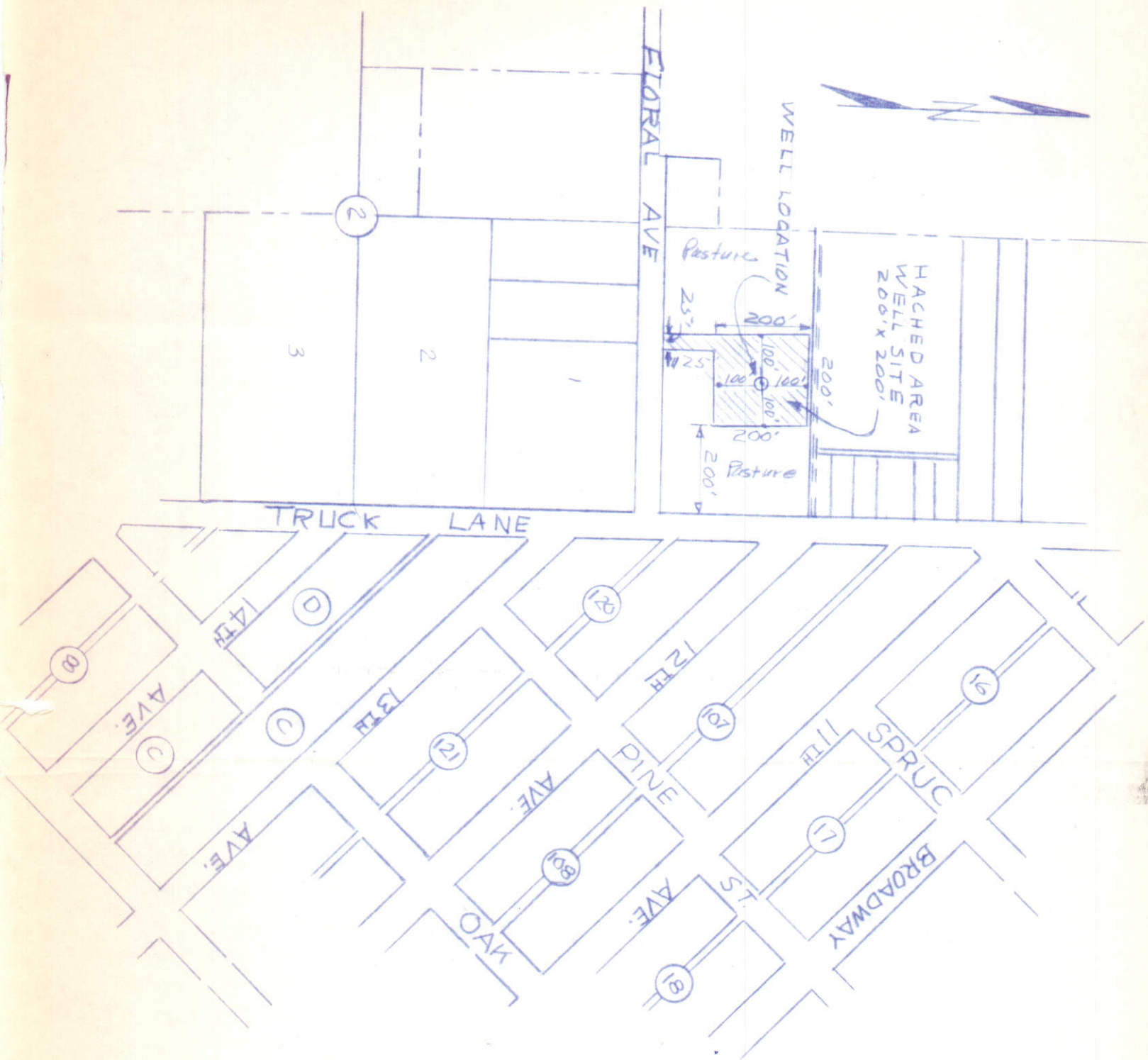


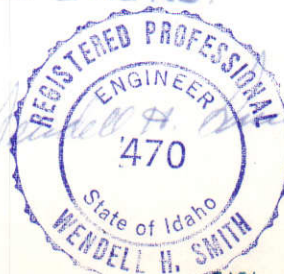


CITY OF BUHL - PROPOSED WELL SITE

SCALE: 1" = 300'

