

AFFIDAVIT of PUBLICATION

RECEIVED

FEB 20 1973

Water Administration
Twin Falls District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James K. Patterson, P. O. Box 293, Buhl, Idaho, has on Jan. 19, 1973,

submitted Application No. 47-7176 for a permit to appropriate .09 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 9S, R. 14E, B.M., Twin Falls County to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15 for the irrigation of 2 $\frac{1}{2}$ acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 9S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 19, 1973.

R. KEITH HIGGINSON
Director

Published in the Buhl Herald, Buhl, Idaho, on Feb. 1 and Feb. 8, 1973.
(4t2)

STATE OF IDAHO
County of Twin Falls

} ss.

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of THE BUHL HERALD, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper two consecutive weeks, the first publication having been made on the 1st day of February, 1973, and the last publication having been made on the 8th day of February, 1973; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Robert E. Bailey
Subscribed and sworn to before me this 12th day of February 1973.

[Signature]
Notary Public.

Buhl, Idaho
Residing at

2-18-75
My Commission Expires

47 7176

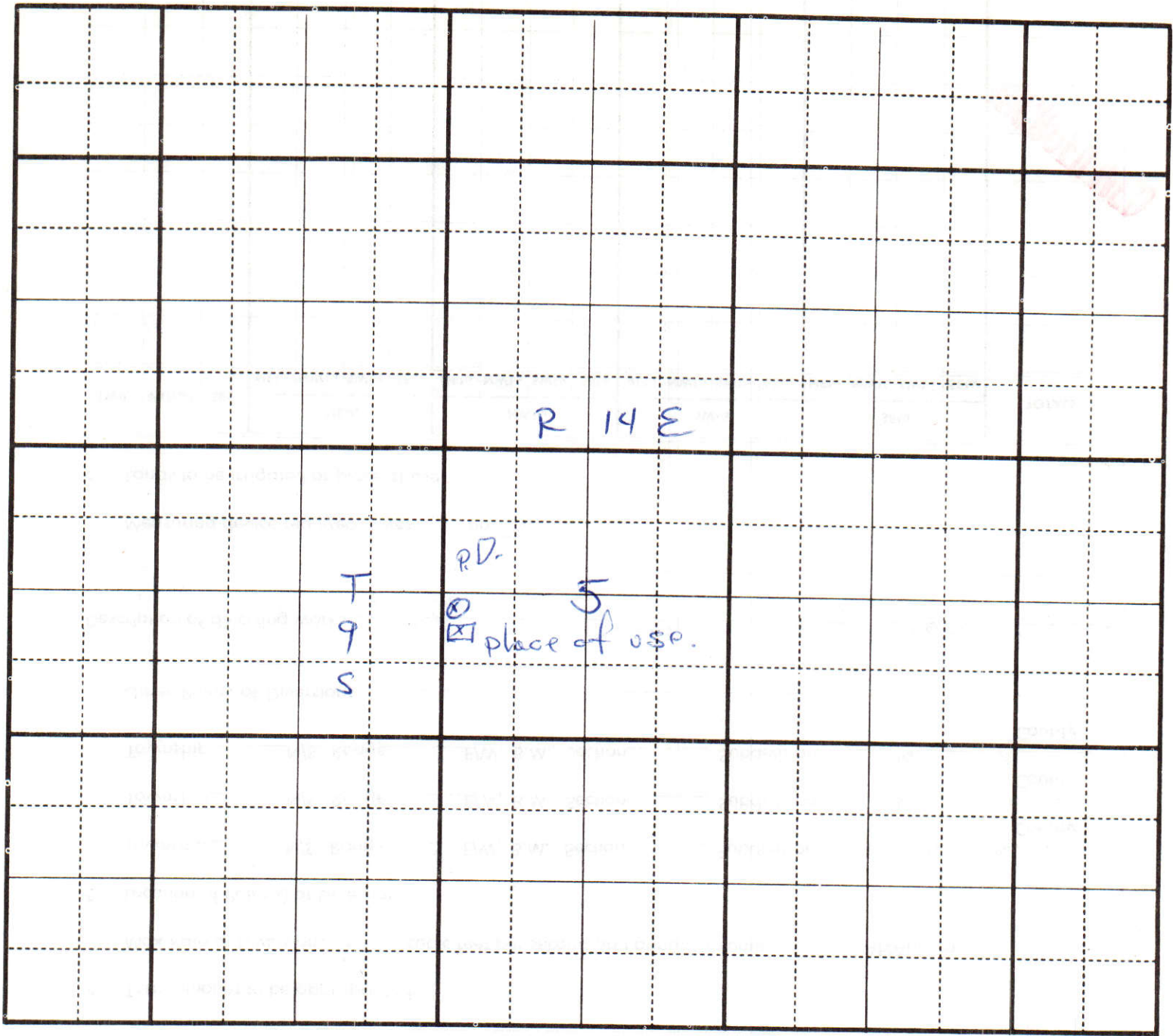
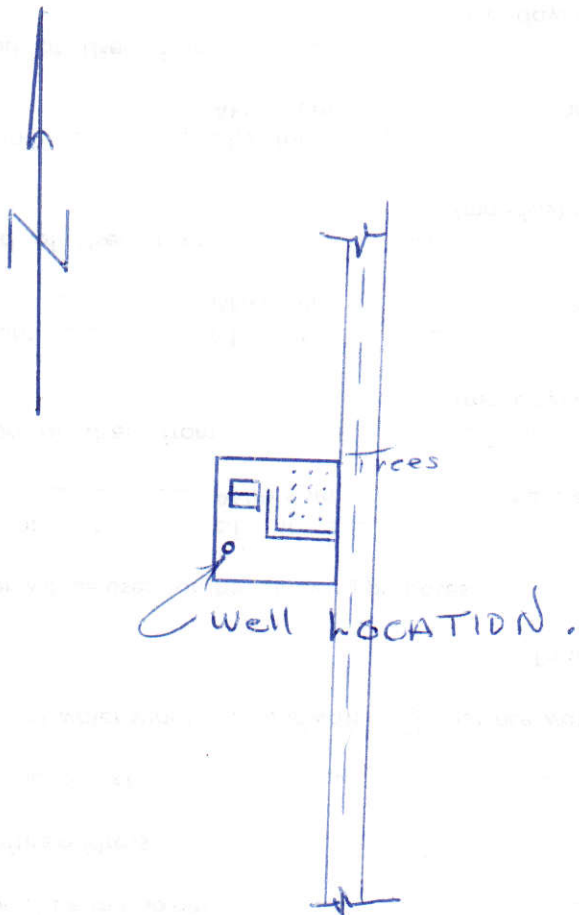


