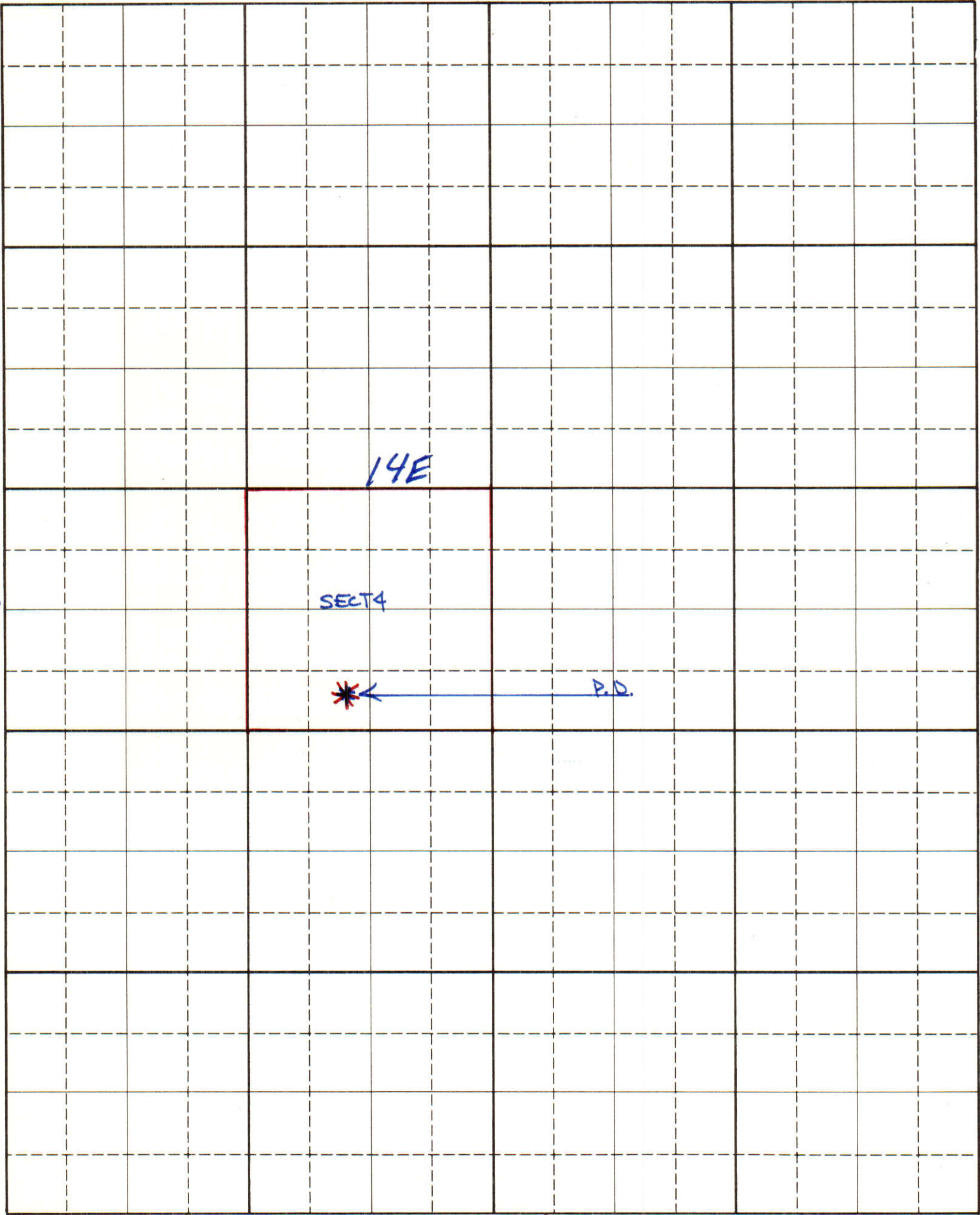


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Leo E Ray
(Applicant)
Leo Ray
Ray 198
47 7198

AFFIDAVIT of PUBLICATION

STATE OF IDAHO
County of Twin Falls

ss.

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of **THE BUHL HERALD**, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper two consecutive weeks, the first publication having been made on the 12th day of April, 1973, and the last publication having been made on the 19th day of April, 1973; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Subscribed and sworn to before me this

20th day of April, 1973

Eugene P. Matthews
Notary Public.

Buhl, Idaho

Residing at

January 1, 1977

My Commission Expires

Legal Department

NOTICE OF APPLICATION FOR WATER PERMIT

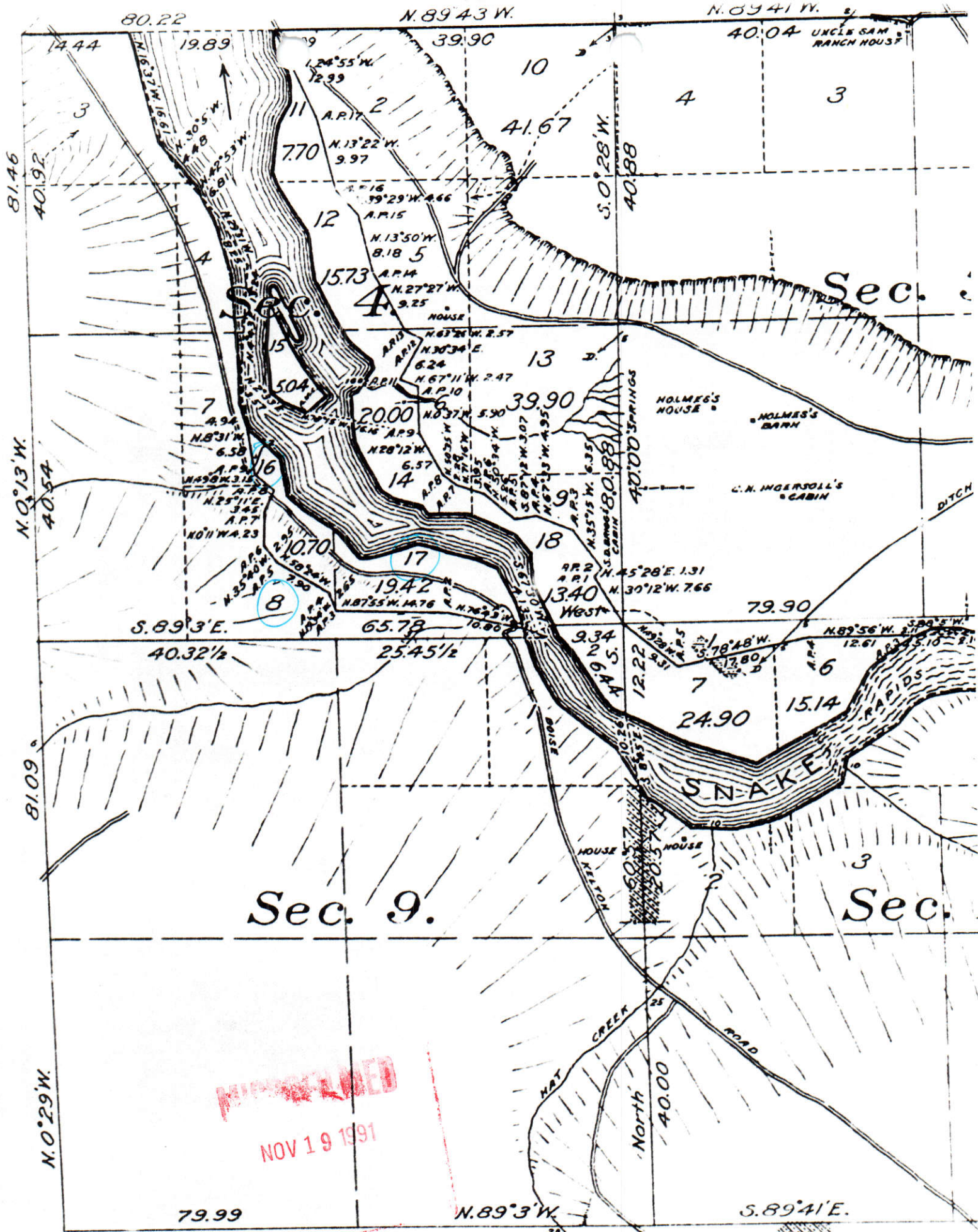
Notice is hereby given that Leo Ray, 2194 Alta Vista Drive, Twin Falls, Idaho has on April 4, 1973, submitted Application No. 47-7198 for a permit to appropriate 3.0 cubic feet per second of water from a groundwater source by means of artesian well within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 9S, R. 14E, B. M., Twin Falls County to be used from Jan. 1 to Dec. 31 for fish propagation within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 9S, R. 14E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before April 30, 1973.

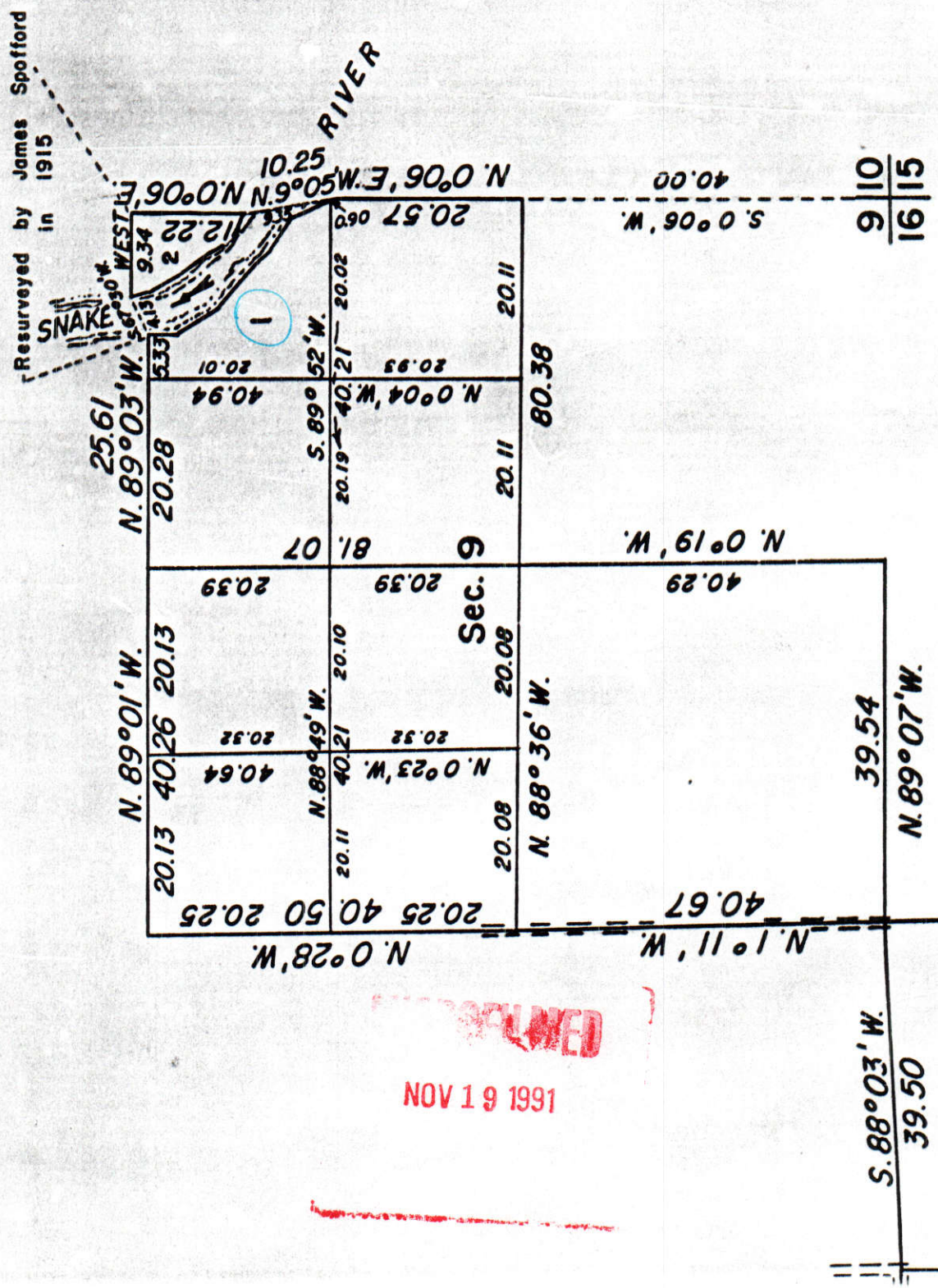
R. KEITH HIGGINSON
Director

Published in the Buhl Herald,
Buhl, Idaho, on April 12 and April
19, 1973.
(14t2)