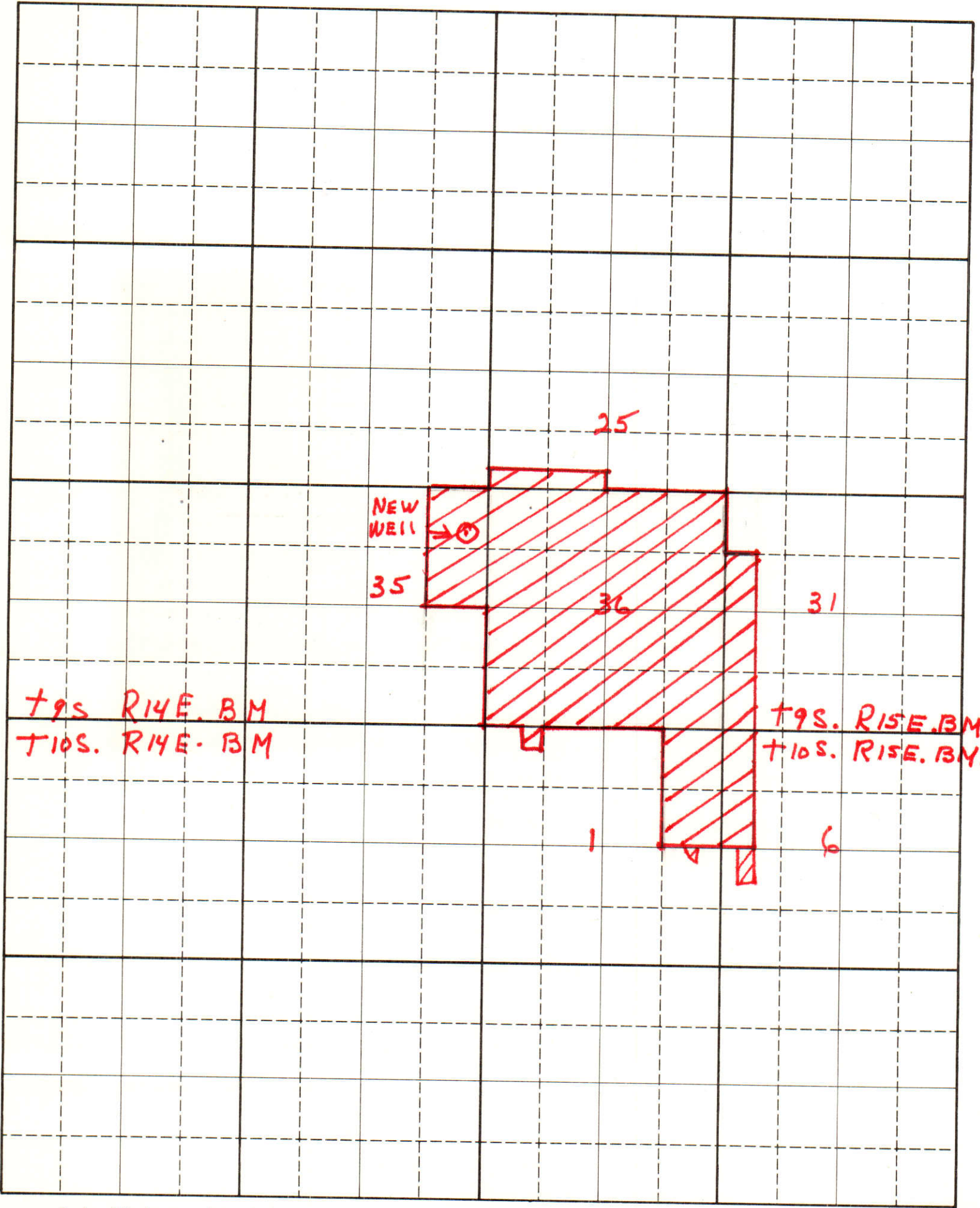
DATE: OCT. 20, 1970

SMITH & JEWELL - CONSULTING ENGRS.



47 7191

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CITY OF BUHL

Frances L. McArthur
(Applicant) City Clerk

AFFIDAVIT of PUBLICATION

RECEIVED

APR 10 1973

STATE OF IDAHO
County of Twin Falls

Department of Labor Administration
SS. Southern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Buhl, 203 Broadway North, Buhl, ID, has on March 21, 1973 submitted Application No. 47-7191 for a permit to appropriate 3.33 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 35, T. 9S, R. 14E, B.M., Twin Falls County, to be used from Jan. 1 to Dec. 31 for municipal purposes within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 35; all of Sec. 36; T. 9S, R. 14E: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 10S, R. 14E: W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 10S, R. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before April 16, 1973.

R. KEITH HIGGINSON
Director

Published in the Buhl Herald,
Buhl, ID, on March 29 and April 5,
1973.
(12t2)

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of **THE BUHL HERALD**, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper two..... consecutive weeks, the first publication having been made on the 29th..... day of March....., 19.....73....., and the last publication having been made on the 5th..... day of April....., 19.....73.....; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Robert E. Bailey

Subscribed and sworn to before me this
.....6th..... day of April....., 19.....73.....

Evelyn D. Matthews
Notary Public.

Buhl, Idaho

Residing at

January 1, 1977

My Commission Expires

47 7191

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5684
WATER RIGHT NO(S) . 47-02196/47-02339/47-07191/47-08255

This is to certify that: CITY OF BUHL
203 N BROADWAY
BUHL ID 83316

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 47-02196 :		
MUNICIPAL	01/01 to 12/31	3.78 CFS
Priority: 08/03/1950		
Right No. 47-02339 :		
MUNICIPAL	01/01 to 12/31	1.78 CFS
Priority: 06/29/1960		
Right No. 47-07191 :		
MUNICIPAL	01/01 to 12/31	2.00 CFS
Priority: 04/16/1973		
Right No. 47-08255 :		
MUNICIPAL	01/01 to 12/31	4.34 CFS
Priority: 01/07/1991		
	TOTAL:	8.57 CFS *

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 36, Township 09S, Range 14E
NWSE , Sec. 36, Township 09S, Range 14E
Lot 4 (SWSW), Sec. 31, Township 09S, Range 15E
Lot 1 (NENE), Sec. 1, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: See Remarks **

