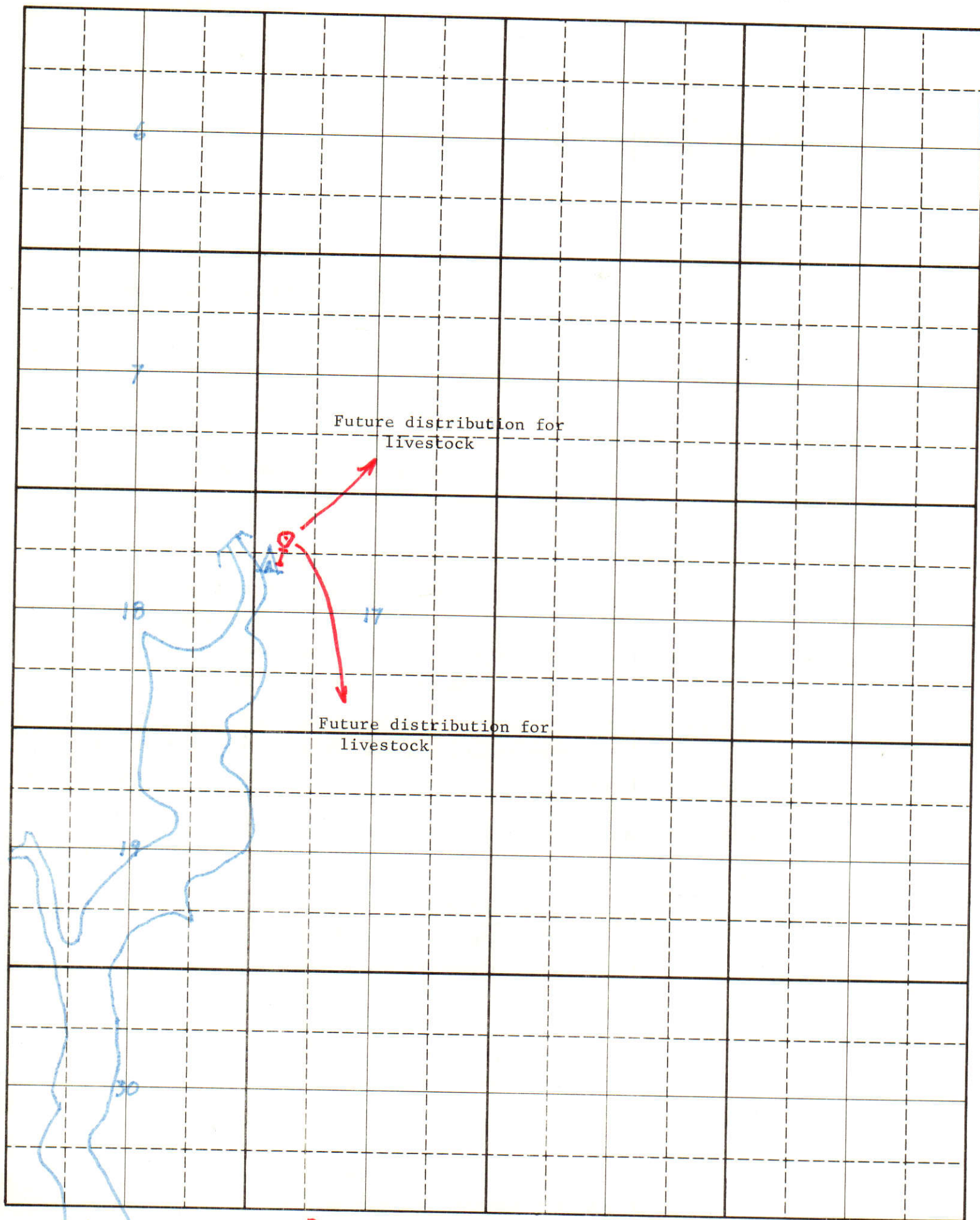


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

○ well

△ campground

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

John Bruce

District Manager
Bureau of Land Management

47 7172

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management, P. O. Box 489, Burley, ID has on Oct. 5, 1972 submitted Application No. 47-7172 for a permit to appropriate 0.1 cubic feet per second of water from a groundwater source by means of well and pump with in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 14S, R. 15E, B.M., Twin Falls County to be used from March 1 to Nov. 30 for livestock purposes and from July 1 to June 30 for domestic purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, T. 14S, R. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Jan. 22, 1973.