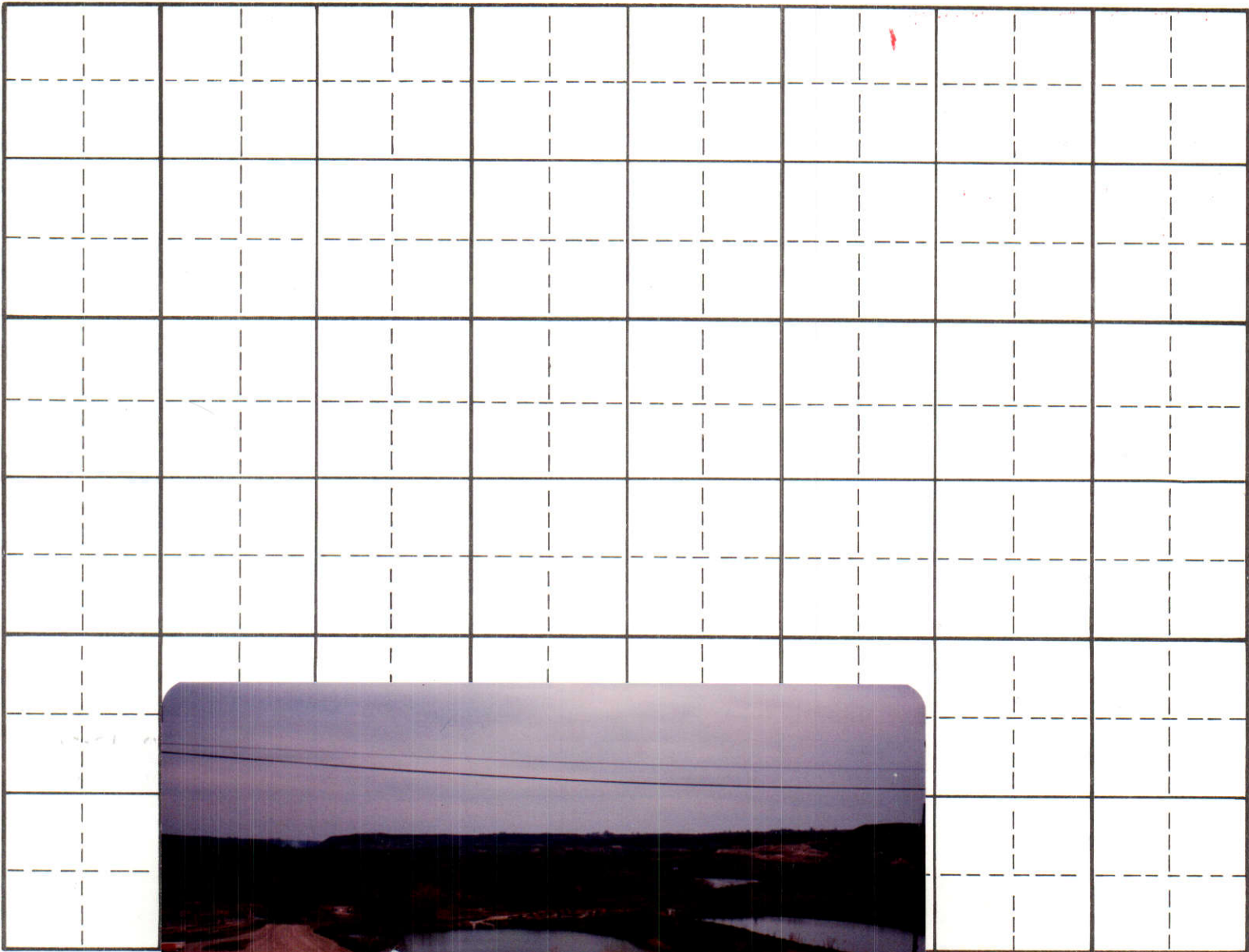
47 7198



DEFENDANT RESURVEYED & SUBDIVISION



MAP (Attach Aerial Photo)



Point(s) of diversion: Govt Lt. 3 8, 16, 17 of Section 4; T 9 S R 14 E
Gov Lt 1 and NW 1/4 NE 1/4; Sec. 9; T 9 S. R. 14 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 S	14 E	4												X			X	X	
		9	X	X													X	X	
			Govt Lt 1														Govt Lt 17		

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☒ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☒ Add P.U. as reflected above
- ☐ Other

NOV 19 1991

Examiner's Signature

Checked by

Approved by

Gary Lundberg

J.F. Stanton

Date

Date

Date

5-14-1984

1-6-86

Well #. 1

Form 219-Supp.
6/83

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: GARY FUNDERBURG

Date FEB. 2, 1984
Aug. 30, 1983

Owner: Leo Ray

Permit No. 47-7198

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

ARTISIAN Well, w/ Control Valve & PRESSURE
GAGE. TEMPERATURE 43°C 58 P.S.I.

Measured inside diameter of pipe in inches

(A) 8.0

Size of Annubar used in test 7.98

State ID No. _____

Model No. of Annubar Meter Used 091411

(Model No. = 75 for 6" and larger)

(Model No. = 73 for 4")

Size Eagle Eye Meter Used 091465

State ID No. _____

Date of Last Calibration of Meter 4/25/1983

Observed inches of H₂O read on Meter

(B) 50"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) .936 3.87

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) .936

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

3.62 cfs measured

SKETCH (If not shown on Field Report):



MAILED

NOV 19 1991

10 Divisions/Inch 5th & 10th Accent

Well #2

Artisan Flowing
34°C 38 P.S.I.

Badger Meter Reading # M0646468
1000 gal / 67.4 sec = 198 G.P.S.



Badger
Meter
✓

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NOV 19 1991

10 Divisions/Inch 5th & 10th Accent

WELL #3

ARTISIAN Flowing Well

34°C 22 P.S.I.

MEASUREMENT From Rated Section
By U.S.G.S. Gage Station with
Curve on the Rated Section.



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IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNULAR MEASUREMENT

Measured by: CO. AM. FIELD

Date 8-30-83

Owner: IND. RAIL

Permit No. _____

Description of well &/or measuring site (give distance to restrictions upstream and downstream): 32° C ARTISIAN Flowing

MANOMETER WAS USED

Measured inside diameter of pipe in inches (A) 8.0

Size of Annubar used in test 7.98

State ID# of Annubar Meter used 091411

Size Eagle Eye Meter used N/A

State ID# of Meter used N/A

Date of Last Calibration of Meter N/A

Observed inches of H2O read on Meter 3.0

Adjusted inches of H2O from Last Calibration (B) N/A

CALCULATION: $\frac{(3.85) \times (A)^2 \sqrt{B}}{448.8} = 0.95$ cfs measured

Where A and B are measured in inches and 3.85 is a constant for the model 75 Annubar.

SKETCH:



NOV 19 1991

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: ADM/GLF

Date 2/2/84

Owner: R24 #5

Permit No. _____

Description of well &/or measuring site (give distance to restrictions upstream and downstream): ARTISIAN Well, NO Valve
NO PRESSURE GAUGE. 36°C

Measured inside diameter of pipe in inches (A) _____

11.5"

Size of Annubar used in test _____

12"

State ID# of Annubar Meter used _____

Size Eagle Eye Meter used _____

State ID# of Meter used _____

Date of Last Calibration of Meter _____

Monometer

Observed inches of H2O read on Meter _____

5.5"

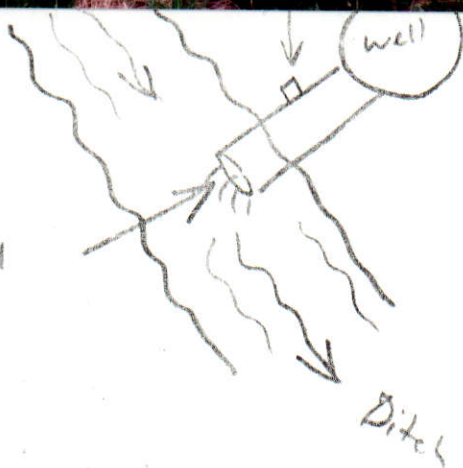
Adjusted inches of H2O from Last Calibration (B) _____

cfs measured

and 3.85
r.

1194 gpm

2.66 cfs



Placed shovel
in pipe to
provide full
pipe flow

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10 Divisions/Inch 5th & 10th Accent

WELL #6

ARTISIAN WELL FLOWING
35°C 33 PSI

BUCKET MEASUREMENT
 $0.57 \text{ C.F.} / 1.5 \text{ sec} = 0.38 \text{ C.F.S.}$



MEASUREMENT WAS MADE AT
DISCHARGE POINT at Raceways.

INDEXED

NOV 19 1991

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: ADM / GLF

Date 2/2/84

Owner: Dee #7

Permit No. _____

Description of well &/or measuring site (give distance to restrictions upstream)



Date of Last Calibration of Meter _____

#7 ARTISIAN Wells.
← 32°C.

6.0"

Monometer

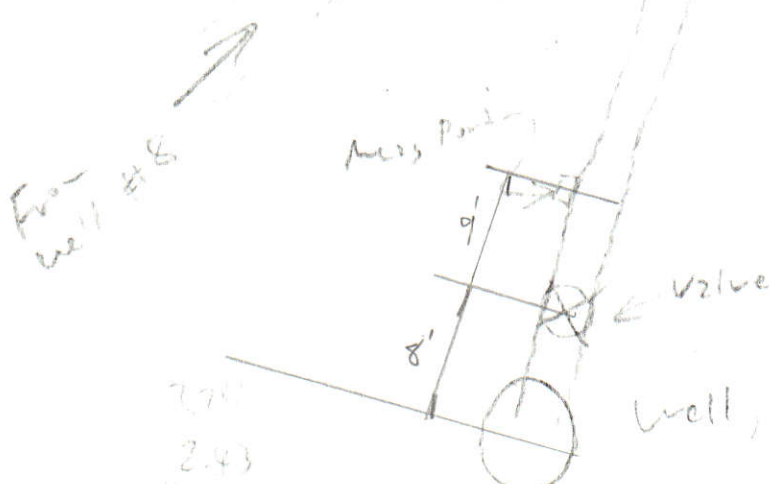
#8 19"

cfs measured

604 gpm

ches and 3.85
annubar.

1.35



Well #8
2' contracted
meas 0.53" with
Well #8 only

meas. 0.70 with
both #7 & #8

PHOTOGRAPHED

FEB 19 1991

JRB SAMPLING LOCATIONS	
Location	Type
1 Settl. Pd. Influent	Composite
2 Settl. Pd. Effluent	Composite