MICROFILMED

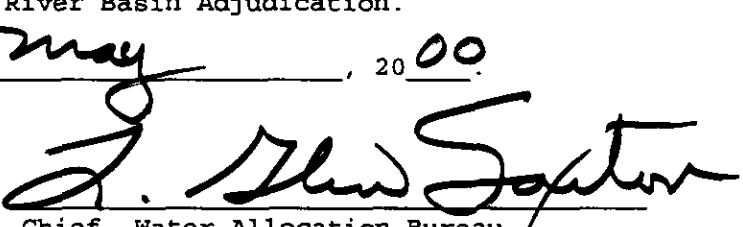
JUN 19 2000

TRANSFER NO. 5684
WATER RIGHT NO(S) . 47-02196/47-02339/47-07191/47-08255

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer 5684 shall not exceed 8.57 cfs.
- ** 8. The place of use is located within the service area of the city of Buhl.
9. Approval of Transfer 5684 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
10. The point of diversion in Lot 1 (NENE), S01, T10S, R14E is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under these rights.
11. Approval of this transfer does not preclude the opportunity for review of the validity of water right(s) 47-02196, 47-02339 and 47-07191 in the ongoing Snake River Basin Adjudication.

Dated this 30th day of May, 2000.


Chief, Water Allocation Bureau

MICROFILMED

JUN 19 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5324
WATER RIGHT NO(S). 47-02196/47-02339/47-07191/47-08255

This is to certify that: CITY OF BUHL
203 N BROADWAY
BUHL ID 83316

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 47-02196 :		
MUNICIPAL	01/01 to 12/31	3.78 CFS
Priority: 08/03/1950		
Right No. 47-02339 :		
MUNICIPAL	01/01 to 12/31	1.78 CFS
Priority: 06/29/1960		
Right No. 47-07191 :		
MUNICIPAL	01/01 to 12/31	2.00 CFS
Priority: 04/16/1973		
Right No. 47-08255 :		
MUNICIPAL	01/01 to 12/31	4.34 CFS
Priority: 01/07/1991		
	TOTAL:	* 8.57 CFS

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 36, Township 09S, Range 14E
Lot 4 (SWSW), Sec. 31, Township 09S, Range 15E
** Lot 1 (NENE), Sec. 1, Township 10S, Range 14E
TWIN FALLS County

PLACE OF USE: See Remarks

CONDITIONS OF APPROVAL AND REMARKS

1. This permit does not authorize the construction of any new well or the deepening or enlargement of any existing well.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED

JUN 09 1999

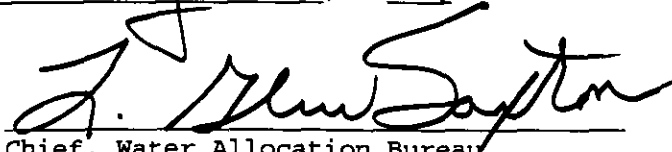
TRANSFER NO. 5324
WATER RIGHT NO(S). 47-02196/47-02339/47-07191/47-08255

CONDITIONS OF APPROVAL AND REMARKS

3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. Rights 47-02196, 47-02339, 47-07191 and 47-08255 when combined shall not exceed a total diversion rate of 8.57 cfs.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- ** 8. The point of diversion in Lot 1 (NENE), S01, T10S, R14E is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under these rights.
9. The well(s) previously used under Right 47-02196 located in NWNE, S07, T10S, R15E and Right 47-07191 located in NENE, S35, T09S, R14E shall be abandoned in a manner which complies with Department well abandonment rules.
10. Right 47-08255 is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
11. Diversion and use of water under Right 47-08255 is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
12. Approval of Transfer 5324 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
13. Place of use is located within the city limits of Buhl and the surrounding service area.

Dated this 24th day of

May, 1999


Chief, Water Allocation Bureau

MICROFILMED

JUN 09 1999

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7191 Priority April 16, 1973 Amount 2.0 cfs

THIS IS TO CERTIFY, that the CITY OF BUHL
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7191 issued pursuant to Application for Permit dated March 21, 1973,
and has submitted proof to the Department of Water Resources on May 27, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.0 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>2.0</u> cfs and	<u>n/a</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 35,
Twp. 9 S, Rge. 14 E, B.M. in the County of Twin Falls

Description and location of place of use: City of Buhl, Idaho

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
February, 19 76.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-7191)
in the name of the CITY OF BUHL)

ORDER OF REINSTATEMENT

WHEREAS, on March 21, 1973, the City of Buhl filed with the Department of Water Resources (formerly the Department of Water Administration) an application for permit to appropriate 3.33 cubic feet per second of water from a groundwater source within the NE¼NE¼, Sec. 35, Twp. 9S, Rge. 14E, B.M., Twin Falls County, to be used for municipal purposes; and,

WHEREAS, on April 24, 1973, the Department approved said application and issued Permit No. 47-7191 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before May 1, 1975; and,

WHEREAS, on February 28, 1975, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on May 5, 1975, the Department notified the permit holder that Permit No. 47-7191 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on May 27, 1975, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 47-7191 be REINSTATED and the priority advanced to April 16, 1973.

Dated this 4th day of June, 1975.


