

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

township 10 S Section 28 of Range 17E 9 & 10

Robert L. Thompson  
(Applicant)

Shaded Area = place of use

47 7135

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF TWIN FALLS }

ss.

Nº 1151

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert L. Monroe, Route No. 1, Twin Falls, Idaho, has on February 1, 1972, submitted Application No. 47-7135 for a permit to appropriate 0.390 cubic feet per second and 14.168 acre feet per annum of water from a ground water source by means of pump and sprinkler system within the NW¼SE¼, Sec. 28, T. 10S, R. 17E, B.M., Twin Falls County to be used from March 15 to Nov. 15 for the irrigation of 19.5 acres within the NW¼SE¼, Sec. 28, T. 10S, R. 17E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 6, 1972.

R. KEITH HIGGINSON

Director

Published in the Times News,  
Twin Falls, Idaho on Feb. 17 and  
Feb. 24, 1972.

I, Carolynne Jennings being first duly sworn upon

oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,  
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy  
of the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for two  
consecutive Thursdays, commencing with the issue dated  
Feb. 17, 19 72, and ending with the issue dated  
Feb. 24, 19 72.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Carolynne Jennings

Subscribed and sworn to before me on this 28th day of

Feb., 19 72.

[Signature]  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho.

17 7135

T  
10  
S

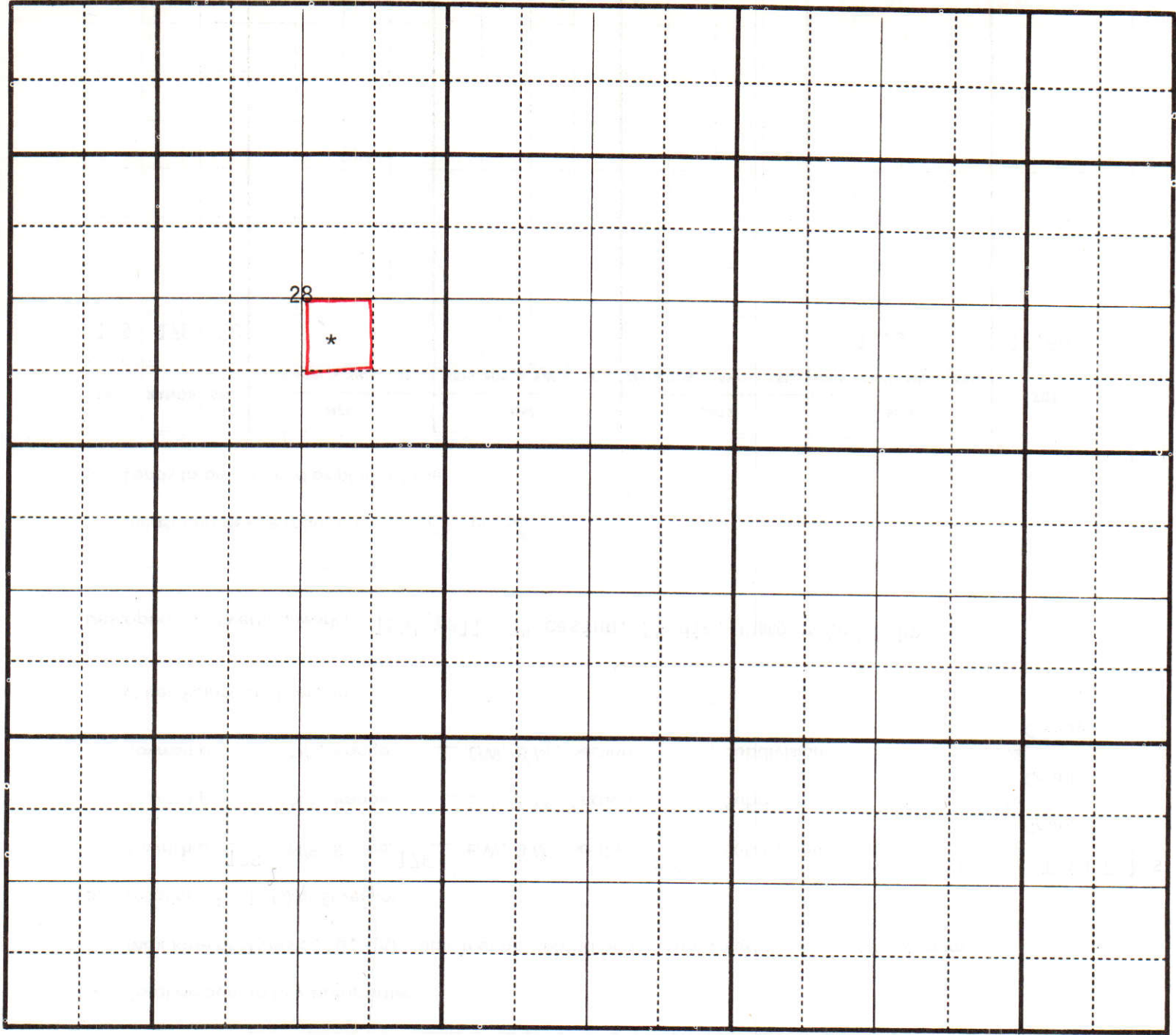
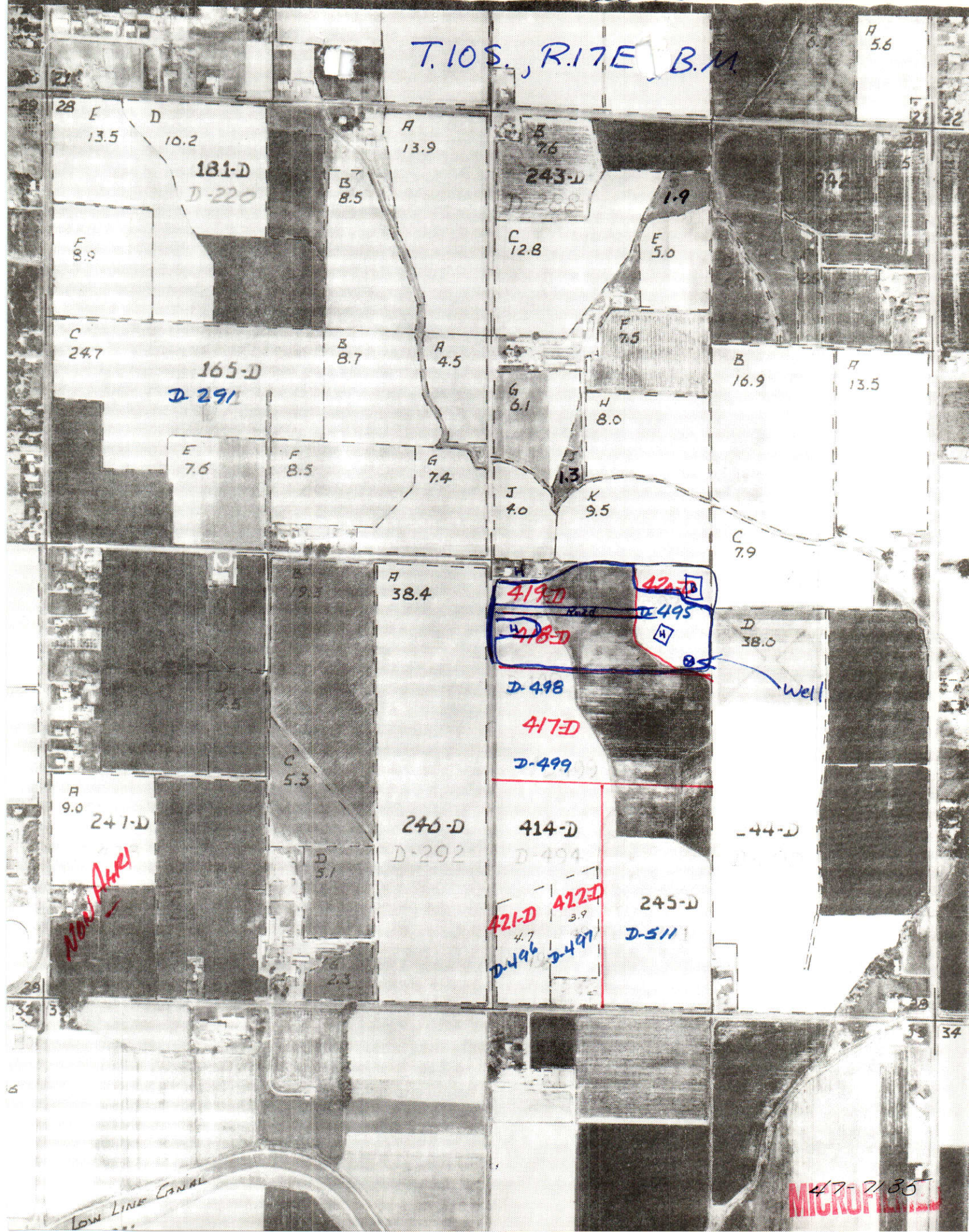