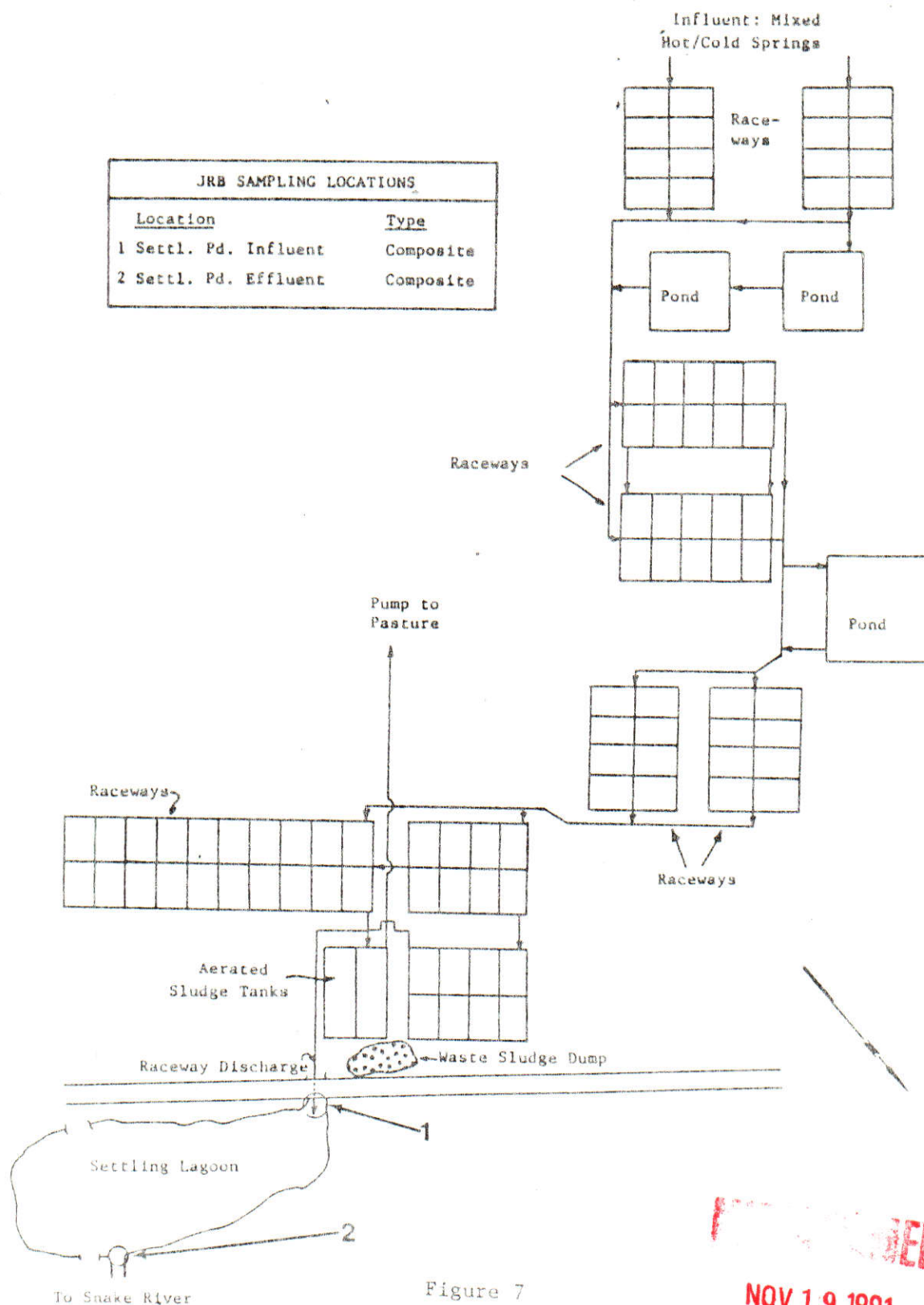
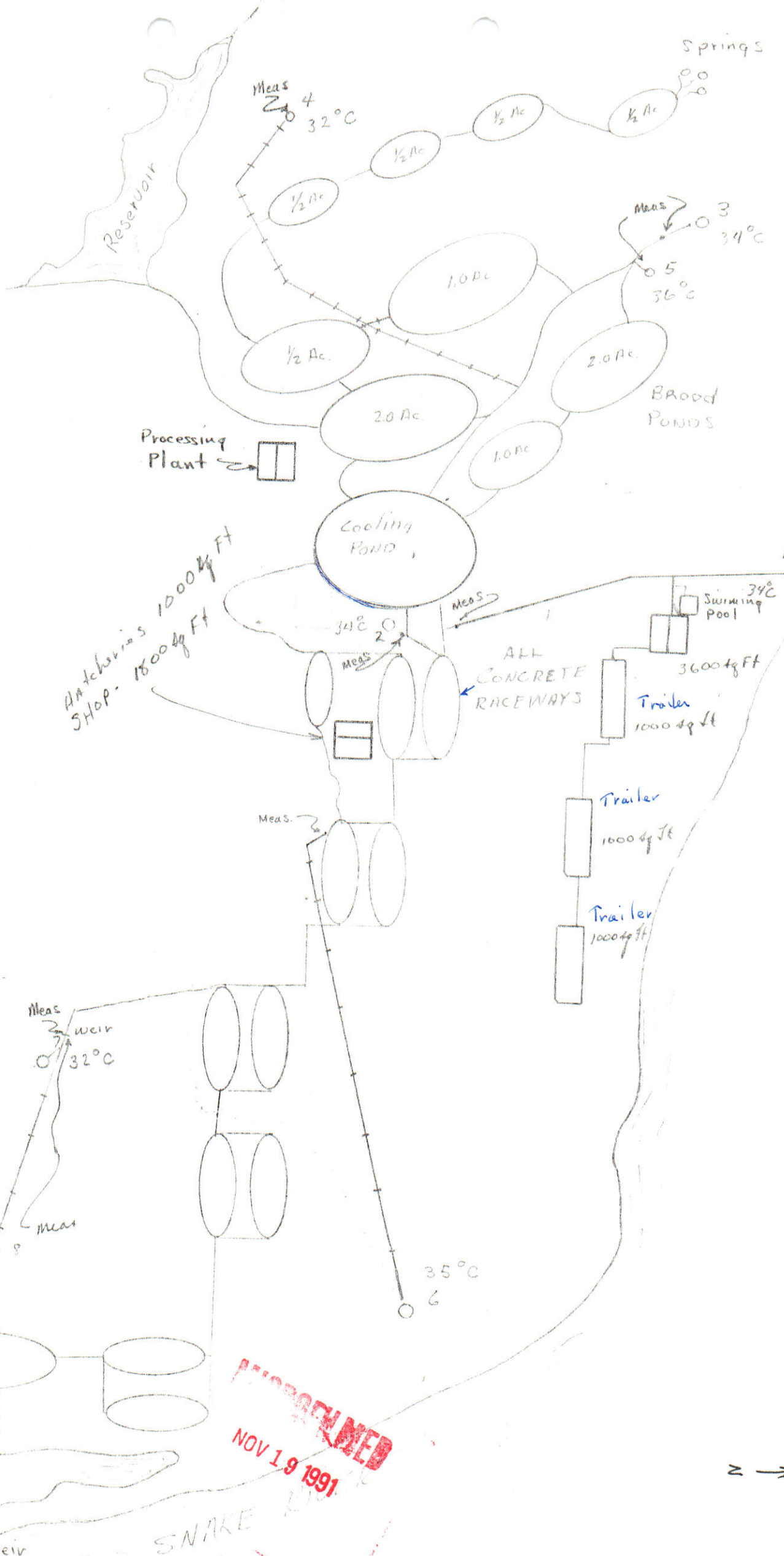
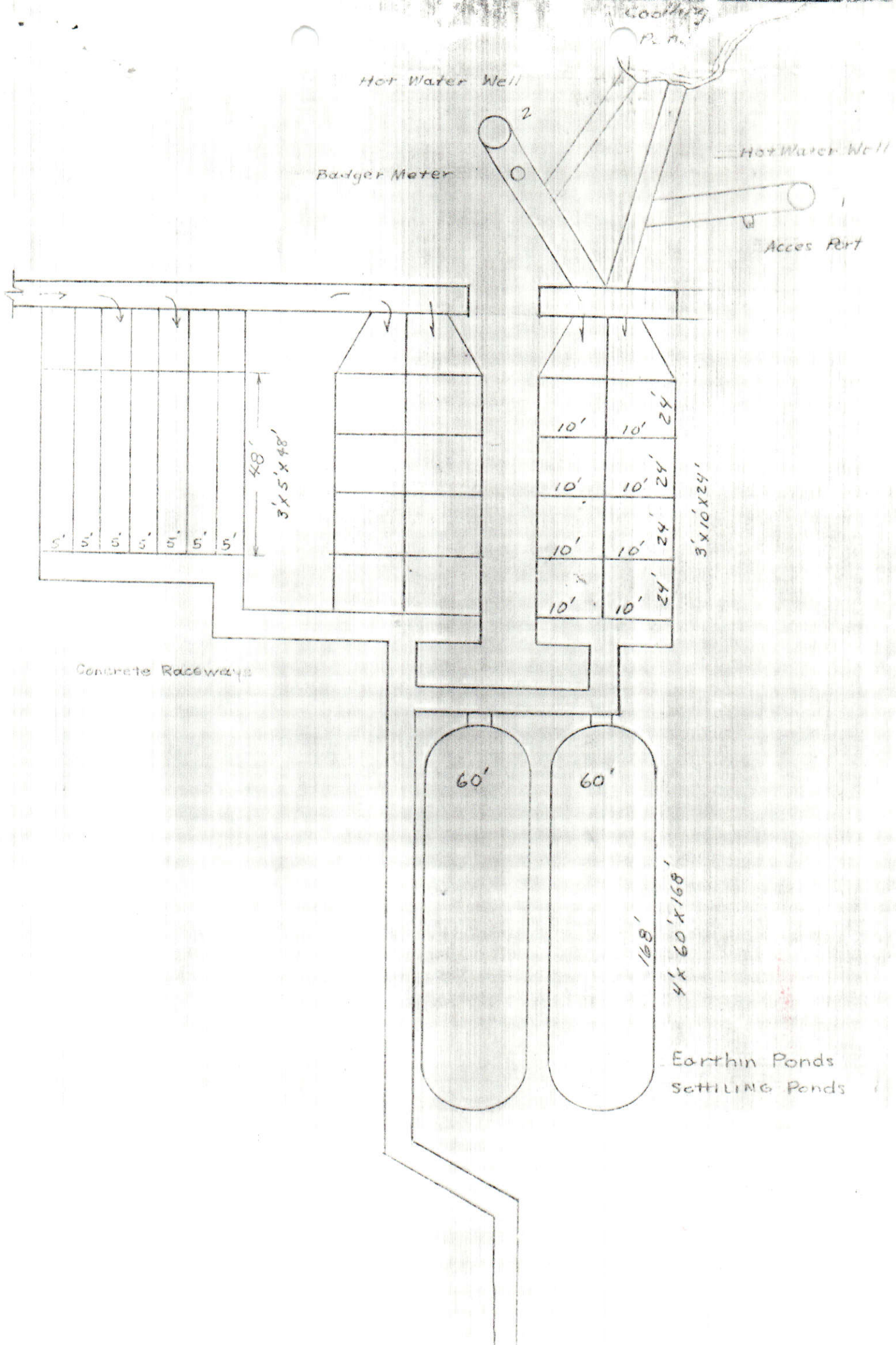
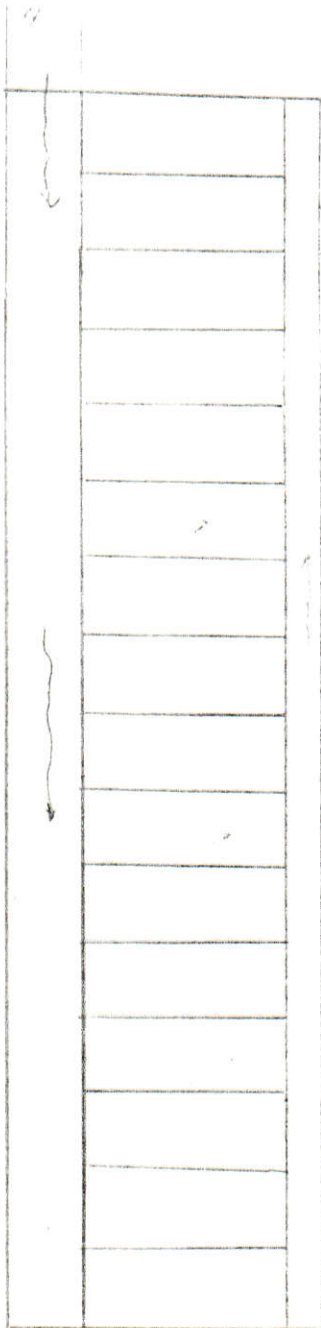


Figure 7
FISH BREEDERS HATCHERY





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12' Concrete Foundation 3' x 10' x 25'

Rd



POOR QUALITY

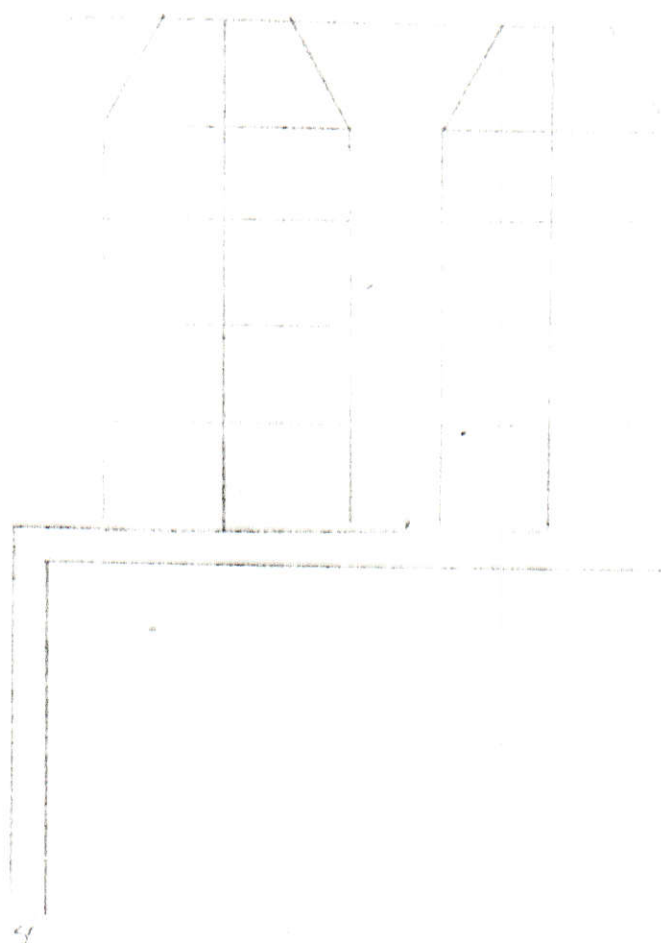
RECEIVED

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POOR QUALITY

Concrete Baseways

3' x 10' x 4'