A. KENNETH DUNN
Administrator, Operations Division

Identification No. _____
Application No. 47-7191

LICENSE ISSUED FOR 2-D SEC. PT.
LICENSE PAGE NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Buhl
post office address 203 Broadway North, Buhl, Idaho 83316
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 9S.
Range 14E. B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.33 for municipal purpose from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.33 C.F.S. cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Cased well for pumping water
for municipal use in the City of Buhl, Size of pump has not
been determined.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 95,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Buhl, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

47 7191

municipal

b. If water is for ~~irrigation~~, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9	14E	25											10	10					20
9	14E	31							20			20	20						60
10	14E	1	40			40		10							24				90.24
9	14E	35	40			40													80
9	14E	36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
10	15E	6						20	20			1.89							41.89

municipal

Total number of acres to be irrigated 932.13

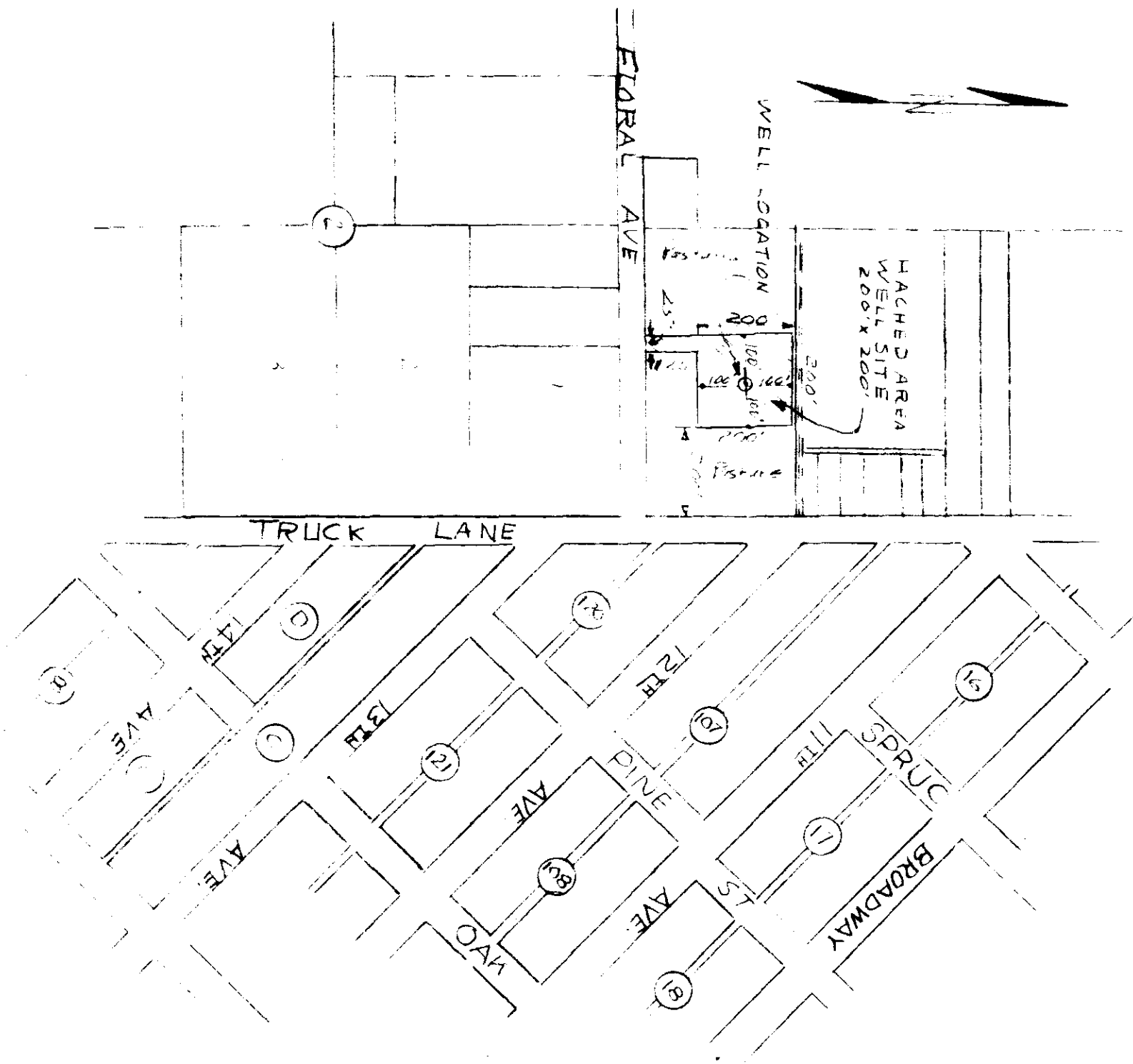
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion City of Buhl

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The water developed from the well will be pumped directly into the water distribution mains and laterals of the City of Buhl. From the distribution system the water will serve domestic purposes as a supplement to the existing water supply. Waste water from the City is collected by the City sewer system and discharges into the City Aerated Lagoon, where it receives secondary treatment or better.

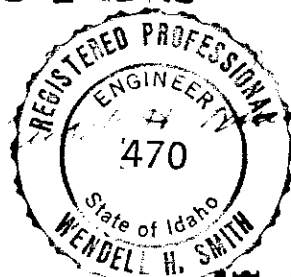


CITY OF BUHL - PROPOSED WELL SITE

SCALE: 1" = 300'

