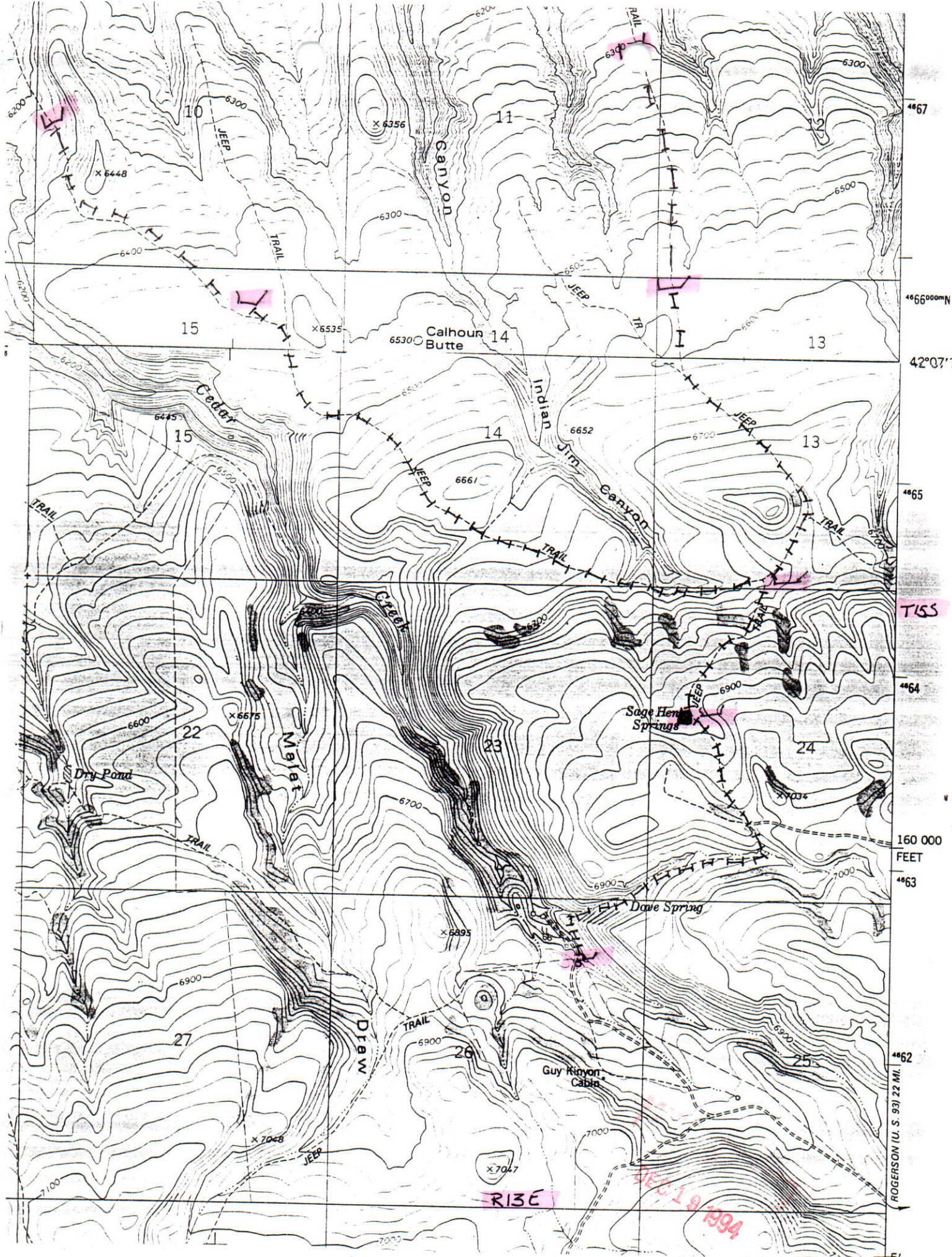


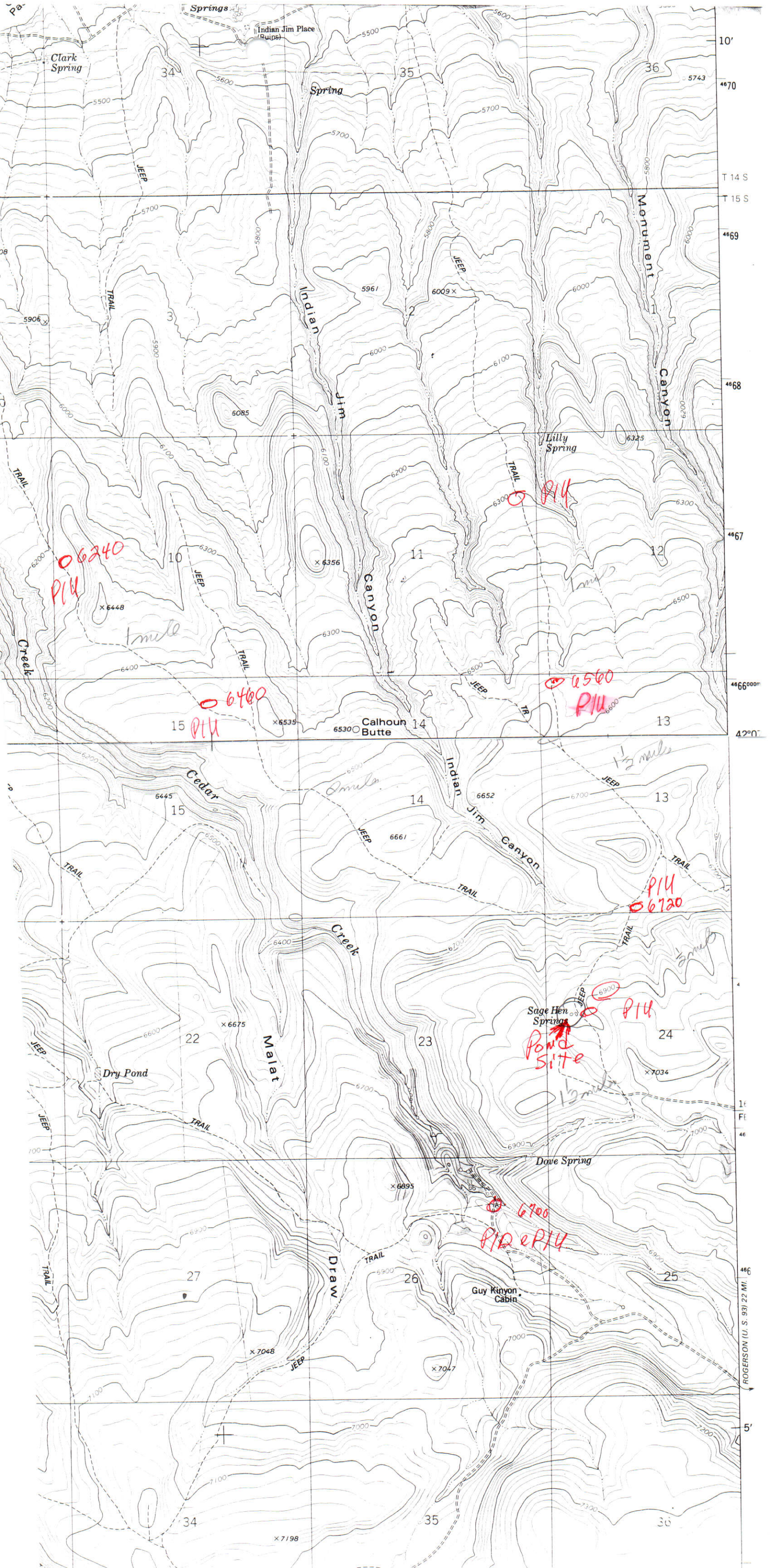


T # 4023

COUNTY

33 34





Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF TWIN FALLS }

ss.

RECEIVED
MAY 1972 1308

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Boise District Office, Bureau of Land Management, 230 Collins Road, Boise, Idaho has on April 7, 1972 submitted Application No. 47-7141 for a permit to appropriate 0.01 cubic feet per second of water from Dean Springs by means of headboxes, pipelines, and troughs within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 15S, R. 13E, B.M., Twin Falls County to be used from Jan. 1 to Dec. 31 for wildlife watering; and from April 1 to Nov. 30 for stockwatering purposes, within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 15S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 15, 1972.

R. Keith Higginson
Director

Published in the Times-News,
Twin Falls, Idaho on April 27 and
May 4, 1972.

I, Carolynne Jennings

Department of Water Administration being first duly sworn upon oath, depose and say that I am Princ. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays, commencing with the issue dated April 27, 19 72, and ending with the issue dated May 4, 19 72.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 5th day of May, 19 72.

47 7141

R. Westergren
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT NO. 47-07141
Notice is hereby given that
USDI-BUREAU OF
LAND MANAGEMENT
of Twin Falls, ID has
applied to the Department
of Water Resources to
change the Place of Use
for the following described
water right(s) pursuant to
Section 42-222 of IDAHO
CODE and further
described as Transfer No.
4023.

The purpose of this
change is to change the
place of use from the
riparian area of the
springs to the uplands
area.

**WATER RIGHT AS
RECORDED:**

Water Right No.47-07141
Basis: License

Priority Date: Apr 6, 1972

Source: Dean Springs
tributary to Sinks

Use: Stockwater (.01 cfs)
from 04/01 to 11/30

Wildlife (.01 cfs)
from 01/01 to 12/31

Point of Diversion:
NENE, S26, T15S, R13E;

Twin Falls County.

Place of Use: NENE, S26,
T15S, R13E.

WATER RIGHT NO. 47-
07141 TO BE CHANGED
to places of use within
NWNE, S15, T15S, R13E;
NWNW, SESW, S13,
T15S, R13E; SWNW, S24,
T15S, R13E; NENE, S26,
T15S, R13E; NWSW, S10,
T15S, R13E; SENE, S11,
T15S, R13E.

Any protest against
approval of the proposed
change of water right
application must be filed
with the Department of
Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before
November 21, 1994. The
protestant must also send a
copy of the protest to the
