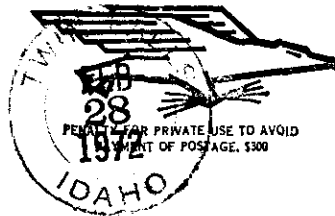
8

SHOW WHERE DELIVERED (*only if requested*)

12 7059

55-16-71548-11 347-108 GPO

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO

DEPARTMENT OF WATER ADMINISTRATION

SP-1 ENCLOSURE ANNEX #2
BOISE, IDAHO 83707

7059

70D Form 3811 Apr. 1969 c55-16-71548-11

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

23386

1

John Coleman

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Tom Moran

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

FEB 23 1971

3

17 7059

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



POSTMARK OF DELIVERING OFFICE



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

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TO



POD Form 3811 Apr. 1969 c55-16-71848-11

17 7059

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

23384

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

2-26

8

SHOW WHERE DELIVERED *(only if requested)*

17-7059

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

In the Matter of Protest Against Approval)
of Application for Permit No. 47-7059 in)
the name of SKINNER, INC.)
_____)

NOTICE OF CONFERENCE
AND/OR HEARING

On February 11, 1969, Skinner, Inc., Twin Falls, Idaho, filed with the Department of Water Administration (formerly the Department of Reclamation) an application to appropriate the public waters of the State of Idaho. On March 17, 1969, the Department received a protest against approval of said application from Eugene W. Walker, Twin Falls, Idaho.

The Department has set the matter of protest for conference and/or hearing on Wednesday, March 15, 1972, at 3:00 p.m., in the Twin Falls City Hall, Council Room, Twin Falls, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Administration. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestant may allow the Department without prejudice to dismiss the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 25 day of February, 1972.

Bobby D. Fleenor
BOBBY D. FLEENOR
Assistant Director

47 7059

Mailed this 25th day of February, 1972, to the following:

Cert. Mail #

Skinner, Inc., Route 1, Twin Falls

23384

Eugene W. Walker, 624 Pierce St., Twin Falls

23385

John R. Coleman, Parry, Robertson, Daly & Larson, P.O. Box 525,
Twin Falls

23386

Robert W. Stephan, Stephan & Balleisen, Twin Falls Bank & Trust Co.
Bldg., Twin Falls

23387

By Carlene Quirk

65 FEB 27 1972

7 7059

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

February 25, 1972

FILE COPY

Ms. Edith Koontz, City Clerk
Box 309
Twin Falls, Idaho 83301

Dear Ms. Koontz:

This is to confirm the use of the Council Room for conferences &/or hearings to be held by this office at 1:00 & 3:00 pm, March 15th and 9:00 am, 1:00 & 4:00 pm, March 16th, 1972.

Thank you for your help and cooperation in this matter.

Very truly yours,

Darlene Reich, Secretary to
BOBBY D. FLEENOR
Assistant Director

47 7059

BDF:DR

March 19, 1971

Re: Application for Permit No. 47-7059

C
Twin Falls City Hall
Twin Falls,
Idaho 83301

Gentlemen:

D
Please be advised that the conference and/or hearing which we had scheduled for 9:00 a.m. on March 26, 1971 has been vacated and that we will no longer need the use of a room at the City Hall on that date or time. We appreciate your cooperation in this matter and are sorry for any inconvenience which we may have caused.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:kh

47 7059

March 19, 1971

Re: Application for Permit No. 47-7059

C

Parry, Robertson, Daly & Larson
P.O. Box 525
Twin Falls, Idaho 83301

Attention: John R. Coleman

Dear Mr. Coleman:

Please be advised that upon request of Robert W. Stephan, attorney for Skinner, Inc.,
the conference and/or hearing scheduled for March 26, 1971 at 9:00 a.m. has been
vacated and will be set again at a later date.

Very truly yours,

Y

BOBBY D. FLEENOR
Assistant Director

BDF:kh

47 7059

March 19, 1971

Re: Application for Permit No. 47-7059

C
Mr. Eugene W. Walker
624 Pierce Street
Twin Falls, Idaho 83301

Dear Mr. Walker:

Please be advised that upon request of Robert W. Stephan, attorney for Skinner, Inc.,
the conference and/or hearing scheduled for March 26, 1971 at 9:00 a.m. has been
vacated and will be set again at a later date.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:kh

47 7059

March 19, 1971

Re: Application for Permit No. 47-7059

Stephan & Balleisen
Twin Falls Bank and Trust Co., Bldg.
Twin Falls, Idaho 83301

Attention: Robert W. Stephan

Dear Mr. Stephan:

Please be advised that upon your request the conference and/or hearing scheduled for 9:00 a.m., on March 26, 1971, has been vacated and will be set again at a later date.

Very truly yours,

BOBBY D. FLEENCHER
Assistant Director

BDF:kh

47 7059

March 19, 1971

Re: Application for Permit No. 47-7059

C
Skinner, Inc.
Rte. 1
Twin Falls, Idaho 83301

Gentlemen:

Please be advised that upon request of your attorney, Robert W. Stephan, the conference and/or hearing scheduled for 9:00 a.m. on March 26, 1971, has been vacated and will be set again at a later date.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF:kh

47 7059

ROBERT W. STEPHAN
ROBERT N. W. BALLEISEN
DANIEL A. SLAVIN

STEPHAN AND BALLEISEN
ATTORNEYS AT LAW
TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO 83301

TELEPHONE 208 733-2722
P.O. Box 83

March 17, 1971

IDAHO DEPARTMENT OF WATER ADMINISTRATION
Statehouse
Boise, Idaho 83707

Re: Skinner, Inc.
Application for Permit No. 47-7059

Attention: Bobby D. Fleenor
Assistant Director

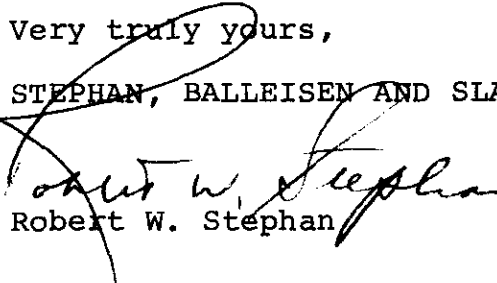
Gentlemen:

I received a Notice of Conference and/or Hearing of the above captioned matter on March the 26th, 1971 at 9:00 a.m. at Twin Falls. Please be advised that on said date I have a hearing before the Idaho State Supreme Court here in Twin Falls in the case of Peterson vs. Peterson that requires my presence so I will be unable to be present at the above captioned hearing on the same date.

I respectfully request that the hearing of the above captioned matter on March the 26th, 1971 at Twin Falls, Idaho be vacated and that the matter be reset at a later date. I have discussed this matter with John R. Coleman of Parry, Robertson, Daly and Larson, attorneys for protestant, Eugene W. Walker, and he has authorized me to advise you that he has no objection to this request. Please advise.

Very truly yours,

STEPHAN, BALLEISEN AND SLAVIN


Robert W. Stephan

RWS:ls

cc: Mr. John R. Coleman

17 7059

NAME AND
ADDRESS
OF SENDER

Dept. of Water Administration

Indicate type of mail:

☐ REGISTERED ☐ REGISTERED
C.O.D.
☒ CERTIFIEDAffix stamp here if issued as certificate of mailing or for additional
copies of this bill.