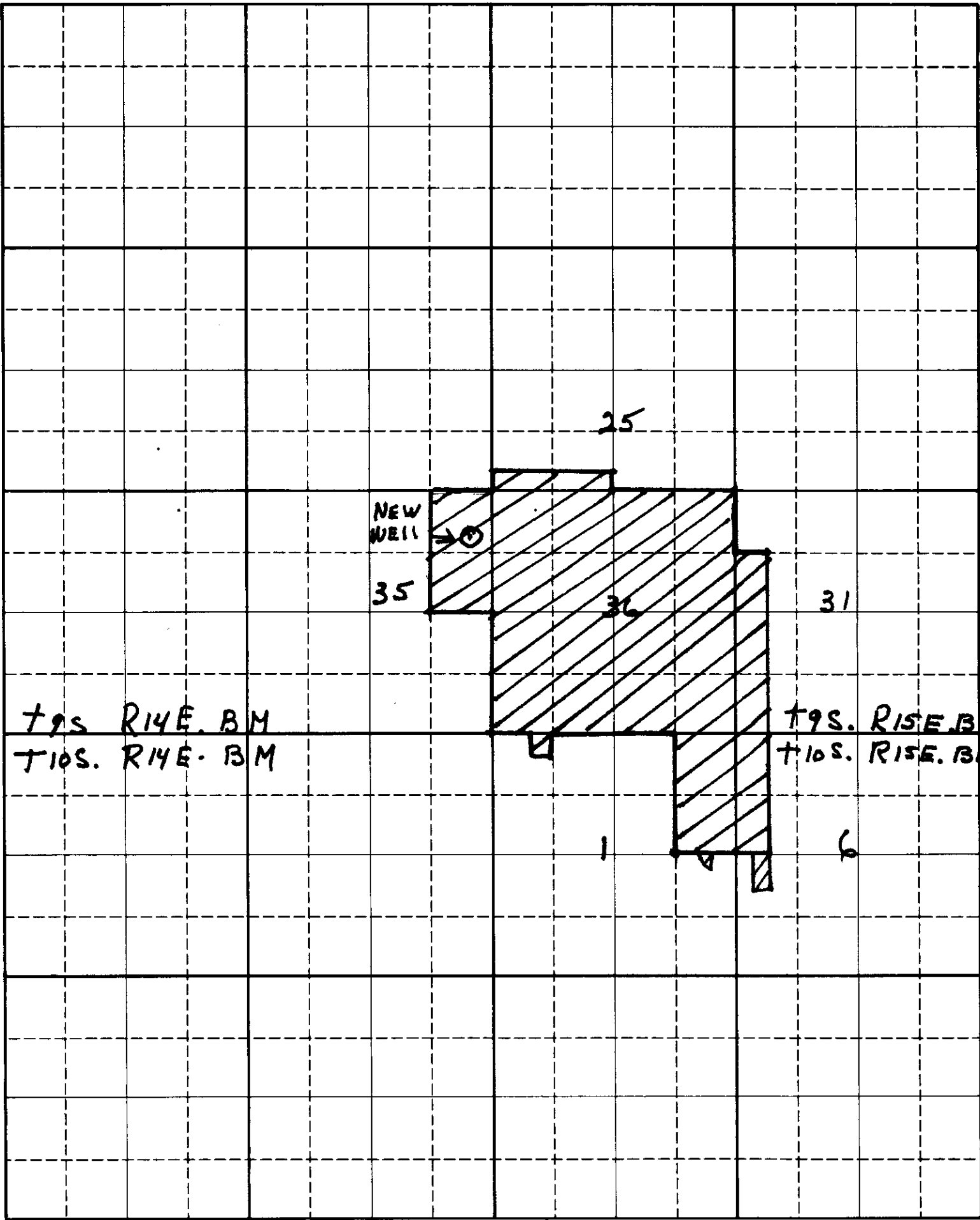
DATE: OCT 20, 1970

SMITH & JEWELL - CONSULTING ENGRS



47 7191

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CITY OF BUHL

Frances L. McArthur
(Applicant) City Clerk

Received by alw Date 3-21-73 Time 3:00 pm
 Preliminary check by MLS Fee \$ 55.00
MLS. Received by alw Date 3-21-73 # 10813
 Publication prepared by alw Date 3-22-73
 Published in Buhl Herald, Buhl, ID
 Publication dates 3-29 & 4-5-73
 Publication approved alw Date 4-10-73
 Priority ~~recommended~~ 3-21-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NDL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7191, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1975.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of April, 1973.

R. Keith Higin
 Director

AFFIDAVIT of PUBLICATION

STATE OF IDAHO
County of Twin Falls

ss.

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of **THE BUHL HERALD**, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper two..... consecutive weeks, the first publication having been made on the 29th..... day of March....., 19..73...., and the last publication having been made on the 5th..... day of April....., 19..73....; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Robert E. Bailey

Subscribed and sworn to before me this
.....6th..... day of April....., 19..73....

William T. ...
Notary Public.

Buhl, Idaho
Residing at
.....January 1, 1977.....
My Commission Expires

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Buhl, 201 Broadway North, Buhl, ID, has on March 21, 1973 submitted Application No. 47-7191 for a permit to appropriate 3.33 cubic feet per second of water from a groundwater source by means of well and pump within the NE¼-NE¼, Sec. 36, T. 14N, R. 14E, B.M., Twin Falls County, to be used from Jan. 1 to Dec. 31 for municipal purposes within the SW¼SW¼, Sec. 36, SW¼NW¼, W¼SW¼, Sec. 36, NE¼, Sec. 35, all of Sec. 36, T. 14N, R. 14E, B.M., NW¼SW¼, NE¼SE¼, Sec. 1, T. 10S, R. 14E, NW¼NW¼, SW¼SW¼, Sec. 36, T. 14N, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 6041 Blue Lake Boulevard, Boise, Twin Falls, Idaho, 83301 on or before April 16, 1973.

