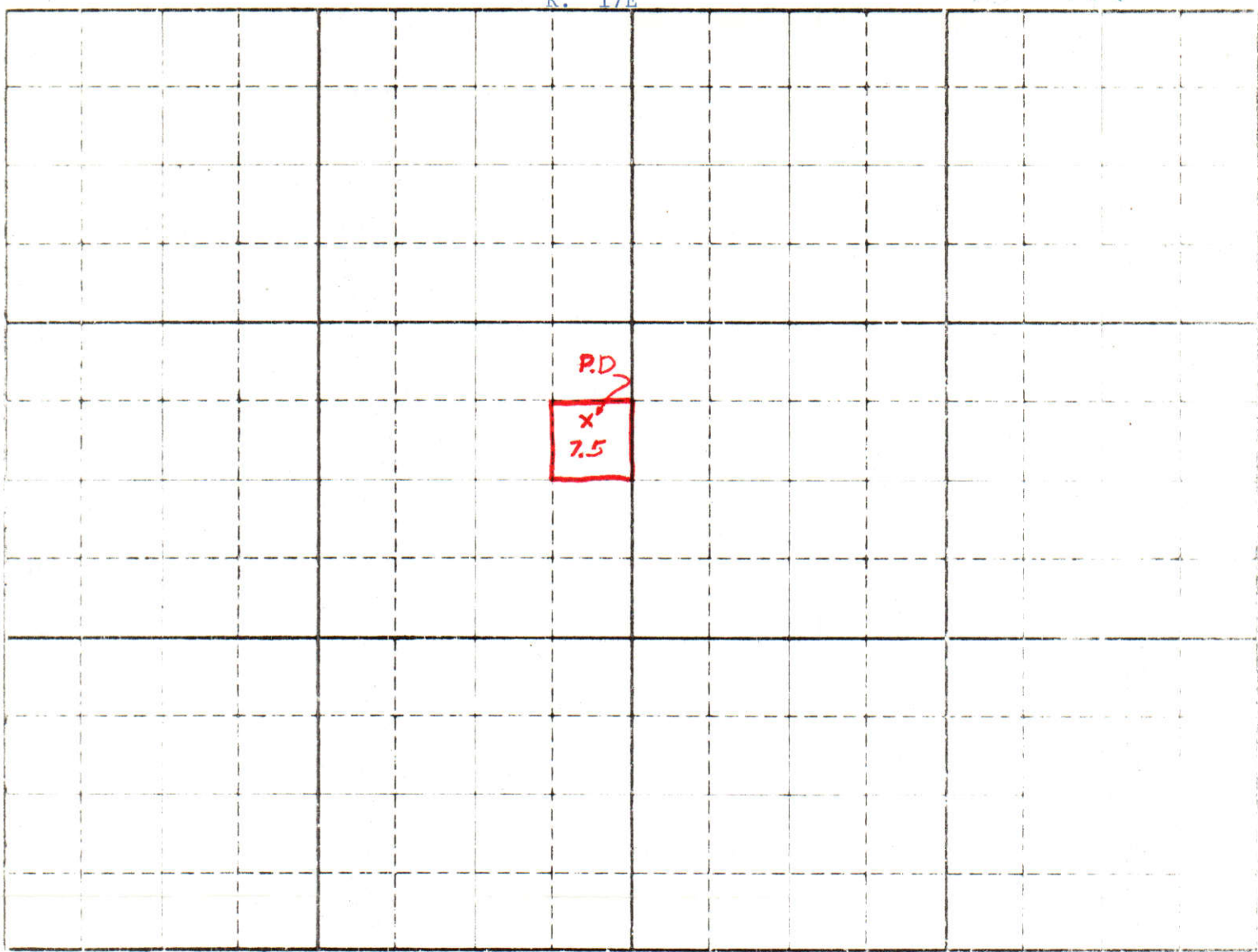


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

R. 17E

T.
10
S.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Twin Falls District Office
Dept of Water Admin., this 28th day of Aug, 19 73

Witness: [Signature] Maurice A. Bowers
(signature)

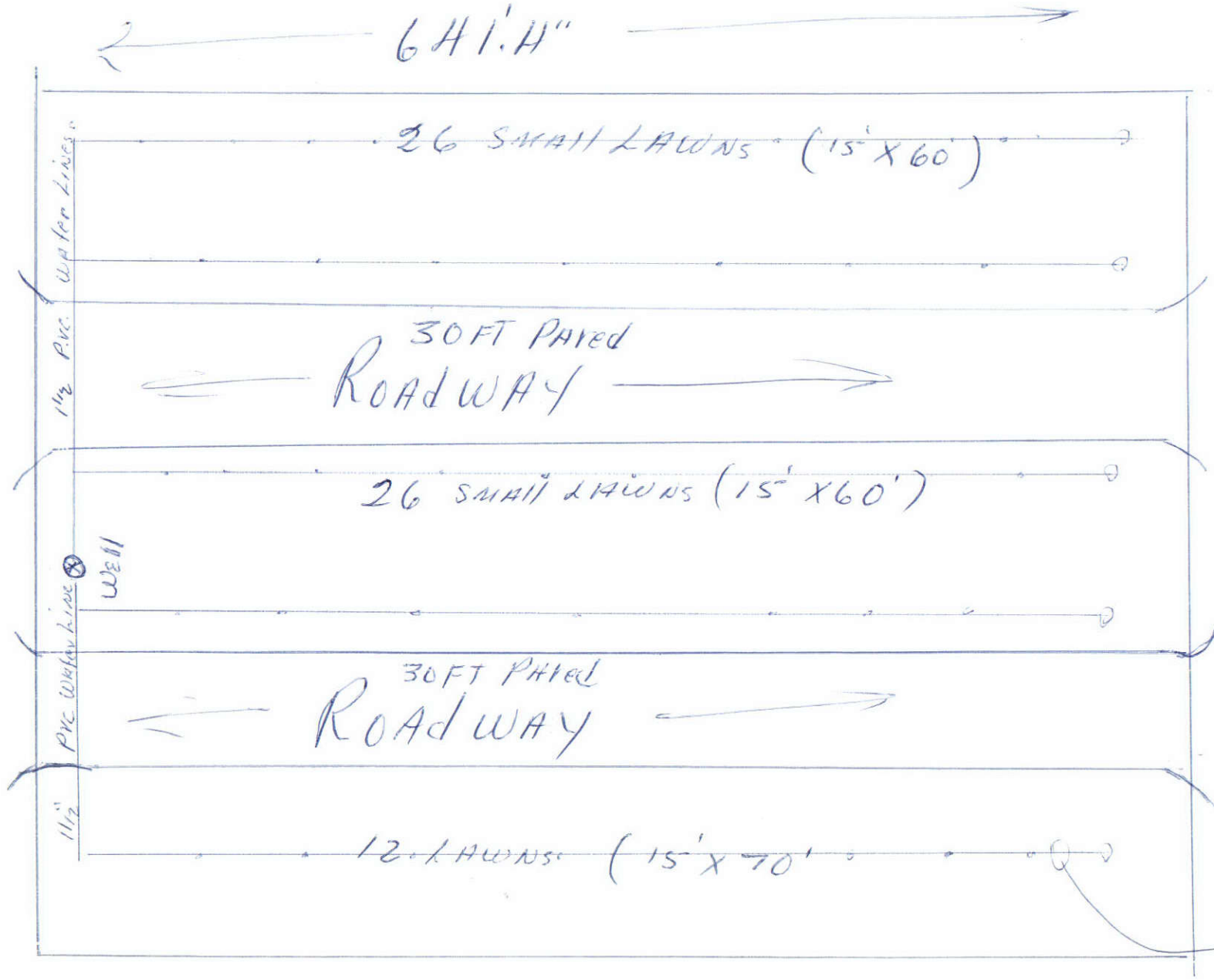
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration
hereby approve the above application for amendment for Permit No. 47-7117.