POSTMARK AND DATE OF RECEIPT

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST OFFICE ADDRESS	POSTAGE	FEE	R. R. FEE	REST. DEL. FEE	ACTUAL VALUE	SURCHARGE	REMARKS*
✓ 1	22562 U. S. of America, Forest Service, 324	06	30	15				17-7011
2	25 th St., Ogden, Utah							
3	22563 Remy, Robertson, Daly & Larson, P.O.	06	30	15				45-7020
4	Box 325, Attn. John W. Coleman, Twin							117-7059
5	Falls, Idaho							
✓ 6	22564 Jene Carey, Rte 2, Burley, Idaho	06	30	15				45-7020
✓ 7	22565 Dean Kayle, Rte 2, Burley, Idaho	06	30	15				45-7020
✓ 8	22566 Robert Mancus, Rte 2, Burley, Idaho	06	30	15				115-7020
9	22567 James Poulton, Rte 2, Burley, Idaho	06	30	15				115-7020
✓ 10	22568 John Kayle, Rte 2, Burley, Idaho	06	30	15				45-7020
✓ 11	22569 Matthews Bros., Oakley, Idaho	06	30	15				45-7020 7071
12	22570 Nelson, Nelson, & Nelson, Attn. A. H. Nelson, P.O. Box 367, Burley, Idaho	06	30	15				115-7071
13								
14	22571 Roy Sam Hovey, Box 4114, Burley, Idaho	06	30	15				45-7071
✓ 15	22572 Stephen & Ballerstein, Attn. Robert W.	06	30	15				117-7059
16	Stephen, Twin Falls, Idaho, Twin Falls							
17	Bank & Trust Co. Bldg.							
✓ 18	22573 Skinner, Inc. Rte 1, Twin Falls, Ida.	06	30	15				47-7059
	22574 Eugene W. Walker, 624 Pease Street,	06	30	15				47-7059
	Twin Falls, Idaho							

NO. OF PIECES
BY SENDER

13

TOTAL NO. OF
PIECES REC'D AT P.O.

POSTMASTER, PER (Name of receiving employee)

*Show under "Remarks" class postage paid if other than first or
if international

47 7059

Form 3877, Nov. 1968

APPLICATION FOR REGISTRATION OR CERTIFICATION

(Surcharges are not required on international registered mail)

048-16-8792-16 U.S. GOVERNMENT PRINTING OFFICE

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

655-16-71645-10

4 APR 1967

POSTMARK OF
DELIVERING OFFICE



INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED**.

**RETURN
TO**

NAME OF SENDER

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

STREET AND NO. OR P.O. BOX

BOISE, IDAHO

ST OFFICE, STATE, AND ZIP CODE

17 7059

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

22572

INSURED NO.

DATE DELIVERED

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED (*only if requested*)

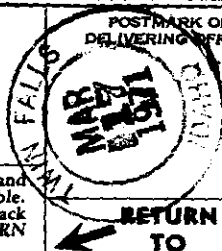
17 7059

MAR 17 1971

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF
DELIVERING OFFICE



INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

RETURN
TO

NAME OF SENDER

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

STREET AND NO. OR P.O. BOX

BOISE, IDAHO

POST OFFICE, STATE, AND ZIP CODE

17 7059

855-16-71848-10

POST OFFICE DEPARTMENT
Apr. 1967

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered ☐ Deliver ONLY
to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

22574

INSURED NO.

1

Eugene T. Walker

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

1/17

SHOW WHERE DELIVERED (only if requested)

3

47 7059

POD Form 3811 Apr. 1967 65-16-71848-19

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

**POSTMARK OF
DELIVERING OFFICE**



INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

**← RETURN
TO**

NAME OF SENDER

STATE OF IDAHO

STREET AND NO. OR P.O. BOX

DEPARTMENT OF WATER ADMINISTRATION

BOISE, IDAHO

POST OFFICE, STATE, AND ZIP CODE

87 7059

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

22573

INSURED NO.

DATE DELIVERED

3-16

1

2

3

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED (only if requested)

6502 2E

March 15, 1971

Re: Application for Permit No. 47-7059

Twin Falls City Hall
Twin Falls,
Idaho 83301

Dear Sirs:

This letter is to confirm the use of a room for a conference and/or hearing to be held by this office at 9:00 a.m. on March 26, 1971.

Thank you for your cooperation in this matter.

Very truly yours,

BOBBY D. FLEENER
Assistant Director

BDF:kh

17 7059

BEFORE THE DIRECTOR
OF THE
IDAHO DEPARTMENT OF WATER ADMINISTRATION

In the Matter of Protest Against)
Approval of Application for)
Permit No. 47-7059 in the name)
of SKINNER, INC.)

NOTICE OF CONFERENCE
AND/OR HEARING

On February 11, 1969, Skinner, Inc., Route 1, Twin Falls, Idaho, filed with the Department of Water Administration an application to appropriate the public waters of the State of Idaho. This Department received a protest against approval of this application for permit from Mr. Eugene W. Walker, 624 Pierce Street, Twin Falls, Idaho, on March 17, 1969.

A conference was held concerning this matter, on May 14, 1969. At that conference, it was decided that a stipulated agreement could be reached between the parties. That agreement was not forthcoming and the Department reset the matter for conference on October 7, 1970. That conference was set aside upon request of both parties. The Department has again set this matter for conference and/or hearing on March 26, 1971, at 9:00 a.m., in the Twin Falls City Hall, Council Room, Twin Falls, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Administration. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or the protestant may allow the Department without prejudice to dismiss the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 11 day of March, 19 71.

Bobby D. Fleenor
BOBBY D. FLEENOR
Assistant Director

Mailed this 12th day of March, 1971, to Parry, Robertson, Daly & Larson, P.O. Box 525, Attn. John R. Coleman, Twin Falls, Idaho, certified mail No. 22563; Stephan & Balleisen, Attn. Robert W. Stephan, Twin Falls Bank and Trust Co., Bldg., Twin Falls, Idaho, certified mail No. 22572; Skinner, Inc., Rte. 1, Twin Falls, Idaho, certified mail No. 22573; Eugene W. Walker, 624 Pierce Street, Twin Falls, Idaho, certified mail No. 22574.

17 7059

ROBERT W. STEPHAN
ROBERT N. W. BALLEISEN
DANIEL A. SLAVIN

STEPHAN AND BALLEISEN
ATTORNEYS AT LAW
TWIN FALLS BANK AND TRUST CO. BUILDING
TWIN FALLS, IDAHO 83301

TELEPHONE 208 733-2722
P. O. Box 83

October 5, 1970

Mr. C. Stephen Allred
Assistant State Reclamation Engineer
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

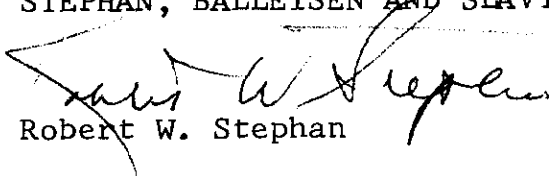
Re: Application for Permit No. 47-7059
Skinner, Inc.

Dear Mr. Allred:

Enclosed please find Stipulation in the above captioned matter.