applicant.

R. Keith Higginson,
Director

Published in the Times
News on 11/3 & 11/10/94

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

No 26537

I, Linda Capps McQuire being first duly sworn upon oath, depose
and say that I am Prime Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in any
supplement thereof, for Two consecutive Weeks,
commencing with the issue dated November 3, 19 94,
and ending with the issue dated November 10, 19 94.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except
Monday, both of which newspapers prior to consolidation had been published under said names in said city and county
continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since
such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said
newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the State of Idaho, to be
published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each
issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 16 day of November in the year of 1994, before me,

a Notary Public, personally appeared Linda Capps McQuire,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheva R. Feltman
Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000

DEC 19 1994

OK
MB
11/21/94

NOV 21 1994
Department of Water Resources
Southern Region Office



The diagram illustrates a water distribution system layout. It begins with a 'Troughs' source at the top left, which feeds into a network of pipes. This network includes two '650 gals' storage tanks, a 'Collection Box', and another '650 gals' storage tank. The system terminates at 'Springs' at the bottom right, represented by several small circles. The entire diagram is drawn in blue ink on a white background.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4023
WATER RIGHT NO. 47-07141

This is to certify that: **US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 11/30	0.01 CFS	2.8 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	2.8 AF
	Totals	0.01 CFS	2.8 AF

SOURCE

SPRINGS

TRIBUTARY OF

SINKS

Priority: 04/06/1972

LOCATION OF POINT(S) OF DIVERSION:

SWNESE , Sec. 26, Township 15S, Range 13E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15S 13E	10	NWSW	
	11	SENE	
	13	NWNW	SESW
	15	NWNE	
	24	SWNW	
	26	NENE	

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

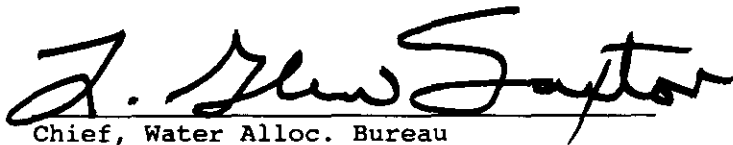
DEC 19 1994

TRANSFER NO. 4023
WATER RIGHT NO. 47-07141

CONDITIONS/REMARKS:

2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Stockwater use is for 300 range cattle.
6. Source known locally as Dean Springs, Project No. 4025.

Dated this 12th day of December, 1994.