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7176 Priority January 19, 1973 Amount 0.06 cfs

THIS IS TO CERTIFY, that JAMES K. PATTERSON

of Buhl, Idaho, has complied with the terms and conditions of Permit No. 47-7176 issued pursuant to Application for Permit dated January 19, 1973, and has submitted proof to the Department of Water Resources on December 5, 1977, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.06 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	<u>from January 1 to December 31</u>	<u>at 0.04 cfs and</u>	<u>1.2 acre feet</u>
<u>Irrigation</u>	<u>from March 15 to November 1</u>	<u>at 0.02 cfs and</u>	<u>4.0 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	
	<u>(both dates inclusive)</u>		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 5.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, Twp. 9S, Rge. 14E, B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	14E	5									X								1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of May, 19 80.

Director

Identification No. _____

Application No. 47-7176

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James K. Patterson
post office address P. O. Box 293, Buhl, ID 83316
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 9S
Range 14E B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .05 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .09 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 5 inches; proposed depth of well is 130 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 9S
Range 14E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

47 7176

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2½

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T9S R14E
Sec 5

XPD

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Patterson
(Applicant)

47 7176

Proposed Priority 1-19-1973

47 7176

Received by RWN Date 1-19-73 Time 3:00
Preliminary check by RH Fee \$ 10.00 # 9523
Receipted by alw Date 1-19-73
Publication prepared by alw Date 1-24-73
Published in Buhl Herald, Buhl, ID
Publication dates 2-1 & 2-8-73
Publication approved alw Date 2-20-73
Priority ~~reduced~~ to 1-19-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7176, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1978.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of February, 19 73.

P. Karl Hjort
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>47-7176</u> Name <u>James K. Patterson</u>
(2)			Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)			In form for advertising _____
(6)	<u>alw</u>	<u>2-20-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>Feb. 19, 1973</u> Protests received: yes _____ no ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no ☒
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>G W Levels 1972</u> ☐ Increasing (comment) _____
(12)			Comments: _____
(13)			Action recommended: ☒ Approve Priority <u>1-19-73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>2</u> No conditions for approval
(14)			District <u>Southern</u> By <u>Bob Haynes</u> Date <u>2-2-73</u> Title <u>Dist Engr</u>

20

} ss.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to first publication of the attached notice.


Notary Public.