Very truly yours,

STEPHAN, BALLEISEN AND SLAVIN


Robert W. Stephan

RWS:hm

Enclosure -1-

47 7059

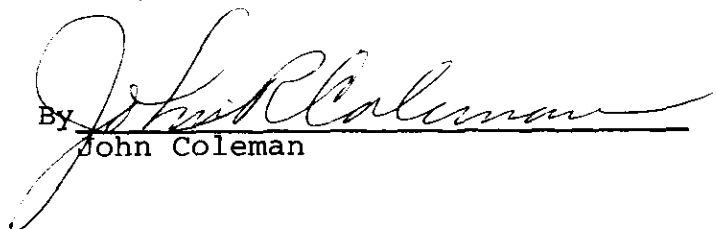
IN THE MATTER BEFORE THE STATE RECLAMATION ENGINEER
STATE OF IDAHO

In the Matter of Application)
for Permit No. 47-7059 in the)
name of Skinner, Inc.)
STIPULATION

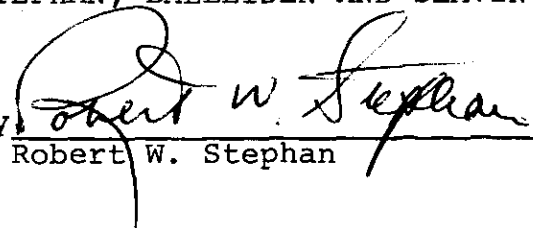
IT IS HEREBY STIPULATED by and between John Coleman of Parry, Robertson, Daly and Larson, Attorneys at Law, Twin Falls, Idaho, representing Eugene W. Walker, and Robert W. Stephan of Stephan, Balleisen and Slavin, Attorneys at Law, Twin Falls, Idaho, representing Skinner, Inc., that the hearing set for October the 7th, 1970 in Twin Falls, Idaho is hereby vacated until further order of the Idaho Department of Water Administration.

Dated this 5th day of October, 1970.

PARRY, ROBERTSON, DALY AND LARSON

By 
John Coleman

STEPHAN, BALLEISEN AND SLAVIN

By 
Robert W. Stephan

47 7059

MEMO

Re: Application for Permit No. 47-7059

Dated: October 5, 1970

On this date, both attorneys requested by phone that the conference and/or hearing scheduled for October 7, 1970, at 10:30 a.m. be cancelled. They are to submit letters to that affect.

C. STEPHEN ALLRED
Deputy Director

47 7059

NAME AND ADDRESS OF SENDER

Dept of Water Administration

Indicate type of mail

☐ INSURED

☐ C. O. D.

☒ CERTIFIED

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	DUE SENDER IF C. O. D.	ENDORSEMENT	R. R. FEE	S. D. FEE	S. H. FEE	RESTRICTED DELIVERY FEE REMARKS
✓ 1 22196	Engine W. Walker, 624 Pierce St.,	06	30			15			47-7059 ✓
2	Idaho Falls, Idaho								
✓ 3 22197	Robert Jones, Rte 4, Buhl Idaho	06	30			15			47-7087
✓ 4 2198	Larry Baggett, Rte 4, Buhl Idaho	06	30			15			47-7087 ✓
✓ 5 2199	Howard Walker, Rungsten & Elton	06	30			15			47-7087 ✓
6	Idaho								
7	Idaho								
✓ 8 22200	City of Dayton, P.O. Box 21, Dayton, Idaho	06	30			15			13-7012
✓ 9 22201	Ben Peterson, Attorney at Law, P.O. Box 570, 570	06	30			15			13-7012
10	Idaho								
✓ 11 22202	George J. Lister, Dayton, Idaho	06	30			15			13-7012
✓ 12 22203	W. H. Archibald, Dayton, Idaho	06	30			15			13-7012
✓ 13 22204	L. H. Taylor, Dayton, Idaho	06	30			15			13-7012
✓ 14 22205	Ray Archibald, Dayton, Idaho	06	30			15			13-7012
15	Idaho								
16 22206	Elden W. Hillis, Dayton, Idaho	06	30			15			13-7012
✓ 17 22207	Norm Nelson, Dayton, Idaho	06	30			15			13-7012
✓ 18 22208	Carl Kinkadee, Dayton, Idaho	06	30			15			13-7012
✓ 19 22209	Idaho								
20	Idaho								
TOTAL NUMBER OF PIECES LISTED BY SENDER		TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE		POSTMASTER, PER (Name of receiving employee)		* Mark "F" if "Fragile," "P" if "Perishable," "E" if "Eggs," "EH" if "Eggs for Hatching," "B" if "Butter," "FL" if "Fragile-Liquid," and "FLU" if "Fragile-Liquid-This Side Up." * Special-handling charges apply only to fourth-class parcels. Special-delivery service also includes special-handling service.			

900 Form 3577-A-July 1958

47 7059

NAME AND
ADDRESS
OF SENDER

Dept. of Water Administration

Indicate type of mail

☐ INSURED

☐ C. O. D.

☒ CERTIFIED

Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	DUE SENDER IF C. O. D.	ENDORSE- MENT ¹	R. R. FEE	S. D. FEE	S. M. FEE ²	RESTRICTED DELIVERY FEE REMARKS
1	22186 George M. Sheldon, 1798 Palstan Ave.	06	30			15			36-7127
2	Richmond California								
3	22187 Behm + Anderson Attn E. V. Behm	06	30			15			36-7127
4	P.O. Box 306 Bull Idaho								47-7087
5	22188 Harold J. Wilson, R. F. D. 3 Rupert Ida	06	30			15			36-7133 ✓
6	22189 A + B Irrigation Dist, 11 th + E Rupert Ida	06	30			15			36-7133 ✓
7	22190 Regis C. King Attorney at Law, P.O.	06	30			15			36-7133 ✓
8	Box 623 Rupert Idaho								
9	22191 James J. Eakin, Box 296, Bellevue Ida	06	30			15			37-7064 ✓
10	22192 John W. Lunt 459 Newton St. Seattle	06	30			15			37-7064 ✓
11	Wash.								
12	22193 Skinner, Inc. Mrs. E. J. Skinner, President	06	30			15			47-7059 ✓
13	22194 Rte 1 Twin Falls Idaho								
14	Stephan + Ballerigen, Mrs. Robert W.	06	30			15			47-7059 ✓
15	Stephan, Twin Falls Bank + Trust Co.								
16	Oldg Twin Falls Idaho								
17	22195 Pamy Robertson, Daly + Hanson	06	30			15			47-7059 ✓
18	Attn John R. Coleman, Box 525								
19	Twin Falls Idaho								
20									

POD Form 3877-A—July 1955

TOTAL NUMBER OF
PIECES LISTED
BY SENDER

10

TOTAL NUMBER OF
PIECES RECEIVED
AT POST OFFICE

POSTMASTER, PER (Name of receiving employee)

¹ Mark "F" if "Fragile," "P" if "Perishable," "E" if "Eggs," "EH" if "Eggs for Hatching," "B" if "Butter," "FL" if "Fragile-Liquid," and "FLU" if "Fragile-Liquid—This Side Up."
² Special-handling charges apply only to fourth-class parcels. Special-delivery service also includes special-handling service.

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

055-10-71549-10

POD Form 3811 Apr. 1967

**POSTMARK OF
DELIVERING OFFICE**

**INSTRUCTIONS: Show name and address below and
complete instructions on other side, where applicable.
Moisten gummed ends, attach and hold firmly to back
of article. Print on front of article RETURN
RECEIPT REQUESTED.**



NAME OF SENDER

DEPARTMENT OF WATER ADMINISTRATION

STREET AND NO. OR P.O. BOX

**STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

POST OFFICE, STATE, AND ZIP CODE

17 7059

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

22194

INSURED NO.