Diagram of System

T. 10 S., R. 17 E., B. 1 M.



47-7135

State of Idaho  
Department of Water Resources  
WATER RIGHT LICENSE

License of Water Right No. 47-7135 Priority February 1, 1972 Amount 0.19 cfs

THIS IS TO CERTIFY, that ROBERT L. MONROE  
of Twin Falls, Idaho, has complied with the terms and conditions of Permit  
No. 47-7135 issued pursuant to Application for Permit dated February 1, 1972,  
and has submitted proof to the Department of Water Resources on March 30, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.19 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                                                                         | Rate of Diversion | Annual Volume |
|-------------------|---------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>November 15</u> at <u>0.19</u> cfs and <u>64 acre feet</u> |                   |               |
|                   | from _____ at _____ cfs and _____                                                     |                   |               |
|                   | from _____ at _____ cfs and _____                                                     |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.19 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
64 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 28, Twp. 10S,  
Rge. 17E, B. M. in the County of Twin Falls

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10S  | 17E   | 28   |        |        |        |        |        |        |        |        |        |        |        |        | 16     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 16

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of December, 19 78.

Director

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

township 10 S Section 28 of Range 17 E 2 N.

Robert L. Yoncos  
(Applicant)

Shaded Area = place of use

47 7135

138  
75  
76

Received by ef Date 8-1-72 Time 10:00 L  
 Preliminary check by FE Fee \$ 25.00  
 Receipted by ef Date 2-2-72  
 Publication prepared by cr Date 2-11-72  
 Published in Times News  
 Publication dates 2-17 & 2-24-72  
 Publication approved cr Date 3-7-72  
 Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Protests filed by: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by \_\_\_\_\_

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. Other: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
 Director

CC

CC

Identification No. 47-7135

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant ROBERT L. MONROE  
post office address Route #1 Twin Falls, Idaho 83301 733-4653
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 28 Township 10 S  
Range 17 E B.M. Twin Falls County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.390 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.390 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
proposed 10 HP Sub Pump to be applied by Rainbird Sprinkler System  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

47 7135

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10 S | 17 E  | 28   |        |        |        |        |        |        |        |        |        |        |        |        |        | 19.5   |        |        | 19.5   |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 19.5

c. Describe any other water rights used for the same purposes as described above.  
19.5 shares of Twin Falls Canal