Witness my hand this 4th day of September, 19 73

[Signature]
Director

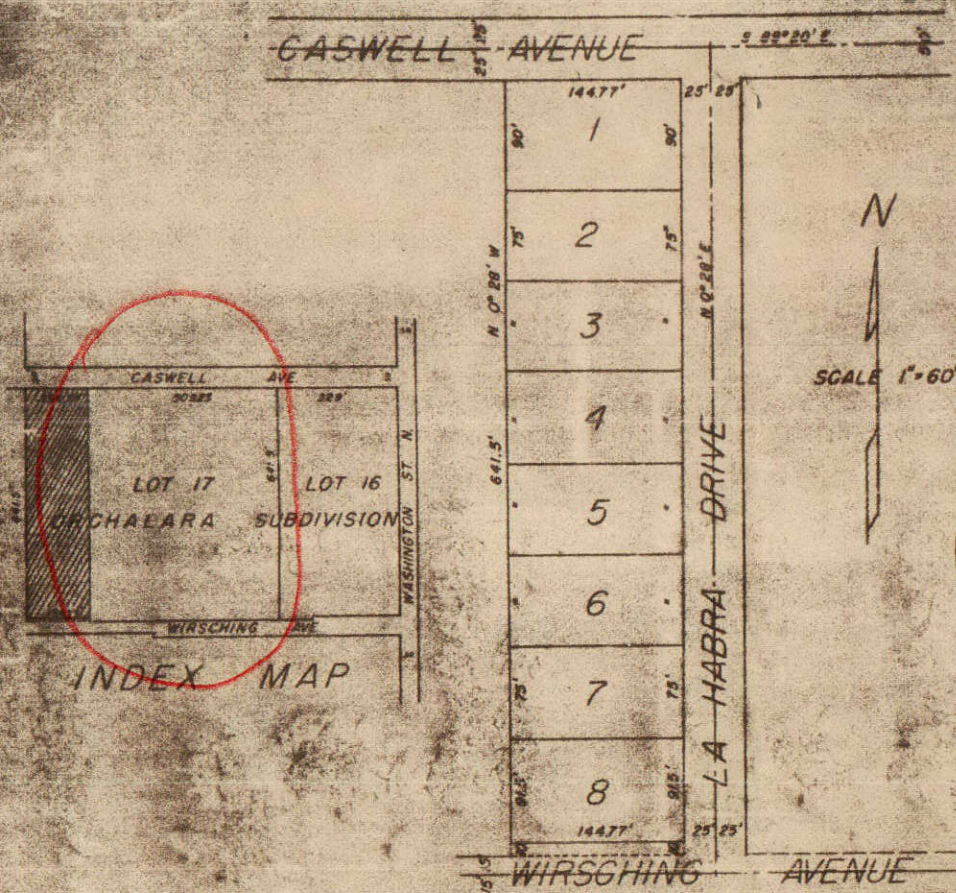
502.85"



All of Lot 17, Orchalara Subdivision,
Twin Falls County, Idaho, except the west 196.775
feet thereof, located in the NE SE 8-10-17 EBM
comprising 7 1/2 acres

1 1/2" pre. well/water for
lawn sprinkling only
domestic water furnished by
Twin Falls Municipal water.

47 7117



ABSTRACT

[illegible]

ACKNOWLEDGMENT

STATE OF IOWA
County of Tama, Iowa.
On this 1st day of July, 1904, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles Brown, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this 1st day of July, 1904, at Tama, Iowa.

Charles Brown

SUPPLYING CERTIFICATE

1. This is to certify that _____
has been classified according to her record in her service in the United States Army and
has been placed in the _____
category in the past service. The _____
_____ _____
and is hereby _____
and is hereby _____

ACKNOWLEDGMENT

STATE OF OHIO,
County of Warren.

On this day of 1946

I, the undersigned, being a Justice of the Peace in and for the County of Warren, State of Ohio, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the County of Warren, State of Ohio.

Witness my hand and seal of office at Warren, Ohio, this day of 1946.

Justice of the Peace

CITY'S ACCEPTANCE

The foregoing and was duly accepted and approved by the _____ of _____
of _____ State, on the _____ day of _____ 19____.

