



THIS AGREEMENT SUPERSEDES ALL PREVIOUS PURCHASE AND SALE AGREEMENTS

REAL ESTATE PURCHASE AND SALE AGREEMENT

(With Earnest Money Provision)

THIS CONTRACT CONTROLS THE TERMS OF SALE OF THE PROPERTY.
READ CAREFULLY BEFORE SIGNING: IF ANY QUESTION, CONSULT YOUR ATTORNEY.

RE-21
Revised 12-78

Charles E. Holt and Roberta M. Holt (husband and wife) Twin Falls, Idaho April 26, 1979

(hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "premises" located in the City of Filer, County of Twin Falls, State of Idaho, commonly known as 28 Trailer Spaces on 5 acres including home legally described as: Lot 2 Ripley Reichers Subdivision to Filer

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

1. TOTAL PURCHASE PRICE IS One Hundred Sixty Six Thousand and No/100 DOLLARS (\$ 166,000.00) payable as follows:

A. Earnest Money.

- Buyer deposits and receipt is acknowledged of Five Thousand and No/100 Dollars (\$ 5,000.00) evidenced by ☐ Cash, ☒ Personal Check, ☐ Cashiers Check, ☐ Note due, paid or delivered as earnest money in part payment of the purchase price for the premises.
- Buyer further agrees on or before _____ day of _____, 19____, to pay or deliver as additional earnest money in part payment of the purchase price for the premises _____ Dollars (\$ _____).
- All Earnest Money and this agreement shall be held by selling or listing broker or Globe Realty Trust for the benefit of the parties hereto.

B. Balance of purchase price to be paid as follows:

Cash down payment \$60,000.00 including Earnest Money on deposit. Buyers to execute a Note secured by a First Deed of Trust (mortgage) on the property in favor of Seller for the balance of \$106,000.00, payable at \$936.80 per month including interest at 8 3/4% per annum for a period of 20 years. Buyers shall have prepayment privileges with no penalty after 3 years. Buyers to pay taxes and insurance. (Buyers agree to pay \$3,000.00 for the mobile home in addition to the above sales price, payable at closing or after January 1, 1980, whichever is to Sellers Tax advantage. This to be done by separate agreement to have no effect on sale of real property.) Buyer and Seller to split closing costs 50/50.

2. Buyer's offer is made subject to the acceptance of Seller on or before twelve o'clock midnight of April 28, 1979. If Seller does not accept this agreement within the time specified, the earnest money shall be refunded to Buyer on demand.

3. Title of Seller is to be conveyed by Warranty deed delivered after payment of the purchase price as herein provided, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements established or of record. Liens, encumbrances or defects to be discharged by Seller may be paid out of purchase money at date of closing. Any liens, encumbrances or defects which Buyer shall take title subject to, or which Buyer shall assume are as follows _____

Buyers approval of Preliminary Title Report

4. The parties designate Title Fact, Inc. Title Company to provide the necessary title insurance and commitment for title insurance required by this agreement.

5. It is hereby agreed that the "closing agent" for the transaction represented by this agreement shall be selling or listing broker or XXXXXX Title Fact, Inc. Where not otherwise provided in this agreement or by law, the parties shall each pay one-half of said closing agents fee.

6. Within 10 day(s) of closing this transaction, subject only to specific limitations set out above, the parties shall deposit with the "closing agent" all funds and instruments to complete the sale in accordance with the terms and conditions hereof. Upon receipt of the terms specified in the preceding sentence, the closing agent shall proceed to close this transaction as soon as he is reasonably able to do so.

7. All attached floor coverings, attached television antenna, attached plumbing, bathroom and lighting fixtures, window screens, screen doors, storm windows, storm doors, shades, venetian blinds, curtain rods, trees, plants, shrubbery, water heating apparatus and fixtures, attached fireplace equipment, awnings, ventilating, cooling and heating systems including built in and "drop in" ranges, (but excepting all other ranges) fuel tanks and irrigation fixtures and equipment, all water and water rights, and ditches and ditch rights appurtenant thereto that are now on or used in connection with the premises shall be included in the sale unless otherwise provided herein.

The following items of property now on the premises are specifically excluded from the sale: None

The following items of personal property are specifically included in the sale: None

8. Taxes and water assessments (using the last available assessment as a basis), rents, insurance premiums, interest and reserves on liens, encumbrances or obligations assumed and utilities shall be pro-rated as of the 1st day of June, 1979. Buyer shall pay for fuel in tank, the amount to be determined by the supplier at Seller's expense.

9. Seller shall deliver possession of the premises to Buyer on or before the 15th day of June, 1979.

10. The parties agree that this agreement contains the following additional terms and conditions: Contingent on Buyer's home closing on 5/1/79

11. The provisions contained on the reverse side of this page shall also constitute part of the agreement of the parties. Each of the parties acknowledges reading this agreement in full.

Listing Broker: Barnes Realty

Selling Broker: Globe Realty, Inc.