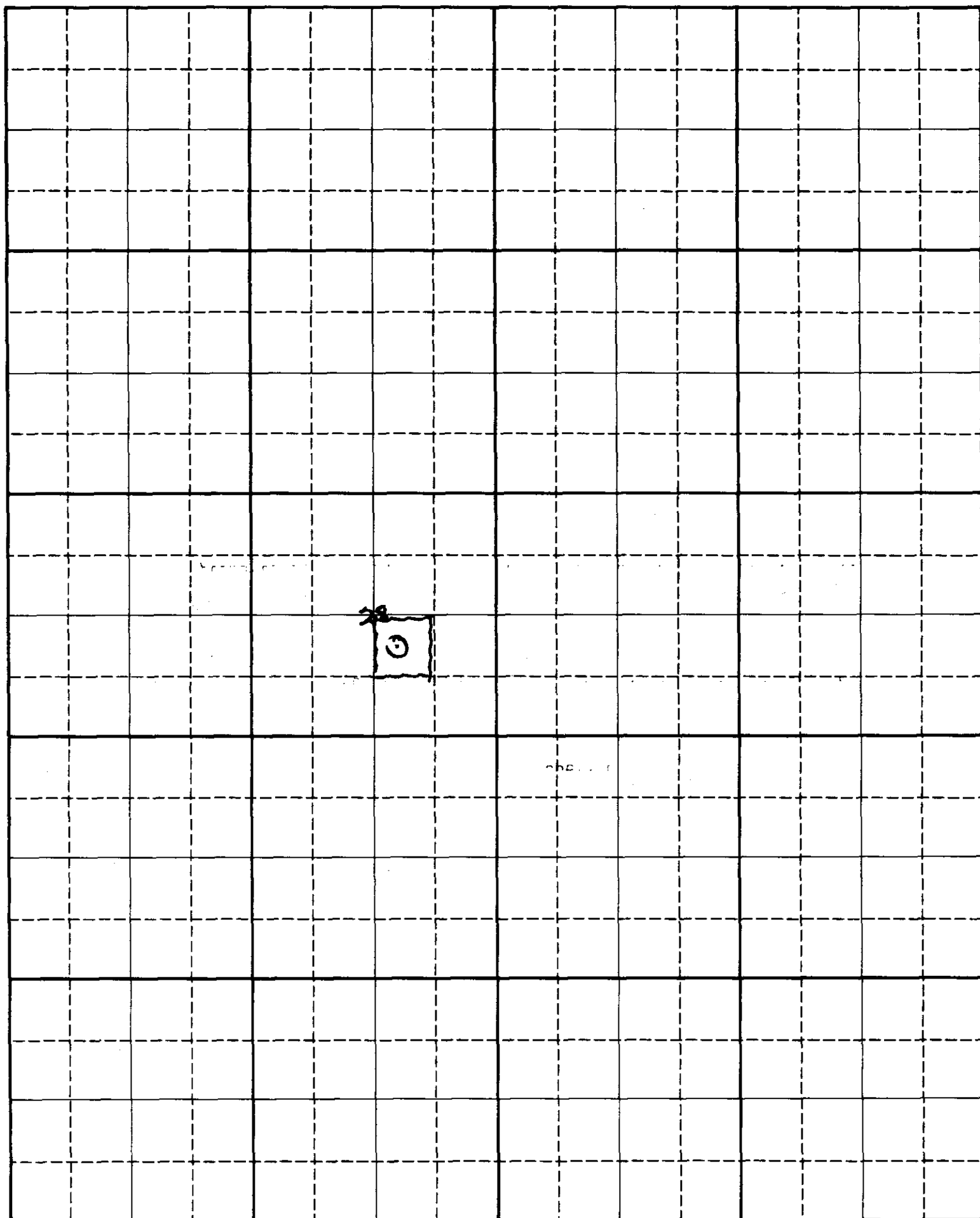
9. a. Who owns the property at the point of diversion Robert L. Monroe

b. Who owns the land to be irrigated or place of use Robert L. Monroe and Ken Kuhn

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing  
well to be drilled on property owned by Robert Monroe and water to be used on property owned by both Robert L. Monroe and Ken Kuhn.

10. Remarks This well is to be used to supplement Twin Falls Canal Company water. The owners intend to set up and use sprinkler system for this particular well.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Thomas  
(Applicant)

47 7135

47 7135

ej 3-16-72 10:30 A  
Received by ej Date 2-1-72 Time 10:00 A  
Preliminary check by SS Fee \$ 25.00  
Received by ej Date 2-2-72  
Publication prepared by cr Date 2-11-72  
Published in Times News  
Publication dates 2-17 & 2-24-72  
Publication approved cr Date 3-7-72  
Priority reduced to 2-1-72 Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7135, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 19 day of April, 1972.

L. Kirk Higgins  
Director

47-7135  
Identification No. \_\_\_\_\_  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
**APPLICATION FOR PERMIT**

To Appropriates the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

733-4652

1. Name of applicant Robert L. Monroe  
post office address Route 1 - Twin Falls Idaho (83301) <sup>phone</sup> (733-0817)
2. Source of water supply Ground Water which is a tributary of Snake River
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 28 Township 10 S  
Range 17 E B.M. Twin Falls County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes: March 15 Nov 15 FE. per phone call  
Amount .390 for Irrigation purpose from May 1 to Oct 30 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .390 cubic feet per second and/or  
b. 14,168 acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Proposed 10 HP. Sub Pump  
To be applied by Rainbird Sprinkler System
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years. FE. per phone call Spring 1972  
b. Estimated construction cost is \$ 2,000
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

47-7135

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10 S | 17 E  | 28   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 19.5   | 19.5   |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated ~~19.5~~ 19.5

c. Describe any other water rights used for the same purposes as described above.