Charles J. Lewis Benjamin Phillips
Chairman Secretary

CITY ENGINEER'S APPROVAL:

The undersigned hereby certifies that the foregoing is a true and correct copy of the original as the same appears in the records of the _____ Court and is so officially approved.

Signed this _____ day of _____ 19____.

Clerk of Court

COUNTY SURVEYOR'S CERTIFICATE

This is to certify that the aforementioned has checked _____
 making the same and has forwarded said check through _____
 dated the 15 day of July 1944 John E. K...

COUNTY COMMISSIONER'S ACCOUNT

COUNTY COMMISSIONERS
 The foregoing was duly accepted and approved by the Board of Commissioners of the
 County of Franklin, State of Ohio, this 10th day of March, 1911.
 J. H. Stevens H. H. H. H.

491937

This is to certify that the foregoing was read and approved by the officers of the Association
 60 1015 A-11 at the residence of City of Hamilton and City of
 Has Book No. 17 at page 12 J. H. Williams
 Hamilton, Ontario

MARK BROWN SUB
OF
LOT 17 ORCHALARA SUB
IN
NE SECTION 8 T10S. R17E. BM
TWIN FALLS COUNTY IDAHO

NE, SE

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name MAURICE A. BOWERS

Address 281 Caswell Ave West
Twin Falls, Idaho

Owner's Permit No. 47-7117

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic

☒ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

4. METHOD DRILLED

☒ Cable

☐ Rotary

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches

Total depth 151 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness

Diameter

From

To

150 inches

8 inches

+15 feet

38 1/2 feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

Was a packer or seal used?

☐ Yes ☐ No

Perforated?

☐ Yes ☐ No

How perforated?

☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number

From

To

_____ perforations

_____ feet

_____ feet

_____ perforations

_____ feet

_____ feet

_____ perforations

_____ feet

_____ feet

Well screen installed?

☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 38 1/2 feet

Material used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

County Twin Falls Idaho

NE 1/4 SE 1/4 Sec. 8, T. 16 N/S, R. 17 E/W

7. WATER LEVEL

Static water level 38' 8" feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature 55 ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump

☐ Bailer

☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

40

5 ft

2

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	14 3/4	Surface		
10	14	30.5	BL. obs Lava		
10	30.5	38	Mud & Gravel		
8	38	43	SOLID RED BLACK		
8	43	52	Red Lava		
8	52	62	15' L. 152		
8	62	68	SOFT ROCK - GAWING		
8	68	72 1/2	Gravel - Talc		
8	72 1/2	80	SOLID BLACK & Red Lava		
8	80	81	TALC - CINDER		
8	81	90	SOLID RED BLACK LAVA		
8	90	93	RED LAVA - TALC		
8	93	110	DARK RED LAVA		
8	110	114	SOFT DARK LAVA		
8	114	130	1" SOLID RED LAVA		
8	130	147	Red LAVA		
8	147	150	Hard BLACK LAVA		

10.

Work started 20 April finished 4 May 1971

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

EUGENE W. WALKER

Driller's or Firm's Name

Number 15

Eugene W. Walker

Address

Signed By 47 7117 Date 24/1971

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Maurice A. Bowers, 281 Caswell Avenue West, Twin Falls, Idaho, has on April 19, 1971, submitted Application No. 47-7117 for a permit to appropriate 0.15 cubic feet per second of water from a ground water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8, T. 10S, R. 17E, B.M., Twin Falls County, to be used from April 1 to Nov. 1 for the irrigation of 7.5 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8, T. 10S, R. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 24, 1971.

R. KEITH HIGGINSON
Director

Published in the Times-News,
Twin Falls, Idaho, on May 6 and
May 13, 1971.

Affidavit of Publication

STATE OF IDAHO,

ss.

Nº 471

COUNTY OF TWIN FALLS

I, Carolene Jennings being first duly sworn upon

oath, depose and say that I am print clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two

consecutive Thursdays, commencing with the issue dated

May 6, 19 71, and ending with the issue dated

May 13, 19 71.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Carolene Jennings 17th day of