By Larry Hughes

Buyer

Charles E. Holt
Roberta M. Holt

Buyer's Address

216 Gilbert St., Castle Rock Colorado 80104

Buyer's Phone

On this date,

agree to carry out all the terms hereof

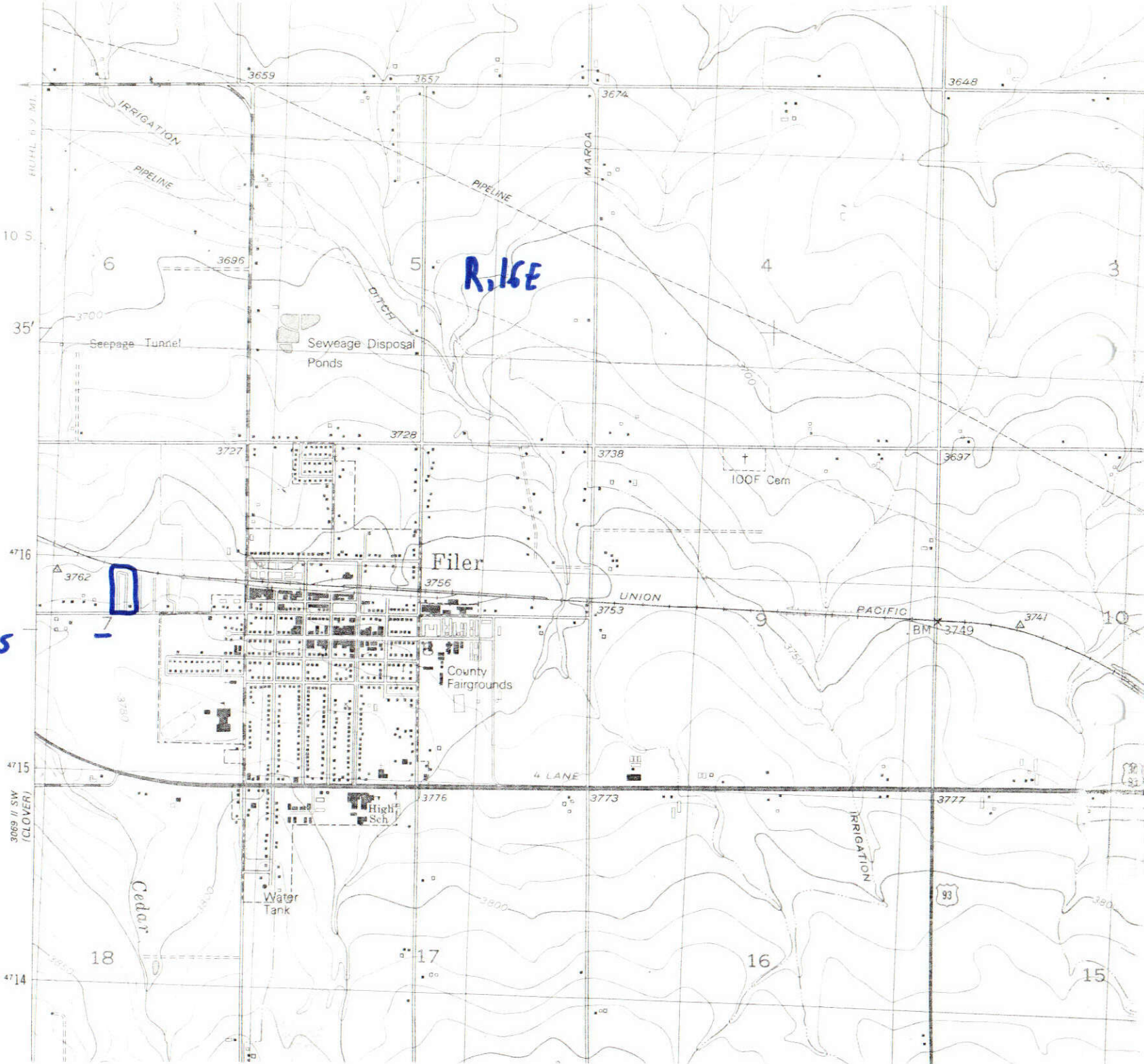
I/We hereby approve and accept the sale set forth in the above agreement and

MICROFILMED

Verified with Barnes Realty that Sale did take Place

MICROFILM

T. 10 S



LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 47-7137

Notice is hereby given that Charles E. Holt of Filer, Idaho has applied to the Department of Water Resources for a change of point of diversion and change of place of use of a right from a groundwater source. The right sought to be changed is evidenced by License No. 47-7137 and is recorded as follows:

Amount: 0.20 cfs
Priority: February 14, 1972

Point of Diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T10S, R16E, B.M., Twin Falls County.

The water is used for domestic purposes from January 1 to December 31 within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T10S, R16E

TO BE CHANGED AS FOLLOWS:

Amount: No change
Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T10S, R16E, B.M., Twin Falls County

Place of Use: The Water is used for domestic purposes from January 1 to December 31 within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T10S, R16E

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before June 27, 1983.

A. KEN DUNN
Director

PUBLISH: Thursday, June 9, and 16, 1983.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

N^o 12799

I, Linda Copps McSwine being first duly sworn upon oath, depose and say that I am Punch Club of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive weeks, commencing with the issue dated June 9, 1983, and ending with the issue dated June 16, 1983.