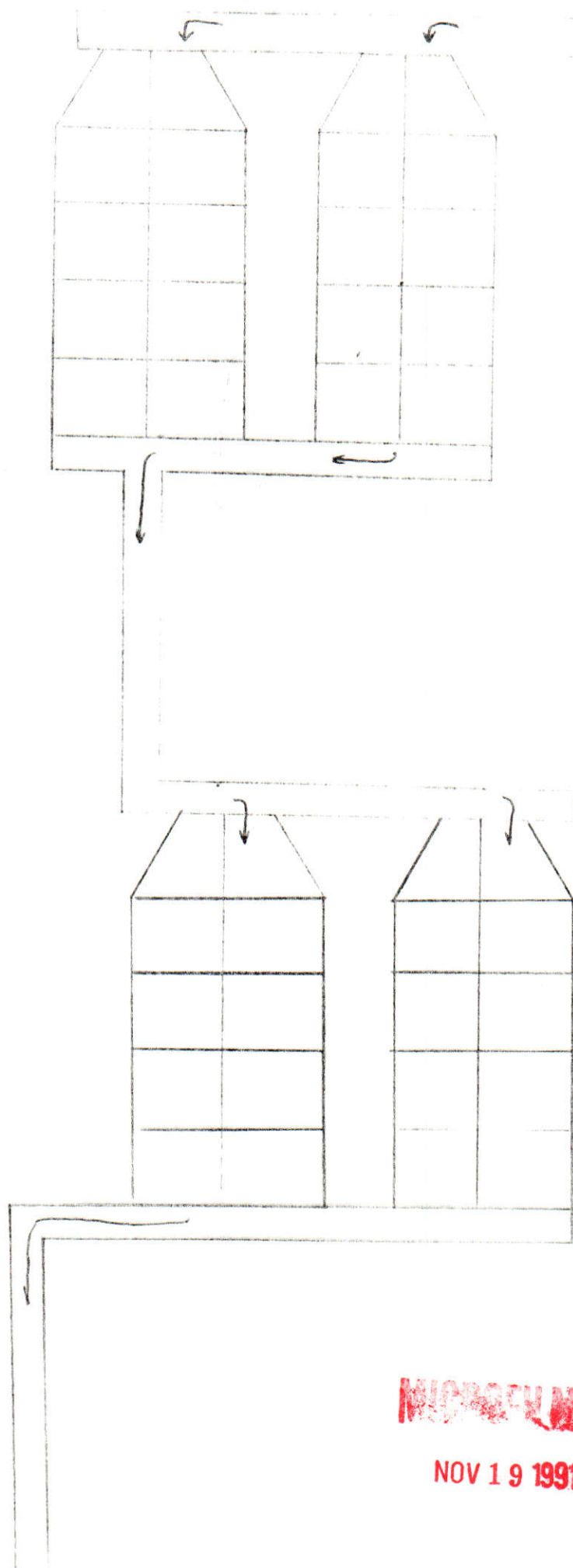


RECEIVED

NOV 19 1991

Concrete Raceways

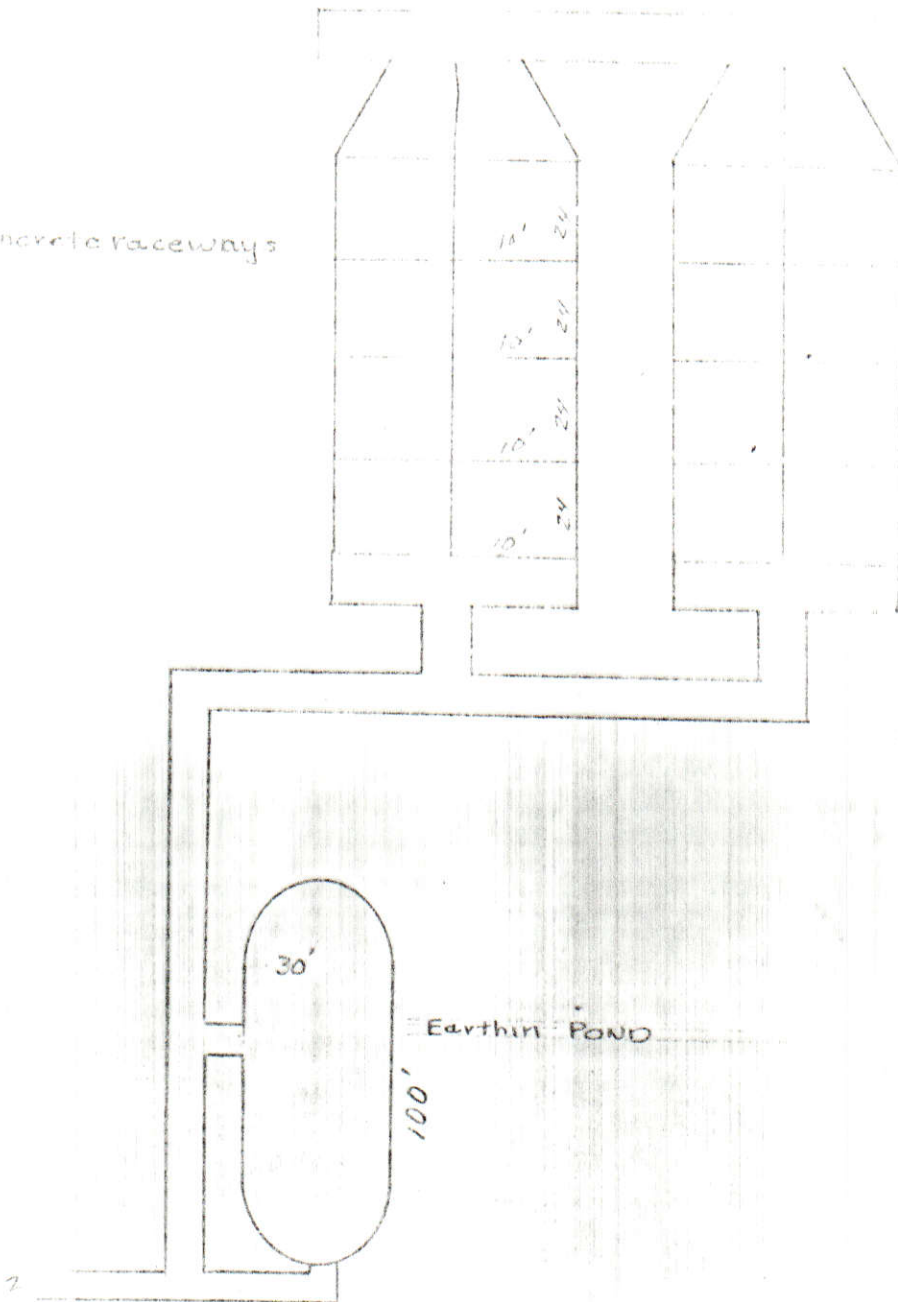
3' x 10' x 24'



RECORDED

NOV 19 1991

Concrete raceways



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NOV 19 1991.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07198

Priority: April 4, 1973

Maximum Diversion Rate: 3.00 CFS
Maximum Diversion Volume:¹ 2171.9 AF

This is to certify, that LEO RAY
RT. 3 BOX 234
BUHL, ID 83316

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 4, 1973; and has submitted Proof of Beneficial Use on April 13, 1983. An examination indicates that the works have a diversion capacity of 17.480 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	3.00 CFS	2171.9 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 8(SESW), Sec. 4, Township 09S, Range 14E
LOT 16(NESW), Sec. 4, Township 09S, Range 14E
LOT 1(NENE), Sec. 9, Township 09S, Range 14E
NWNE, Sec. 9, Township 09S, Range 14E
LOT 17(SWSE), Sec. 4, Township 09S, Range 14E
TWIN FALLS County

PLACE OF USE: FISH PROPAGATION
TWN RGE SEC

09S 14E	4	SESW	LOT 17(SWSE)	SESE
	9	LOT 1(NENE)	NWNE	

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.

NOV 19 1991

State of Idaho
Department of Water Resources

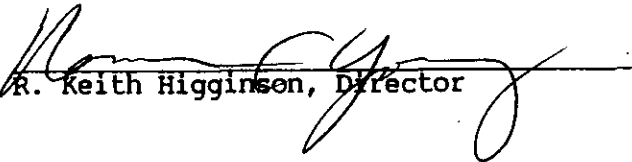
WATER RIGHT LICENSE
WATER RIGHT NO. 47-07198

CONDITIONS/REMARKS:

6. Issuance of this license does not preclude a determination of forfeiture of this right through non-use which may include a period of time beginning subsequent to the licensing field examination conducted by the department.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of August, 1991.

Acting for


R. Keith Higginson, Director

RECEIVED
NOV 19 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07198

APPROVED

Date of Priority: April 4, 1973

Maximum Diversion Rate: 3.00 CFS
Maximum Diversion Volume:¹ 2171.9 AF

Comes now LEO RAY
RT. 3 BOX 234
BUHL, ID 83316

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-07198, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	3.00 CFS	2171.9 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 8(SESW), Sec. 4, Township 09S, Range 14E
LOT 16(NESW), Sec. 4, Township 09S, Range 14E
LOT 1(NENE), Sec. 9, Township 09S, Range 14E
NWNE, Sec. 9, Township 09S, Range 14E
LOT 17(SWSE), Sec. 4, Township 09S, Range 14E
TWIN FALLS County

PLACE OF USE: FISH PROPAGATION
TWN RGE SEC

09S 14E	4	SESW	LOT 17(SWSE)	SESE
	9	LOT 1(NENE)	NWNE	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Leo E Ray, this 28 day of June, 1991.
Buhl Idaho

RECEIVED
JUL 11 1991

RECEIVED

NOV 19 1991

Department of Water Resources

Leo E Ray
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07198

FOR DEPARTMENT USE ONLY

#C021133

Preliminary check by SC Fee = \$20.00 Received by myh Date 7-11-91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 47-07198 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.

Witness my hand this 16th day of AUGUST, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

NOV 19 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF THE BANBURY HOT SPRINGS	)	ORDER SUPPLEMENTING
	)	CONDITIONS OF APPROVAL FOR
GROUNDWATER MANAGEMENT AREA	)	PERMIT TO APPROPRIATE
	)	GROUNDWATER NO. 47-7198

WHEREAS, on April 12, 1982, the Director of the Department of Water Resources created the Banbury Hot Springs Groundwater Management Area (BHSGWMA); and,

WHEREAS, reported problems have shown a need for increased regulation of existing and future wells within the boundaries of the BHSGWMA; and,

WHEREAS, Department records show a number of outstanding water right permits for which development has not yet occurred; and,

WHEREAS, the above-referenced Permit represents the potential for additional well drilling within the boundaries of the BHSGWMA; and,

WHEREAS, leakage and intermingling between groundwater aquifers within the BHSGWMA has been determined to be a significant problem for which careful monitoring and protection is required;

NOW, THEREFORE, the conditions of approval for Permit No. 47-7198 are hereby supplemented with the following additional conditions:

- 1) Thirty days prior to drilling or modification of a well, the permit holder shall notify the Department of Water Resources of who the driller will be and when drilling is proposed to commence.
- 2) Prior to drilling, the permit holder and/or driller shall submit to the Department a drilling prospectus which includes proposed casing and grouting procedures. The well shall not be drilled without approval of the prospectus.
- 3) For wells presently being constructed or modified, the permit holder shall immediately advise the Department of the name of the driller or drilling firm, proposed date of completion, and shall provide details of well construction to date for Department review and approval prior to removal of the drill rig from the site.
- 4) Prior to well completion, the permit holder and/or driller shall request inspection and approval of the well construction by the Department. Construction shall not be considered to be completed

MICROFILMED

until approved by the Department.

- 5) Failure to comply with any of the conditions identified above may result in cancellation of the permit.

Dated this 2nd day of May, 1983.

A handwritten signature in cursive script, reading "L. Glen Saxton", written over a horizontal line.

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 10 1978

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources
Southern District Office

State of Idaho)
County of Twin Falls)

Permit No. 47-7198

Leo Ray of 2194 Alta Vista Drive, Twin Falls
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 47-7198.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before May 1, 1978.

That he has heretofore performed the following work described under said permit:
sixteen raceways have been built, well has been constructed, and water is being
used to raise about 200,000 pounds of catfish per year.

Costing \$ 50,000.

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: applicant intends to build more ponds to increase
his production capacity.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to May 1, 1983.

Leo E Ray
(signature) *

Subscribed and sworn before me this 10th day of April, 1978.

seal

Michael L. Steele
Notary Public residing at
Twin Falls, Ida.

My commission expires Lifetime

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water is extended
to May 1, 1983.

Witness my hand this 13th day of April, 1978.

J. Glen Saxton
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. _____

Application No. 47-7198

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Leo Ray
post office address 2194 Alta Vista Drive, Twin Falls, ID 83301
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 9S
Range 14E B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in SE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 4 Township 9S Range 14E B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for Fish Prop. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well, artesian

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 9S
Range 14E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

47 7198

47 7198

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. none

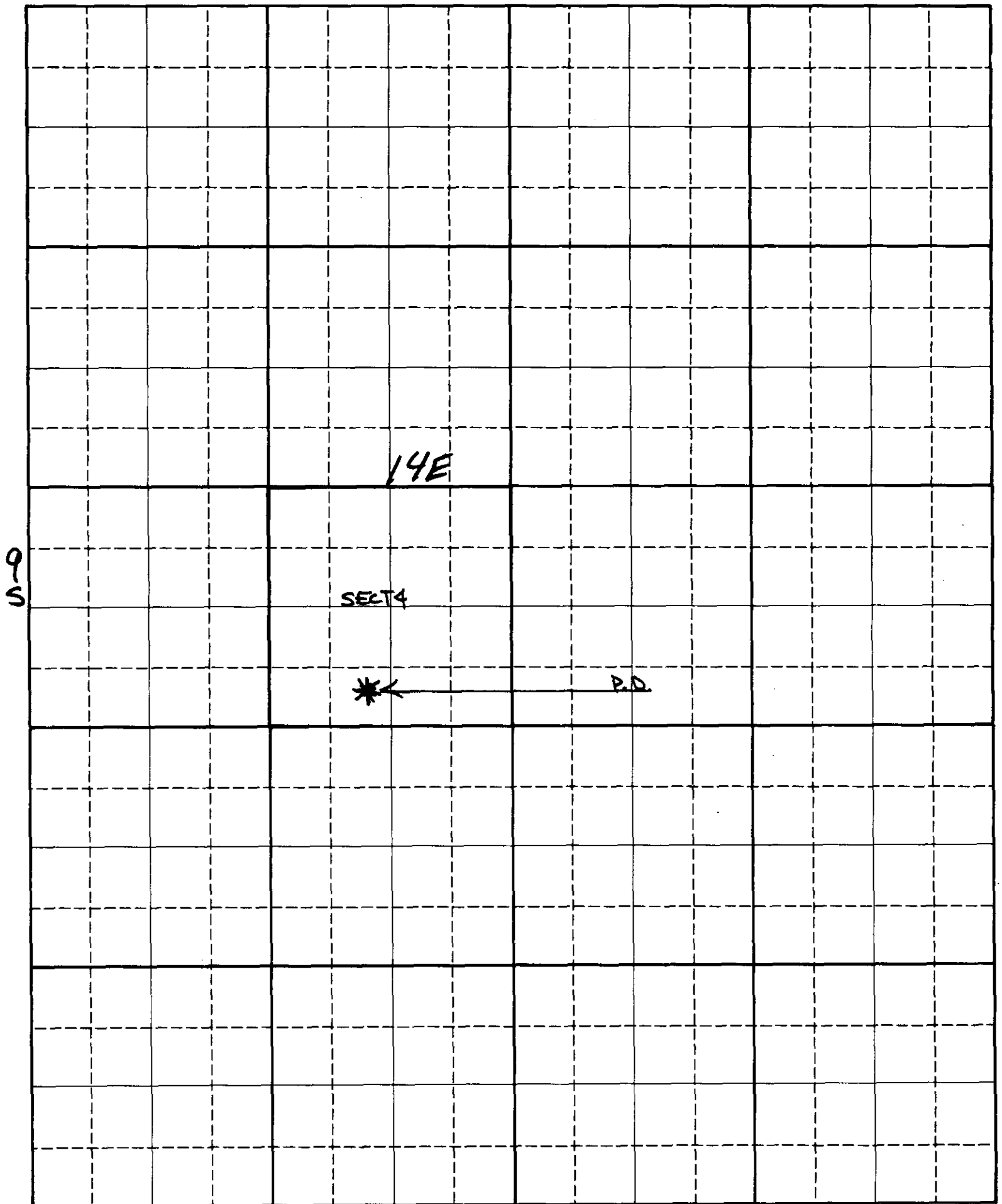
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Leo E. Ray
(Applicant)
Leo Ray
May 1988
47 7158

47 7198

Received by MS Date 4-4-73 Time 10:10Preliminary check by GLF Fee \$ 45.00Received by alu Date 4-4-73 # 10834Publication prepared by alw Date 4-5-73Published in Buhl Herald, Buhl, IDPublication dates 4-12 & 4-19-73Publication approved alw Date 4-26-73Priority ~~reduced to~~ 4-4-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7198, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1978.
- c. Other: Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge. The permit holder shall comply with Section 42-1603 of the Idaho Code which provides that (in part) every person

~~2. Denial of said application is for the following reasons:~~ owning an artesian well shall apply to the Director of the Department of Water Administration for approval of proposed mechanical device for controlling the flow of water from such artesian well to insure the unnecessary flow and waste from said well.

Witness my hand this 4 day of May 19 73.

P. Keith Higin
Director

AFFIDAVIT of PUBLICATION

STATE OF IDAHO
County of Twin Falls

} ss.

I, **Robert E. Bailey**, do solemnly swear that I am the printer and editor of **THE BUHL HERALD**, a weekly newspaper of general circulation, published once each week at Buhl, Idaho; that the notice attached hereto was published in said newspaper two consecutive weeks, the first publication having been made on the 28th day of April, 1973, and the last publication having been made on the 28th day of April, 1973; that said notice was published in the regular and entire issue of every number of the paper during the period and time of publication, and that the said notice was published in the newspaper proper, and not in the supplement thereof.