DATE DELIVERED

1

2

3

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED *(only if requested)*

47 7059

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

655-16-71348-10

Apr. 1967

POD Form 3811

47 7059

POSTMARK OF
DELIVERING OFFICE



INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED**.

**RETURN
TO**



NAME OF SENDER

DEPARTMENT OF WATER ADMINISTRATION

STREET AND NO. OR P.O. BOX

STATEHOUSE • ANNEX #2

BOISE, IDAHO 83707

POST OFFICE, STATE, AND ZIP CODE

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

22193

INSURED NO.

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

9-9-70

SHOW WHERE DELIVERED *(only if requested)*

47 7059

3

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300***

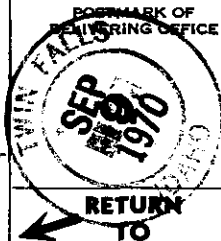
355-16-71348-10

Apr. 1967

POD Form 3811

1059

POSTMARK OF
DELIVERING OFFICE



INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

NAME OF SENDER

DEPARTMENT OF WATER ADMINISTRATION

STREET AND NO. OR P.O. BOX

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83707

POST OFFICE, STATE, AND ZIP CODE

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

22196

INSURED NO.

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

9-9-70

SHOW WHERE DELIVERED *(only if requested)*

47 7059

**POST OFFICE DEPARTMENT
OFFICIAL BUSINESS**

**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

PS-16-71548-10

Apr. 1967

POD Form 3811

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

**POSTMARK OF
DELIVERING OFFICE**



**RETURN
TO**

NAME OF SENDER

DEPARTMENT OF WATER ADMINISTRATION

STREET AND NO. OR P.O. BOX

**STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

POST OFFICE, STATE, AND ZIP CODE

47 7059

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and
address where delivered

☐ Deliver ONLY
to addressee

(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

22195

INSURED NO.

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

By Elouise Skene

DATE DELIVERED

SEP 9 1963

SHOW WHERE DELIVERED (only if requested)

47 7059

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215

September 9, 1970



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

Twin Falls City Hall
Twin Falls,
Idaho 83301

Dear Sirs:

This letter is to confirm the use of a room at the city hall for meetings to be held by this office.

Our meetings are scheduled for the 5th, 6th, and 7th of October, 1970.

Thank you for your cooperation in this matter.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:KH

47 7059

BEFORE THE DIRECTOR
OF THE
IDAHO DEPARTMENT OF WATER ADMINISTRATION

In the Matter of Protest Against)
Approval of Application for)
Permit No. 47-7059 in the name)
of SKINNER, INC.)
_____)

NOTICE OF CONFERENCE
AND/OR HEARING

On February 11, 1969, Skinner, Inc., Route 1, Twin Falls, Idaho, (by E. J. Skinner, President) filed with the Department of Water Administration an application to appropriate the public waters of the State of Idaho. This Department received a protest against approval of this application for permit from Mr. Eugene W. Walker, 624 Pierce Street, Twin Falls, Idaho, on March 17, 1969.

A conference was held concerning this matter, on May 14, 1969. At that conference it was decided that a stipulated agreement could be reached between the parties. Since that agreement has not been forthcoming, the Department has reset the matter of protest for conference and/or hearing on October 7, 1970, at 10:30 a.m., in the Twin Falls City Hall, Council Chambers, 321 2nd Ave. East, Twin Falls, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Administration. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days prior to any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestant may allow the Department without prejudice to dismiss the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 20 day of September, 19 70


C. STEPHEN ALLRED
Deputy Director

Mailed this 8th day of September, 1970, to Skinner, Inc., Mr. E. J. Skinner, President,
Route 1, Twin Falls, Idaho, certified mail No. 22193; Stephan & Balleisen, Mr. Robert W. Stephan,
Twin Falls Bank and Trust Co. Bldg., Twin Falls, Idaho, certified mail No. 22194; Parry, Robertson
Daly & Larson, Attn: John R. Coleman, Box 525, Twin Falls, Idaho, certified mail No. 22195;
Eugene W. Walker, 624 Pierce Street, Twin Falls, Idaho, certified No. 22196

47 7059

Kaye Henderson

May 13, 1970

Re: Application for Permit No. 47-7059 - Skinner, Inc.

Stephan and Balleisen
Mr. Robert W. Stephan
P.O. Box 83
Twin Falls, Idaho 83301

Dear Mr. Stephan:

In conversation with John Coleman, we have been advised that a stipulation was prepared last summer on this matter and that there was apparently a need for some modification to the stipulation. We are wondering if this stipulation can be completed or if this matter should be set for a formal hearing. Please let us know by return mail as soon as possible.

Very truly yours,

Donald W. McFidowney
Appropriation Supervisor

DW M:kh

47 7059

STEPHAN AND BALLEISEN
ATTORNEYS AT LAW

ROBERT W. STEPHAN
ATTORNEY AT LAW

6504 48

BANK & TRUST BUILDING
TWIN FALLS, IDAHO 83301

P. O. Box 83
PHONE 208/733-2722

PARRY, ROBERTSON, DALY & LARSON

R. P. PARRY
T. M. ROBERTSON
JOHN H. DALY (1913-1968)
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
THOMAS G. NELSON
JOHN A. ROSHOLT
FRED D. DECKER

LAWYERS
FIDELITY BANK BUILDING
P. O. BOX 525
TWIN FALLS, IDAHO 83301

August 6, 1969
Department of Reclamation
TELEPHONE
(208) 733-3722

August 6, 1969

Mr. C. Stephen Allred, Assistant
State Reclamation Engineer
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

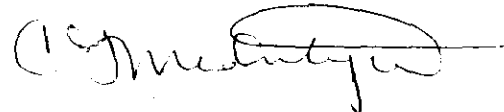
Re: Permit Application No. 47-7059

Dear Mr. Allred:

We acknowledge receipt today of your letter of August 5, 1969, addressed to Mr. John R. Coleman in regard to the stipulation in the matter of Permit Application No. 47-7059.

Mr. Coleman is on vacation but will return to the office on the 11th of August at which time I will bring your letter to his attention and you may expect to hear from him shortly thereafter.

Sincerely,



C. G. MCINTYRE

CGMc:ems

47 7059

RECEIVED

FEB 26 1969

47 7059 Department of Reclamation

**NOTICE OF APPLICATION
FOR WATER**

Notice is hereby given that Skinner, Inc., Route No. 1, Twin Falls, Idaho has on February 11, 1969, applied for permit to divert 8 cubic feet per second of water from a ground water source under application No. 47-7059. Water will be diverted by wells, pumps, motors, ditches, and sprinklers within the ~~NE 1/4, sec. 17; NE 1/4, sec. 20; NE 1/4 SW 1/4, sec. 21, T. 12 S., R. 16 E., B.M., Twin Falls County and is to be used from April 1 to November 1 for irrigation and from January 1 to December 31 for stock water and domestic use in the NE 1/4 SW 1/4, SE 1/4 SW 1/4, SE 1/4, sec. 8; NW 1/4 SW 1/4, sec. 8; SW 1/4, sec. 16; NE 1/4 NW 1/4, sec. 17; NE 1/4 NW 1/4, sec. 20; NW 1/4, NW 1/4 SW 1/4, SE 1/4 SW 1/4, sec. 21, T. 13 S., R. 16 E., B.M.~~

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer
Published in the Times-News, Twin Falls, Idaho, on February 27 and March 6, 1969.