R. KEITH HIGGINSON
Director

Published in the Times News,
Twin Falls, ID on Jan. 4 and Jan. 11,
1973.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 1828

I, Carolyn Jennings being first duly sworn upon oath, depose and say that I am Princ. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays, commencing with the issue dated Jan. 4, 19 73, and ending with the issue dated Jan. 11, 19 73.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Carolyn Jennings
Subscribed and sworn to before me on this 11th day of January, 19 73.

Al Whittington
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47 7172

2.

3.

2

17

	LIVESTOCK		
R.	~~RECEPTION~~	Domestic	
	WELL		
	2" DIA. PLASTIC PIPE.		

R 15 E

23

26

25

35

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2

1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7172 Priority October 5, 1972 Amount 0.10 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 47-7172 issued pursuant to Application for Permit dated October 5, 1972,
and has submitted proof to the Department of Water Resources on December 28, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>0.10</u> cfs and	<u>72.3</u> acre feet
Stockwater	from <u>March 1</u> to <u>November 1</u> at	<u>0.02</u> cfs and	<u>10.9</u> acre feet
	from _____ to _____ at _____ cfs and _____		

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
83.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17,
Twp 14S, Rge 15E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Section	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

Place of Use known as Salmon Falls Dam Project.
Domestic use is Recreational Areas.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20TH day of
September, 19 83.

Acting for the Director

Norman C Young

LAND LIST ATTACHMENT
WATER RIGHT 47-7172

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

S = Stockwater
D = Domestic

699

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT **RECEIVED**

To change the point of diversion and/or the place of use.

MAR 4 1983

Department of Water Resources

Comes now U.S. Dept. of Interior, Bureau of Land Management Phone _____
of (address) Route #3, Box 1, Burley, ID 83318, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 47-7172, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: NW ¼ NW ¼, Section 17, Township 14 S., Range 15 E., B.M.,
County of Twin Falls. Other points of diversion: None

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.10 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for stockwater purposes from 3/1 to 11/30 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

SEE ATTACHED LAND LIST

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Bureau of Land Management
b. Who owns the land to be irrigated or the place of use? Bureau of Land Management
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Magic Area Office, this 9 day of February, 19 83.

Scott M. Anderson
(Signature)

Scott M. Anderson, Magic Area Manager

MICROFILMED

ED-910-8P3-0003

Preliminary check by RL Fee = \$20.00

Received by JA Date 8-9-83 # 30178

Publication prepared by A Date _____

Published in _____

Publication dates _____

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 47-7172.

Witness my hand this 20TH day of September, 19 83.

Norman C Young
DIRECTOR

APPROVED

Identification No. _____
Application No. 47-7172

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant U.S. Department of the Interior, Bureau of Land Management
post office address P. O. Box 489, Burley, ID 83318
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 14 South
Range 15 East B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .1 for domestic purpose from July 1 to June 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for livestock purpose from March 1 to November 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,000
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 14 South
SW Range 15 East B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 500 to 1,250 cattle

(4) Name of municipality to be served Salmon Dam Campground, or number of families to be
supplied with domestic water (varies)
(5) If water is to be used for other purposes describe: domestic water for Salmon Falls
Recreation Area