W. T. ...
Director
Buhl, ID, on March 29 and April 5, 1973.
(1212)

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>MLS</u>	<u>3-21-72</u>	Application No. <u>47-7191</u> Name <u>City of Buhl</u>
(2)	<u>MLS</u>	<u>3-21-72</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>MLS</u>	<u>3-21-72</u>	In form for advertising _____
(6)	<u>slw</u>	<u>4-10-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>April 16, 1973</u> Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>mls</u>	<u>4-16-73</u>	Located within Water District No. <u>47</u>
(10)	<u>mls</u>	<u>4-16-73</u>	Critical groundwater area: yes _____ no <u>X</u>
(11)	<u>mls</u>	<u>4-16-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	<u>mls</u>	<u>4-16-73</u>	Action recommended: ☒ Approve Priority <u>3/21/73</u> <u>BDL</u> ☐ Deny Reason for Reduction _____ <u>mls</u> <u>4-16-73</u> See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Southern</u> By <u>Michael Steele</u> Date <u>4-16-73</u> Title <u>Res.</u>

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

MEMORANDUM

TO: FILE 47-07191

FROM: VAULT

RE: TRANSFER # 5684

DATE: 4/17/2000

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 47-02196

MICROFILMED
JUN 19 2000

MEMORANDUM

TO: Files 47-02196, 47-02339, 47-07191 & 47-08255

FROM: Pam Skaggs^{CS}/State Office

SUBJECT: Transfer 5324 *OK*

DATE: May 7, 1999

Transfer 5324 changes and adds points of diversion under Rights 47-02196, 47-02339, 47-07191 and 47-08255. The applicant is reflecting the combined use of these water rights to provide municipal water for the city of Buhl from three (3) existing wells. Two (2) other wells originally used under these rights are being abandoned due to small size and contamination.

Recommended conditions include no authorization for new wells, well abandonment rules, multiple points of diversion/measuring devices, combined rights limits, future annual reporting, geothermal limits for well in Twin Falls Groundwater Management Area, right-of-way, municipal place of use, trust water conditions for Right 47-08255 and standard transfer conditions.

MICROFILMED
JUN 09 1999

MEMORANDUM

TO: FILE 47-07191

FROM: PAM SKAGGS

RE: TRANSFER # 5324

DATE: 10-13-98

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 47-02194.

MICROFILMED
JUN 03 1999

February 5, 1976

Re: Permit No. 47-7191

City of Buhl
203 Broadway North
Buhl, ID 83316

Gentlemen:

Enclosed herewith is a copy of the water license issued on the ~~above~~ referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

January 22, 1978

City of Buhl
203 Broadway North
Buhl, Idaho 83316

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 47-7191 and has found the following:

Quantity of water diverted: 2.0 cfs Source: ground water
Amount of water that can be recognized as beneficially used under
Idaho law: 2.0 cfs
Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 9 S, Rge. 14 E, B.M.
Beneficial use: Municipal purposes for the City of Buhl, Idaho
Priority established: April 16, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED

1. Name of permit holder City of Buhl
Post office address 203 Broadway North, Buhl, ID Phone JUN 10 1975
Person to contact _____ Department of Water Resources
Southern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.33 c.f.s. for Municipal (City of Buhl)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 47-7191
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.33 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9S N/S, Range 14E E/W, B.M., Section 35, Subdivision NE 1/4 NE 1/4, Twin Falls
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: Casing 16", depth 816 feet, motor size 100 hp, pump size
8" fixed bowls to pump approximately 900 gpm.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use. Municipal Only!

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	25											10	10					20
9S	14E	31							20			20	20						60
10S	14E	1	40			40		10							.24				90.24
9S	14E	35	40			40													80
9S	14E	36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
10S	15E	6						20	20			1.89							41.89

TOTAL ACREAGE 932.13

R 14 E

T
9
S

⊗

35

Diagram of System

DATE OF EXAM 6-2-75

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to
Municipal Q = 2.0 c.f.s. V = 1449 AF/Ann from Jan 1 to Dec 31

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured 900 gal/min Method of measurement Badger Meter

Total Q recommended 2.0 c.f.s. Meter No. 12681217 Type ✓ Condition ✓

Total V recommended 1449 Ac Ft/Ann

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other ✓
None ✓

MEASUREMENT CALCULATION:

$Q = 2.0 \text{ c.f.s.} = (900 \text{ gal/min}) \div (448.8 \text{ Ac Ft/Ann} = 1 \text{ c.f.s.})$
 $V = 1449 \text{ Ac Ft/Ann} = (1.98 \text{ Ac Ft})(365 \text{ days})(2.0 \text{ c.f.s.})$

SYSTEM DESCRIPTION:

G.E. Motor 100 Hp # FKJ619235

This well is used to supply the City people of there Domestic water. This well is a Secondary well.

REMARKS:

Examiner's Signature Sam Sundberg Date 6-19-75

Checked by Bob Harper Date 6-24-75

Approved by Date

G.E. Motor 100 HP

FKJ619235

Badger Meter 12681717

900 gal/min.