19.5 Shares of Twin Falls Canal

9. a. Who owns the property at the point of diversion ~~Twin Falls Canal Co.~~ Robert L. Monroe

b. Who owns the land to be irrigated, or place of use Robert Monroe and Ken Kuhn

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing well to be drilled on property owned by Robert Monroe and water to be used on property owned by both Robert Monroe and Ken Kuhn.

10. Remarks This Well is to be used to supplement Twin Falls Canal Co. Water. The owners intend to set up and use sprinkler system for this Particular Well.

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF TWIN FALLS

ss.

Nº 1151

I, Carolyne Jennings being first duly sworn upon  
oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,  
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy  
of the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for two  
consecutive Thursdays, commencing with the issue dated  
Feb. 17, 1972, and ending with the issue dated  
Feb. 24, 1972.

And I do further certify that said newspaper is a consolidation, effective February 16,  
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the  
Twin Falls News, published theretofore daily except Monday, both of which newspapers  
prior to consolidation had been published under said names in said city and county con-  
tinuously and uninterruptedly during a period of more than twelve consecutive months, and  
said TIMES-NEWS, since such consolidation, has been published as a daily newspaper  
except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each  
week has been designated as the day on which legal notice by law or by order of any  
court of competent jurisdiction within the state of Idaho, to be published weekly, will be  
published; and that at the head of the editorial column of said combined newspapers, and  
in each issue thereof, Thursday is announced as the day on which said legal notices will  
be published.

Carolyne Jennings

Subscribed and sworn to before me on this 28th day of  
Feb., 1972.

Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

117 7128

Robert L. Monroe

ret 132 Trade

734-7970

Res. 5 of T.F. 733-0817

If no ans. call 734-6559

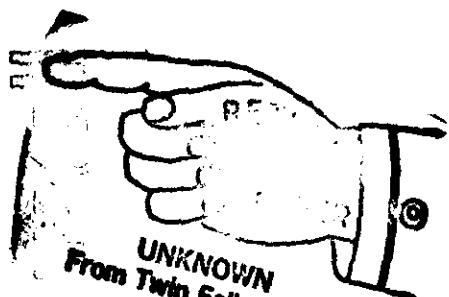
address from  
T.F. phone directory  
12-19

~~1100~~

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

Department of Water Resources

DEC 10 1978



UNKNOWN  
From Twin Falls, Idaho

Robert L. Monroe

Route #1

Twin Falls, ID 83301

December 11, 1978

Re: Permit No. 47-7135

Robert L. Monroe  
Route #1  
Twin Falls, Idaho 83301

Dear Mr. Monroe:

Enclosed herewith is a copy of the water right license issued on the  
above referenced permit.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

November 16, 1978

Robert L. Monroe  
Route #1  
Twin Falls, Idaho 83301

Re: Permit No. 47-7135

Dear Mr. Monroe:

A representative of this Department made an examination of the works covered by your Permit No. 47-7135 on May 3, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.19 cfs Source: groundwater

The maximum quantity diverted shall not exceed 64 acre feet per  
year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 28, Twp. 10S, Rge. 17E, B. M.

Beneficial use: Irrigation of 16 acres within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 28, Twp.  
10S, Rge. 17E, B. M.

Priority date established: February 1, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

RECEIVED  
NOV 20 1978  
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

1. Name of permit holder Robert L. Monroe Department Water  
Post office address Route 1, Twin Falls, ID Southern District Office  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 0.390 c.f.s. for Irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 0.390 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 10S N/S, Range 17E E/W, B.M., Section 28, Subdivision NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Twin Falls

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 153' well, 8" casing, 5" dia. pump rated 5 hp

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 10S  | 17E   | 28   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 19.5             |                  |                  |                  | 19.50  |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE 19.50

Permit No. 47-7135  
Examination for b/u

Rge. 17E

T  
10  
S

28

\*

Diagram of System

DATE OF EXAM 5/3/77

ACREAGE  
Found 16 Acres  
Recommended 16 Acres

Irrigation Requirement 64 Ac Ft/Ac

USE  
Irrigation Q = 0.19 c.f.s. V = 64 AF/Ann. from Mar. 15 to Nov. 15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 0.19 cfs Method of measurement Meter

Total Q recommended 0.19 cfs Meter No M0646718 Type Badger Condition Good

Total V recommended 64 A.F.