47 7172

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Federal

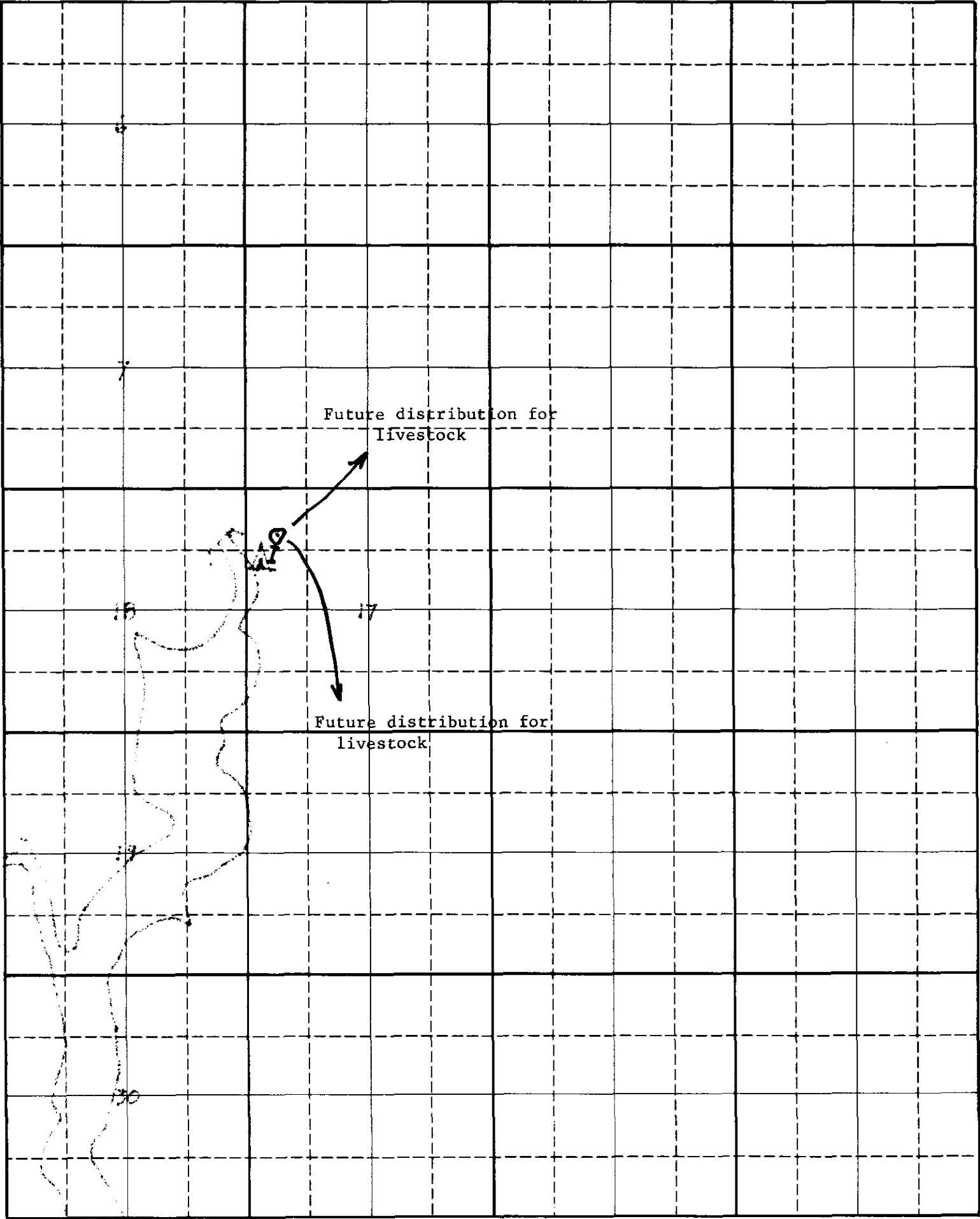
b. Who owns the land to be irrigated or place of use Federal

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Salmon Falls Dam Well, Project 0210

*Wrong project no. per
telephone conversation with
12-23-77*

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

⊙ well

▲ campground

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John M. Bruce
(Applicant) District Manager
Bureau of Land Management

alw
by telephone
to J. Allen
12-27-72

Received by ef Date 10-5-72 Time 8:00 A
 Preliminary check by DDF Fee \$ 10.00
 Receipted by ef Date 12-21-72 *Leet # 9143*
 Publication prepared by alw Date 12-29-72
 Published in Times News, Twin Falls, ID
 Publication dates 1-4 & 1-11-73
 Publication approved alw Date 1-15-73
 Priority ~~reduced~~ to 10-5-72 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7172, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1978.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of January, 1973.