That said newspaper has been printed and published continuously in **Buhl, Twin Falls County, Idaho**, for a period of more than 78 weeks prior to the first publication of the attached notice.

Robert E. Bailey

Subscribed and sworn to before me this 29th day of April, 1973

[Signature]
Notary Public.

Buhl, Idaho
Residing at
Buhl, Idaho
My Commission Expires

Legal Department

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Leo Ray, 2194 Alta Vista Drive, Twin Falls, Idaho has on April 4, 1973, submitted Application No. 47-7198 for a permit to appropriate 3.0 cubic feet per second of water from a groundwater source by means of artesian well within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 9S, R. 14E, B. M., Twin Falls County to be used from Jan. 1 to Dec. 31 for fish propagation within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 9S, R. 14E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before April 30, 1973.

R. KEITH HIGGINSON
Director

Published in the Buhl Herald, Buhl, Idaho, on April 12 and April 19, 1973.
(14t2)

17-7198

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	GLF	4-4-73	Application No. <u>47-7198</u> Name <u>LEO Ray</u>
(2)	GLF	4-4-73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/C ☒ Place of Use ☒ Map ☒ Fee
(3)	GLF	4-4-73	Send copies to: ☐ Idaho State Health Department ☒ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	GLF	4-5-73	In form for advertising _____
(6)	GLF	4-26-73	Affidavit of Publication received _____
(7)	GLF	4-5-73	Final date for protests <u>4-30-73</u> Protests received: yes _____ no ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	KDT	4-30-73	Critical groundwater area: yes _____ no ☒
(11)	KDT	4-30-73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	KDT	4-30-73	Action recommended: ☒ Approve Priority <u>4/4/73</u> ☐ Deny Reason for Reduction _____
	KDT	4-30-73	See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Southern</u> By <u>K.D. Flanagan</u> Date <u>4-30-73</u> Title <u>Resource Examiner I</u>

other: The permit holder shall comply with Section 42-1603 of the Idaho Code which provides that (in part) every person owning an artesian well shall apply to the Director of the Dept of Water Admin for approval of proposed mechanical device for controlling the flow of water from such artesian well to insure the unnecessary flow and waste from ^{said} ~~such~~ well.

47 7198 ? dr

RECOMMENDEDCONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

7 ☒ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☒ Other: Shell comply with Section 42-1603 of the
Idaho Code.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 27 2000
Department of Water Resources
Southern Region

Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): PLEASE SEE ATTACHEED

RECEIVED

Adjudication Claim No(s): PLEASE SEE ATTACHED

OCT 30 2000

Department of Water Resources

2. The following REQUIRED information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a DEED of TRUST, MORTGAGE, CONTRACT OF SALE or other legal document indicating your interest in the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

B) A FEE of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

MAGIC VALLEY BANK
P.O. BOX 489
TWIN FALLS, ID 83303

4. Name of Water Right Owner/Claimant(s)

LEO E. & JUDITH K. RAY

5. Expiration Date of Notification Period 10-18-05

6. Is this a Renewal of Request for Notification?

☐ YES

☒ NO

7. Signature(s) (and title if applicable)

[Signature]
Vice President/Loan Officer

For Office Use Only

Received by *[Signature]*

Date

10/27/00

Fee

300.00

Receipted by *[Signature]*

Date

11/27/00

Receipt No.

5023459

Processed by *[Signature]*

AJ

Date

11/27/00

WR

Date

PLEASE REFER TO WR FILE 47-07186 FOR SUPPORT DOCUMENTATION

KLT 11-29-00

October 7, 1991

LEO RAY
RT. 3 BOX 234
BUHL ID 83316

RE: WATER RIGHT NO. 47-07198

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

NOV 19 1991

June 14, 1991

LEO RAY
RT. 3 BOX 234
BUHL, ID 83316

RE: WATER RIGHT NO. 47-07198

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

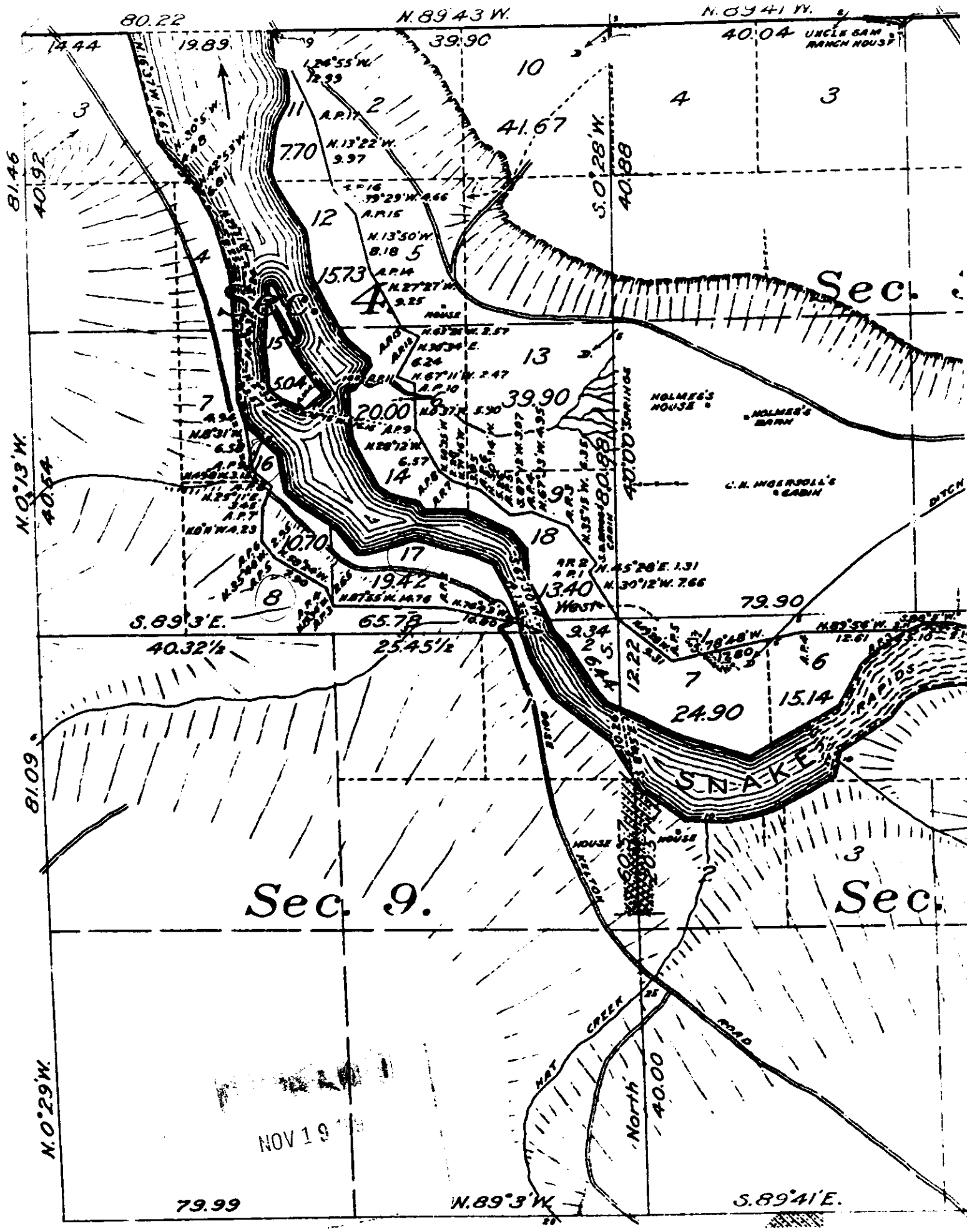
Sincerely,

SHARLA CURTIS
Technical Records Specialist

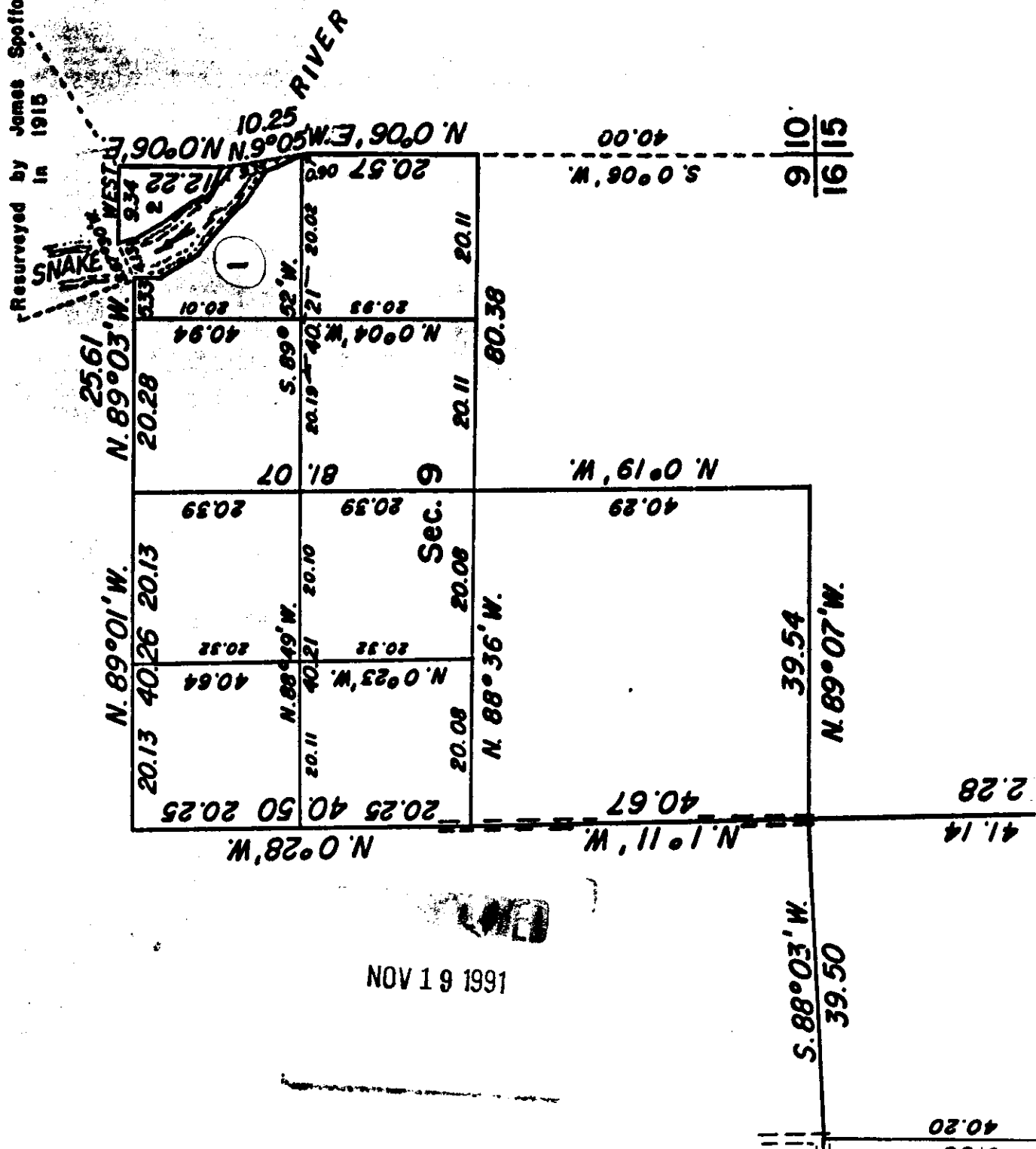
SC:blm

Enclosure

NOV 19 1991



Resurveyed by James Spofford
in 1915



MEMORANDUM

TO: FILE

FROM: ROXANNE MCCARTHY

RE: ANNUAL VOLUME FOR FISH PROPAGATION

DATE: 7-SEP-1989

=====

Per a memo dated 1-15-88, volume is calculated in this way:

1. calculate changes per hour:
total flow into facility x 3600/facility volume(cf)=changes
 2. calculate annual volume:
facility volume(AF) x changes x 8760=AFA
 3. calculate volume given by permitted flow:
flow rate(cfs) x 1.9835 x 365 days=AFA
 4. recommend lower figure
-