May, 19 71.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

T.
10
S

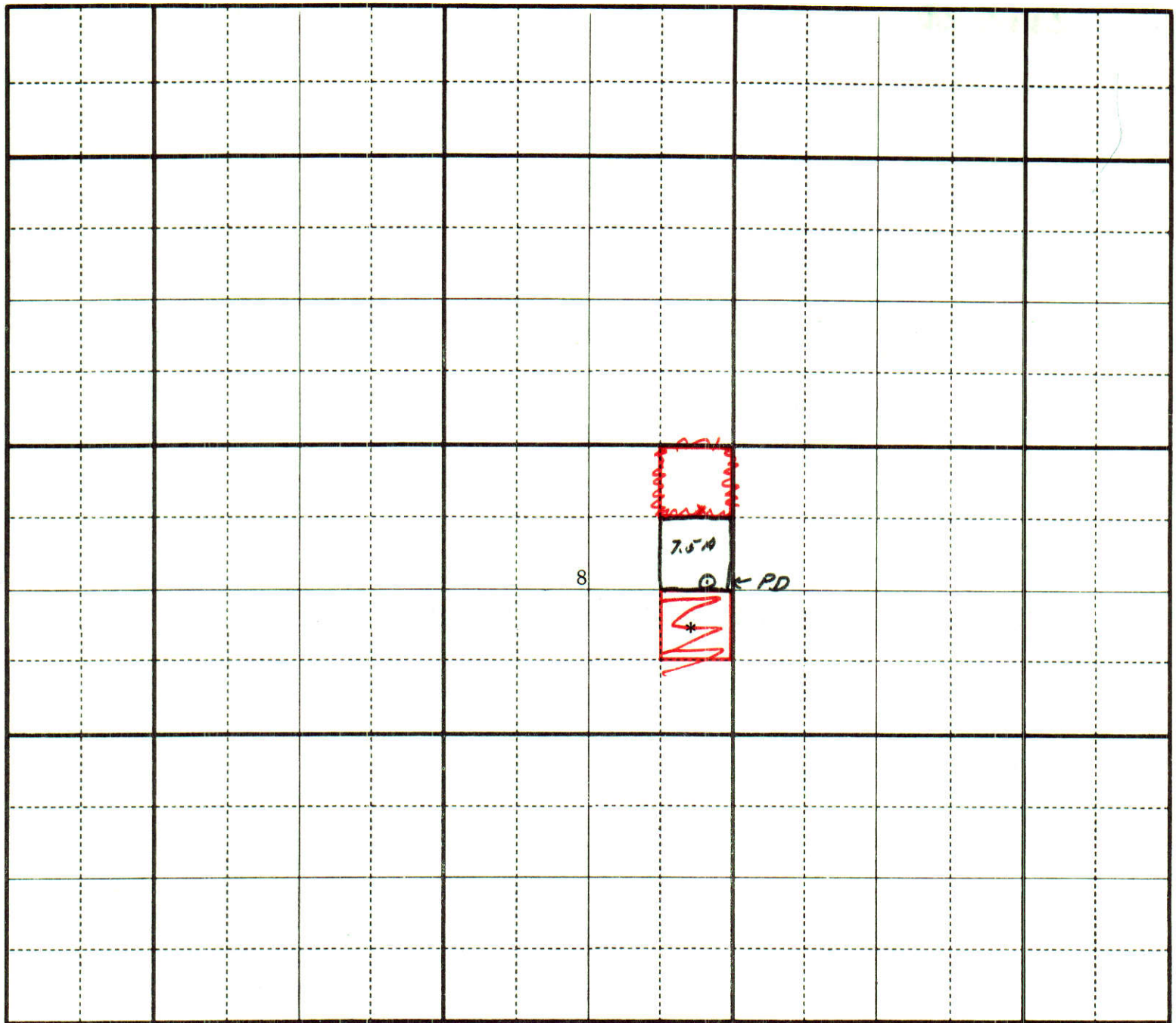
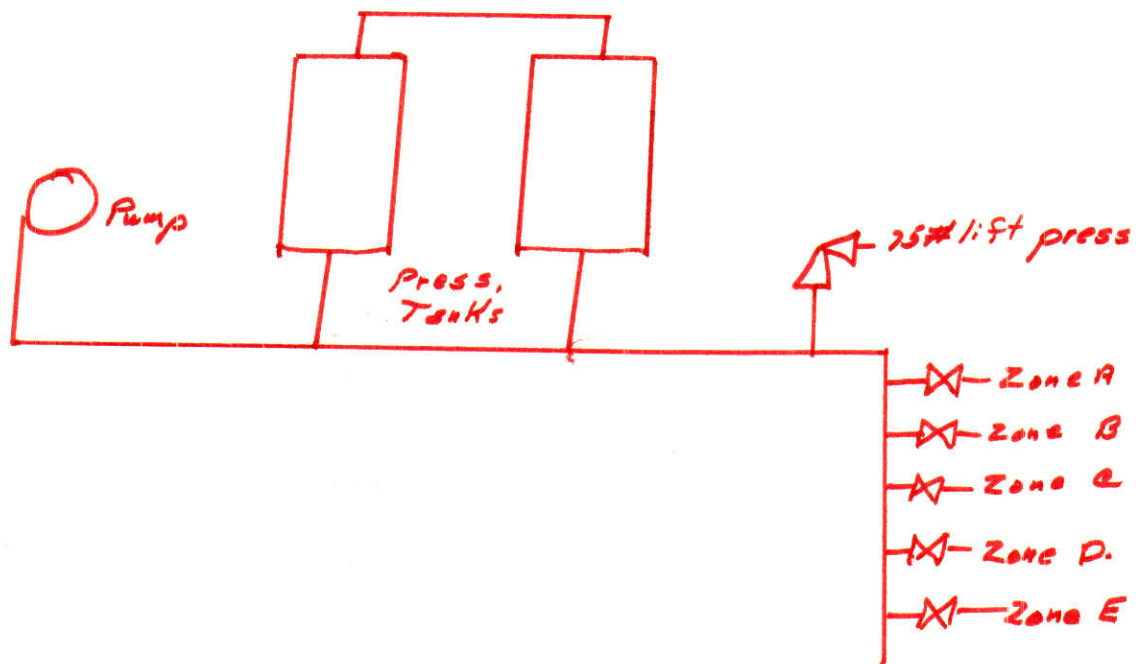


Diagram of System





Twin Falls County Home

U.S. Hwy 30

47 7117

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 47-7117 Priority April 19, 1971 Amount 0.15 cfs

THIS IS TO CERTIFY, that SHELBY INTERPRISE
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7117 issued pursuant to Application for Permit dated April 19, 1971,
and has submitted proof to the Department of Water Administration on July 26, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.23 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.15 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8, Twp. 10 S, Rge. 17 E, B.M.

in the county of Twin Falls; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 30 acre feet per year or
4.0 acre feet per acre.

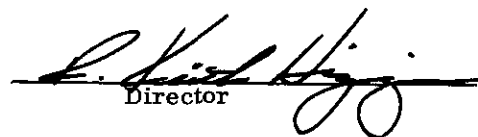
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10 S	17 E	8				7.5													7.5

Total number of acres irrigated 7.5

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of
September, 19 73.


Director

47 7117

47 7117

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

R. 17E

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Twin Falls District Office, this 28th day of Aug. 1973
Dept. of Water Admin.

WITNESS: [Signature] Maurice A. Bowers
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration

hereby approve the above application for amendment for Permit No. 47-7117.

Witness my hand this 4th day of September, 19 73

[Signature]
 Director

Identification No. 47-7117
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

PERMIT ISSUED FOR 0.15 SEC. FT. To Appropriation the Public Waters of the State of Idaho
PERMIT PAGE NO. _____ (TYPE OR PRINT IN INK)

1. Name of applicant Maurice A. Bowers
post office address 281 Caswell Avenue West, Twin Falls, Idaho 83301
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 10 S
Range 17 E B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

(67.4 GPM) Amount .15 cfs for irrigation purpose from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .15 cubic feet per second and/or
b. 0 acre feet per annum. (maximum)

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump and buried water lines for lawn sprinkling

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is 8 inches; proposed depth of well is 160 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is one years.