Chief, Water Alloc. Bureau

DEC 19 1994

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4023

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED
NOV 30 1994

PART 1

Department of Water Resources

Name of applicant BUREAU OF LAND MANAGEMENT Department of Phone 208-736-2350Post Office address JARVIS RIVER RESOURCE AREA, 2620 KIMBERLY ROAD, TWIN FALLS, ID 83301

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes As part of our riparian enhancement program we are proposing to pipe this water away from the stream and into the uplands. Livestock will then have water in the uplands and not be allowed in the riparian zone of the spring area.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------------------|--------------------|------------------|---------------------------------|
| <u>47-7141</u> | <u>APRIL 6, 1972</u> | <u>0.01 CFS</u> | <u>LIVESTOCK</u> | <u>APRIL 1</u> to <u>Nov 30</u> |
| <u>47-7141</u> | <u>APRIL 6, 1972</u> | <u>0.01 CFS</u> | <u>WILD LIFE</u> | <u>JAN 1</u> to <u>Dec 31</u> |
| <u>47-7141</u> | <u>APRIL 6, 1972</u> | <u>1.5 AC-FT</u> | <u>STORAGE</u> | <u>JAN 1</u> to <u>Dec 31</u> |
2. Total amount of water being transferred 0.01 cubic feet per second and/or 2.8 acre-feet per annum.
3. Source of water DEAN SPRINGS tributary to Grain Creek Sinks
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE	NE	26	15S	13E	TWIN FALLS	DEAN SPRINGS

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	13E	15		S-W															
		13						S-W					S-W						
		24						S-W											
		26		S-W															
		10									S-W								
		11				S-W													

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Spring Box - Sump - Pump - Pipeline - 1 1/2 in. A. Transfer
~~Reservoir~~ to 2-acre-foot reservoir. Reservoir will be filled 3-4
times a year. Gravity pipeline from reservoir to troughs w/float valves*

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

* Added per telecon w/applicant 9-12-94 g

d. Remarks:

System will provide ALTERNATE water locations for livestock &
wildlife. Dependence by stock & wildlife on natural riparian areas for
consumptive water needs will be lessened. Also see App. 47-08031.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

DEC 30 1994

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 47-07141

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 11/30	0.01 CFS	2.8 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	2.8 AF
	Totals	0.01 CFS	2.8 AF

SOURCE

DEAN SPRINGS

TRIBUTARY OF

SINKS

Priority: 04/06/1972

LOCATION OF POINT(S) OF DIVERSION:NENE , Sec. 26, Township 15S, Range 13E
TWIN FALLS CountyPLACE OF USE: STOCKWATERTWN RGE SEC

15S 13E 26 NENE

PLACE OF USE: WILDLIFE, same as STOCKWATER useCONDITIONS/REMARKS:

1. PROJECT NO. 4025.

191394

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 47-7141 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water DEAN Spring tributary to Potomac Creek Sinks 10-26-94

4. Date or priority 4-6-72

5. Water is used for the following purpose:

amount 0.01 CFS for livestock purposes from 4-1 to 11-30
(cfs/ac-ft)
amount 0.01 CFS for WILDLIFE purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or 2.8 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE		26	15S	13E	Twin Falls	DEAN SITE SPRING

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	13E	26	SW																

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

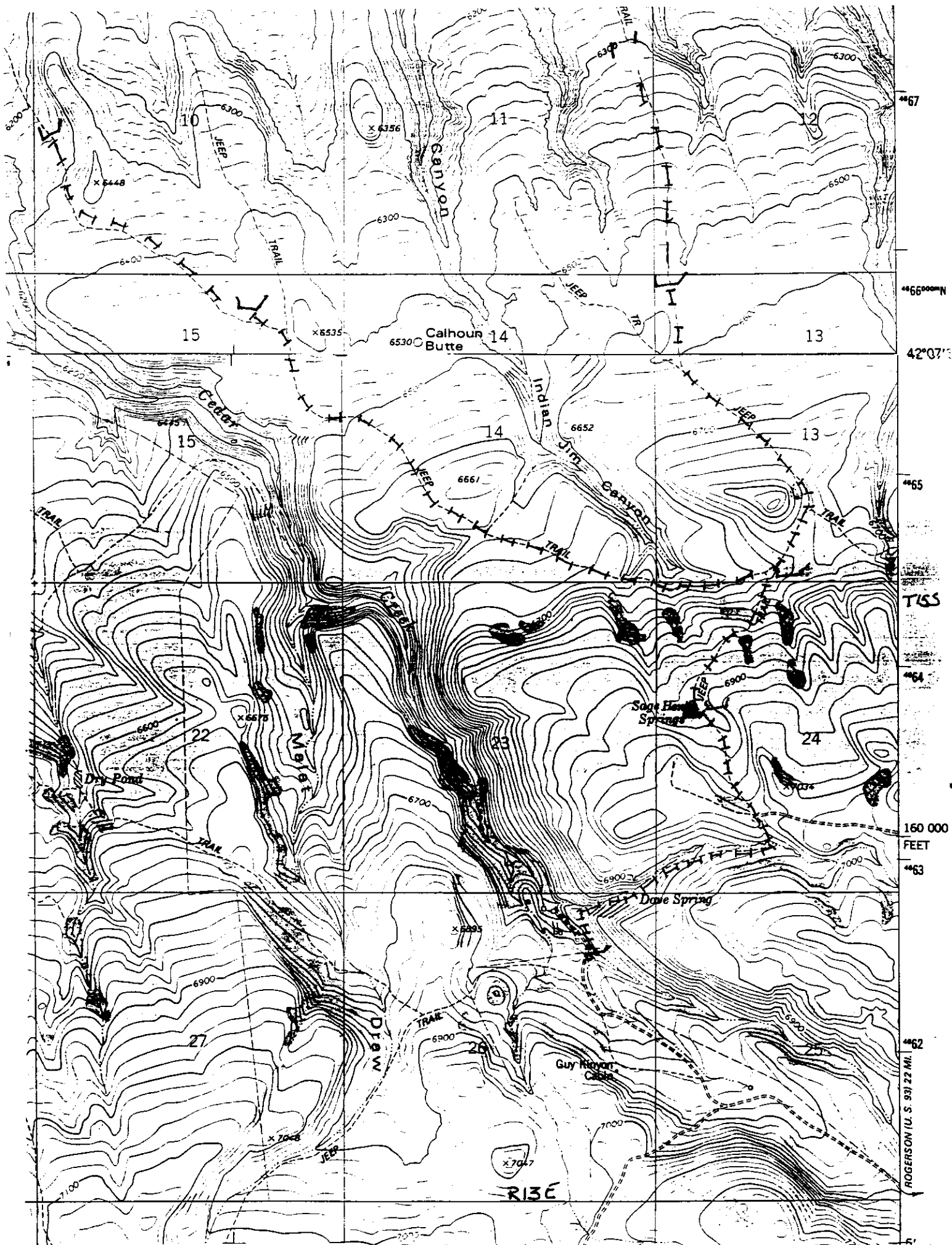
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