June 6, 1975

Re: Permit No. 47-7191

City of Buhl
203 Broadway North
Buhl, Idaho 83316

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. We are enclosing an Order of Reinstatement; please note that the priority has been advanced to April 16, 1973.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Twin Falls.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Enclosure

MICROFILMED

RECEIVED

MAY 12 1975

Identification No. _____

Permit No. 47-7191

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
MAY 27 1975
Department of Water Resources
late

1. a) Name of Permit Holder City of Buhl
b) Post Office Address 203 Broadway North, Buhl, Idaho 83316
2. Permit Number 47-7191
3. Date of Priority that you are prepared to establish April 25, 1973
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 35
Township 9S, Range 14E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 3.33 for municipal purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.33 C.F.S. cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measured by displacement or propeller meter by
Lawrence Fawcett, Water and Street Superintendent
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well depth 816 ft., size of casing 16",
Motor size 100 hp., pump size 8" fixed bowls to pump approximately 900 gal.
per minute
b) Describe the type and size of measuring device which you have installed at your point of diversion: 10" displacement or propeller meter

c) Give well driller's name and address and the date the well was completed:
Andrew Well Drilling Contractors, 1268 E 17th Street, Idaho Falls, Ida. 83401
February 1973 date completed
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Municipality - City of Buhl

Exam typed 6-6-75 **MICROFILMED**

municipal

9. ~~Irrigation uses:~~ describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9	14E	25											10	10					20
9	14E	31						20			20	20							60
10	14E	1	40			40		10							24				90.24
9	14E	35	40			40													80
9	14E	36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
10	15E	6						20	20			1.89							41.89

municipal
Total number of acres irrigated 932.13

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 7, 1975

(Date)

L.R. Faircett

(Signature)

Water & Street Dept.

State of Idaho)

) ss.

County of Twin Falls)

[Signature]
Councilman

On this 7th day of May, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Francis L. McArthur

Notary Public residing at Route 1

Buhl, Idaho 83316

My commission expires September 22, 1975



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

May 16, 1975

Re: Permit No. 47-7191

City of Buhl
203 Broadway North
Buhl, ID 83316

Gentlemen:

We are in receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

However, we cannot accept this proof affidavit unless it is signed by the permit holder, which would be the Mayor or an elected official of the City of Buhl. Therefore, we are returning the proof affidavit to you.

Please have this proof affidavit signed by one of the above mentioned persons, and return it to this office as soon as possible so that this permit may remain in good standing.

Sincerely,


BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure

MICROFILMED

May 16, 1975

Re: Permit No. 47-7191

City of Buhl
203 Broadway North
Buhl, ID 83316

Gentlemen:

We are in receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

However, we cannot accept this proof affidavit unless it is signed by the permit holder, which would be the Mayor or an elected official of the City of Buhl. Therefore, we are returning the proof affidavit to you.

Please have this proof affidavit signed by one of the above mentioned persons, and return it to this office as soon as possible so that this permit may remain in good standing.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R. Keith Higginson
Director

May 5, 1975

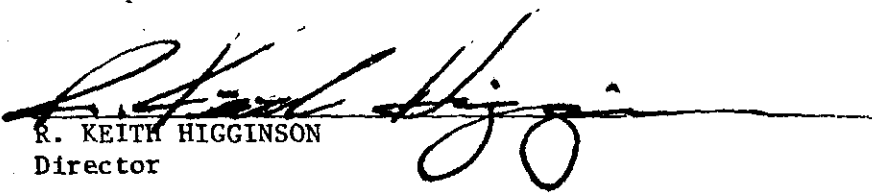
Re: Permit No. 47-7191

City of Buhl
203 Broadway North
Buhl, ID 83316

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 47-7191 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

PS Form 3811, Nov. 1973

RETURN RECEIPT

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

GOVERNMENT

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

26564

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

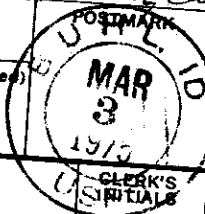
4.

DATE OF DELIVERY

3-3-75

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

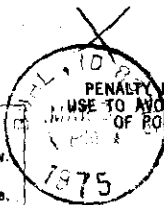
SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



February 28, 1975

CERTIFIED MAIL

26564

Re: Permit No. 47-7191

City of Buhl
203 Broadway North
Buhl, ID 83316

Gentlemen:

One of the conditions of approval of your water Permit No. 47-7191 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Department of Water Administration
City of Buhl
Address Buhl, Idaho 83316
Owner's Permit No. 47-7191

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test
☒ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

- ☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 24 inches Total depth 816 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.375 inches	20 inches	4 feet	401 feet
.375 inches	16 inches	342 feet	584 feet
.375 inches	12 inches	568 feet	715 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☒ Knife ☐ Torch
Size of perforation 24 inches by 1/4 inches

Number	From	To
1260 perforations	695 feet	611 feet
900 perforations	564 feet	504 feet
700 perforations	470 feet	400 feet
2500	340 feet	140 feet

Well screen installed? ☐ Yes ☒ No

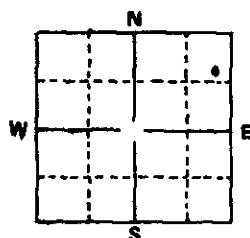
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 1/2 & smaller
Placed from 140 feet to 400 feet

Surface seal? ☒ Yes ☐ No To what depth 140 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Twin Falls

NE 1/4 NE 1/4 Sec. 35, T. 9 N/S, R. 14 E/W

7. WATER LEVEL

Static water level 46 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 55 ° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
982	79'	6