August 5, 1969

Re: Permit Application No. 47-7059

Mr. Robert W. Stephan
P.O. Box 83
Twin Falls, Idaho 83301

Dear Mr. Stephan:

In regard to your stipulation in the matter of Permit No. 47-7059, you indicated that you intended to reach a decision by July 28, 1969, as to whether or not an agreement could be reached between the parties in the above matter. As of this date, I have not received any indication as to the results.

I would appreciate being advised as to the status of your negotiations. I wish to settle this matter as soon as possible. In the event that you cannot reach a stipulated agreement, I will proceed to set a date for hearing.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

47 7059

August 5, 1969

Re: Permit Application No. 47-7059

Mr. John R. Coleman
Box 525
Twin Falls, Idaho 83301

Dear Mr. Coleman:

In regard to your stipulation in the matter of Permit No. 47-7059, you indicated that you intended to reach a decision by July 28, 1969, as to whether or not an agreement could be reached between the parties in the above matter. As of this date, I have not received any indication as to the results.

I would appreciate being advised as to the status of your negotiations. I wish to settle this matter as soon as possible. In the event that you cannot reach a stipulated agreement, I will proceed to set a date for hearing.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

47-7059

ROBERT W. STEPHAN
ROBERT N. W. BALLEISEN

STEPHAN AND BALLEISEN
ATTORNEYS AT LAW

TWIN FALLS BANK AND TRUST CO. BUILDING

TWIN FALLS, IDAHO 83301

July 11, 1969

TELEPHONE 208 733-2722
P.O. Box 83

C. Stephen Allred, Assistant
State Reclamation Engineer
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Re: Application for Permit No. 47-7059, Skinner, Inc.

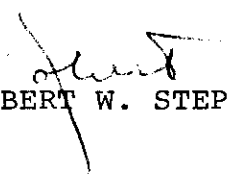
Dear Mr. Allred:

Confirming our telephone conversation this date, I am enclosing herewith a stipulation entered into by and between Mr. John Coleman and myself giving us an additional two weeks within which to attempt to settle the above captioned matter.

Thank you for your consideration.

Very truly yours,

STEPHAN AND BALLEISEN


ROBERT W. STEPHAN

RWS:jb
Enclosure

47 7059

RECEIVED

JUL 16 1969

Department of Reclamation

IN THE MATTER BEFORE THE STATE RECLAMATION ENGINEER
STATE OF IDAHO

In the Matter of Application)
for Permit No. 47-7059 in the)
name of Skinner, Inc.)

STIPULATION

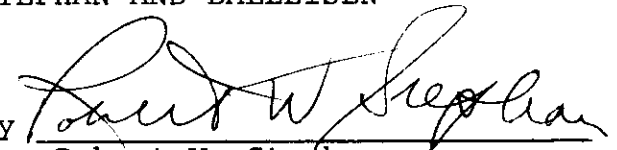
IT IS HEREBY STIPULATED by and between John Coleman
of Parry, Robertson, Daly and Larson, Attorneys at Law, Twin Falls,
Idaho, representing Eugene W. Walker, and Robert W. Stephan of
Stephan and Balleisen, Attorneys at Law, Twin Falls, Idaho, repre-
senting Skinner, Inc., that the parties hereto have until July 28,
1969, to arrive at a Stipulation of Settlement on the above cap-
tioned matter; otherwise, that the Reclamation Engineer may set
the matter for hearing at his convenience.

Dated this 11th day of July, 1969.

PARRY, ROBERTSON, DALY AND LARSON

By 
John Coleman

STEPHAN AND BALLEISEN

By 
Robert W. Stephan

47 7059

July 8, 1969

C
Re: Application for Permit No. 47-7059
Skinner, Inc.

O
Mrs. Marjorie Skinner
Route 1
Twin Falls, Idaho

Dear Mrs. Skinner:

P
Please be advised that the Department of Reclamation will require a stipulation to reach the Department on or before July 14, 1969, in connection with the above referenced application for permit and protest of the same.

If the stipulation cannot be reached, we require that you notify the Department on or before July 14, 1969, that a stipulation will not be forthcoming. At this time, the Department shall set the matter for hearing.

Y
Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

47 7059

July 8, 1969

C
Re: Application for Permit No. 47-7059
Skinner, Inc.

O
Mr. Robert W. Stephan
Route 3
Twin Falls, Idaho

Dear Mr. Stephan:

P
Please be advised that the Department of Reclamation will require a stipulation to reach the Department on or before July 14, 1969, in connection with the above referenced application for permit and protest of the same.

Y
If the stipulation cannot be reached, we require that you notify the Department on or before July 14, 1969, that a stipulation will not be forthcoming. At this time, the Department shall set the matter for hearing.

Very truly yours,

Donald W. McElDowney
Appropriation Examiner

DWM:TC

47 7059

July 8, 1969

C Re: Application for Permit No. 47-7059
Skinner, Inc.

O Mr. E. J. Skinner
Route 1
Twin Falls, Idaho

P Dear Mr. Skinner:

P Please be advised that the Department of Reclamation will require a stipulation to reach the Department on or before July 14, 1969, in connection with the above referenced application for permit and protest of the same.

P If the stipulation cannot be reached, we require that you notify the Department on or before July 14, 1969, that a stipulation will not be forthcoming. At this time, the Department shall set the matter for hearing.

Y Very truly yours,

Donald W. McElldowney
Appropriation Examiner

DWM:TC

47 7059

July 8, 1969

C Re: Application for Permit No. 47-7059
Skinner, Inc.

O Mr. John R. Coleman
Box 525
Twin Falls, Idaho

Dear Mr. Coleman:

P Please be advised that the Department of Reclamation will require a stipulation to reach the Department on or before July 14, 1969, in connection with the above referenced application for permit and protest of the same.

Y If the stipulation cannot be reached, we require that you notify the Department on or before July 14, 1969, that a stipulation will not be forthcoming. At this time, the Department shall set the matter for hearing.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

47 7059

July 7, 1969

C Re: Application for Permit 47-7059
Skinner, Inc.

O Mr. Eugene Walker
624 Pierce Street
Twin Falls, Idaho

Dear Mr. Walker:

P Please be advised that the Department of Reclamation will require a stipulation to reach the Department on or before July 14, 1969, in connection with the above referenced application for permit and protest of the same.

If the stipulation cannot be reached, we require that you notify the Department on or before July 14, 1969, that a stipulation will not be forthcoming. At this time, the Department shall set the matter for hearing.

Y Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

47 7059

July 3, 1969

C Re: Application for Permit No. 47-7059
Skinner, Inc.

O Mr. A. H. Nielson
NIELSON, NIELSON AND NIELSON
P. O. Box 367
Burley, Idaho 83318

Dear Mr. Nielson:

P Thank your for your reply in connection with the above. The Department
has now corrected its records.

Very truly yours,

Y Donald W. McEldowney
Appropriation Examiner

DWM:TC

47 7059

July 3, 1969

C
Re: Application for Permit No. 47-7059
Skinner, Inc.

O
Mr. Herman E. Bedke
Attorney at Law
Post Office Box 249
Burley, Idaho 83318

Dear Mr. Bedke:

P
Thank you for your reply in connection with the above. The Department
has corrected this error in its records.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Examiner

BWM:TC

47 7059

July 3, 1969

C
Re: Application for Permit No. 47-7059
Skinner, Inc.