DEC 19 1994

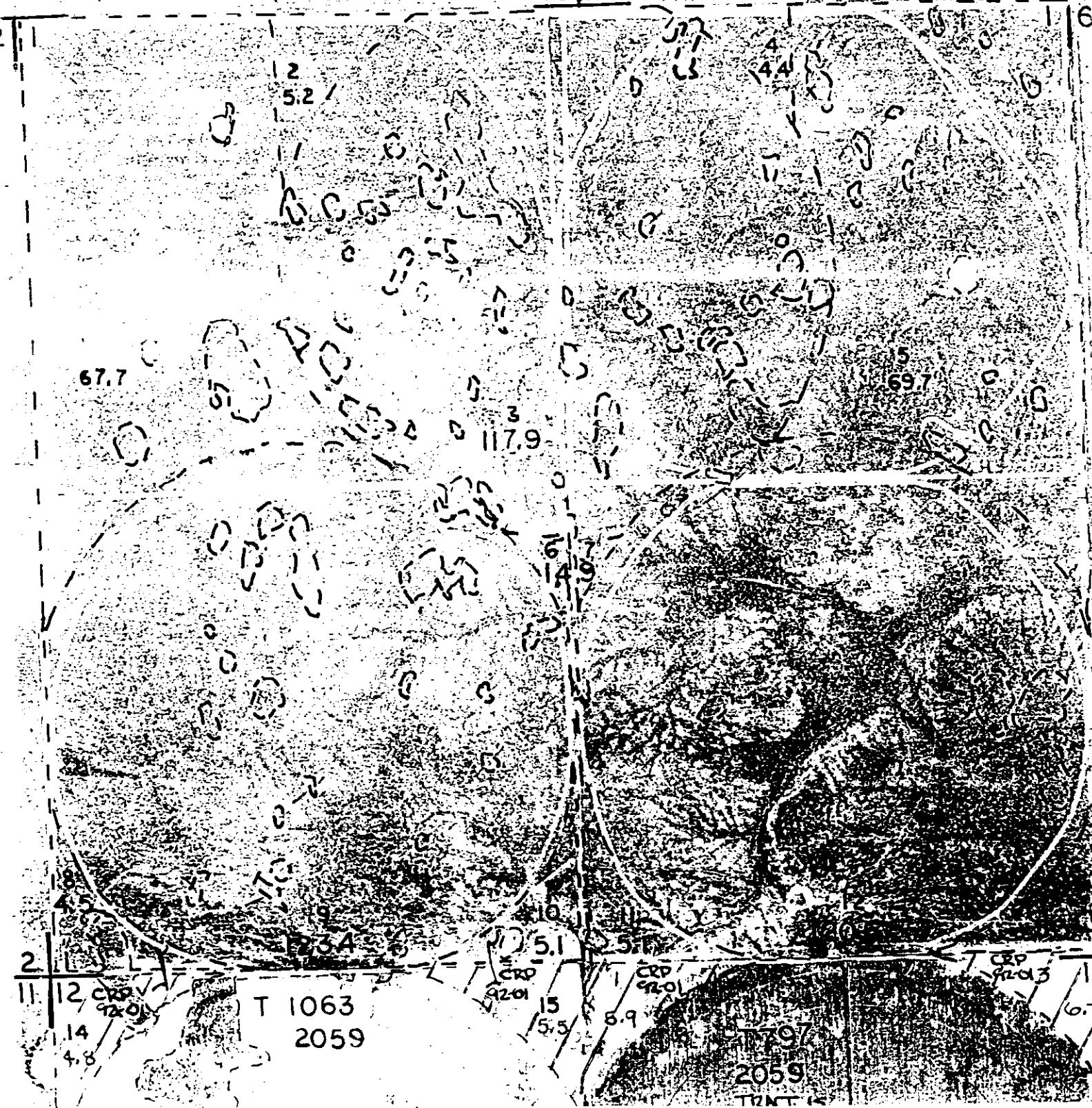
Total acres _____



T # 4023

COUNTY

33 34



T# 4023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 28th day of August, 19 92.

[Signature]
(Notary Public)

My commission expires April 26, 1997**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and 2 attachments
Received by LS Date 9/21/92 Protest filed by None
Prelim. check by MTS JS Fee B30 \$W015420
Receipted by _____ Date _____
Published in Times News Copies of protest forwarded by _____
Pub. dates 11/3 & 11/10/94 Hearing held by _____ Date _____
Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial
_____ rec'd. _____ by ADM
Copy of transfer sent to lien holder _____

DEC 19 1994

DORTHY J. HAMBY
TWIN FALLS COUNTY ASSESSOR
TWIN FALLS COUNTY COURTHOUSE
P. O. BOX 265
TWIN FALLS, ID 83303-0265
ADDRESS CORRECTION REQUESTED

IMPORTANT NOTICE — THIS IS NOT A BILL

PRESORTED
FIRST CLASS MAIL
U. S. POSTAGE PAID
TWIN FALLS, ID 83301
PERMIT NO. 5

CATEGORY DESCRIPTION
5 DRY GRAZING

PARCEL NO. RP 15S13E260000 A

TAX CODE 20-00

LOTS / ACRES

MARKET VALUE

40.000 AC

720

40.000

720*

1992

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 22, 1992

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PREVIOUS NUMBER
SEC 26 T 15 R 13
NE NE

RP15S13E260000A

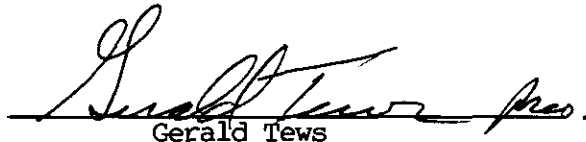
Mail To:
TEWS LAND & LIVESTOCK, INC
2473 E 4100 N
FILER, ID 83328

ADDRESS CHANGE

T# 4023

TRANSFER OF WATER RIGHT
47-7141

I hereby agree to the transfer of BLM water right 47-7141 from its existing point of beneficial use. (Dean Site Spring, T15S R13E Section 26, NE1/4NE1/4)


Gerald Tews
Tews Land and Livestock

NOTORIZATION

"State of Idaho)

) ss
County of Twin Falls)