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	We Yes
	From	To		
24	0	2	Top Soil	
	2	3	Broken Basalt Gray	
	3	25	Basalt Firm Gray	
	25	30	Basalt Hard Gray	
	30	34	Basalt Hard Cracks	X
	34	61	Riolite Brown Hard stre	
	61	65	" " " Big Crac	
	65	68	" " " "	X
	68	70	" " " Very Hard	
	70	71	" " " "	
	71	72	" " " Cracks	X
	72	91	" " " "	
	91	140	Streaks Hard Basalt & cinders	B
	140	142	Loose Rock Caving	X
	142	147	Streaks Hard Blue Basalt & San	
	147	150	Cinder Sand & Loose Rock-Blue	
	150	168	Streaks Hard Basalt & Sand	
	168	170	" " " " Very	
	170	176	Very Hard Basalt Brown	
	176	181	" " " " Blue	
	181	190	Hard Basalt & Streaks of Sand	
	190	195	" " " " Loose Rock	X
	195	225	Hard Basalt & Streaks of Br s	
	225	230	" " " " "	
	230	233	" " " " Blue	
	233	235	Very Hard Streaks of Clay	
	235	239	Very Hard Basalt " Green	
	239	256	Very Hard Riolite Green	
	256	268	Firm Riolite Streaks of Red	
	268	288	Very Hard Riolite Blue	
	288	298	Hard Riolite Brown	
	298	301	Very Hard " " "	
	301	305	" " " " Green	
	305	313	" " " " Blue	
	313	315	" " " " Gray Blue	
	315	322	" " " " Streaks of Cla	
	322	325	Hard " " " " "	

10.

Work started 12-24-71 finished 1-11-73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Andrew Well Drilling Contractors 5
Driller's or Firm's Name Number

1268 E. 17th St. Idaho Falls, Idaho
Address

Andrew Well Drilling Contractors
Signed By Date 2/22

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 25, 1973

Re: Permit No. 47-7191

City of Buhl
203 Broadway North
Buhl, Idaho 83316

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 47-7191. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

47 7191

RECEIVED

MAR 30 1973

Department of Water Administration
Public Aid Office



STATEHOUSE, BOISE, IDAHO 83707

March 26, 1973

Mr. Bob Haynes
District Engineer
Southern District
Department of Water Administration
1041 Blue Lake Blvd. N.
Twin Falls, Idaho 83301

Re: Application #47-7191 - City of Buhl

Dear Mr. Haynes:

We have reviewed and approved the plans and specifications for the proposed well for the City of Buhl, Idaho, and therefore, have no comments at this time.

Sincerely,

Jerry L. Yoder
Regional Environmental Director
Environmental Protection Division

JLY:lh

17 7191

March 22, 1973

RE: Application No. 47-7191 - City of Buhl

Mr. Jerry L. Yoder
Sr. Public Health Engineer
Environmental Improvement Division
Idaho Department of Health
Statehouse
Boise, ID 83720

Dear Mr. Yoder:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

47 7191

March 22, 1973

RE: Application Nos. 47-7190 - Don Achenbach
47-7191 - City of Buhl

Buhl Herald
P.O. Box 312
Buhl, ID 83316

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Bill submitted 4-10-73 by a.d.

Enc: Legal Notices (2)

47 7191

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Buhl,
203 Broadway North, Buhl, ID
has on March 21, 1973 submitted Application No. 47-7191
for a permit to appropriate 3.33 cubic feet per second ~~any feet per second~~
of water from a groundwater source
by means of well and pump
within the NE1/4, Sec. 35, T. 9S, R. 14E, B.M., Twin Falls County

to be used from Jan. 1 to Dec. 31
for municipal purposes

within the S1/2SW1/4, Sec. 25; SW1/4NW1/4, W1/2SW1/4, Sec. 31; E1/2NE1/4, Sec. 35; all of Sec. 36;
T. 9S, R. 14E; E1/2NE1/4, NW1/4NW1/4, NE1/4SE1/4, Sec. 1, T. 10S, R. 14E; W1/2NW1/4, NW1/4SW1/4, Sec. 6,
T. 10S, R. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before April 16, 1973.

R. KEITH HIGGINSON

Director

Published in the Buhl Herald, Buhl, ID
on March 29 and April 5, 1973

47 7191

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that City of Buhl, 203 Broadway North, Buhl, ID, has on March 21, 1973 submitted Application No. 47-7191 for a permit to appropriate 3.33 cubic feet per section of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 35, T. 9S, R. 14E, B.M., Twin Falls County, to be used from Jan. 1 to Dec. 31 for municipal purposes within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 25; SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 31; E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 35; all of Sec. 36; T. 9S, R. 14E; E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 10S, R. 14E; W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 10S, R. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before April 16, 1973.

R. KEITH HIGGINSON

Director

Published in the Buhl Herald, Buhl, ID, on March 29 and April 5, 1973.

(12t2) *changed* 3-28-73
new

47 7191

March 21, 1973

RE: Application No. 47-7191 - City of Buhl

City of Buhl
203 Broadway North
Buhl, ID 83316

Gentlemen:

Attached is your Receipt No. 10813 for \$55.00 for the above referenced Application for Permit which was received in our office under the above date.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

47 7191

47-7191

March 9, 1973

City of Buhl
203 Broadway North
Buhl, ID 83316

Gentlemen:

We are returning your Application for Permit. The filing fee for 3.33 c.f.s. is \$55.00.

Would you please indicate under Item 3b, the acreage in each 40 acre section within the city limits of Buhl.

We will process your application promptly when provided with this information and the proper filing fee.

If we can be of any further assistance, please don't hesitate to contact us.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

47 7191