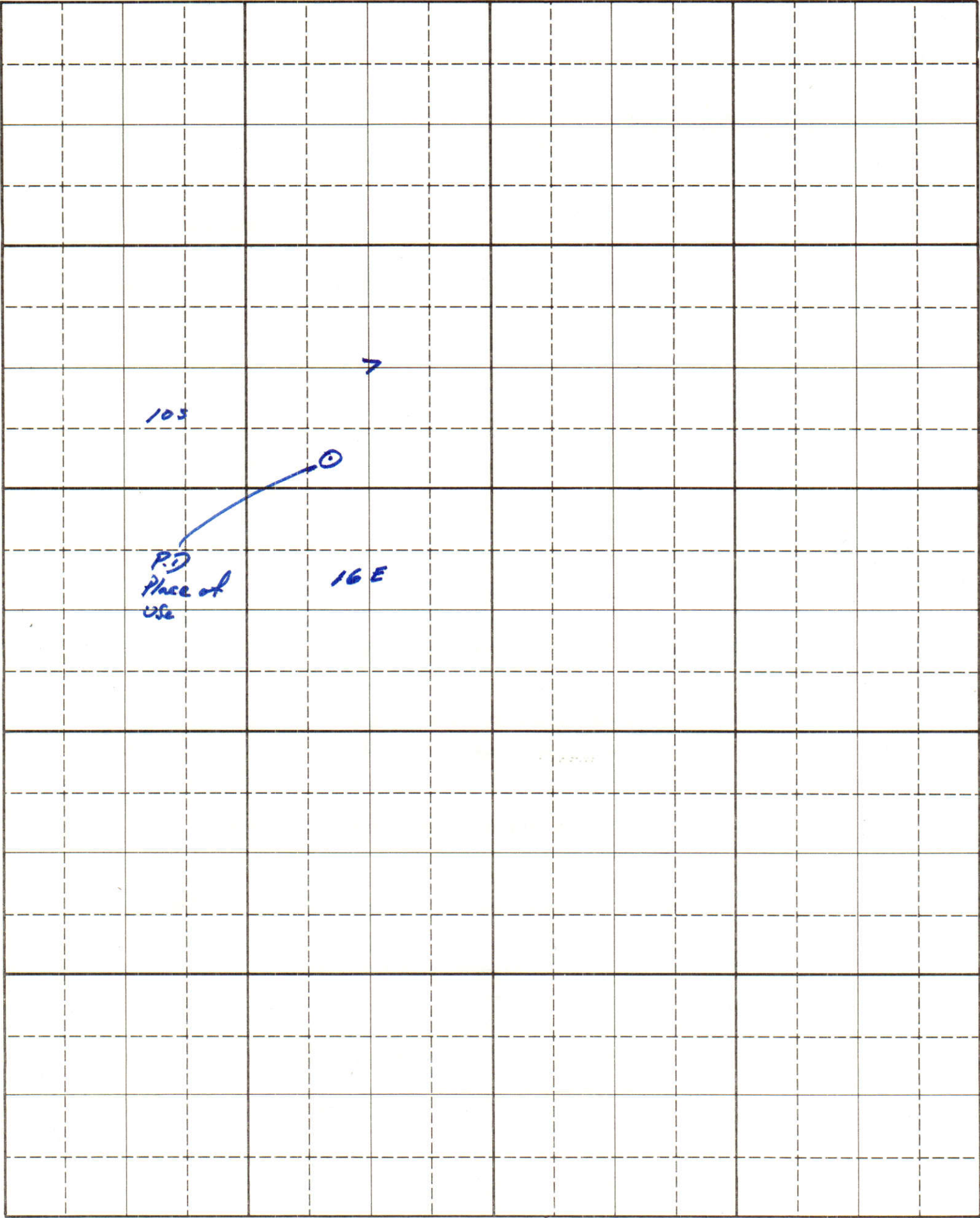
And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Linda Copps McSwine
Subscribed and sworn to before me on this 16 day of June, 1983.

Golder J. Lawrence
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bernard J. Reis
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bernard Reis
(Applicant)

47 7237

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bernard Reis Route No. 1, Filer, Idaho, has on February 14, 1972, submitted Application No. 47-7137 for a permit to appropriate 0.2 cubic feet per second acre feet per annum of water from a groundwater source by means of well, pump and motor within the SE 1/4 SW 1/4, Sec. 7, T. 10S, R. 16E, B.M., Twin Falls County, to be used from Jan. 1 to Dec. 31, for domestic purposes for 27 trailers, within the SE 1/4 SW 1/4, Sec. 7, T. 10S, R. 16E, B.M. (Lot 2, Ripley Riechers Subdivision).

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before March 13, 1972.

R. KEITH HIGGINSON
Director
Published in the Times-News,
Twin Falls, Idaho, on February 24th
and March 2nd, 1972.

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

SS.

BOOK 7 11164

I, Carolyn Jennings

being first duly sworn upon

oath, depose and say that I am Princ. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays, commencing with the issue dated Feb. 24, 19 72, and ending with the issue dated March 2, 19 72.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Carolyn Jennings

Subscribed and sworn to before me on this 6th day of March, 19 72.

47 7137

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

Department of Water Administration

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

E.

Name of applicant Charles^vHolt

Phone 326-5863

Post Office address Route #1, Filer, ID 83328

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. Decreed to (Name)
in case of vs
dated in in county of (Name of court)
- b. License No. 47-7137 issued by the Idaho Department of Water Resources
- c. Claim No. on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Purchase of land & water
3. Source of water Groundwater tributary to
4. Date of priority 2-14-1972
5. Water is used for the following purposes:
amount 0.20 cfs for Domestic purposes from Jan 1 to Dec 31
amount for purposes from to
amount for purposes from to (month/day — both dates inclusive)
6. Total amount of water under right: a. 0.20 cubic feet per second &/or
b. 32.4 acre feet per annum
7. Location of original point of diversion is SE ¼ of SW ¼ of Section 7
Township 10S Range 16E, B.M., in Twin Falls County
Additional points of diversion, if any
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	16E	7											X						

Total number of acres to be irrigated

9. Describe any other water rights used for the same purpose as described above
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

[illegible]

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 0.20 c.f.s. &/or 32.4 acre feet
- b. Description of diverting works Two wells & pumps, storage tank
- c. Describe the reasons for the proposed changes Correct error in legal description.
2. Change in point of diversion
- Point of diversion SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7 Township 10S
Range 16E, B.M., Twin Falls County
- Additional points
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
No effect - trailer court has always been at its present location.

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	16E	7			X														

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

NOT FOR RECORD

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Charles E. Golt
(Signature of Applicant)

Subscribed and sworn to before me this 27th day of April, 1983

Loren O Halmer
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 47-7137
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 1st day of November, 19 83

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>JS</u>	Date <u>4-27-83</u>	Protest filed by <u>None</u>
Prelim. check by <u>T.C.B.</u>	Fee <u>\$30.00</u>	
Receipted by <u>JA</u>	Date <u>4-27-83</u> # <u>27273</u>	
Published in <u>Times News</u>	Copies of protest forwarded by _____	
Pub. dates <u>6/9 & 6/19/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on <u>N/A</u>	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>ADM</u> <u>DKS</u>	



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RE-21
Revised 12-78

Twin Falls, Idaho April 26, 19 79
Charles E. Holt and Roberta M. Holt (husband and wife)

(hereinafter called "Buyer") agrees to purchase, and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "premises" located in the City of Filer, County of Twin Falls, State of Idaho, commonly known as 28 Trailer Spaces on 5 acres including home legally described as: Lot 2 Ripley Reichers Subdivision to Filer

(A FULL AND COMPLETE LEGAL DESCRIPTION MUST BE INSERTED, ATTACHED OR WRITTEN ON THE REVERSE HEREOF PRIOR TO EXECUTION BY SELLER. Buyer hereby authorizes broker to insert over his signature the correct legal description of the premises if unavailable at time of signing, or to correct the legal description previously entered if erroneous or incomplete.)