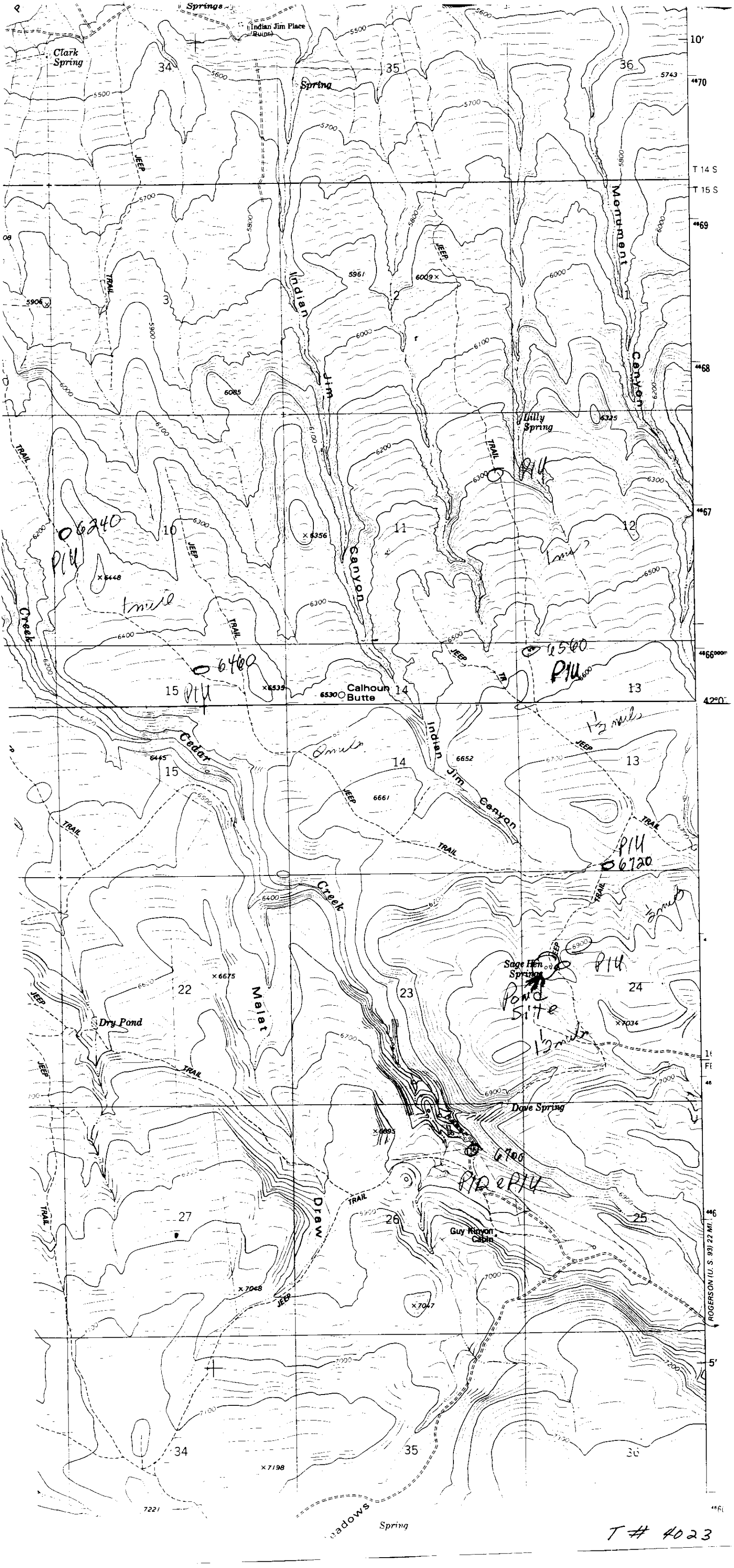
I, Patricia Lewis, a notary public, do hereby certify that on this 13th day of August, 1992, Gerald Tews signed this document.

"My commission expires on July 11, 1997.



1994

T # 4023



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 47-7141 Priority April 6, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 47-7141 issued pursuant to Application for Permit dated April 6, 1972,
and has submitted proof to the Department of Water Administration on May 21, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Dean Springs
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.01 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)

Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 26, Twp. 15 S, Rge. 13 E, B.M.

in the county of Twin Falls; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2.8 acre feet per year ~~or~~ _____

~~more than one acre~~

Description and location of place of use: (Project No. 4025)

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15 S	13 E	26	X																

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20 day of

November, 19 73.


Director

47 7141

Identification No. 47-7141

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR .01 SEC. FT.
LICENSE PAG NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Dean Springs which is a tributary of Sinks
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 15 S
Range 13 E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 Head Boxes, 2 pipelines, 3 troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 15 S
Range 13 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed livestock allotted
seasonal grazing in this allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

47 7141

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government
 b. Who owns the land to be irrigated or place of use United States Government
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Number 4025

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map grid is a 12x12 square grid. Township 15 S is labeled in the second column from the left, spanning rows 2 through 4. Range 13 E is labeled in the fifth column from the left, spanning rows 2 through 4. A point of diversion is marked with a circle and an arrow pointing towards the top right corner, located in the fourth row from the top and the eighth column from the left.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) James Habettes Jr.
Acting District Manager

47 7141

Received by cf Date 4-10-72 Time 7:00
Preliminary check by D Fee \$ 10.00
Receipted by cf Date 4-7-72 U.S. Serial No 229
Publication prepared by CR Date 4-21-72
Published in TIMES NEWS
Publication dates 4-27 & 5-4-72
Publication approved CR Date 5-10-72
Priority ~~reduced to~~ 4-6-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7141, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of June, 1972.

R. Kirk
Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Dean Springs which is a tributary of Sinks
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 15 S
Range 13 E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 Head Boxes, 2 pipelines, 3 troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 15 S
Range 13 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed livestock allotted
seasonal grazing in this allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Number 4025

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 15 S.

26

R. 13 E.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

James H. Hetherington
Acting District Manager

47 7141

copy 17 7141

Received by ej Date 4-6-72 Time 8:00 A
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 1308

I, Carolyn Jennings being first duly sworn upon oath, depose and say that I am Princ. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays, commencing with the issue dated April 27, 19 72, and ending with the issue dated May 4, 19 72.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 5th day of May, 19 72.

W. Westergaard
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

17 7141



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 14, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Transfer of Water Right No. 47-07141

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4023). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a circular stamp.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

DEC 19 1994

MEMORANDUM

TO: FILE NO. 47-07141

FROM: PAM SKAGGS²³/STATE OFFICE *ok J*

SUBJECT: TRANSFER NO. 4023

DATE: December 2, 1994

=====

Transfer No. 4023 was filed to change the "place of use" description under Right No. 47-07141 to include additional troughs. The system is being changed to pipe the water away from the riparian spring area and distribute the water to several troughs for stockwater and wildlife use.

The source has been listed as Dean Springs since the original application was filed, however, the spring is not a named source per the USGS map. The transfer has been changed to list Springs as the source and defines the location to the 10 acre tract (SWNE, S26), per IDWR standards. The number of stock under this right have been identified in remarks per the field exam and licensed volume.

Recommended conditions include beneficial use limits within a grazing allotment and standard transfer conditions. No expansion is authorized under this transfer.

DEC 19 1994

CLASSIFIED ADVERTISING INVOICE

TWIN FALLS TIMES NEWS

132 3RD ST W.