17 7126

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James K. Patterson, P. O. Box 308, Buhl, Idaho, has on Jan. 19, 1973, submitted Application No. 47-7176 for a permit to appropriate .09 cubic feet per second of water from groundwater by means of a well and pump within the Buhl, Idaho, Section 14SW4, Township 33N, Range 12E, to be used for domestic and farm purposes and from March 15 to April 15 for the irrigation of 14 acres in the 14SW4, Section 14SW4, Township 33N, Range 12E.

If the applicant will be subject to other water rights. Proper notice of the granting of the permit must be filed with the Idaho Department of Water Administration, 1941 "Burr" Baker Boulevard, Boise, Twin Falls, Idaho, 83302, on or before Feb. 19, 1973.

JOHN L. HUGGINS
Director

Filed to the Public Record
Bureau on Feb. 19, 1973
8, 1973
(42)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 28, 1980

James K. Patterson
P.O. Box 293
Buhl, Idaho 83316

Dear Mr. Patterson,

RE: License No. 47-7176

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 23, 1980

James K. Patterson
P.O. Box 293
Buhl, Idaho 83316

Dear Mr. Patterson,

A representative of this Department has made an examination of the works covered by your Permit No. 47-7176, and has found the following:

- Amount of water that can be recognized as beneficially used under Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 5.2 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, Twp. 9S, Rge. 14E, B.M.

Beneficial use: Irrigation of 1 acre and domestic use within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, Twp. 9S, Rge. 14E.

Priority date established: January 19, 1973

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

1. Name of permit holder JAMES K. PATTERSON JAN 12 1978
Post office address P.O. Box 293, Buhi, ID Phone _____
Person to contact _____ Department of Water Resources
Southern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
AF/Annum (nature of use)

Period of Use: from 1/01 to 12/31
(mo.-day) inclusive (mo.-day)

Amount 0.05 c.f.s. for Irrig.
AF/Annum (nature of use)

Period of Use: from 3/15 to 4/15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.09 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9S N/S, Range 14E E/W, B.M., Section 5, Subdivision NW 1/4 SW 1/4, Twin Falls
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: 1 hp pump, 1" suction 1" discharge reduced to 3/4" for delivery, 5" casing, 130' deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 2.50