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- b. Buyer further agrees on or before _____ day of _____, 19 _____, to pay or deliver as additional earnest money in part payment of the purchase price for the premises _____ Dollars (\$ _____).
- c. All Earnest Money and this agreement shall be held by selling or listing broker or Globe Realty Trust for the benefit of the parties hereto.

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2. Buyer's offer is made subject to the acceptance of Seller on or before twelve o'clock midnight of April 28, 1979. If Seller does not accept this agreement within the time specified, the earnest money shall be refunded to Buyer on demand.

3. Title of Seller is to be conveyed by Warranty deed delivered after payment of the purchase price as herein provided, and is to be marketable and insurable except for rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit, and rights of way and easements established or of record. Liens, encumbrances or defects to be discharged by Seller may be paid out of purchase money at date of closing. Any liens, encumbrances or defects which Buyer shall take title subject to, or which Buyer shall assume are as follows _____

Buyers approval of Preliminary Title Report

4. The parties designate Title Fact, Inc. Title Company to provide the necessary title insurance and commitment for title insurance required by this agreement.

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The following items of personal property are specifically included in the sale: None

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9. Seller shall deliver possession of the premises to Buyer on or before the 15th day of June, 19 79.

10. The parties agree that this agreement contains the following additional terms and conditions: Contingent on Buyer's home closing on 5/1/79

11. The provisions contained on the reverse side of this page shall also constitute part of the agreement of the parties. Each of the parties acknowledges reading this agreement in full.

Listing Broker: Barnes Realty

Selling Broker: Globe Realty, Inc.

by Larry Hughes

Buyer Charles E. Holt
Buyer Roberta M. Holt

Buyer's Address 216 Gilbert St., Castle Rock Colorado 80104

Buyer's Phone _____

On this date, _____
agree to carry out all the terms hereof.

I/We hereby approve and accept the sale set forth in the above agreement and

MICROFILMED

Verified with Barnes Realty, that Sale did take Place

Home Office—Richmond, Virginia

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

1. Effective date May 18, 1979 Case No. 18962
2. Policy or policies to be issued:
- (a) ALTA Owner's Policy—Form B-1970 (Rev. 10-17-70) Amount \$ _____
Proposed insured:
NONE
- (b) ALTA Loan Policy, 1970 (Rev. 10-17-70) Amount \$ _____
Proposed insured:
NONE
- (c) Standard Coverage Policy Form #74 Amount \$ 166,000.00
Proposed insured:
CHARLES E. HOLT AND ROBERTA M. HOLT, husband and wife
3. Title to the fee simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:
MARJORIE I. REIS, a widow AND MARJORIE I. REIS, Personal Representative of the Estate of BERNARD J. REIS, Deceased
4. The land referred to in this Commitment is described as follows:
Lot 2, RIPLEY-RIECHERS SUBDIVISION, Twin Falls County, Idaho, according to the official plat thereof, recorded in Book 3 of Plats, page 24, records of Twin Falls County, Idaho.

Countersigned at Twin Falls, Idaho
TITLEFACT, INC.

BY:

Authorized Officer or Agent

Schedule A—Page 1—No. **BB** 312991

MICROFILM

T 10 S

T. 10 S

3069 11 SW
(CLOVER)

14

18

Cedar

Water
Tank

17

16

15

IRRIGATION

3648

3674

3659

3696

15

3727

3728

3738

3637

A 3762

16

Filer

UNION

PACIFIC

3749

10

County
Fairgrounds

4 LANE

3777

11

100F Cam

3753

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3756

3755

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Sewage Disposal
Ponds

3729

3700

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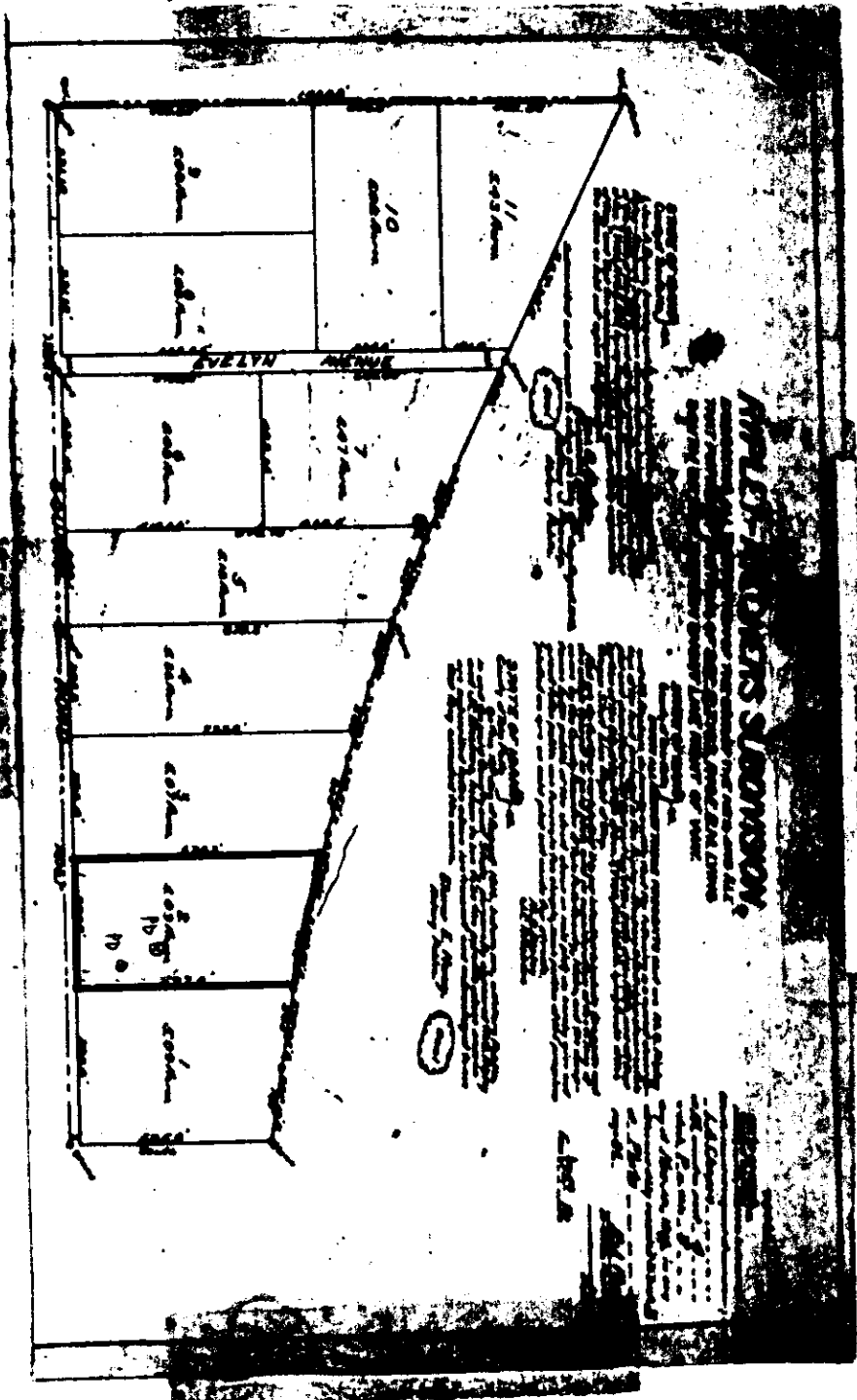
TITLEFACT, INC.