P. O. BOX 548

TWIN FALLS

ID 83303

Forwarding & address correction requested

INVOICE NO.		CLASS		BILLING DATE	
26537		343		11/17/94	
INDEXING TERM					
47-07141, T # 4023 <i>OK</i>					
START DATE			TELEPHONE NO. <i>11/21/94</i>		
11/03/94			736-3033		
LINES/WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT	
87	2		62.64	62.64	
AFFIDAVI			2.00	2.00	
PAY THIS AMOUNT ▶			64.64	64.64	

GROSS AMT DUE AFTER 12/02

RETURN THIS PORTION WITH YOUR REMITTANCE

26537

6464

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOSHONE ST E
TWIN FALLSID
83301

DEC 19 1994

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT NO. 47-07141**

Notice is hereby given that
USDI-BUREAU OF
LAND MANAGEMENT
of Twin Falls, ID has
applied to the Department
of Water Resources to
change the Place of Use
for the following described
water right(s) pursuant to
Section 42-222 of IDAHO
CODE and further
described as Transfer No.
4023.

The purpose of this
change is to change the
place of use from the
riparian area of the
springs to the uplands
area.

**WATER RIGHT AS
RECORDED:**

Water Right No.47-07141
Basis: License
Priority Date:Apr 6,1972
Source: Dean Springs
tributary to Sinks
Use: Stockwater (.01 cfs)
from 04/01 to 11/30
Wildlife (.01 cfs)
from 01/01 to 12/31
Point of Diversion:
NENE, S26, T15S, R13E;
Twin Falls County.
Place of Use: NENE, S26,
T15S, R13E.

**WATER RIGHT NO. 47-
07141 TO BE CHANGED
to places of use within
NWNE, S15, T15S, R13E;
NWNW, SESW, S13,
T15S, R13E; SWNW, S24,
T15S, R13E; NENE, S26,
T15S, R13E; NWSW, S10,
T15S, R13E; SENE, S11,
T15S, R13E.**

Any protest against
approval of the proposed
change of water right
application must be filed
with the Department of
Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before

November 21, 1994. The
protestant must also send a
copy of the protest to the
applicant.

**R. Keith Higginson,
Director**

Published in the Times
News on 11/3 & 11/10/94

DEC 18 1994

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 47-07141

Notice is hereby given that USDI-BUREAU OF LAND MANAGEMENT of Twin Falls, ID has applied to the Department of Water Resources to change the Place of Use for the following described water right(s) pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4023.

The purpose of this change is to change the place of use from the riparian area of the springs to the uplands area.

WATER RIGHT AS RECORDED:

Water Right No. 47-07141

Basis: License

Date of Priority: April 6, 1972

Source: Dean Springs tributary to Sinks

Use: Stockwater (.01 cfs) from 04/01 to 11/30

Wildlife (.01 cfs) from 01/01 to 12/31

Point of Diversion: NENE, S26, T15S, R13E; Twin Falls County.

Place of Use: NENE, S26, T15S, R13E.

WATER RIGHT NO. 47-07141 TO BE CHANGED to places of use within NWNE, S15, T15S, R13E; NWNW, SESW, S13, T15S, R13E; SWNW, S24, T15S, R13E; NENE, S26, T15S, R13E; NWSW, S10, T15S, R13E; SENE, S11, T15S, R13E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before November 21, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in the Times News on 11/3 & 11/10/94.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 26, 1994

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 25, 1994

ATTN JOHN ASH
USDI-BUREAU OF LAND MANAGEMENT
JARBIDGE RESOURCE AREA
2620 KIMBERLY RD
TWIN FALLS ID 83301

Re: Application for Transfer No. 4023 (47-07141)

Dear Mr. Ash:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the Times News for 11/3 and 11/10/94. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

DEC 19 1994

INTER-DEPARTMENT MEMO

TO: Transfer App. #4023. BLM

SUBJECT: Analysis

FROM: Jim Stanton

DATE: 9-14-94

The use of the proposed water system requires storage in a small reservoir, which is not covered by the existing license. BLM app. for permit 47-08331 covers the storage component of the system, but is held in the region due to the moratorium. This transfer should not be approved until the application is approved. If this system is allowed to operate, there will be storage in the pond. Without the permit being approved, this storage would constitute an illegal diversion. In reality, probably nobody but the rancher (Mr. Tews) cares what happens to Dean Spring. But I assume the law is the law, BLM or not. This system is already well along in construction according to the applicant. As is normally the case on federal filings, I do not plan to visit the property.

☒ For your information

☐ Response required

DEC 19 1994


signature

T # 4023



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

John Ash
Bureau of Land Management
2620 Kimberly Rd.
Twin Falls, ID
83301

September 7, 1994

RE: Application for Transfer #4023

Dear Mr. Ash;

Per our conversation of earlier today, enclosed is a copy of the above-referenced transfer application. Also enclosed is a form to relinquish this application. If you do not want to pursue this transfer, the relinquishment form should be signed and returned to this office. Steps will then be taken to refund your filing fee.

Sincerely,

A handwritten signature in cursive script that reads "James E. Stanton".

James E. Stanton
Sr. Water Resource Agent

DEC 19 1994

T # 4023



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

John Ash
Bureau of Land Management
2620 Kimberly Road
Twin Falls, ID
83301

January 20, 1993

RE: Application For Transfer of Water Right 47-07141

Dear Mr. Ash;

Per our recent conversation regarding the above-referenced transfer application, a form to relinquish is enclosed. A separate form is enclosed to relinquish the water right itself, which you stated will no longer be used.

Thank You,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

DEC 19 1994

T # 4023

BUREAU OF LAND MANAGEMENT
TRANSFER APPLICATION--47-7141
ANALYSIS AND INFORMATION

1. The purpose of the applicaion is to transfer the place of use by adding six additional places of use to create stock and wildlife watering locations away from a riparian area adjacent to the original P/D and P/U.
2. The application attempts to add a storage component to the license. This part of the application has been deleted at the request of the BLM and will be replaced with an Application for Permit.

DEC 18 1994

T # 4023

11-9-92
B2M Transfer Opp - 42-7141

1. add 1.5A storage component
to license - delete per B2M 11-9-92 -
application will be submitted

DEC 19 1994

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 21, 1973

Re: Permit No. 47-7141

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

jfr

Enclosure

47 7141

FIELD REPORT

1973

3. Water will be used for the following purposes:

Period of Use: from April 1 to Nov. 30
(mo.-day) inclusive (mo.-day)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

- Max Rate of Diversion .01 cubic feet per second and annual volume _____ AF/Annum.

- Township 15S N/S, Range 13E E/W, B.M., Section 26, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Twin Falls
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 2 separate standard galvanized perforated headboxes. Dis-
charge, 250' of 1½" plastic pipe to 3 service troughs.