Permit No. 47-7176

Examination for Self

MICROFILMED

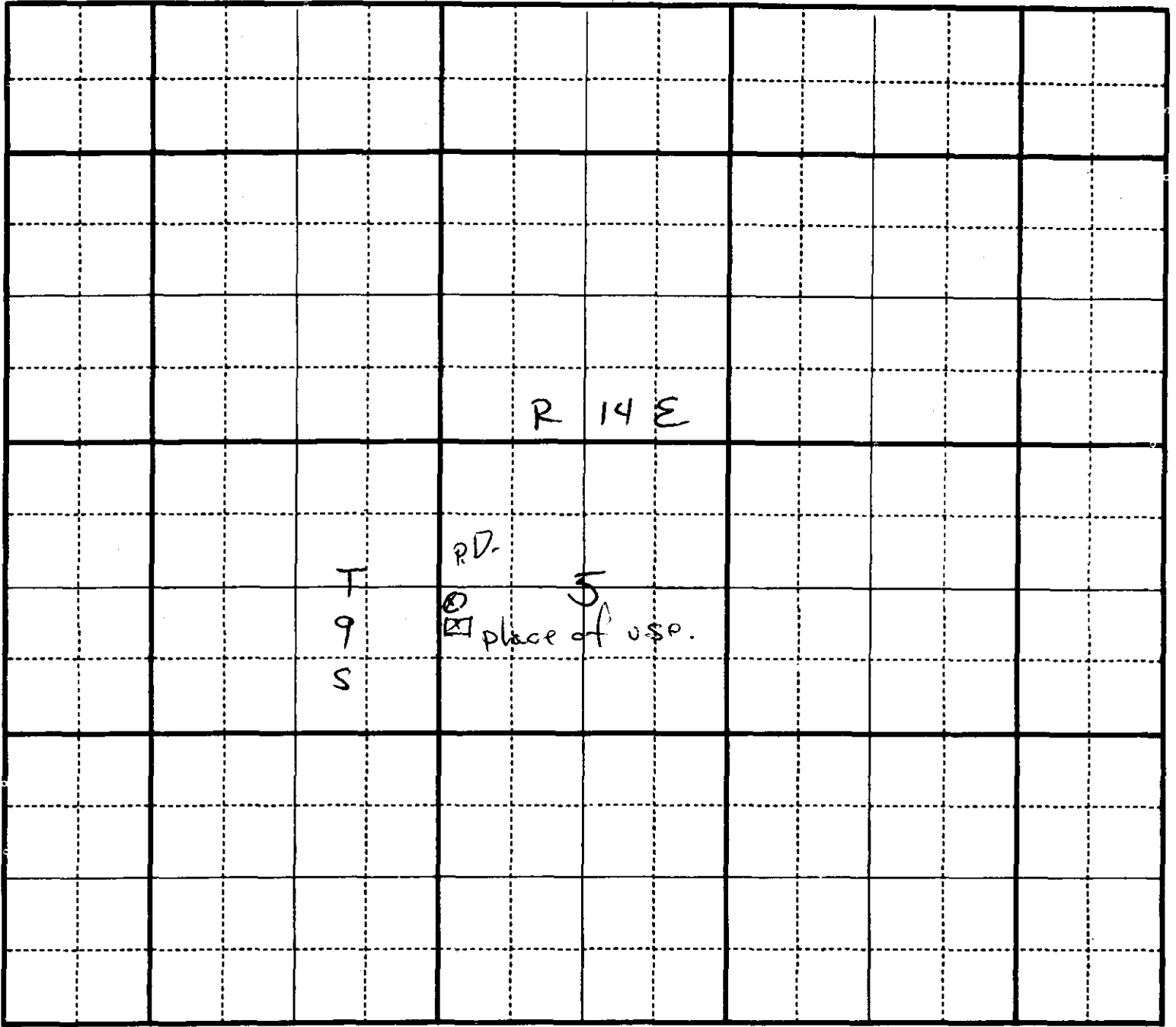
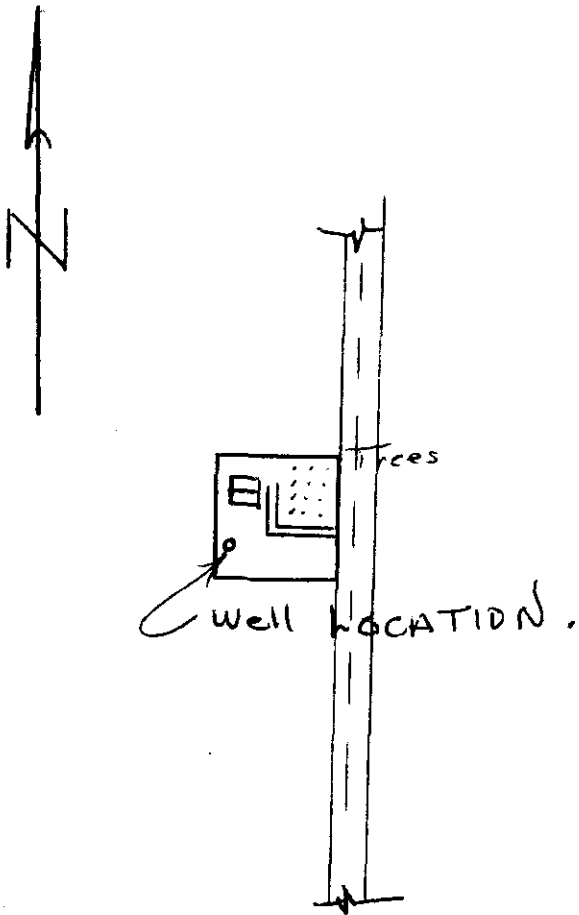


Diagram of System



DATE OF EXAM 12-11-78

ACREAGE
Found 1
Recommended 1

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from 3-15 to 11-15
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1-01 to 12-31
Livestock Q= .02 c.f.s. V= 4.0 AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0 Method of measurement ✓

Total Q recommended .06 CFS Meter No. ✓ Type ✓ Condition ✓

Total V recommended 5.2 AC.FT./ANN.

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

.04 CFS. DOMESTIC 1.2 AC.FT./ANN.
.02 CFS. IRR 4.0 AC.FT./ANN FOR 1 AC.

SYSTEM DESCRIPTION:

Red Jacket Submersible Motor & Pump. 1 Hp.
(1) 80 gal PRESSURE TANK.

REMARKS:

LAWN & Fruit Tree, & Pasture is being
IRRIGATED.