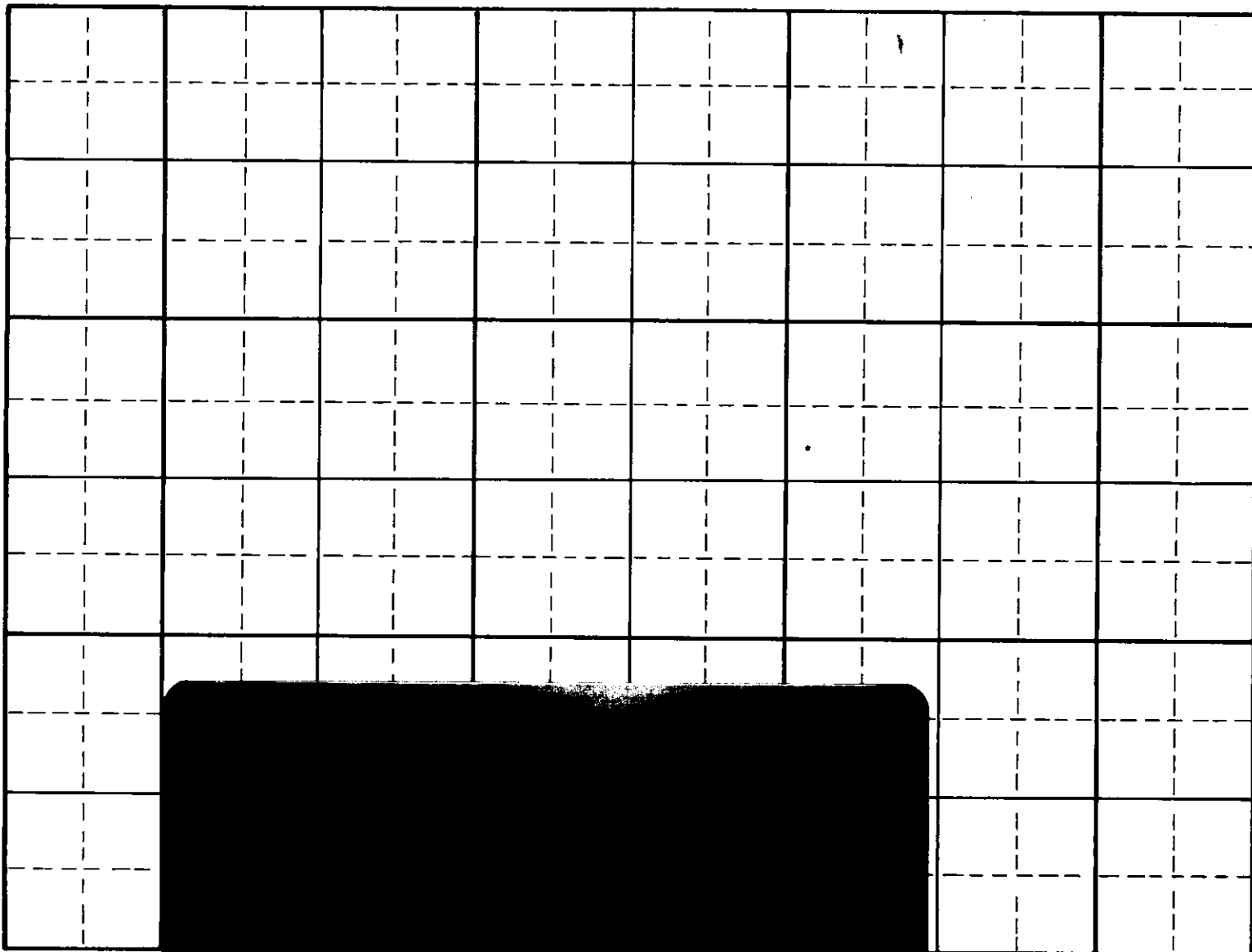
1. 3.00 cfs x 3600/ 356,756 cf = 0.03
2. 8.19 AF x 0.03 x 8760 = 2171.9 AFA
3. 3.00 cfs x 1.9835 x 365 days = 2171.9 AFA

RECOMMENDATION:

2171.9

NOV 19 1991

MAP (Attach Aerial Photo)



Point(s) of diversion: Govt Lt. 8, 16, 17 of Section 4; T 9 S R 14 E
Gov Lt 1 and NW 1/4 NE 1/4; Sec. 9; T 9 S. R 14 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 S	14 E	4												X			X	X	
		9	X	X													X	X	
			Govt Lt 1																

Recommended Amendments:

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

NOV 19 1991

Examiner's Signature Gary J. Lundberg Date 5-14-1984
 Checked by J.F. Stanton Date 1-6-86
 Approved by _____ Date _____

Well #. 1

Form 219-Supp.
6/83

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: GARY FUNDERBURG Date FEB. 2, 1984
Aug. 30, 1983
Owner: Leo Ray Permit No. 47-7198

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

ARTISIAN Well, w/ Control Valve & PRESSURE
GAGE. TEMPERATURE 43°C 58 P.S.I.

Measured inside diameter of pipe in inches (A) 8.0

Size of Annubar used in test 7.98 State ID No. _____

Model No. of Annubar Meter Used 091411
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 091465 State ID No. _____

Date of Last Calibration of Meter 4/25/1983

Observed inches of H₂O read on Meter (B) 50"

Flow Correction Factor (From Calibration Graph) (K) .936 3.87
(Use 1 if Error is $\pm 2\%$ at observed pressure)

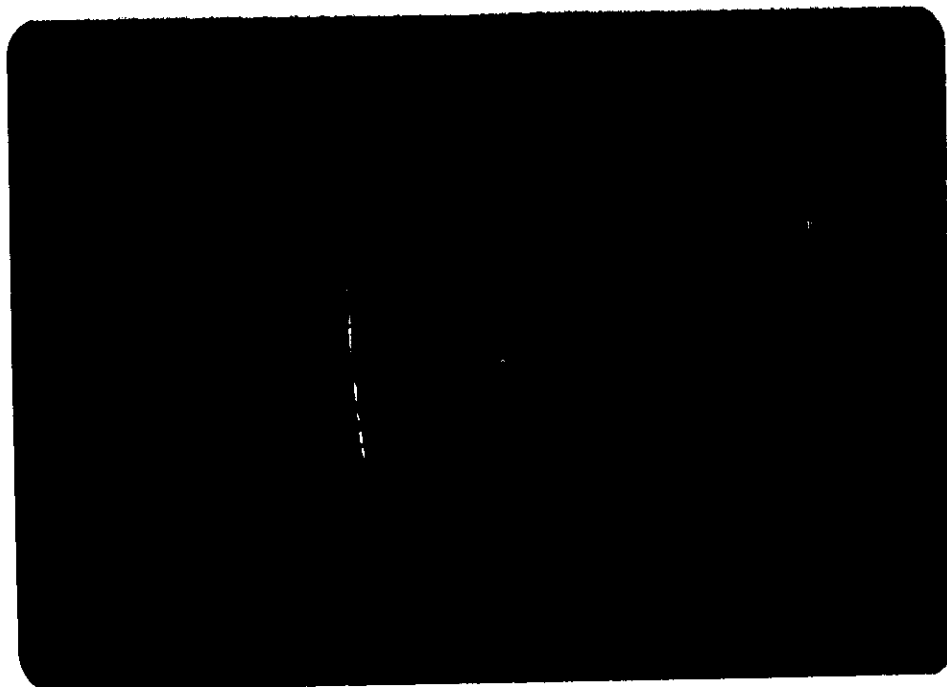
Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C =$ (C) .936
3.62 cfs measured

SKETCH (If not shown on Field Report):



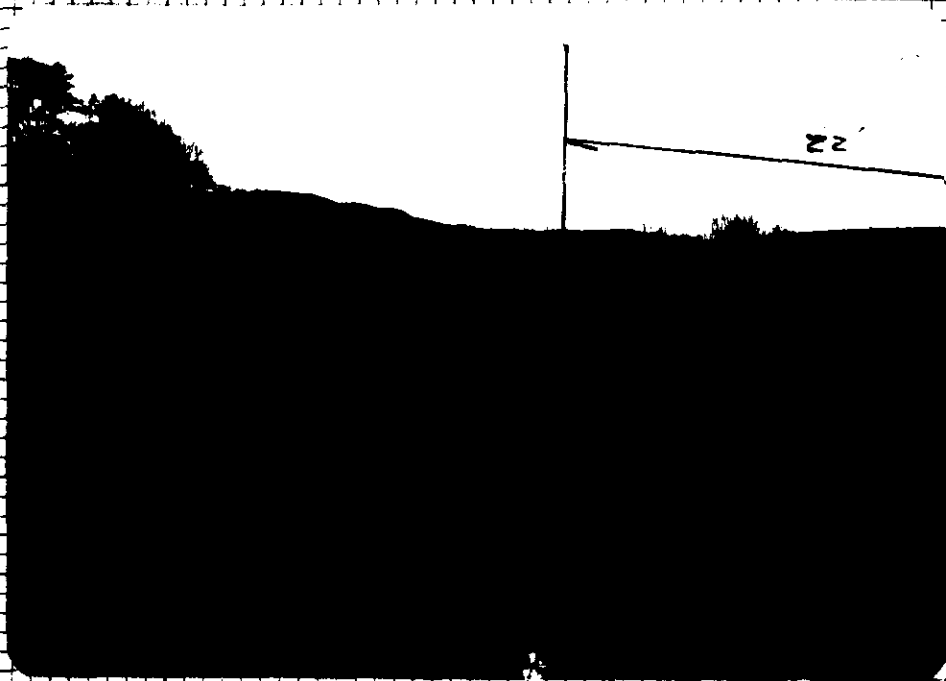
NOV 19 1991

17 Divisions/Inch 5th & 10th Accent

Well #2

Artesian Flowing
34°C 38 P.S.I.

Badger Meter Reading # M0646468
1000 gal / 67.4 sec = 198 G.P.S.



NOV 19 1991

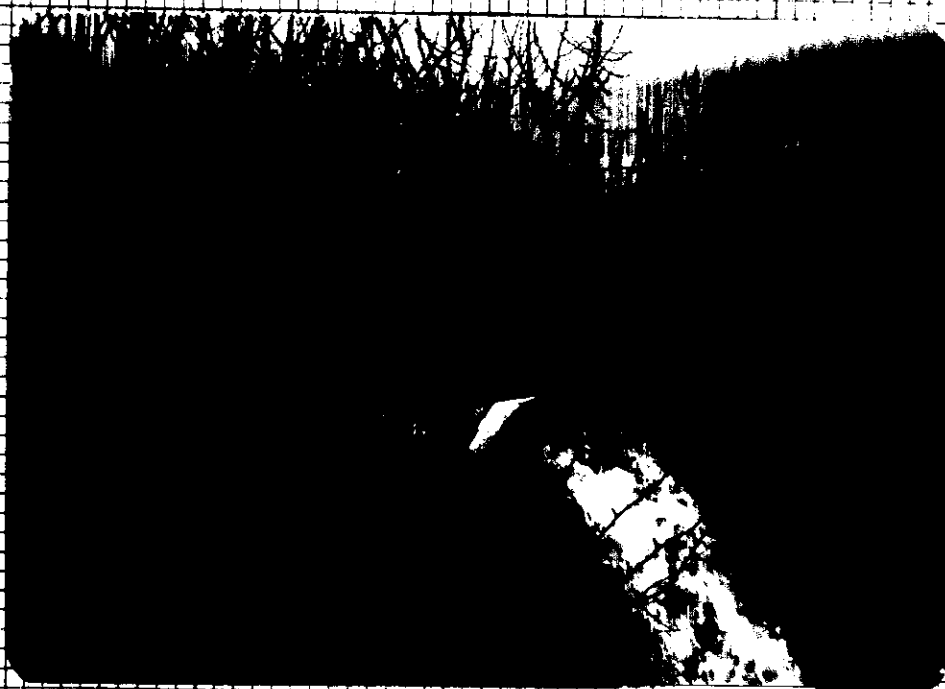
10 Lines/Inch 5th & 10th Accent

Well #3

ARTISIAN Flowing Well

34°C 22 PSI.

MEASUREMENT From Rated Section
By U.S. Geol. Survey Station with
Curve on the Rated Section.



NOV 19 1991

4

Date August 1963

Permit No. _____

and downstream): 32' - 1' AR 71 SLP 11' 1' 0'

MANOMETER WAS USED

8.0

7.98

091411

N/A

MI

141

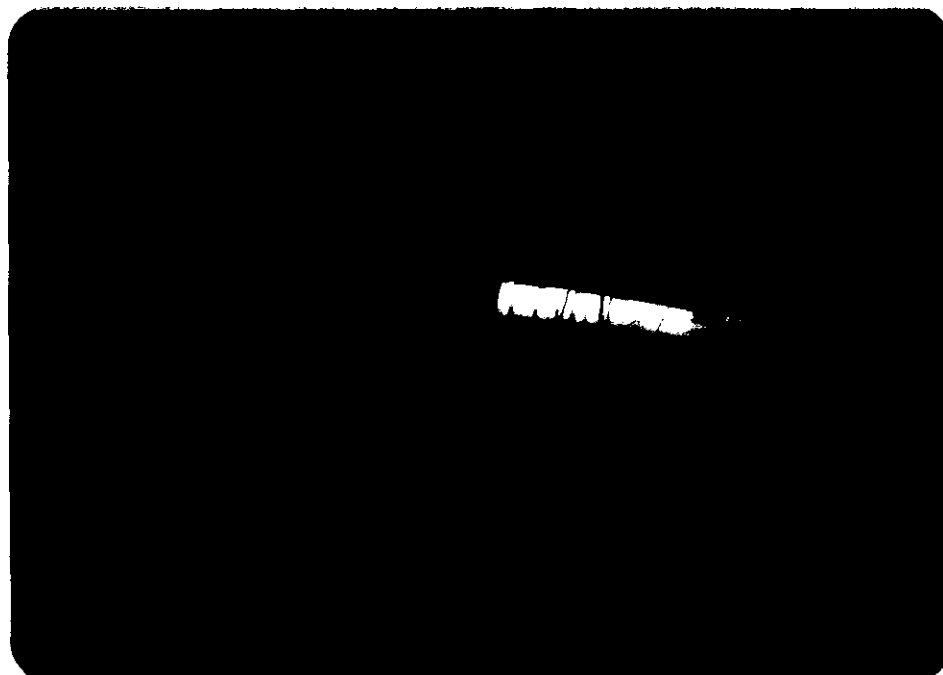
30

V.

CALCULATION: $\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8} = 0.70$ cfs measured

Where A and B are measured in inches and 3.85 is a constant for the model 75 Annubar.

SKETCH:



NOV 19 1991

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: ADM/GLF

Date 2/2/84

Owner: R2y #5

Permit No. _____

Description of well &/or measuring site (give distance to restrictions upstream and downstream): ARTISIAN Well, NO Valve
NO PRESSURE GAUGE. 36°C

Measured inside diameter of pipe in inches (A) _____

11.5"

Size of Annubar used in test 12"

State ID# of Annubar Meter used _____

Size Eagle Eye Meter used _____

State ID# of Meter used _____

Date of Last Calibration of Meter _____

Manometer

Observed inches of H2O read on Meter _____

5.5"

Adjusted inches of H2O from Last Calibration (B) _____

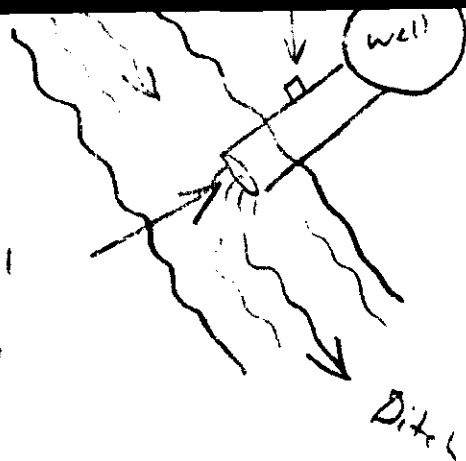
cfs measured

and 3.85
r.