Recommended Amendments:

P.D. ☒  
Place of Use ☒  
Other ☒  
None ☒

MEASUREMENT CALCULATION:

$$Q = \frac{(100 \text{ gals}) (60 \text{ sec/min})}{(69.3 \text{ sec}) (448.8 \text{ gpm/cfs})} = 0.19 \text{ cfs}$$

$$V_1 = (0.19 \text{ cfs}) (1.98 \text{ A.F./Day/cfs}) (246 \text{ Days}) = 92.5 \text{ A.F.}$$

$$V_2 = (16 \text{ Acres}) (4.0 \text{ A.F./Acre}) = 64 \text{ A.F.} \leftarrow$$

SYSTEM DESCRIPTION:

A submersible pump produced by Advance Pump Co. ; model 4RX10' serial 720209 delivers to a buried mainline. From the mainline 3" handlines are used to irrigate the pasture and row crop fields.

REMARKS:

Acreage was reduced because of several home sites, barns, sheds, corrals, ect.

Examiner's Signature Alan D. Merritt Date 5-4-77

Checked by J. E. Stanton Date 5-23-77

Approved by Michael L. Steele Date 9-29-77

0-44 Sec 28

T.10S, R.17E, B.1

A 5.6

2B 3.5 10.2

181-D

A 13.9

B 8.5

C 12.8

E 5.0

C 24.7

105-D  
D 291

B 8.7

A 4.5

B 16.9

D 13.5

E 7.6

F 8.5

G 7.4

G 6.1

H 8.0

J 4.0

K 9.5

C 7.9

A 38.4

419-D

420-D

418-D

D 38.0

D-498

417-D

D-499

Well

A 9.0

241-D

240-D

D-292

414-D

44-D

421-D

422-D

245-D

D-496

D-497

D-511

LOW LINE CANAL

17-2

1990

Robert L. Monroe  
Route 1  
Twin Falls, Idaho 83301

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

If you have any questions regarding the field examination, please contact our Regional Office in **Twin Falls**.

JANICE RENK  
Water Rights Bureau

/jr

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 20 1972 OKj

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Robert L. Monroe  
b) Post Office Address Route 1, Twin Falls, Idaho 83301
2. Permit Number 47-7135
3. Date of Priority that you are prepared to establish March 16, 1972
4. a) Source from which water was appropriated Ground water  
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 28  
Township 10 S, Range 17 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
Amount 0.390 cfs for irrigation purposes from March 15 to Nov. 15 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.332 cfs cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow meter reading by R.W. Denton who installed pump, flow meter and drilled well.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Not Applicable  
b) Describe the agreement or understanding by which you take water from the works: Not Applicable
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 153 ft. well with 8 inch well casing using 5 inch dia. pump rated 5 H.P.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: MDIM - 4" Badger Measure-Rite Flowmeter  
c) Give well driller's name and address and the date the well was completed: Ralph Denton Completed 6-13-72  
Route 1  
Twin Falls, Idaho 83301
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: none

Exam typed 4/5/72 by j

MICROFILMED

2. I, the undersigned, am the owner of the property described in this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼  |     |     |     | TOTAL      |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|------------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼  | NW¼ | SW¼ | SE¼ |            |
| 105 | 17E | 28   |     |     |     |     |     |     |     |     |     |     |     |     | 19.5 |     |     |     | 19.5 Acres |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |            |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |            |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |            |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |            |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |            |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |            |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |            |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |            |

Total number of acres irrigated 19.5 Acres

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-29-77 (Date) Robert L. Monroel (Signature)

State of IDAHO )  
County of Twin Falls ) ss.