Measuring device required: yes ☐ no ☒

- [illegible]

17 7141

TOTAL ACREAGE

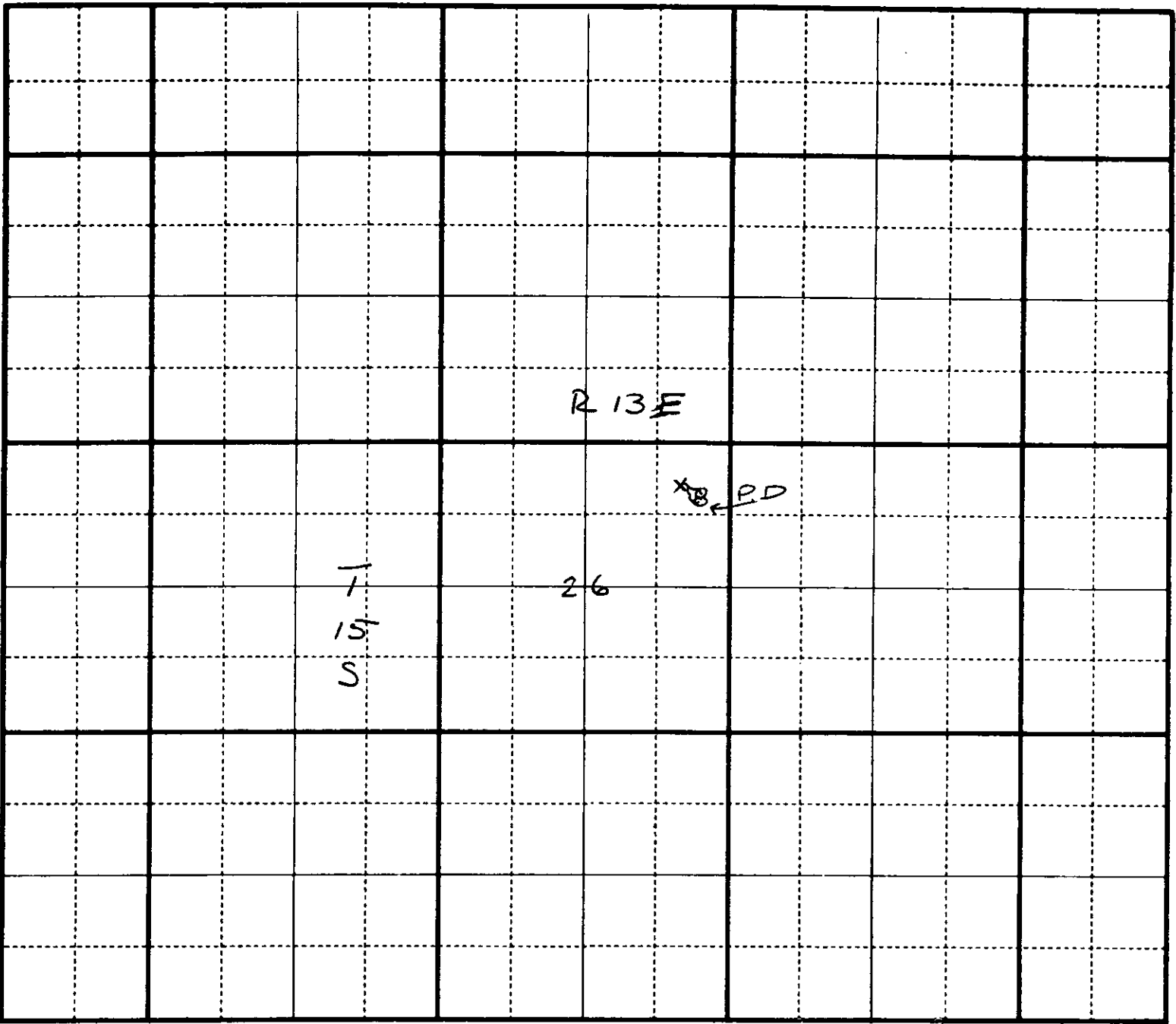
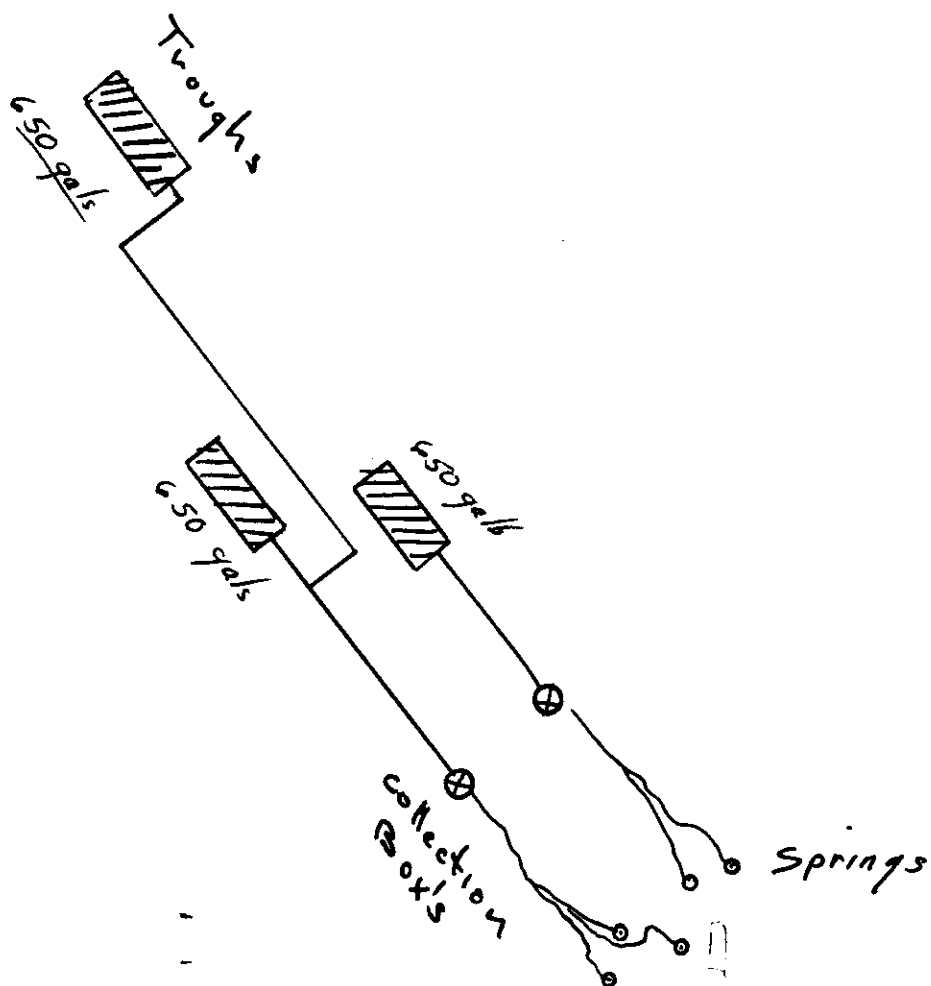


Diagram of System



DATE OF EXAM 10-25-73

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = .01 c.f.s. V = 4.1 AF/Ann. from April-1 to Nov-30
Wildlife Q = .01 c.f.s. V = 0 AF/Ann. from Jan-1 to Dec-31

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured ✓ Method of measurement ✓

Total Q recommended .01 cfs Meter No. ✓ Type ✓ Condition ✓

Total V recommended 4.1 Ac Ft/ANN.