A LAND TITLE COMPANY

Phone 723-3821
123 Fourth Avenue North
P.O. Box 484

WILLIAM J. JACKSON'S SUBDIVISION

SECTION 11, TOWNSHIP 14 N., RANGE 10 E., MERIDIAN 10 W., COUNTY OF HENRY, MISSOURI



MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

Nº 12799

I, Linda Copps McSwine being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated June 9, 1983, and ending with the issue dated June 16, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 16 day of June, 1983.

Gladie J. Lawrence
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

LEGAL NOTICE

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 4-1183

Notice is hereby given that Charles E. Hall of Twin Falls has applied to the Department of Water Resources for a change of point of diversion and change of place of use of a right in a groundwater source. The change sought is evidenced by License No. 4-1183 and is recorded as follows:

Amount: 8.39 cfs
Priority: February 14, 1972

Point of Diversion: SE1/4SW1/4, Sec. 7, T10S, R10E, S.M., Twin Falls County.

The water is used for domestic purposes from January 1 to December 31 within the SE1/4SW1/4, Sec. 7, T10S, R10E TO BE CHANGED AS FOLLOWS:

Amount: No change
Point of Diversion: SW1/4NE1/4, Sec. 7, T10S, R10E, S.M., Twin Falls County.

Place of Use: The Water is used for domestic purposes from January 1 to December 31 within the SW1/4NE1/4, Sec. 7, T10S, R10E.

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83401 on or before June 27, 1983.

A. KENDRICK
Director

PLUMBER: Thursday, June 9, and 22, 1983.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7137 Priority February 14, 1972 Amount 0.20 cfs

THIS IS TO CERTIFY, that BERNARD REIS

of Filer, Idaho, has complied with the terms and conditions of Permit No. 47-7137 issued pursuant to Application for Permit dated February 14, 1972, and has submitted proof to the Department of Water Resources on January 28, 1977, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.20 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 0.20 cfs and</u>	<u>32.4 acre feet</u>
_____	_____	_____ cfs and	_____
_____	_____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 32.4 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 10S, Rge. 16E, B. M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	16E	7																	

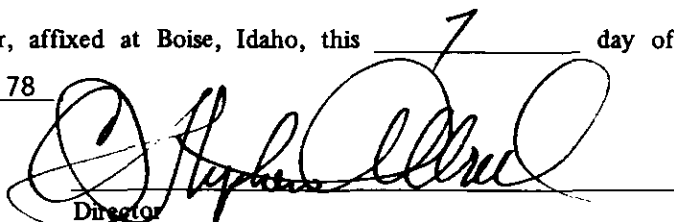
Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of

December, 19 78


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING)
DEVICE REQUIREMENT ON PERMIT NO. 47-7137) ORDER
IN THE NAME OF BERNARD REIS)

WHEREAS, on February 14, 1972, Bernard Reis applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 0.20 cubic feet per second of groundwater to be diverted in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 10S, Rge. 16E, B.M., Twin Falls County, to be used for domestic purposes; and,

WHEREAS, on March 28, 1972, the Department approved said application and issued Permit No. 47-7137 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before March 1, 1977, and that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on January 28, 1977, the Department received the required proof of application of water to beneficial use along with a request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 47-7137.

Dated this 8 day of February, 1977.


A. KENNETH DUNN
Administrator, Operations Division

MICROFILMED

Identification No. _____

Application No. 47-7137

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Bernard Reis
post office address Route #1, Filer, Idaho 83328
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 10S
Range 16E B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .2 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and motor

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,350.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 10S
Range 16E B.M. Lot 2, Ripley Riechers Subdivision, Filer, Idaho
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 27 trailers
(5) If water is to be used for other purposes describe: Trailer Court