On this 29th day of March, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kathryn Peterson  
Notary Public residing at Twin Falls, Idaho

My commission expires July 31, 1979

January 31, 1977

CERTIFIED MAIL

138249

Re: Permit No. 47-7135

Robert L. Monroe  
Route 1  
Twin Falls, Idaho 83301

Dear Mr. Montoe:

One of the conditions of approval of your water Permit No. 47-7135 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
\_\_\_\_\_  
R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

MICROFILMED

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

**April 20, 1972**

**Re: Permit No. 47-7135 - Robert L. Monroe**

**Robert L. Monroe**  
Route #1  
Twin Falls, Idaho 83301

**Dear Mr. Monroe:**

Enclosed is a copy of your approved Application for Permit No. 47-7135. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

**BOBBY D. FLEENOR**  
Assistant Director

BDF:cr

Enclosures

**47 7135**

RECEIVED

APR 12 1972

Department of Water Administration

April 10, 1972

Route 1

Twin Falls, Idaho 83301

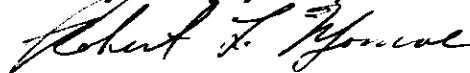
BDF

Mr. James Booker  
State Department of Water Administration  
Statehouse - Annex 2  
Boise, Idaho 83707

Dear Mr. Booker:

In reply to your letter of April 4, 1972, I would like to explain why we need water from another source other than Twin Falls Canal water. Our property is on the north end of an eighty acre field. The water for this eighty acres enters on the south end and has to flow over one mile before it reaches us. The land to the south of us has been subdivided with the ditch running through numerous landowners before reaching our property. The dirt ditch apparently loses alot of water in this mile, plus other property owners trying to get their share of water out before it reaches us has left us with very little irrigation water. For this reason we need another source of irrigation water and consequently have applied for a permit to drill an irrigation well.

Very truly yours,



Robert L. Monroe

47 7135

April 4, 1972

Re: Application for Permit No. 47-7135

Mr. Robert L. Monroe  
Route #1  
Twin Falls, Idaho 83301

Dear Mr. Monroe:

During the final review of your application for permit, we have noted that you have 19.5 shares of Twin Falls Canal water. The canal water, plus the additional one inch (0.390 c.f.s.) which you have applied for would give you a diversion capacity of two miners inches per acre. The maximum amount that can be diverted for irrigation at any one time cannot exceed one miners inch per acre. Therefore, please let us know why you need an additional source of water supply.

If your permit is approved, it will be upon the condition that the amount diverted at any one time from any or all sources, cannot exceed 0.39 cubic feet per second, for your 19.5 acres.

If you should have any questions in reference to this matter, please contact us before the end of our processing of your application.

If we may be of any assistance in the meantime, please feel free to contact this Department.

Very truly yours,

James Booker  
Appropriation Examiner

JB:cs

47 7135

March 9, 1972

Re: Application for Permit No. 47-7135

Mr. Robert L. Monroe  
Route #1  
Twin Falls, Idaho 83301

Dear Mr. Monroe:

We have taken the liberty of re-typing your application for purposes of clarification.

Please sign the re-typed form and return it as soon as possible. Be sure to sign your name on page three as it appears under item #1, page one.

If we can be of further assistance to you in this matter, please feel free to contact this Department.

Very truly yours,

James Booker  
Appropriation Examiner

JB:cs

Enc: re-typed application for permit

47 7135

February 11, 1972

Re: Application No. 47-7135 - Robert L. Monroe

Times News  
P.O. Box 548  
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

-----  
(signature of claimant)

Very truly yours,

Fred Eisenbarth  
Appropriation Examiner

FE:CR

Enc: Legal Notice

47 7135

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert L. Monroe, Route #1,

Twin Falls, Idaho

has on February 1, 1972 submitted Application No. 47-7135  
and 14.168  
for a permit to appropriate 0.390 cubic feet per second / acre feet per annum  
of water from a ground water source  
by means of pump and sprinkler system  
within the NW<sup>1</sup>SE<sup>4</sup>, Sec. 28, T. 10S, R. 17E, B.M., Twin Falls, County

to be used from March 15 to Nov. 15  
for the irrigation of 19.5 acres

within the NW<sup>1</sup>SE<sup>4</sup>, Sec. 28, T. 10S, R. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 6, 1972.

R. KEITH HIGGINSON

Director

Published in the Times News, Twin Falls, Idaho

on Feb. 17 and Feb. 24, 1972.

47 7135

February 2, 1972

Robert L. Monroe  
Route #1  
Twin Falls, Idaho 83301

Dear Mr. Monroe:

Attached herewith is your receipt No. 8791 in the amount of \$ 25.00  
for your application for permit  
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

Enclosure: Receipt

47 7135