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other ✓
None ✓

MEASUREMENT CALCULATION:

Q = .01 cfs. (claimant asked for)
V = 4.1 (300 head of Cattle.)

SYSTEM DESCRIPTION:

Springs run into concrete Boxes which diverts the
water into (3) three troughs, each 650 gals.

REMARKS:

BHM Conservationist Frank Backman
accompanied me on Exam.
V for wildlife could not be figured.

Examiner's Signature Dan Lunsbury Date 10-25-73

Checked by K.O. Flowers Date 11-9-73

Approved by Date

May 22, 1973

Re: Permit No.'s 47-7141	63-7596 & 63-7597
55-7012 thru 55-7048	65-7266 thru 65-7270
57-7062 thru 57-7071	67-7090 thru 67-7093
57-7074 thru 57-7077	67-7095 thru 67-7100
57-7079 & 57-7080	

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

17 7141

DDR:jc



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Boise District Office
230 Collins Road
Boise, Idaho 83702

IN REPLY REFER TO:

7150

MAY 24 1973

Department of Water Administration
May 18, 1973

CERTIFIED MAIL

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Gentlemen:

Enclosed is notarized proof of application of water to beneficial use for the following water permits:

Permit No. 47-7141
55-7012 thru 55-7048
57-7062 thru 57-7071
57-7074 thru 57-7077
57-7079 & 57-7080
63-7596 & 63-7597
65-7266 thru 65-7270
67-7090 thru 67-7093
67-7095 thru 67-7100

If you have any questions concerning these affidavits, please contact Andre Truden of this office.

Sincerely yours,

Robert C. Krumm
District Manager

Enclosures
Proof affidavits (71)

47 7141

Identification No. _____

Permit No. 47-7141

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

REC-4025
Proj. #4025

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

MAY 21 1973

Department of Water Administration

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office
b) Post Office Address 230 Collins Road, Boise, Idaho 83702

2. Permit Number 47-7141

3. Date of Priority that you are prepared to establish 4/6/72

4. a) Source from which water was appropriated Springs Sink

b) Location of the point of diversion: NE 1/4 NE 1/4, Section 26

Township 15 S, Range 13 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount .01 cfs for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .01 cfs cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timing the period required to fill a container of known volume by the Development Crew Foreman.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a

b) Describe the agreement or understanding by which you take water from the works: n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 separate standard galvanized perforated headboxes. Discharge, 250' of 1 1/2" plastic pipe to 3 service troughs.

b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a

c) Give well drillers name and address and date the well was completed n/a

Exam typed 5/21/73 by ju

47 7141

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

10. Remarks: Used by approximately 500 cattle at some time during grazing season and an unknown number of deer, upland game birds, and other wildlife.

Dean Springs #4025 & 3569

The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 18 1973

(Date)

James Gabettas, Jr.
(Signature) James Gabettas, Jr.
Assist. District Manager

State of Idaho)
County of Ada) ss.

On this 18 day of May, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Merton E. Lombard
Notary Public residing at Nampa, Idaho

My commission expires Nov. 12, 1976

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show to whom, date and address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

24506

1

B. L. M.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

Kathleen Puckett

DATE DELIVERED

MAY 2 1973

3

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

17 7141

PS Form 3811 Nov. 1970 c55-18-81277-1

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.



**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

17 7141

May 1, 1973

CERTIFIED MAIL

#24506

Re: Permit No. 47-7141
55-7012 thru 55-7048

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. SEE ABOVE (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit^s (38)
dr

47 7141

June 16, 1972

RE: Permit No. 47-7141

Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Dear Sir:

Enclosed is a copy of your approved Application for Permit No. 47-7141. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cr

Enclosure

bcc: Southern District Office
Twin Falls, Idaho

47 7141

April 21, 1972

Re: Application No. 47-7141 - Boise District Office, B.L.M.
" " 47-7142 - Robert D. Blass

Times News
P.O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:CR

Enc: Legal Notices (2)

Robert D. Blass

47-7141

The Times-News

TWIN FALLS, IDAHO

State Dept. of Water Administration
Statehouse--Annex 2
Boise, Idaho

BOISE BLM APPLICATION

Apr. 27, 1972	31 lines @ \$.22 - - -	\$ 6.82
May 4, 1972	31 lines @ \$.15 - - -	<u>4.65</u>

TOTAL DUE **\$11.47**

"I hereby certify that the above account is correct and just, that the supplies were actually furnished and/or that the services were actually rendered as charged, and that I/we have not received payment therefor."

SIGNED: The Times-News - Magic Valley Newspapers, Inc.

BY:

Carolyn Jennings

INVOICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Boise District Office, Bureau of Land Management,
230 Collins Road, Boise, Idaho

has on April 7, 1972 submitted Application No. 47-7141
for a permit to appropriate 0.01 cubic feet per second ~~200 cubic feet per second~~
of water from Dean Springs
by means of headboxes, pipelines, and troughs
within the NE 1/4 NE 1/4, Sec. 26, T. 15S, R. 13E, B.M., Twin Falls County

to be used from Jan. 1 to Dec. 31 for wildlife watering; and from April 1 to Nov. 30
for stockwatering purposes

within the NE¹/₄NE¹/₄, Sec. 26, T. 15S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before **May 15, 1972**.

R. KEITH HIGGINSON

Director

Published in the Times News, Twin Falls, Idaho
on April 27 and May 4, 1972

17 7141

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Boise District Office, Bureau of Land Management, 230 Collins Road, Boise, Idaho has on April 7, 1972 submitted Application No. 47-7141 for a permit to appropriate 0.01 cubic feet per second of water from Dean Springs by means of headboxes, pipelines, and troughs within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 15S, R. 13E, B.M., Twin Falls County to be used from Jan. 1 to Dec. 31 for wildlife watering; and from April 1 to Nov. 30 for stockwatering purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 15S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 15, 1972.

R. Keith Higginson
Director

Published in the Times-News,
Twin Falls, Idaho on April 27 and
May 4, 1972.

APR 12 1972
OK

APR 27 1972