47 7137

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

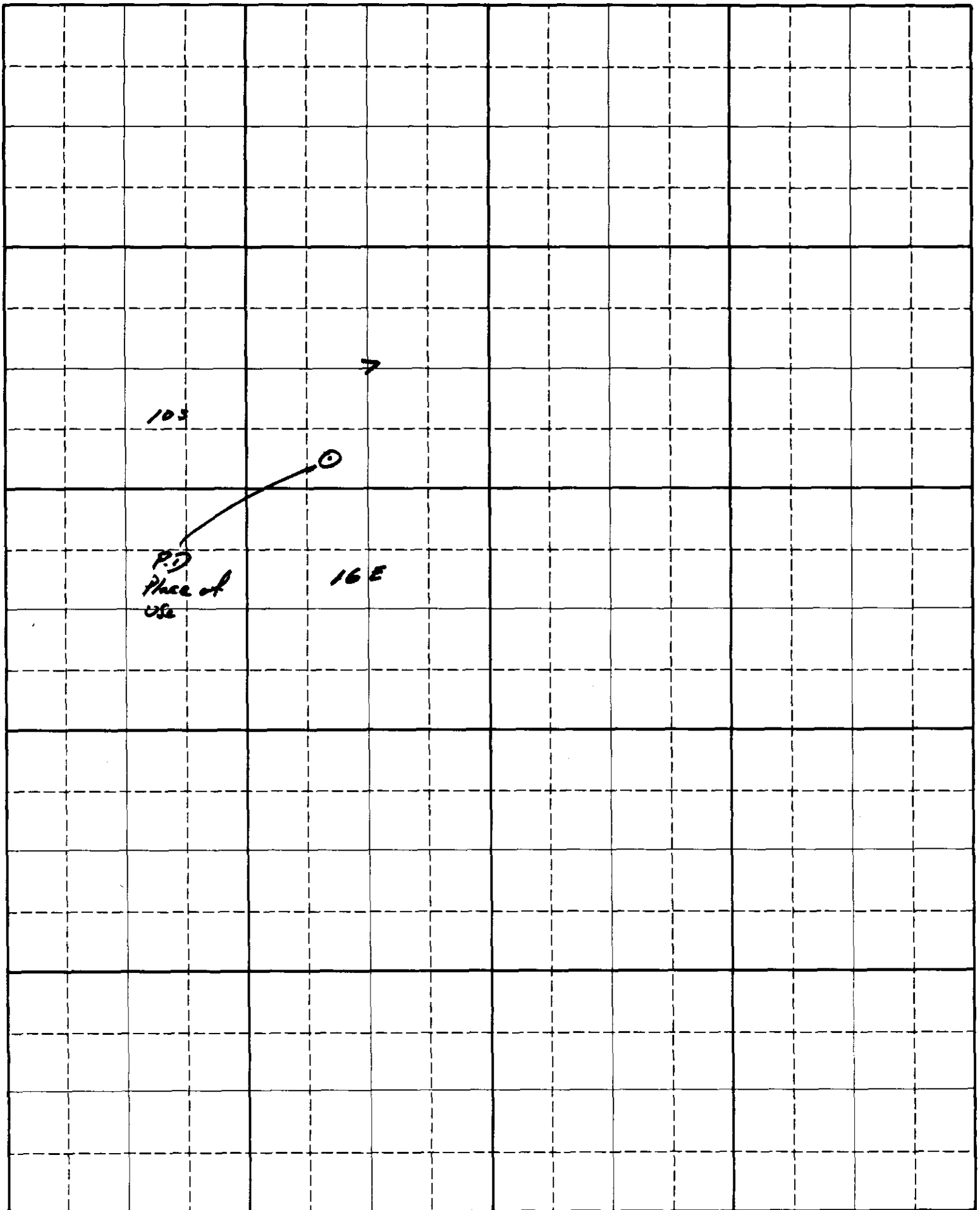
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bernard J. Reis
(Applicant)

47 7132

47 7137

Received by ej Date 2-14-72 Time 8:00
1-31-72 10:30
Preliminary check by fe Fee \$ 10.00
Receipted by ej Date 2-14-72
Publication prepared by b1 Date 2-18-72
Published in Times News
Publication dates 2-24 & 3-2-72
Publication approved AK Date 3-7-72
Priority reduced to 2-14-72 Reason Fees. 42-202
I.C.

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by De [unclear]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7137, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28TH day of March, 1972.


Deputy Director

Identification No. 47-7137
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bernard Reis ^{326 4764}
post office address Box 1 Filer Idaho
2. Source of water supply WELL GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 10S
Range 16 E B.M. Union Falls County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 12 cfs for Domestic purpose from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 12 cfs Domestic cubic feet per second and/or 41712
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well pump and motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8" inches; proposed depth of well is 430 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 year.
b. Estimated construction cost is \$ 41350.00.
8. Description of proposed uses:
a. If water is not for irrigation: SE SW
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 7 Township 10S
Range 16 E B.M. LOT 2 RIPLEY RIECHERS SUB. DIVISION FILER, IDAHO
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 27 trailers
(5) If water is to be used for other purposes describe: TRAILER COURT

17 7407

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated 72.22

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Bernard Reis

b. Who owns the land to be irrigated or place of use Bernard Reis

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing None

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bernard Reis
(Applicant)

47 7137

47 7137

2-14-72 8:00 A
Received by ef Date 1/31/72 Time 10:30 A
Preliminary check by ZE Fee \$ 10.00
Received by ij Date 2-14-72
Publication prepared by bb Date 2-18-72
Published in Times News
Publication dates 2-24 & 3-2-72
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 47-7137 Name Bernard Reis

Source Groundwater

Point of Diversion SE 1/4 SW 1/4, Sec. 7, T. 10S, R. 16E, B.M., Twin Falls County

Quantity .2 Use domestic Period Jan. 1 - Dec. 31

Quantity Use Period

Quantity Use Period

Well Size Diameter 8 Proposed Depth 250 Feet

Use 27 trailers for domestic

Date Forwarded 2-18-72 Date Returned 2-23-72 Received by SS

COMMENTS: Water levels show very minor fluctuations, but
no net declines are apparent.

RECOMMENDED:

Applied: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial:

INVESTIGATION By Lowell M. Casteln Title W.R.I - I

Date Feb. 23, 1972

47 7137

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 1164

I, Carolynne Jennings being first duly sworn upon
oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Thursdays, commencing with the issue dated

Feb. 24, 19 72, and ending with the issue dated
March 2, 19 72.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Carolynne Jennings

Subscribed and sworn to before me on this 6th day of
March, 19 72.