O
Mr. R. D. Merrill
MERRILL AND MERRILL
Pocatello, Idaho 83201

Dear Mr. Merrill:

P
Please be advised that the Department is in receipt of your correspondence concerning the above and has corrected the error. Thank you for your attention and reply.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Examiner

DWM:TG

47 7059

NIELSON, NIELSON & NIELSON

ATTORNEYS AND COUNSELORS AT LAW

P. O. BOX 367

BURLEY, IDAHO 83318

ADONIS H. NIELSON
NORMAN H. NIELSON
GORDON S. NIELSON

AREA CODE 208

TELEPHONE 678-5574

Department of Reclamation

July 1, 1969

Donald W. McEldowney
Department of Reclamation
State of Idaho
Statehouse - Annex 2
Boise, Idaho 83707

Re: Application for Permit No. 47-7059
Skinner, Inc.

Dear Mr. McEldowney:

We have searched the records in our office and we cannot find that we have done any work for Skinner, Inc.

Could you give us any direct information that will connect our office with this matter?

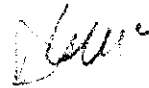
Very truly yours,

NIELSON, NIELSON & NIELSON



A. H. Nielson

AHN:nw



47 7059

HERMAN E. BEDKE

ATTORNEY AT LAW
POST OFFICE BOX 249
BURLEY, IDAHO 83318

TEL. 678-2401

1416 OVERLAND

July 1, 1969

RECEIVED
JUL 1 1969
Department of Reclamation

State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Re: Application for Permit No. 47-7059
Skinner, Inc.

ATTENTION: Donald W. McEldowney, Appropriation Examiner

Dear Mr. McEldowney:

I received your letter of June 27 today, and I have searched my records and memory and have no recollection of having anything to do at all with a Skinner, Inc. I shall therefore assume that you have sent the letter to the wrong person.

Yours truly,


HERMAN E. BEDKE

HEB:bhm



47 7059

MERRILL & MERRILL
COUNSELORS AND ATTORNEYS AT LAW
POCATELLO, IDAHO 83201

July 1, 1969

A. L. MERRILL (1886-1961)
R. D. MERRILL
W. F. MERRILL
S. E. GARDNER

RECEIVED

JUL 2 1969

Department of Reclamation

State of Idaho
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Attn: Mr. Donald W. McEldowney
Appropriation Examiner

In re: Application for Permit No. 47-7059
Skinner, Inc.

Dear Mr. McEldowney:

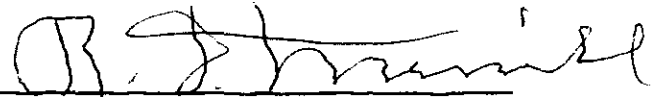
We have your letter of June 30, 1969, in regard to the above entitled matter. We were wondering if you have sent this to the wrong attorney. We do not seem to have a file in this matter. Would you kindly check this and advise us?

Thanking you for your courtesy, we are

Respectfully yours,

MERRILL & MERRILL

By


R. D. Merrill

RDM:tb



47 7059

DON SAMUELSON
GOVERNOR



STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

R. KEITH HIGGINSON
State Reclamation Engineer

RECEIVED

JUL 2 1969

Department of Reclamation

June 30, 1969

Re: Application for Permit No. 47-7059
Skinner, Inc.

MERRILL AND MERRILL
Attorneys and Counselors
Pocatello, Idaho

Gentlemen:

Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

Inasmuch as it is well passed the June 16, 1969, deadline, we will set the matter for formal hearing unless we hear from you prior to July 7, 1969.

Very truly yours,

A handwritten signature in cursive script, reading "Donald W. McEldowney".

Donald W. McEldowney
Appropriation Examiner

DWM: TG

47 7059

June 27, 1969

C Re: Application for Permit No. 47-7059
Skinner, Inc.

O Mr. Eugene Walker
624 Pierce Street
Twin Falls, Idaho

Dear Mr. Walker:

P Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

In as much as it is well passed the June 16, 1969 deadline, we will set the matter for formal hearing unless we hear from your prior to July 7, 1969.

Very truly yours,

Y Donald W. McEldowney
Appropriation Examiner

DWM:TC

47 7059

June 27, 1969

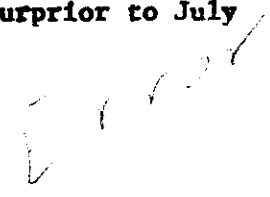
C
Re: Application for Permit No. 47-7059
Skinner, Inc.

O
Mr. John R. Coleman
Box 525
Twin Falls, Idaho

Dear Mr. Coleman:

P
Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

Inasmuch as it is well passed the June 16, 1969, deadline, we will set the matter for formal hearing unless we hear from you prior to July 7, 1969.

Very truly yours, 

Y
Donald W. McEldowney
Appropriation Examiner

DWM:TC

47 7059

June 27, 1969 .

C
Re: Application for Permit No. 47-7059
Skinner, Inc.

O
Mr. Vincent B. Tobin
P. O. Box 504
Point Reyes Station, California

Dear Mr. Tobin:

P
Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

Inasmuch as it is well passed the June 16, 1969 deadline, we will set the matter for formal hearing unless we hear from you prior to July 7, 1969.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

disregard

47 7059

June 27, 1969

C
Re: Application for Permit No. 47-7059
Skinner, Inc.

O
Mr. E. J. Skinner
Route 1
Twin Falls, Idaho

Dear Mr. Skinner:

P
Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

Inasmuch as it is well passed the June 16, 1969, deadline, we will set the matter for formal hearing unless we hear from you prior to July 7, 1969.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Examiner

DWM:TC

47 7059

June 27, 1969

C
Re: Application for Permit No. 47-7059
Skinner, Inc.

O
Mrs. Marjorie Skinner
Route 1
Twin Falls, Idaho

Dear Mrs. Skinner:

P
Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

Inasmuch as it is well passed the June 16, 1969, deadline, we will set the matter for formal hearing unless we hear from you prior to July 7, 1969.

Y
Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

47 7059

June 27, 1969

C
Re: Application for Permit No. 47-7059
Skinner, Inc.

O
Mr. Robert W. Stephan
Route 3
Twin Falls, Idaho

Dear Mr. Stephan:

P
Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

Inasmuch as it is well passed the June 16, 1969, deadline, we will set the matter for formal hearing unless we hear from you prior to July 7, 1969.

Y
Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

47 7059

June 27, 1969

C
Re: Application for Permit No. 47-7059
Skinner, Inc.

O
Mr. Marlin H. Booch
Bridge, Idaho

Dear Mr. Booch:

Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

P
Inasmuch as it is well passed the June 16, 1969, deadline, we will set the matter for formal hearing unless we hear from you prior to July 8, 1969.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Examiner

DWM:TC

47 7059

June 27, 1969

C
Re: Application for Permit No. 47-7059
Skinner, Inc.

O
Mr. Herman E. Bedke
P. O. Box 249
Burley, Idaho

Dear Mr. Bedke:

P
Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

Inasmuch as it is well passed the June 16, 1969, deadline, we will set the matter for formal hearing unless we hear from you prior to July 7, 1969.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Examiner

DWM:TC

disregard

47 7059

June 27, 1969

C
Re: Application for Permit No. 47-7059
Kinner, Inc.