11.94 gpm

2.66 cfs

Placed shovel
in pipe to
provide full
pipe flow



NOV 19 1991

10 Divisions/Inch 5th & 10th Accent

WELL #6

ARF SHIN WELL FLOWING
35° 43' 39" N 88° 1'

BUCKET MEASUREMENT
0.5 / 0.5 / 1.5 sec = 0.8 CFS

MEASUREMENT WAS MADE AT
DISCHARGE POINT at Raceways

NOV 19 1991

#7 1/8

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: ADM / GLF
Owner: D2 277

Date 2/2/84
Permit No. _____

Description of well &/or measuring site (give distance to restrictions upstream)

#7 ARTISIAN Wells
32°C



Date of Last Calibration of Meter _____

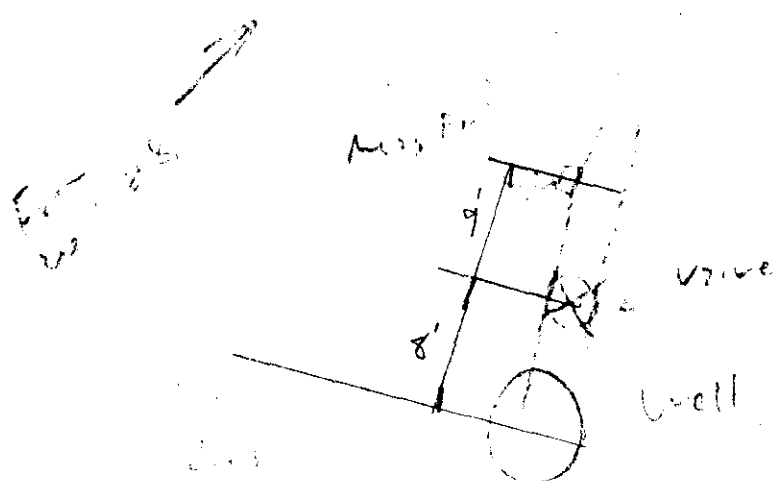
6.0"



#8 19"

cfs measured

ches and 3.85
anubar.



Well 2' contracted
meas 0.53" with
Well #8 city

meas. 0.70 with
both #7 & #8

MINORST MED

MAY 19 1991

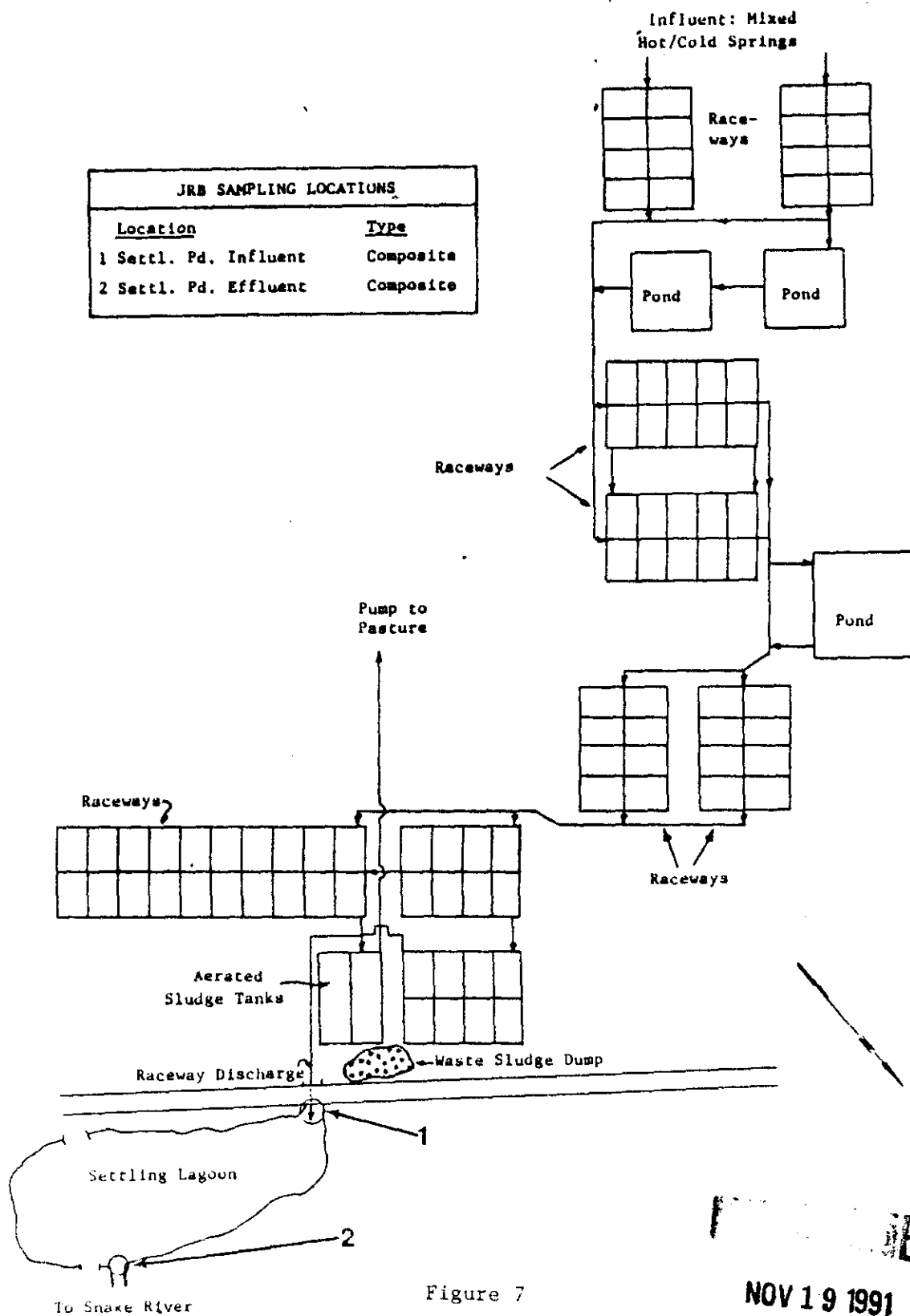


Figure 7
FISH BREEDERS HATCHERY

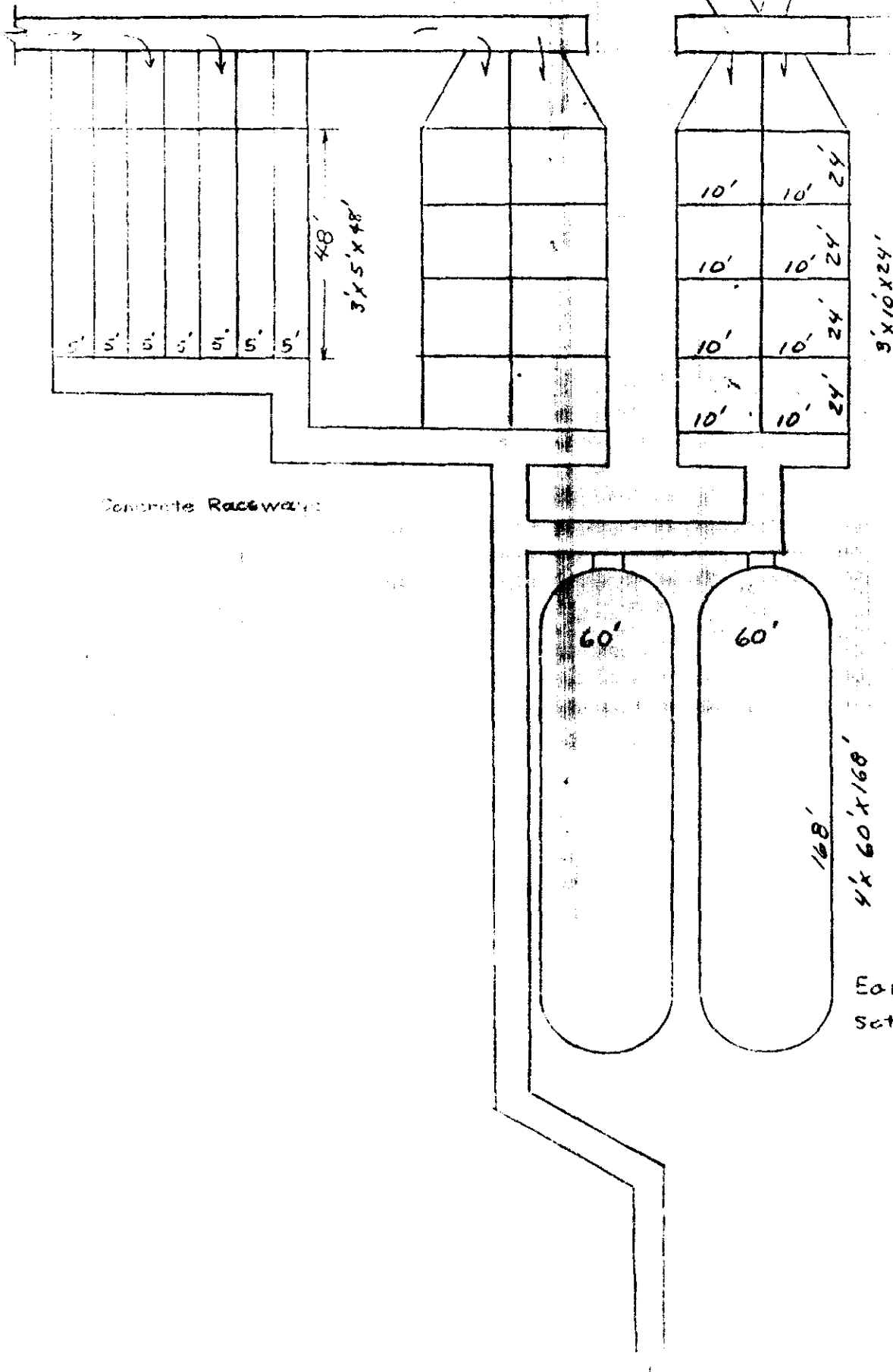
NOV 19 1991

Hot Water Well

Radger Meter

Hot Water Well

Access Port



Concrete Raceways

Earthen Ponds
Settling Ponds

NOV 19 1991

[illegible]

3x15x20

2d

1

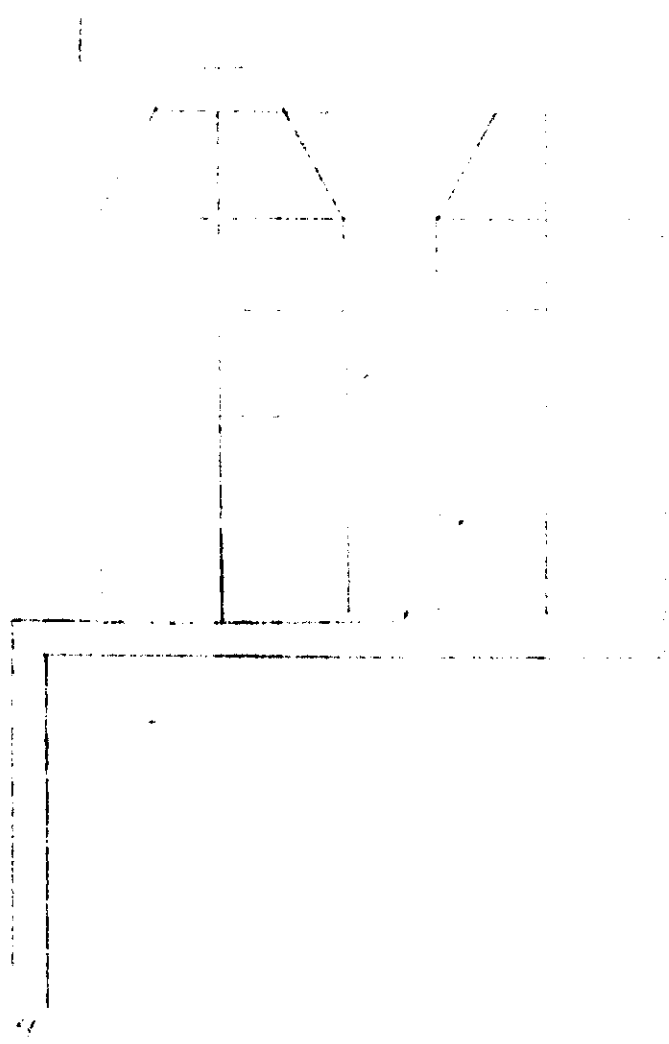
POOR QUALITY

MAINTAINED

NOV 19 1991

POOR QUALITY

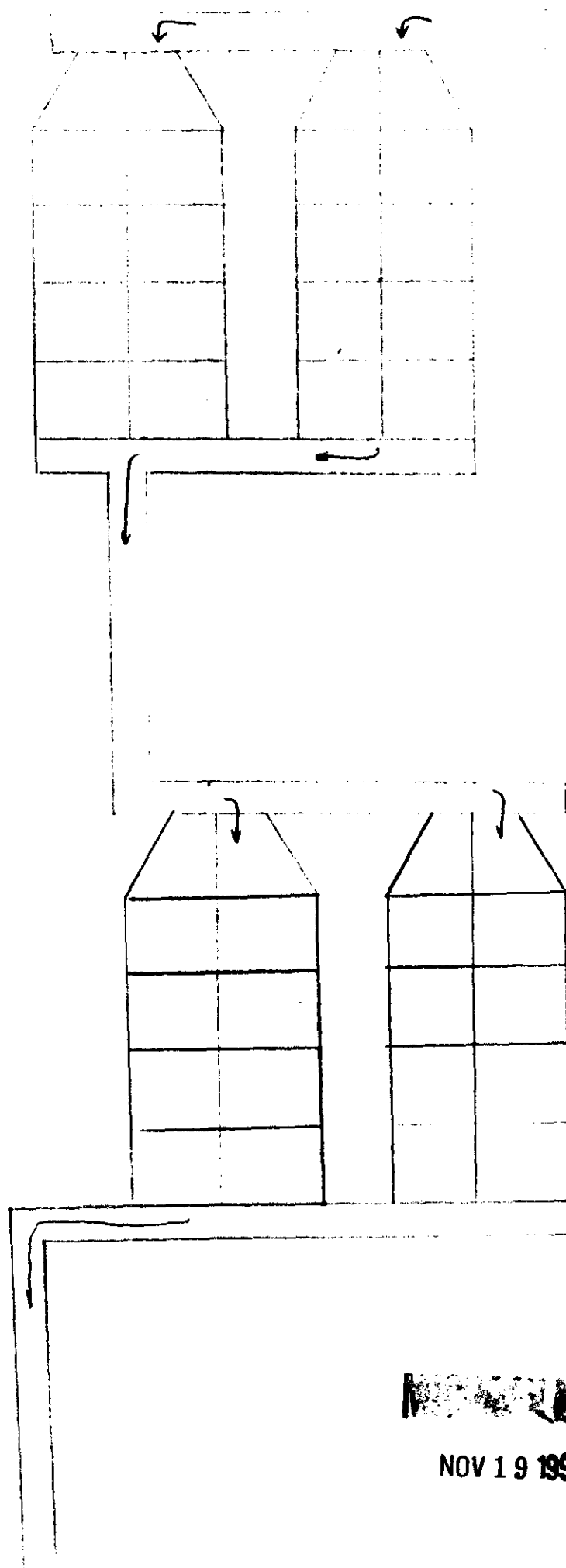
Concrete to be removed
35' x 10' x 4'