37 7137

W. H. Whitman
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

November 2, 1983

RE: Transfer of Water Right Nos 47-7137

Charles E. Holt
Route #1
Filer, ID 83328

Dear Mr. Holt:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 2867). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., PE.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 47-7137

Notice is hereby given that Charles E. Holt of Filer, Idaho has applied to the Department of Water Resources for a change of point of diversion and change of place of use of a right from a groundwater source. The right sought to be changed is evidenced by License No. 47-7137 and is recorded as follows:

Amount: 0.20 cfs

Priority: February 14, 1972

Point of Diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T10S, R16E, B.M., Twin Falls County

The water is used for domestic purposes from January 1 to December 31 within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T10S, R16E

TO BE CHANGED AS FOLLOWS:

Amount: No change

Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T10S, R16E, B.M., Twin Falls, County

Place of Use: The water is used for domestic purposes from January 1 to December 31 within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T10S, R16E

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before June 27, 1983

A. KEN DUNN, Director

Published in Times News on June 9 and June 16, 1983

MICROFILMED

OK
ADK
6/11/83

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 47-7137

Notice is hereby given that Charles E. Holt of Filer, Idaho has applied to the Department of Water Resources for a change of point of diversion and change of place of use of a right from a groundwater source. The right sought to be changed is evidenced by License No. 47-7137 and is recorded as follows:

Amount: 0.20 cfs

Priority: February 14, 1972

Point of Diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T10S, R16E, B.M., Twin Falls County.

The water is used for domestic purposes from January 1 to December 31 within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T10S, R16E

TO BE CHANGED AS FOLLOWS:

Amount: No change

Point of Diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T10S, R16E, B.M., Twin Falls, County

Place of Use: The Water is used for domestic purposes from January 1 to December 31 within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, T10S, R16E

Any protest against the approval of the above proposed change of the right described above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before June 27, 1983.

A. KEN DUNN
Director

PUBLISH: Thursday,
June 9, and 16, 1983.

*ok
mug*

December 11, 1978

Re: 47-7137

Bernard Reis
Route 1
Filer, Idaho 83328

Dear Mr. Reis:

Enclosed herewith is a copy of the water right license issued on
the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:LR

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 16, 1978

Re: Permit No. 47-7137

Bernard Reis
Route 1
Filer, Idaho 83328

Dear Mr. Reis:

A representative of this Department made an examination of the works covered by your Permit No. 47-7137 on February 15, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.20 cfs Source: groundwater

The maximum quantity diverted shall not exceed 32.4 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 10S, Rge. 16E, B. M.

Beneficial use: Domestic use for 27 mobile homes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 7, Twp. 10S, 16E, B. M.

Priority date established: February 14, 1972

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED

FEB 14 1977

1. Name of permit holder Bernard Reis 326-4709 Department of Water Resources
Post office address Rt. 1, Filer, ID Southern District Office
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 0.20 c.f.s. for Domestic (27 trailers)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 10S N/S, Range 16E E/W, B.M., Section 7, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$, Twin Falls
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____

Other Points of Diversions: _____

Description of diverting works: 3 hp, 40 gpm pump, 8" casing, 250' deep. two wells same depth and size, 50' apart, same size pumps connected to a 500 gal. tank.

Measuring device required: yes ☐ no ☒ REMOVED BY ORDER

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

DATE OF EXAM 2-15-77

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .20 c.f.s. V= 144.54 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured None Method of measurement None

Total Q recommended .20 c.f.s. Meter No. ✓ Type ✓ Condition ✓

Total V recommended

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other ✓
None ✓

MEASUREMENT CALCULATION:

Domestic USE .20 c.f.s. Amount Applied for 27 Trailers

Volume 144.54 ^(1 Hour) Ac Ft/Ac/Ann. (1.98 Ac Ft) (305 days) (.20 c.f.s.)
(c.f.s.) (days)

SYSTEM DESCRIPTION:

Serial # (H-71)
① STA-RITE MOTOR & Pump 1000 gal pressure tank
② STA-RITE MOTOR Pump. Serial # (B-73)

1.2 ac ft x 27 trailers
= 32.4 ac ft
per cons. with
P. Dickhill
jo

REMARKS:

Water is used in a trailer coast for 27 trailers.
Some of the lower is irrigated.

Examiner's Signature Gary Sundenburg Date Feb. 15, 1977
Checked by Terre D. Blau Date 2-16-77
Approved by Michael Steele Date 3-1-77

February 9, 1977

Re: Permit No. 47-7137

Mrs. Bernard Reis
Route 1
Filer, Idaho 83328

Dear Mrs. Reis:

Enclosed is an Order which removes the measuring device requirement from the above referenced permit.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

RECEIVED

JAN 28 1977

Department of Water Resources
Southern District Office

Identification No. _____

Permit No. 47-7137

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Mrs. Bernard Reis
b) Post Office Address Rte. 1 Filer, Idaho
2. Permit Number 47-7137
3. Date of Priority that you are prepared to establish Feb. 14, 1972
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 7
10 S Township, 16 E. Range, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .09 cfs for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .09 c.f.s. cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Harry Moore (well driller)
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump size - 3 H.P., 40 G.P.M. Well casing 8 inch
well is 250 ft. deep.
There is two wells, same depth and size, 50 ft. apart, same size pumps connected
to a 500 gal. tank.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: J. H. Moore
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Water is used for a trailer court, 27 units and 1 house.

Exempt from 2/10/77

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	16E	7												X					

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

24 Jan 1977
(Date)

Mrs. Bernard Reis (Marjorie Reis)
(Signature)

State of Washington)
County of Whitman) ss.

On this 24 day of Jan, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

L. M. Koger
Notary Public residing at Rt 2 Box 20
Fullman, WA 99163

My commission expires May 1, 1980

December 31, 1976

CERTIFIED MAIL

138171

Re: Permit No. 47-7137

Bernard Reis
Route 1
Filer, Idaho 83328

Dear Mr. Reis:

One of the conditions of approval of your water Permit No. 47-7137 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

March 29, 1972

Re: Permit No. 47-7137 - Bernard Reis

Bernard Reis
Route #1
Filer, Idaho 83328

Dear Mr. Reis:

Enclosed is a copy of your approved Application for Permit No. 47-7137. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

47 7137

March 1, 1972

Re: Application for Permit No. 47-7137

Mr. Ralph R. Smith
Route #1
Filer, Idaho 83328

Dear Mr. Smith:

We have taken your letter of February 26, 1972, into consideration, concerning the approval of the above referenced application for permit, in the name of Bernard Reis.