- b. Estimated construction cost is \$ 3000.00.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

- (2) Amount of power to be generated: _____ hp under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

- (5) If water is to be used for other purposes describe: _____

Lawn sprinkling in mobile home court

47 7117

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10	17	8													7.5				7.5 A

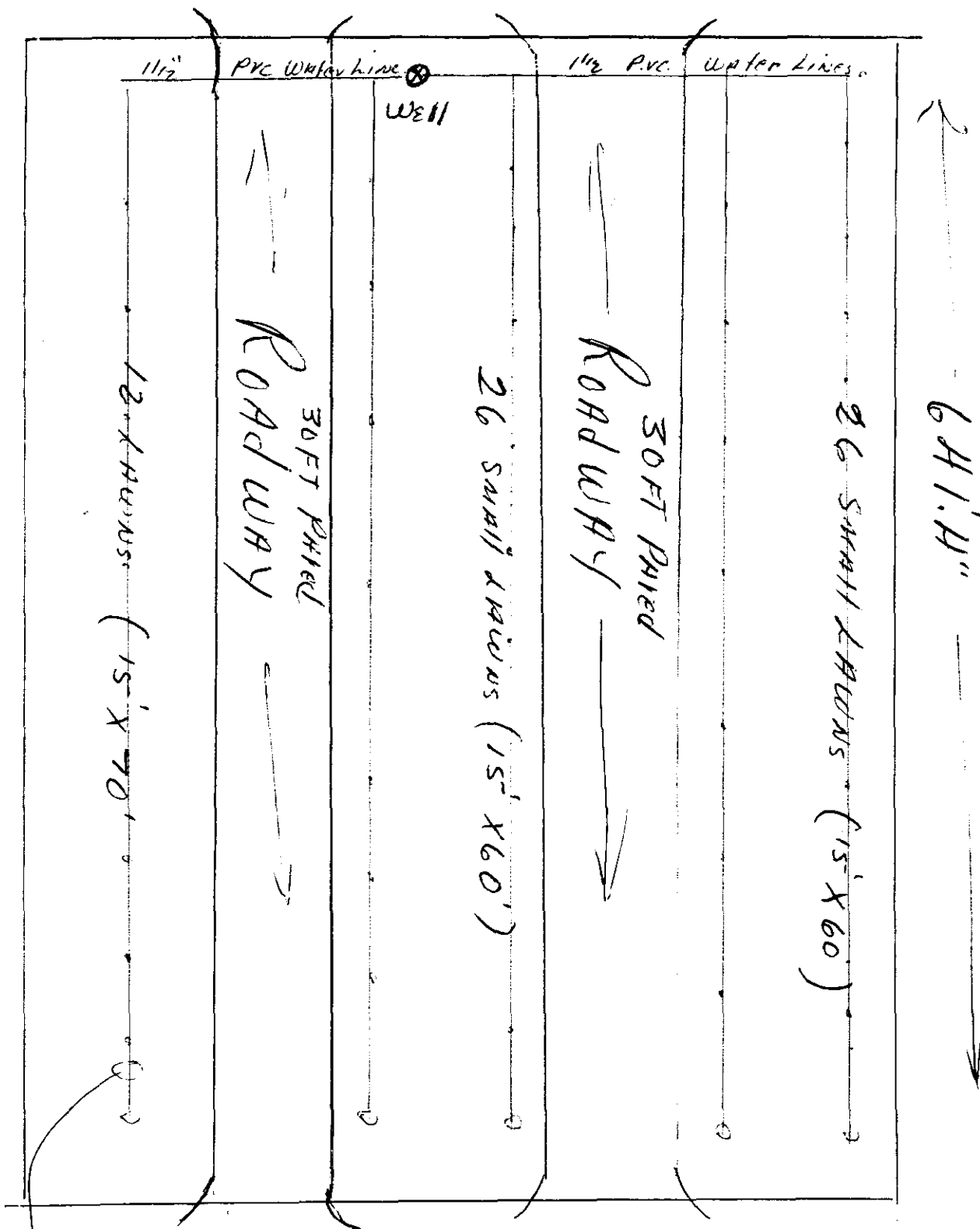
Total number of acres to be irrigated 7.5

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Maurice A. Bowers
- b. Who owns the land to be irrigated or place of use Maurice A. Bowers
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

← 502' 85" →



N
↙

All of Lot 17, Orchalara Subdivision,
Twin Falls County, Idaho, except the west 196.77
feet thereof, located in the NE SE 8-10-17 EBM
comprising 7 1/2 acres **47 7117**

1 1/2" P.V.C. Well Water for
LAWN SPRINKLING ONLY
domestic water furnished by
Twin Falls Municipal water.

47 7117

Received by U Date 4-19-71 Time 2:45
Preliminary check by JW Fee \$ 10.00
Receipted by CF Date 4-20-71
Publication prepared by dr Date 4-28-71
Published in Times News
Publication dates 5-6 & 5-13, 1971
Publication approved dr Date 5-27-71
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JE ED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7117, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 72.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 18TH day of August, 1971.

R. Keith Higin
Director

AUG 30 1973

State of Idaho

Department of Water Administration

Department of Water Administration

ASSIGNMENT OF PERMIT

I, Maurice A. Bowers, hereby assign to Shelby Interprise
of 2046 Hillcrest, Twin Falls, ID 83301,
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 47-7117
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 28th day of August, 19 73.