R. Karl Higin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) _____ Application No. 47-7172 Name Bureau of Land Management
- (2) alu 12-27-72 Check:
☒ Signature
☒ Point of Diversion
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for C/W and application of water to B/U
☒ Place of Use
☒ Map
☒ Fee
- (3) _____ Send copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) _____ ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
- (5) alu 12-27-72 In form for advertising _____
- (6) alu 1-15-73 Affidavit of Publication received _____
- (7) _____ Final date for protests Jan 22, 1973
Protests received: yes _____ no _____
- (8) _____ Date and Place of hearing _____
Decision reached at hearing _____
- (9) _____ Located within Water District No. _____
- (10) _____ Critical groundwater area: yes _____ no ✓
- (11) _____ Groundwater levels:
☐ Decline (comment) _____
☒ Stable (comment) _____
☐ Increasing (comment) _____
- (12) _____ Comments: _____
- (13) _____ Action recommended:
☒ Approve Priority 10 5 72
☐ Deny Reason for Reduction Fees late
See attached sheet for conditions of approval
RKB No conditions for approval
- (14) _____ District Southern By Bob Hays
Date 1-23-72 Title Dist Eng

47 7172

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

Nº 1828

I, Carolyn Jennings being first duly sworn upon
oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Thursdays, commencing with the issue dated
Jan. 4, 19 73, and ending with the issue dated
Jan. 11, 19 73.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Carolyn Jennings
11th

Subscribed and sworn to before me on this _____ day of
January, 19 73.

Notary Public
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

17 7172

October 5, 1983

RE: Permit No. 47-7172

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO: 7250 (931)

RECEIVED

MAR 4 1983

Department of Water Resources

MAR 3 1983

RECEIVED

CERTIFIED MAIL NO. P 201 324 738
RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

ID-910-BP3-0003

Enclosed is 1 water right application for an amendment for processing.
Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Enclosures as stated

Acting Deputy State Director for Lands,
Minerals, and Renewable Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 14, 1983

RE: Permit No. 47-7172

U.S. Dept. of Interior, Bureau of Land Management
Route #3, Box 1
Burley, ID 83318

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 47-7172 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.10 cfs Source: groundwater

The maximum quantity diverted shall not exceed 83.2 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 14S, Rge. 15E, Twin Falls County

Beneficial use: Domestic and stockwater use within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23;
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25; NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35; Twp. 13S, Rge. 15E,
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1; SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3; SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8;
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 17; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18; Twp. 14S, Rge. 15E

Priority date established: October 5, 1972

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter. Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

CONVERSATION MEMORANDUM

DATE 2-11-83

FILE 47-7172

NAME OF PARTY CARL B. Gibhart BCM

EMPLOYEE Jim Johnson

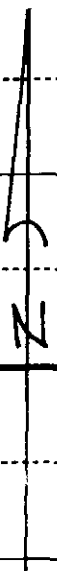
RE: The above called and asked to be given
more time in which to process the
filing of Amendment of permit application
Do not take action on this file
for 30 more days.

R 15 E

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UNFILED



18

17

- LIVESTOCK
- R. ~~Reservoir~~ Domestic
- ◇ WELL
- 2" DIA. PLASTIC PIPE.

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R

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DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

Name of permit holder U.S. Bureau of Land Management
Post office address Rt. 3, Box 1, Burley, ID 83318 Phone 83318
Person to contact Scott Anderson Phone _____

JAN 19 1978

Department of Water Resources
Southern District Office

Water supply: Groundwater ☒ Surface water ☐ (name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 0.10 c.f.s. for Dom. (Salmon Falls Recr. Area)
AF/Annum (nature of use)

Period of Use: from 7/01 to 6/30
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for LIVESTOCK (500 to 1250 CATTLE)
AF/Annum (nature of use)

Period of Use: from 3/01 to 11/30
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 47-7172
Examination for 6/14

Total amount to be appropriated:

Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 14S N/S, Range 15E E/W, B.M., Section 17, Subdivision 1/4 1/4 1/4 1/4 Sw Falls
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 3 3/4" pump AT 120'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
		20		X															
14S	15E	17					R	R											
		8				1													
		18																	
		9													T				
		3			1														
		2								T									
		1							T										
13S	15E	35		T															

TOTAL ACREAGE 26

Examiner's Signature Samy Funderburg Date 04/12/79
Checked by Larry B. Law Date 05/14/79
Approved by Robert Date 12/17/82

January 17, 1978

Re: Permit No. 47-7172

U.S. Bureau of Land Management
Route 3, Box 1
Burley, Idaho 83318

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

January 10, 1978

Re: Permit No. 47-7172

U.S. Bureau of Land Management
Attn: Nick Cozakes
Route 3, Box 1
Burley, Idaho 83318

Dear Mr. Cozakes:

We received the affidavit submitted as proof of beneficial use for the above referenced permit.

However, we cannot process this affidavit unless your signature is notarized. Therefore, we are returning the proof affidavit.

Please return the notarized affidavit to us as soon as possible.

Sincerely,

JANICE RENK
Water Rights

Encl.

notary

Identification No. _____

Permit No. 47-7172

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 28 1977

acj

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder U. S. Dept. of the Interior, BLM
b) Post Office Address Rt. 3, Box 1, Burley, Idaho 83318
2. Permit Number 47-7172
3. Date of Priority that you are prepared to establish 10-5-72
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 17
Township 14 S., Range 15 E. Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount 0.1 for domestic purposes from 7-1 to 6-30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for livestock purposes from 3-1 to 11-30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.12 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test by well driller (Boley & Henry) on 6-27-72
using 3 3/4" Barrell pump set @120 ft. Pumped 50 gpm for 3 hrs.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump is Jacuzzi 3S4D-21 (3 hp single phase).
Water is pumped to a 40000 gal. Redwood storage tank approximately 1500 ft.
from pump house.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
Water meter.
c) Give well driller's name and address and the date the well was completed: Boley & Henry,
Rt. #1, Murtaugh, ID 83344. Well completed on 7-3-72.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
1. For domestic water to serve Salmon Falls Recreation Site
2. For livestock water (Salmon Butte Pipelines)

Exam typed 11/7/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: None

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: None

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-27-77
(Date) Nick James Cozaker
(Signature)

State of Idaho)
County of Cassia) ss.

On this 27 day of Dec, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires _____

Jessie Bullock
Notary Public residing at _____
Notary Public Residing at Burley, Idaho
My Commission expires March 1, 1979

October 31, 1977

CERTIFIED MAIL

138076

Re: Permit No. 47-7172

U.S. Bureau of Land Management
P. O. Box 489
Burley, Idaho 83318.

Gentlemen:

One of the conditions of approval of your water Permit No. 47-7172 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

January 24, 1973

Re. Permit No.: 47-7172

U. S. Department of the Interior,
Bureau of Land Management
P. O. Box 489
Burley, ID 83318

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 47-7172 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

47 7172

December 22, 1972

Re: Application Nos. 47-7169 Ed Yragui
47-7189 Ed Yragui
47-7190 Ed Yragui
47-7171 City of Vidor
47-7172 Bureau of Land Management

Times News
P. O. Box 348
Twin Falls, ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 1-15-73 by AW

Enc. 4

Enc. Legal Notice (3)

47 7172

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management,
P. O. Box 489, Burley, ID
has on Oct. 5, 1972 submitted Application No. 47-7172
for a permit to appropriate 0.1 cubic feet per second ~~XXXX XXXX XXX XXXXX~~ acre feet per annum
of water from a groundwater source
by means of well and pump
within the NW¹/₄NW¹/₄, Sec. 17, T. 14S, R. 15E, B.M., Twin Falls County

to be used from March 1 to Nov. 30 for livestock purposes and from July 1 to
~~XXXX~~ June 30 for domestic purposes

within the SW¹/₄NW¹/₄, Sec. 17, T. 14S, R. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Jan. 22, 1973.

R. KEITH HIGGINSON

Director

Published in the Times News, Twin Falls, ID
on Jan. 4 and Jan. 11, 1973

47 7172