All applications are subject to any prior rights from the same source. This will be the case in your instance. Your right must be fulfilled before any junior rights can use the water from the same source. This will be a stipulation of Permit No. 47-7137, if it is approved.

Since your letter states that you do not object to the approval of this application, as long as it does not interfere with your prior right, we will not consider it as a formal protest. It will, however, be entered into Mr. Reis' file, for reference in the future.

If we can be of any further assistance to you in this, or any other matter, please do not hesitate to contact this Department.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs

47 7137

INTEROFFICE COMMUNICATION

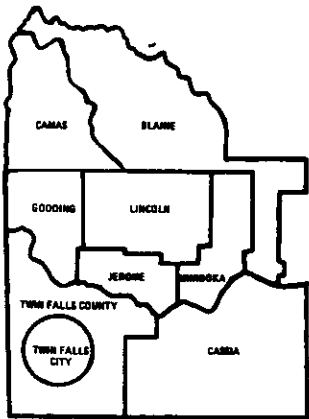
TO: Department of Water Administration
State House Boise Idaho 83707
SUBJECT: application No 47-7137

2-26-72
Filer, Idaho
Department of Water Resources

I Ralph L. Smith own and live at Route 1 Filer, Idaho next to the Bernard Reis Property = SE 1/4 SW 1/4, Sec. 7, T.10S. R.16E BN Lot 2 Rabby Reich's Subdivision

I reserve the right for first water rights if and when he puts his Pump on the above well or future wells on said Property. if I cannot have these above rights then I Protect him of Pumping said water for the Purpose of said Tractor Court or any other Purpose. I have no objection of him Pumping the water for said Tractor Court as long as it don't interfere with the well I have and using.

Louis
Ralph L. Smith
Route 1
Filer Idaho 83328



SOUTH CENTRAL DISTRICT HEALTH DEPARTMENT

IN COOPERATION WITH THE IDAHO STATE BOARD OF HEALTH

"DISTRICT 5"

309 SECOND AVE. EAST

BOX HH

TWIN FALLS, IDAHO 83301

WAYNE B. CARTE, M. D., MEDICAL DIRECTOR

February 22, 1972

Mr. Donald W. McEldowney, Appropriation Supervisor
State of Idaho Department of Water Administration
Statehouse - Annex 2
Boise, ID 83707

Dear Mr. McEldowney:

Dr. Carte referred your letter regarding the application for
Permit No. 47-7137 - Bernard Reis to me.

In the past, water supplies serving more than one family have been considered semi-public supplies and the State Health Department Public Health Engineers have assumed responsibility for the structure and the quality of these water supplies. Since the formation of the Health Districts, more of this responsibility has been placed on the districts.

Therefore, in terms of the water quality and well structure standards we would require that the standards of Well Drillers' Code be complied with. In addition, a four foot diameter, concrete apron be placed around the casing at the surface of the ground graded to drain away from the casing. We also recommend that the operator of this system submit monthly samples with the State Laboratory in Twin Falls for bacteriological testing.

We suggest that the engineering regarding gallons-per-minute size of pressure tank and/or storage reservoir and size pipes be submitted to the State Public Health Engineers for approval.

Yours truly,

WAYNE B. CARTE, M.D.
MEDICAL DIRECTOR

James R. Ingals
James R. Ingals
Deputy Director

JRL/pfj

cc Mr. Vaughn Anderson, Director, Environmental Improvement Division
Mr. Bernard Reis

47 7137

February 18, 1972

Re: Application for Permit No. 47-7137 - Bernard Reis

Mr. Wayne B. Carte, M.D.
Medical Director
South Central District Health Dept.
City Hall - 309 Second Avenue East
Twin Falls, Idaho 83301

Dear Mr. Carte:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 6-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BB

Enclosure

47 7137

February 18, 1972

Re: Application for Permit No. 47-7137 - Bernard Reis

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE/BB
Enc: legal notice

47 7137

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bernard Reis

Route #1, Filer, Idaho

has on February 14, 1972 submitted Application No. 47-7137

for a permit to appropriate 0.2 cubic feet per second acre feet per annum
of water from a groundwater source

by means of well, pump and motor

within the SE 1/4, Sec. 7, T. 10S, R. 16E, B.M., Twin Falls County

to be used from Jan. 1 to Dec. 31

for domestic purposes for 27 trailers

within the SE 1/4, Sec. 7, T. 10S, R. 16E, B.M. (Lot 2, Ripley Riechers Subdivision)

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of Water
Administration, Statehouse, Boise, Idaho, 83707, on or before March 13, 1972

R. KEITH HINGLISON

Director

Published in the Times News, Twin Falls, Idaho

on February 24th and March 2nd, 1972

47 7137

February 17, 1972

Re: Application for Permit No. 47-7137

Bernard Reis
Route #1
Piler, Idaho

Dear Mr. Reis:

Due to the various changes made on your application for permit, we have taken the liberty of typing it for clarification purposes. Please sign the application and return it at your earliest convenience so that we may continue with it's processing.

If you should have any questions, please feel free to contact this Department.

Very truly yours,

Fred Eisenbarth
Appropriation Examiner

FE/BB

Enc: typed application

47 7137

Bernard Reis
February 14, 1972

Bernard J. Reis
Route #1
Piler, Idaho 83328

Dear Mr. Reis:

Attached herewith is your receipt No. 8049 in the amount of \$ 10.00
for your application for permit
which was received in this office.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure: Receipt

30
5/10/72

H

January 31, 1972

Mr. Bernard Reis
Route #1
Filer, Idaho 83328

Dear Mr. Reis:

We are returning your application for permit, with check #92-163, for \$10.00.
Before we can accept your application, we will require some additional information.

We have indicated in pencil, those items which need further explanation. Enclosed, is a blank application for permit form, with instructions for filing. Please complete your application or use the blank form and return it to this Department for processing.

If we can be of assistance in this matter, please feel free to contact this Department.

Very truly yours,

James Booker
Appropriation Examiner

JB:cs

Enc: check #92-163 (\$10.00)
original application for permit
application for permit form, with instructions

47 7657