O
Mr. John A. Pierce
Malta, Idaho

Dear Mr. Pierce:

P
Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

Inasmuch as it is well passed the June 16, 1969, deadline, we will set the matter for formal hearing unless we hear from you prior to July 7, 1969.

Y
Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

47 7059

June 30, 1969

Re: Application for Permit No. 47-7059
Skinner, Inc.

NIELSON, NIELSON AND NIELSON
P. O. Box 367
Burley, Idaho

ATTENTION: Mr. A. H. Nielson

Dear Mr. Nielson:

Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

Inasmuch as it is well passed the June 16, 1969, deadline, we will set the matter for formal hearing unless we hear from you prior to July 7, 1969.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

disregard

47 7059

June 30, 1969

C
Re: Application for Permit No. 47-7059
Skinner, Inc.

O
Mr. Vincent B. Tobin
Bridge, Idaho

Dear Mr. Tobin:

P
Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

Inasmuch as it is well passed the June 16, 1969, deadline, we will set the matter for formal hearing unless we hear from you prior to July 7, 1969.

Very truly yours,

Y
Donald W. McEldowney
Appropriation Examiner

DWM:TC

disregard

47 7059

June 30, 1969

C
Re: Application for Permit No. 47-7059
Skinner, Inc.

O
Malta Land and Irrigation
Company
Malta, Idaho

Gentlemen:

P
Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

Inasmuch as it is well passed the June 16, 1969, deadline, we will set the matter for formal hearing unless we hear from you prior to July 7, 1969/

Very truly yours,

Y
Donald W. McEldowney
Appropriation Examiner

DWM:TC

47 7059

June 30, 1969

C
Re: Application for Permit No. 47-7059
Skinner, Inc.

O
MERRILL AND MERRILL
Attorneys and Counselors
Pocatello, Idaho

Gentlemen:

P
Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

Inasmuch as it is well passed the June 16, 1969, deadline, we will set the matter for formal hearing unless we hear from you prior to July 7, 1969.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TG

disregard

47 7059

June 30, 1969

C
Re: Application for Permit No. 47-7059

O
Skinner, Inc.
Route 1
Twin Falls, Idaho

Gentlemen:

P
Please be advised that the Department is still waiting to receive a stipulation and agreement in connection with the above.

Inasmuch as it is well passed the June 16, 1969, deadline, we will set the matter for formal hearing unless we hear from you prior to July 7, 1969.

Y
Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:TC

47 7059

MEMO

RE: Application for Permit 47-7059
Skinner, Inc.

A conference was held on May 14, 1969 at 10:00 a.m. at the Twin Falls City Hall Council Chambers, Twin Falls, Idaho. The parties felt that they could reach an agreement without a formal hearing and advised the hearing examiner, C. Stephen Allred, that such would be forthcoming promptly.

This office agreed to withhold action until June 16, 1969, at which time, a hearing would be set, if an agreement had not been received.

C. STEPHEN ALLRED, Assistant
State Reclamation Engineer
Hearing Examiner

Dated: May 21, 1969

47 7059

47-7059 - SKINNER, INC.
Twin Falls City Hall Council Chambers
May 14, 1969 at 10:00 a.m.
ROSTER OF ATTENDANCE

Name

Address

Representing

Eugene W. Walker 624 Pine St
Twin Falls
Idaho

* John R. Coleman Box 525
Twin Falls.

Eugene Walker

E. J. Skinner Rt. 1 Twin Falls

Skinner Inc.

Maynard Skinner Rt. 1 Twin Falls, Idaho

Skinner Inc.

* Robert W. Stephan Rt. 3 Twin Falls, Idaho

SKINNER INC.

GRANTED CONTINUANCE UNTIL June 16, 1969 within which to submit a stipulation
or agreement to the Department. - Set hearing

47 7059

* Attorneys.

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

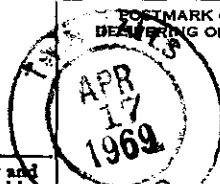
055-10-71448-10

Apr. 1967

POD Form 3811

INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article **RETURN RECEIPT REQUESTED.**

POSTMARK OF
DELIVERING OFFICE



**RETURN
TO**

NAME OF SENDER

STREET AND NO. OR **Department of Reclamation**

Annex # 2 Statehouse

POST OFFICE, STATE, AND ZIP CODE

Boise, Idaho 83707

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered
☐ Deliver ONLY to addressee
(Additional charges required for these services)

7059

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

20959

INSURED NO.

DATE DELIVERED

APR 17 1969

1

Eugene H. Walker

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

Mrs. Eugene Walker

3

SHOW WHERE DELIVERED (only if requested)

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Show to whom, date, and address where delivered ☐ Deliver ONLY to addressee
(Additional charges required for these services)

RECEIPT

Received the numbered article described below.

REGISTERED NO.

20958

CERTIFIED NO.

INSURED NO.

DATE DELIVERED

4-17

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

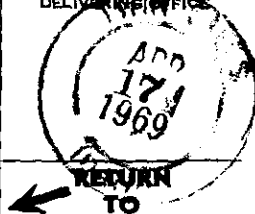
SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED (only if requested)

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

POSTMARK OF
DELIVERING OFFICE



INSTRUCTIONS: Show name and address below and complete instructions on other side, where applicable. Moisten gummed ends, attach and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

NAME OF SENDER

S AND NO. OR P.O. BOX

Department of Reclamation
Annex #2 Statehouse
Boise, Idaho 83707

POST OFFICE, STATE, AND ZIP CODE

POD Form 3811 Apr. 1967 685-10-71848-10

NAME AND
ADDRESS
OF SENDER

Dept. of Reclamation

Indicate type of mail:

☐ REGISTERED ☐ REGISTERED
C.O.D.

☒ CERTIFIED

Affix stamp here if issued as certificate of mailing or for additional
copies of this bill.

POSTMARK AND DATE OF RECEIPT

50

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST OFFICE ADDRESS	POSTAGE	FEE	R. R. FEE	REST. DEL. FEE	ACTUAL VALUE	SURCHARGE	REMARKS*
✓ 1 20958	Skinner, Inc., Route 1, Twin Falls, Idaho	.06	.30	.10			47	47-7059
2								
✓ 3 20959	Eugene W. Walker, Well Drilling Contractor, 624 Price St., Twin Falls, Idaho	.06	.30	.10				47-7059
4								
✓ 5 20960	Vincent B. Lakin, Bridge, Idaho	.06	.30	.10				30107
✓ 6 20961	Merrill + Merrill, Consultants + Attorneys, Idaho	.06	.30	.10				30107
7	Altam, Pocatello, Idaho							
8 20962	Matta Land + Irrigation Co., Lamo, Idaho	.06	.30	.10				30107
9	Eiseman, Vice-President, Matta, Idaho							
✓ 10 20963	Nelson, Nelson, Nelson, P.O. Box 367, Buhl, Idaho	.06	.30	.10				30107
11	Buhl, Idaho							
✓ 12 20964	John A. Prince, Matta, Idaho	.06	.30	.10				30107
✓ 13 20965	Herman E. Becht, P.O. Box 249, Buhl, Idaho	.06	.30	.10				30107
14								
15 20966	Vincent B. Lakin, P.O. Box 504, Point Reyes Station, California	.06	.30	.10				30107
✓ 17 20967	Martin H. Booth, Bridge, Idaho	.06	.30	.10				30107
18								
19								
20								



TOTAL NO. OF PIECES
LISTED BY SENDER

10

TOTAL NO. OF
PIECES REC'D AT P.O.