Maurice A. Bowers
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 28th day of August, 19 73, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Janet M. Messersmith
Notary Public residing at

Jerome, Idaho

My commission expires: June 15, 1977

47 7117

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Michael R. Powers

Address 12345 Sunset Blvd

Owner's Permit No. 47-7117

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic

☒ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

4. METHOD DRILLED

☒ Cable

☐ Rotary

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches

Total depth 151 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness 15 inches

Diameter 8 inches

From 15 feet

To 38 1/2 feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number _____

From _____

To _____

_____ perforations

_____ feet

_____ feet

_____ perforations

_____ feet

_____ feet

_____ perforations

_____ feet

_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____

Slot size _____

Set from _____ feet to _____ feet

Diameter _____

Slot size _____

Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No

Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No

To what depth 38 1/2 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

County San Diego

_____ 1/4 _____ 1/4 Sec. _____, T. _____ N/S, R. _____ E/W

7. WATER LEVEL

Static water level 38' 5" feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature 55° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump

☒ Bailer

☐ Other

Discharge G.P.M. 40

Draw Down 5 ft

Hours Pumped 2

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	14 3/4	Surface		
10	14	30 1/2	Black Lava		
10	30 1/2	38	Mud & Gravel		
8	38	43	Solid Red & Black		
8	43	52	Red Lava		
8	52	62	_____		
8	62	68	Soft Rock - Gravel		
8	68	72 1/2	Gravel - Talc		
8	72 1/2	80	Solid Black & Red Lava		
8	80	81	Talc - Gravel		
8	81	90	Solid Red & Black Lava		
8	90	93	Red Lava - Talc		
8	93	110	Dark Red Lava		
8	110	114	Soft Dark Lava		
8	114	130	Solid Red Lava		
8	130	147	Red Lava		
8	147	150	Hard Black Lava		

10.

Work started 5:00 PM

finished 4:00 PM

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Edward J. Blum

Driller's or Firm's Name

Number _____

Address

Signed By

47 7117

Date

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

No 471

I, Carolene Jennings being first duly sworn upon oath, depose and say that I am free clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays, commencing with the issue dated May 6, 1971, and ending with the issue dated May 13, 1971.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Carolene Jennings
Subscribed and sworn to before me this 17th day of May, 1971.

Al W. Cooper
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

It is hereby certified that the above and foregoing is a true and correct copy of the original as the same appears from the records of the County of Twin Falls, Idaho, and is subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, prior to or before May 31, 1971.

Notary Public in and for the County of Twin Falls, State of Idaho, on May 6 and 13, 1971.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 6, 1973

Re: Permit No. 47-7117

Shelby Interprise
2046 Hillcrest
Twin Falls, Idaho 83301

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to Shelby Interprise. The assignment has been recorded and the Department's records changed accordingly.

Enclosed herewith is a copy of the Water License issued on this permit. Also enclosed is a copy of the approved application for amendment along with receipt #12024 for \$10.00 covering the amendment filing fee.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

bjg

Enc: Copy of license
Copy of amendment
Receipt #12024

47 7117

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 27, 1973

Mr. Maurice A. Bowers
281 Caswell Ave. West
Twin Falls, Idaho 83301

Dear Mr. Bowers:

A representative of this Department has made an examination of the works covered by your Permit No. 47-7117 and has found the following:

Quantity of water diverted: 0.23 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.15 cfs

The maximum quantity diverted shall not exceed 30 acre feet per year.

Beneficial use: Irrigation of 7.5 acres within the SE1/4NE1/4 Sec. 8, Twp. 10 S, Rge. 17 E, B.M.

Point of diversion: SE1/4NE1/4 Sec. 8, Twp. 10 S, Rge. 17 E, B.M.

Priority date established: April 19, 1971

The point of diversion and place of use found by our examiner differs from that listed under your permit, therefore, it will be necessary for you to amend the permit before a Water License can be issued. We are enclosing a partially completed application for amendment for your use. Please sign the application and return it to this office with a \$10.00 filing fee within 10 days of the date of this letter in order that we may issue a water license as set forth above.

If you do not concur with these findings or have any questions, please contact this office within the 10 day period.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