RECEIVED
NOV 19 1991

Concrete Raceways

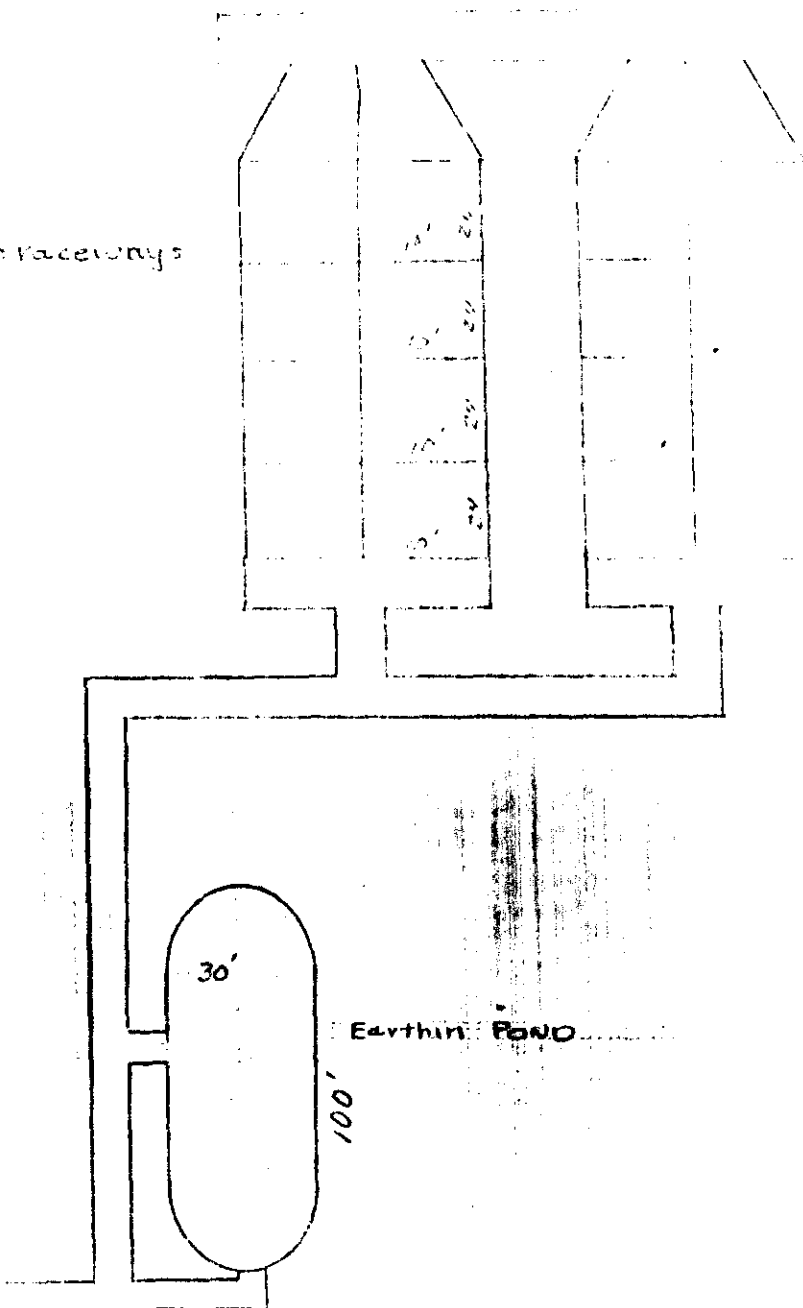
3' x 6' x 24"



RECEIVED

NOV 19 1991

Concrete Raceways



Earthen Pond

RECEIVED

NOV 19 1991

LEO RAY

PERMIT 47-7488

10/31/86

ITEM	Sq.Ft.	Water Temp.in.	Water Temp.out.	Inside Temp.	CFS.	Time	USE
HOME	3600	34°C	28°C	21.1°C	.005	2:41pm	HEATING
SHOP	1800	32°C	28°C	20.0°C	.005	2:59pm	HEATING COM.
POOL	3400	34°C	28°C	28.5°C	N/M	2:38pm	HEATING REC.
(3) TRAILER HOUSES	3000	34°C	28°C	21.1°C	.005	2:51pm	HEATING
RACE WAYS	AC.FT. 1.19	27°C	26.6°C	27° C	17.48	N/A	FISH PROP.
BROOD PONDS	AC.FT. 7.0	34°C	26.6°C	27° C	N/A	N/A	FISH PROP

The water measured at the bottom pond before going in to the Snake River, was measured with only part of the wells running. Several trips were made to try and get all the wells along with the springs measured at one time.

There is (2) acres irrigated near the house. This ground can be irrigated by the hot water or by the spring water.

RECEIVED

NOV 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 19, 1983

LEO RAY
RT. 3 BOX 734
BUHL

ID 83316

RE: Permit No. 47-7198

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED

NOV 19 1991

POOR QUALITY



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 2, 1983

Dear Permit Holder:

Enclosed you will find an Order Supplementing Conditions of Approval for your permit to appropriate groundwater within the newly formed Banbury Hot Springs Groundwater Management Area.

Please be advised that there will be a meeting on Thursday, May 5, 1983 at 7:30 p.m. at Buhl Junior High School, 216 North 7th St., Buhl, Idaho to discuss the reasons for designation as a management area and potential impacts.

Sincerely,

for

DAVID R. TUTHILL, JR.
Water Allocations Section Supervisor

DRT:rf

Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 3-23-83

FROM Rita Fleck

TO File 47-7198

SUBJECT Returned B/U Notice

Pursuant to a telephone call to applicant's residence, the new address for Leo Ray is Rt. 3, Box 234, Buhl, ID 83316. This time the notice did not go certified mail.

rf

SIGNATURE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7198.

Name(s) of Permit Holder:

Leo Rey

Post Office Address:

RT3 Box 234

Buhl Id

Tel. No.

543-6407

Source of Water:

groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Fish

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

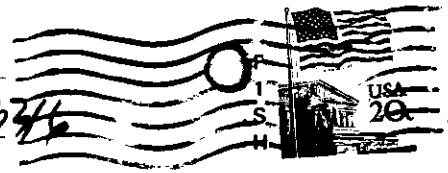
4/8/83

Date

Leo E Rey

Signature of Permit Holder

Leo Rzo
Box 234 Butte



MICROFILMED



RECEIVED

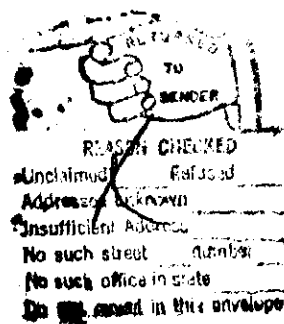
APR 18 1980

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Idaho Department of Water Resources

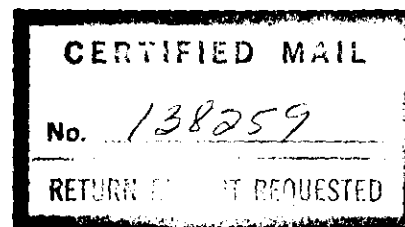
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED



363305

☐ HOLD



DATE 3/1
1ST NOTICE 3-7
2ND NOTICE 3-16
RETURN

Postage from
FEB 1983-A
OK 1983

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138259

RAY, LEO
2194 ALTA VISTA DR.
TWIN FALLS, ID 83301

P R O O F D U E N O T I C E

F E B R U A R Y 2 8 , 1 9 8 3

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7198 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

April 14, 1978

Re: Permit No. 47-7198

Leo Ray
2194 Alta Vista Dr.
Twin Falls, Idaho 83301

Dear Mr. Ray:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

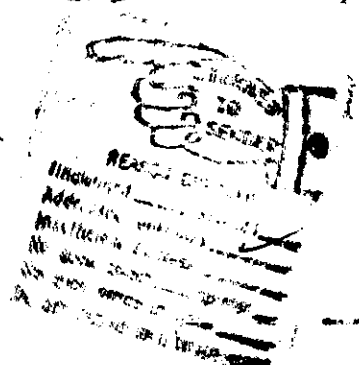
The time within which to submit proof of beneficial use of water has been extended to May 1, 1983.

Sincerely,

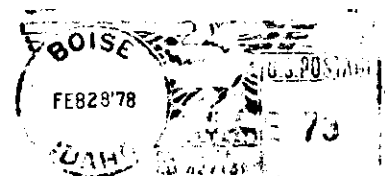
Jan Grover
Water Rights Supervisor

MICROFILMED

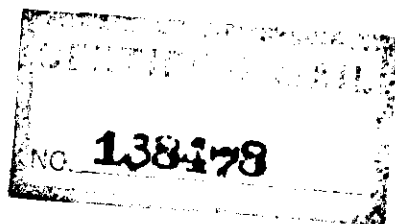
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720



Leo Ray
2194 Alta Vista Dr.
Twin Falls, ID 83301



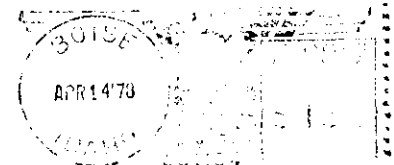
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

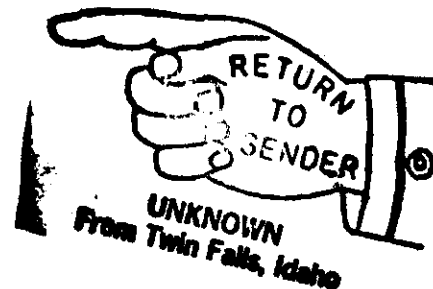
Leo
Ray

PRESORTED
FIRST-CLASS



Leo
Ray

Leo Ray
2194 Alta Vista Dr.
Twin Falls, ID 83301



resent to

↓
Rt. 3
Buhl, ID

4/26/78

Full for
Lance
47-7198

Leo
Gay
Leo Gay
Leo Gay



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138478

Re: Permit No. 47-7198

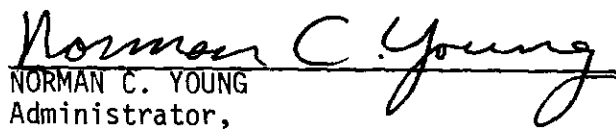
Leo Ray
2194 Alta Vista Dr.
Twin Falls, Idaho 83301

Dear Mr. Ray:

One of the conditions of approval of your water Permit No. 47-7198 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

May 8, 1973

Re: Permit No. 47-7198

Mr. Leo Ray
2194 Alta Vista Drive
Twin Falls, ID 83301

Dear Mr. Ray: *

Enclosed is a copy of your approved Application for Permit No. 47-7198. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

47 7198

April 5, 1973

RE: Application Nos. 37-7216 - Lynn E. Stevenson
37-7217 - Lynn E. Stevenson
37-7218 - John J. Fleming
47-7198 - Leo Ray

Robert Bell
Idaho Fish and Game Department
P. O. Box 138
Jerome, ID 83338

Dear Bob:

We are enclosing a copy of the above referenced applications for permit, which may be of interest to your agency.

Please review the applications and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

47 7198

April 5, 1973

RE: Application Nos. 47-7197 - Wm T. Atkins
47-7198 - Leo Ray
47-7199 - Rocky &/or Nancy Larsen

Buhl Herald
P. O. Box 212
Buhl, ID 83316

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 4-26-73 by alw

BH:alw

47 7198

Enc: Legal Notices (3)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Leo Ray,
2194 Alta Vista Drive, Twin Falls, ID
has on April 4, 1973 submitted Application No. 47-7198
for a permit to appropriate 3.0 cubic feet per second ~~XXXX XXXX XXX XXXXX~~ acre feet per annum
of water from a groundwater source
by means of artesian well
within the SE1/4SW1/4, Sec. 4, T. 9S, R. 14E, B.M., Twin Falls County
to be used from Jan. 1 to Dec. 31
for fish propagation
within the SE1/4SW1/4, Sec. 4, T. 9S, R. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before April 30, 1973.

R. KEITH HIGGINSON

Director

Published in the Buhl Herald, Buhl, ID
on April 12 and April 19, 1973

47 7198

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Leo Ray, 2194 Alta Vista Drive, Twin Falls, Idaho has on April 4, 1973, submitted Application No. 47-7198 for a permit to appropriate 3.0 cubic feet per second of water from a groundwater source by means of artesian well within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 9S, R. 14E, B. M., Twin Falls County to be used from Jan. 1 to Dec. 31 for fish propagation within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 9S, R. 14E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before April 30, 1973.

R. KEITH HIGGINSON
Director

Published in the Buhl Herald,
Buhl, Idaho, on April 12 and April
19, 1973.

(14t2) *OK*
alw 4-10-73

47 7198