POSTMASTER PER (Name of receiving employee)

*Show under "Remarks" class postage paid if other than first or
if international

POD Form 3877, Jan. 1960

APPLICATION FOR REGISTRATION OR CERTIFICATION

(Surcharges are not required on international registered mail)

648-10-8792-14 U. S. GOVERNMENT PRINTING OFFICE

April 16, 1969

Re: Permit Application No. 47-7059

Twin Falls City Clerk
City Hall
Twin Falls, Idaho 83301

Dear Sir:

This letter is to confirm the reservation of the Council Chambers
for a hearing to be held by this office on May 14, 1969 at 10:00 a.m.

Thank you for your kind assistance.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

47 7059

BEFORE THE STATE RECLAMATION ENGINEER
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR PERMIT
NO. 47-7059 in the name of SKINNER, INC.)

NOTICE OF CONFERENCE
AND/OR HEARING FOR PROTEST

On February 11, 1969, Skinner, Inc. filed with the Department of Reclamation an application to appropriate the public waters of the State of Idaho. On March 17, 1969, the Department of Reclamation received a protest filed by Eugene W. Walker, Twin Falls, Idaho.

The Department of Reclamation has set the matter of protest for conference and/or a hearing on May 14, 1969 at 10:00 a.m. in the Twin Falls City Hall Council Chambers, Twin Falls, Idaho.

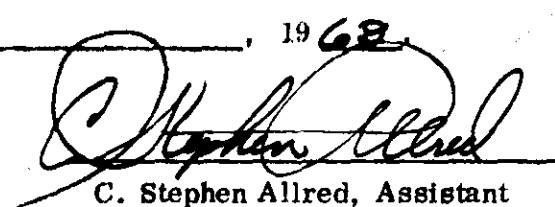
Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Reclamation.

Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestants may allow the Department of Reclamation without prejudice to dismiss the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 15th day of April, 19 69


C. Stephen Allred, Assistant
State Reclamation Engineer

Mailed this 16th day of April, 19 69 to Skinner, Inc.,
Route 1, Twin Falls, Idaho; certified no. 20958; Mr. Eugene W. Walker, Well Drilling
Contractor, 624 Pierce Street, Twin Falls, Idaho certified no. 20959.

Copy of protest included with notice of hearing sent to Skinner, Inc. certified no. 20958



MEMORANDUM

To: Dale R. Ralston
From: Sherl L. Chapman
Subject: Protest against Permit #47-7059

Geohydrology - The surface rocks in the vicinity are Tertiary basalts, probably equivalent to the Banbury Basalt. Approximately 300 feet of the basalt is present in well 13S-16E-10dd1. Permeability varies widely. Where jointing is well developed and clay filling is absent and contacts are permeable the unit yields moderate quantities of water. The underlying unit is a series of lake beds which are primarily silt and clay. These beds yield very little water to wells because of their fine grained nature and limited areal extent. The next lowest unit to be encountered in this area would probably be the Idavada Volcanics. Permeability again varies widely according to interconnection of joints and the presence of fault zones. This unit and the Tertiary basalt are the two important aquifers in the area.

Summary - Deep wells (500'+) in the area will penetrate Tertiary basalt, possibly some lake beds, then Idavada Volcanics. Any water obtained will be from the basalt and Idavada Volcanics. The elevation of the water surface should be between 4,500 and 4,600 feet above sea level. However, because of the discontinuous interconnection of permeable zones, yield to wells and degree of interference to other wells in the area is not known at the present time.

~~JRR~~ 3-21-69

47 7059

MEMORANDUM

TO: Don McEldowney

DATE: March 21, 1969

FROM: Dale Ralston

SUBJECT: A Protest Against Permit No. 47-7059

It appears that the protest is based on experiences of poor yields and declines in water levels in the general area of Salmon Falls tract. I believe that a protest hearing would satisfy Mr. Walker in that the geologic conditions in the area can be discussed. We have no indications that well interference will occur.

DRR/jmb

47 7059

RECEIVED

EUGENE W. WALKER

WELL DRILLING CONTRACTOR

624 PIERCE STREET

TWIN FALLS, IDAHO 83301

MAR 17 1969

March 14, 1969

Department of Reclamation

Permit # 27050
Recorder Book 95

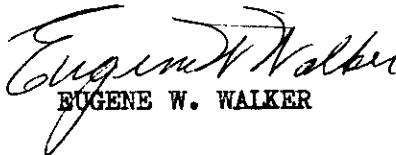
State of Idaho
Department of Reclamation
Reclamation Engineer
State House Annex # 2
Boise, Idaho 83707

Dear Sir:

As holder of well permit # 27050, located in the NE 1/4, Sec. 9, T. 13, R 16E, I wish to protest the application, (No. 477059) of Skinner Inc. Route 1, Twin Falls, Idaho to divert 8.4 cubic feet per second of water from wells located in Sections 17, 20, and 21, for the following reasons:

1. The pump, in the well under permit # 27050, had to be lowered 40ft. during the 1968 pumping season in order to prevent surging.
2. A 700 foot well, located in the NE 1/4, NE 1/4, Sec. 8, produced only 216 gal. per minute from 320 ft during test pumping 11 March 1969.
3. To grant, in one block, a permit for the amount of water requested in a weak underground water area could jeopardize the existing underground water rights.
4. The higher elevation of this area and the cool nights of the summer growing season restricts the depth that ground water can be economically pumped.

Very truly yours,


EUGENE W. WALKER

47 7059

EUGENE W. WALKER
WELL DRILLING CONTRACTOR
624 PIERCE STREET TWIN FALLS, IDAHO 83301

March 14, 1969

Permit # 27050
Recorder Book 95

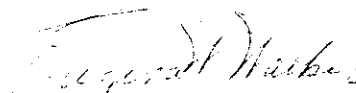
State of Idaho
Department of Reclamation
Reclamation Engineer
State House Annex # 2
Boise, Idaho 83707

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3. To grant, in one block, a permit for the amount of water requested in a weak underground water area could jeopardize the existing underground water rights.
4. The higher elevation of this area and the cool nights of the summer growing season restricts the depth that ground water can be economically pumped.

Very truly yours,


EUGENE W. WALKER

February 21, 1969

Re: Application No. 47-7059
Skinner, Inc.

Times News
Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks

enclosure: legal notice (1)

47 7059

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Skinner, Inc., Route #1, Twin Falls, Idaho
has on February 11, 1969
applied for permit to divert ~~store~~ 8.4 cubic feet per second ~~1070 feet/~~
of water from a ground waterssource
under application No. 47-7059. Water will be diverted by wells,
sprinklers
pumps, motors, ditches, and / within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, sec. 17, NE $\frac{1}{4}$ NE $\frac{1}{4}$,
sec. 20; NE $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 21, T. 13 S, R. 16 E., B.M., Twin Falls County
and is to be used from April 1 to November 1 for irrigation and from
January 1 to December 31 for stock water and domestic use
in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, sec. 8; NW $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 9; SW $\frac{1}{4}$, sec. 16, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$,
sec. 17; NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, sec. 20; NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, sec. 21, T. 13 S,
R. 16 E, B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Times News, Twin Falls, Idaho,
on February 27 and March 6, 1969.

47 7059