47 7117

FIELD REPORT

TOTAL ACREAGE 7.5

P.
10
3

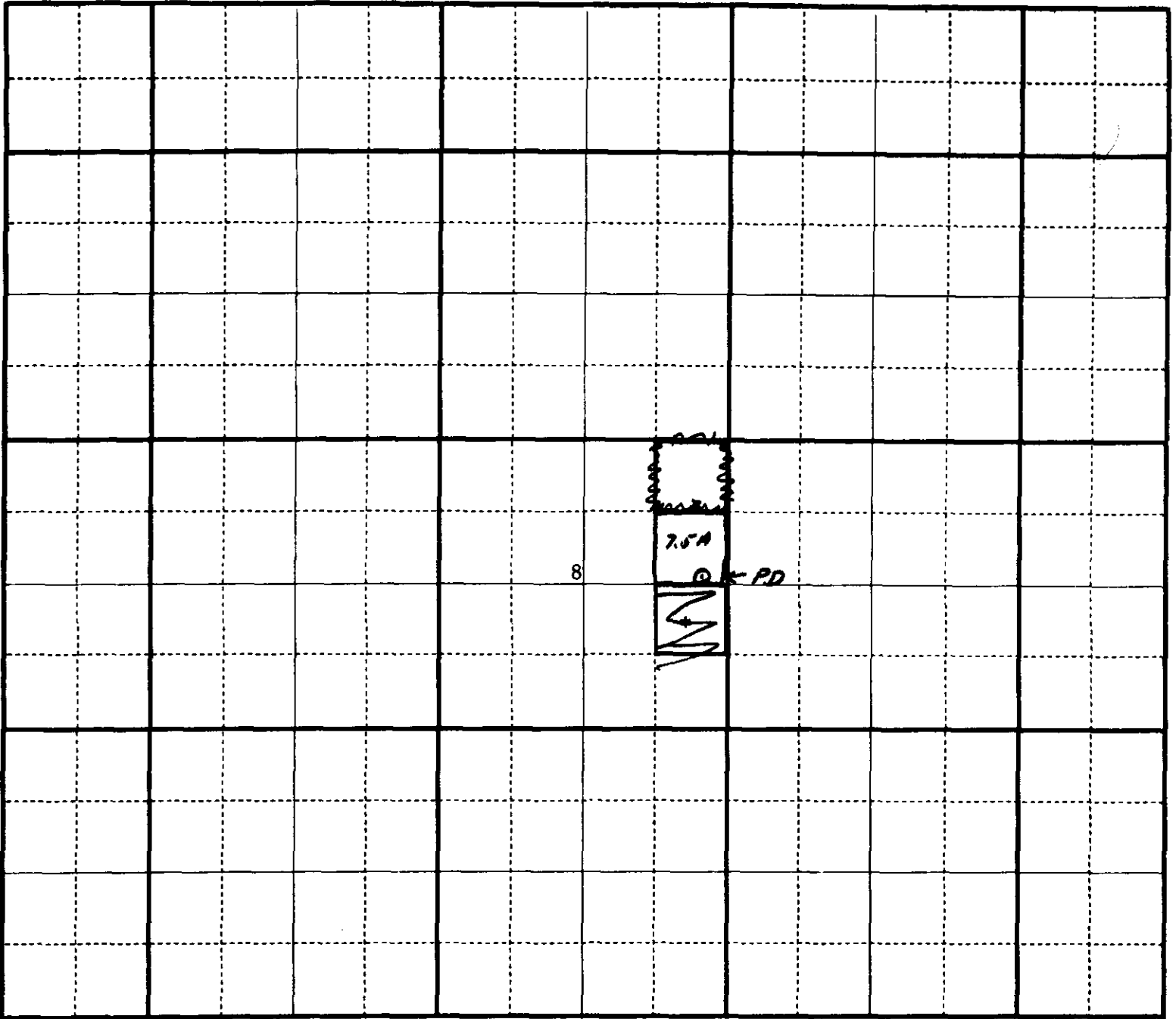
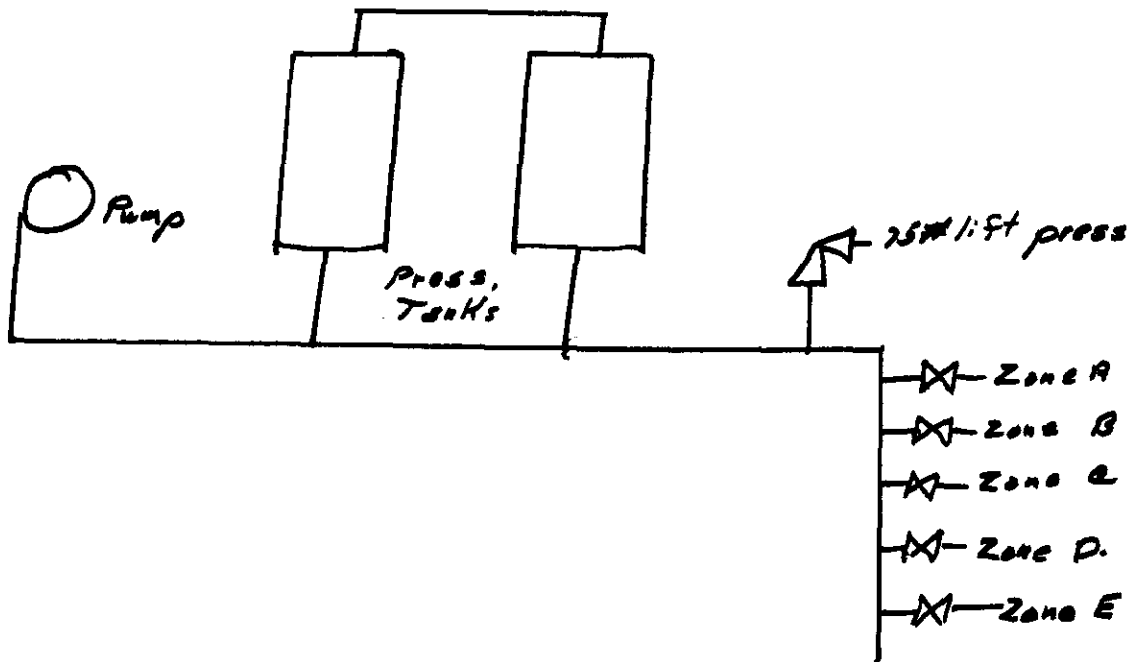


Diagram of System





Two Falls
Landing House

U.S. H. Way 30

17 17 17

DATE OF EXAM August 14, 1972

ACREAGE
Found 2.5
Recommended 2.5

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 23 c.f.s. V = 30.0 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 106 gpm @ 36 psi Method of measurement Pump data (Design)

Total Q recommended 0.15 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 30.0 AF/ANN

Recommended Amendments:

P.D. 105 17E Sock 8 SE 1/4 NE 1/4
Place of Use 105 17E Sock 8 SE 1/4 NE 1/4
Other _____
None _____

MEASUREMENT CALCULATION:

23 cfs 7.5 30.0 AF/ANN
 $Q = 448.8 / 106000$
 8976
 16240
 13464
 2776
 $Q = .130 cfs$
 $V = 7.5$
 4
 $30.0 AF/ANN$

SYSTEM DESCRIPTION:

Jacuzzi submersible pump, 5 HP, 230V, 3450 RPM, Mod 282 105100.
106 gpm @ 36 psi, 8" casing. Pumped into a two tank pressure system
operating on automatic cycle between 36 psi and 65 psi. Water
leveling well is @ 40 ft. Water discharges from tanks to a manifold
which supplies various zones of the trailer court for irrigation.

REMARKS:

Joe J. Shelby is now the owner.

Examiner's Signature Kenneth H. Henshaw Date 8/30/72

Checked by Bob Hynes Date 12/7/72

Approved by _____ Date _____

47 7117

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Statehouse - Annex 2
Boise, Idaho 83707

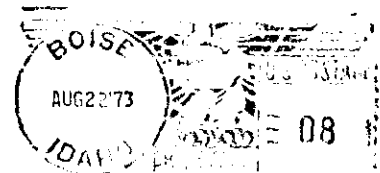
RECEIVED

AUG 27 1973

Department of Water Administration

- ☐ Moved, left no address
- ☐ No such number
- ☐ Moved, not forwardable
- ☒ Addressee unknown

Mr. Maurice A. Bowers
281 Caswell Ave. West
Twin Falls, Idaho 83301

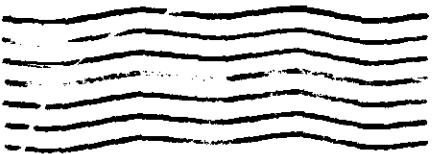


47 7117

August 21, 1973

slg

Resent To:
Maurice A. Bowers
%Joe J. Shelby
2046 Hillcrest Drive
Twin Falls, Idaho 83301



August 15, 1972

Re: Permit No. 47-7117

Mr. Maurice A. Bowers
281 Caswell Ave. West
Twin Falls, Idaho 83301

Dear Mr. Bowers:

We acknowledge receipt of your affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If someone other than you should be contacted by the examiner, please advise our District Office at 1041 Blue Lakes Blvd. North, Twin Falls, Idaho.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR

cc: Edward L. Benoit
Attorney at Law

bc: Southern District Office
Enc: Field exam report

47 7117

LAW OFFICES
BENOIT, BENOIT & ALEXANDER

TWIN FALLS BANK & TRUST BLDG.