Examiner's Signature James Sulebury Date 2-6-79

✓ Checked by John D. Herrell Date 2-7-79

Approved by Date

December 22, 1977

Re: Permit No. 47-7176

James K. Patterson
P.O. Box 293,
Buhl, Idaho 83316

Dear Mr. Patterson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

Identification No. 47-7176

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

DEC 5 1977

1. a) Name of Permit Holder JAMES K. PATTERSON
b) Post Office Address P.O. BOX 293 BUHL IDAHO 83316
2. Permit Number 47-7176
3. Date of Priority that you are prepared to establish FEBRUARY 1, 1978
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 5
Township 9 S, Range 14 EAST of Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount .04 for DOMESTIC purposes from JAN. 1 to DEC. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .05 for IRRIGATION purposes from MARCH 15 to NOV. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .09 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: WELL & PUMP 1 in. discharge, installed by C.L. Red. Cramer, of Buhl Idaho. 5 in. hole, 130 ft. deep.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
3/4 in. pipe and separate sprinkler, s.
b) Describe the agreement or understanding by which you take water from the works: WELL and Pump.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) one horse pump, 1 1/2" suction 1 in discharge reduced to 3/4 for delivery. 5 in casing, well depth 130 ft.
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well driller's name and address and the date the well was completed: Twin Falls Canal CO. of Twin Falls, Idaho, completed FEB. 6, 1973.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: DOMESTIC RESIDENT.

Examined 4/6/78 EJ

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: APP. 2 acres total lawn, gargaen, and fruit trees.

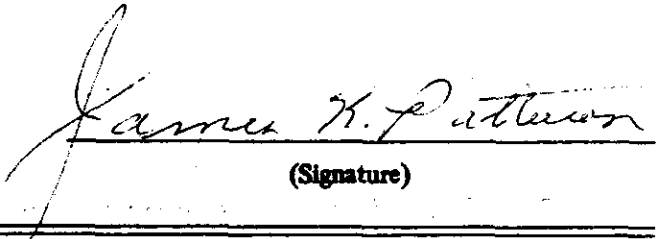
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	14	5	NW¼	SW¼															2 acres
	EBM																		

Total number of acres irrigated 2

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

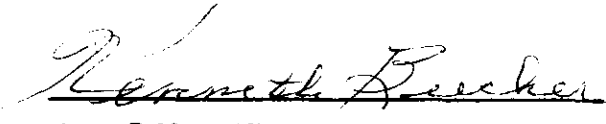
Dec.2,1977
 (Date)


 (Signature)

State of Idaho)

County of Twin Falls) ss.

On this 20nd day of December, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~)(~~they~~) executed the same.


 Notary Public residing at Buhl Idaho
 My Comm.expires 6/22/81

My commission expires June. 22-1981

November 30, 1977

CERTIFIED MAIL

130302

Re: Permit No. 47-7176

James K. Patterson
P.O. Box 293
Buhl, Idaho 83316

Dear Mr. Patterson:

One of the conditions of approval of your water Permit No. 47-7176 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

130302

February 23, 1973

Re. Permit No.: 47-7176

James K. Patterson
P. O. Box 293
Buhl, Idaho 83316

Dear Mr. Patterson:

Enclosed is a copy of your approved Application for Permit No. 47-7176 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

47 7176

February 20, 1973

RE: Application Nos. 47-7176 - James K. Patterson
47-7179 - Leland W. Foster

Buhl Herald
P. O. Box 312
Buhl, ID 83316

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced items. The legal notices were to have been published in your paper on Feb. 1 and Feb. 3, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

47 7176

January 26, 1973

Re: Application Nos. 47-7176 - James K. Patterson
47-7179 - Leland W. Foster

Buhl Herald
P. O. Box 312
Buhl, ID 83316

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid. "

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 2-20-73 by alw

BH:alw

47 7176

Enc: Legal Notices (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James K. Patterson,
P. O. Box 293, Buhl, ID
has on Jan. 19, 1973 submitted Application No. 47-7176
for a permit to appropriate .09 cubic feet per second XXXX XXXX XXX XXXXX
of water from a groundwater source
by means of well and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 9S, R. 14E, B.M., Twin Falls County

to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15
for the irrigation of 2 $\frac{1}{2}$ acres

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 9S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 19, 1973.

R. KEITH HIGGINSON

Director

Published in the Buhl Herald, Buhl, ID
on Feb. 1 and Feb. 8, 1973

47 7176

LEGAL

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that James K. Patterson, P. O. Box 293, Buhl, Idaho, has on Jan. 19, 1973, submitted Application No. 47-7176 for a permit to appropriate .09 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 9S, R. 14E, B.M., Twin Falls County to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15 for the irrigation of 2 $\frac{1}{2}$ acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 9S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before Feb. 19, 1973.

R. KEITH HIGGINSON

Director

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