POST OFFICE BOX 366

TWIN FALLS, IDAHO 83301

HARRY BENOIT 1893-1966

EDWARD L. BENOIT

J. ROBERT ALEXANDER

ROBERT M. HARWOOD

AREA CODE 208
TELEPHONE 733-5463

July 25, 1972

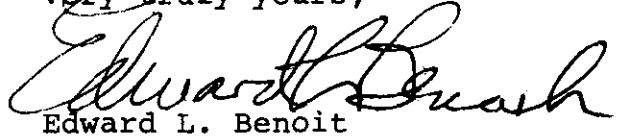
State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Re: Permit No. 47-7117

Gentlemen:

Enclosed is executed Proof of Application of Water to Benefi-
cial Use.

Very truly yours,



Edward L. Benoit

ELB:mkk

Enclosure

47 7117

Identification No. 47-7117

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

Department of Reclamation

1. a) Name of Permit Holder Maurice A. Bowers

b) Post Office Address 281 Caswell Avenue West, Twin Falls, Idaho 83301

2. Permit Number 47-7117

3. Date of Priority that you are prepared to establish August 18, 1971

4. a) Source from which water was appropriated Well

b) Location of the point of diversion: NE 1/4 SE 1/4, Section 8

Township 10S, Range 17 East Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount .15cfs for irrigating lawns purposes from April 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .15 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: observation of operation of pump

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Five horsepower Jacuzzi

submersible pump and underground plastic sprinkling system for
sprinkling in mobile home court

b) Describe the type and size of measuring device which you have installed at your point of diversion: previous discussion with Department of Reclamation indicated measuring device not needed

c) Give well drillers name and address and date the well was completed Eugene Walker,
624 Pierce, Twin Falls, Idaho June 24, 1971

Exam typed 8-15-72 by h

47 7117

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10 S	17 E	8													7.5				7.5

Total number of acres irrigated 7.5

10. Remarks: The water is used for irrigating lawns at a mobile trailer home court

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 25, 1972
(Date)

Maurice A. Bowers
(Signature)

State of IDAHO)
County of Twin Falls ss.)

On this 25th day of July, 19 72, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Joan D. Masoner
Notary Public residing at Twin Falls, Idaho

My commission expires July 24, 1975

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)



Show to whom, date and address
where delivered



Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

23768

①

W H Brown

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

②

[Signature]

DATE DELIVERED

JUL - 5 1973

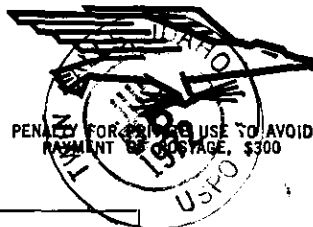
③

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

11111

**U.S. POSTAL SERVICE
OFFICIAL BUSINESS**

PS Form 3811 Nov. 1970 e35-16-81277-1



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

**DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707**

47 7117

June 30, 1972 CERTIFIED MAIL

23768

Re: Permit No. 47-7117

Maurice A. Bowers
281 Caswell Ave. West
Twin Falls, Idaho 83301

Dear Mr. Bowers:

One of the conditions of approval of your water Permit No. 47-7117 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit
dr

47 7117

August 23, 1971

Re: Permit No. 47-7117

Maurice A. Bowers
281 Caswell Avenue West
Twin Falls, Idaho 83301

Dear Mr. Bowers:

Enclosed is a copy of your approved Application for Permit No. 47-7117. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kh

Enclosures

47 7117

June 21, 1971

Re: Application for Permit No. 47-7117

Mr. Maurice A. Bowers
281 Caswell Avenue West
Twin Falls, Idaho 83301

Dear Mr. Bowers:

In the final evaluation of your application for permit, we find that the volume of water that you have requested for acre feet per annum appears to be somewhat excessive. Under normal conditions, we could approve a maximum of up to five acre feet per annum. Therefore, as you have only 7.5 acres, the maximum we could approve would be 40 acre feet per annum. Unless you submit additional justification within thirty (30) days, for more than that amount, it will be processed for 40 acre feet.

If you should have any questions in reference to this matter, please feel free to contact this office.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

47 7117

April 28, 1971

Re: Application No. 47-7117 - Maurice A. Bowers

Times News
P.O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:DR
Enc: Legal notice

47 7117

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Maurice A. Bowers, 281 Caswell Avenue, West,
Twin Falls, Idaho,
has on April 19, 1971, submitted Application No. 47-7117
for a permit to appropriate 0.15 cubic feet per second ~~zero feet per second~~
of water from a ground water source
by means of well and pump
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8, T. 10S, R. 17E, B.M., Twin Falls County,

to be used from April 1 to Nov. 1
for the irrigation of 7.5 acres

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 8, T. 10S, R. 17E, B.M.

^{issued}
If ~~used~~, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before May 24, 1971.

R. KEITH HIGGINSON
Director

Published in the Times News, Twin Falls, Idaho,
on May 6 and May 13, 1971.

47 7117

April 20, 1971

Maurice A. Bowers
281 Caswell Avenue West
Twin Falls, Idaho 83301

Dear Mr. Bowers:

Returned herewith is your receipt No. 5914 in the amount of \$10.00
for your application for permit,
which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

47 7117