

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Twin Falls County
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, Township 10 S., Range 17 E.B.M.

2

Point of Diversion

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas G. Nelson
(Applicant)

47 7220

RECEIVED

OCT 9 1973

Department of Water Administration
Southern District Office

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Thomas G. Nelson, Route 3, Skyline Drive, Twin Falls, Idaho, has on September 21, 1973 submitted Application No. 47-7220 for a permit to appropriate .05 cubic feet per second of water from groundwater by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 10S, R. 17E, BM., Twin Falls County to be used from Apr. 1 to Nov. 1 for irrigation of 2.5 acres within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 10S, R. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North Twin Falls, Idaho, 83301 on or before October 15, 1973.

R. Keith Higginson

Director

Published in the Times News on
September 27 and October 4, 1973.

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS

ss.

N^o 2488

I, Kay Mabey being first duly sworn upon oath, depose and say that I am Princ. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays commencing with the issue dated Sept 27, 1973, and ending with the issue dated Oct 4, 1973.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Kay Mabey
Subscribed and sworn to before me on this 8th day of October, 1973.

W. C. Winters
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47 7220

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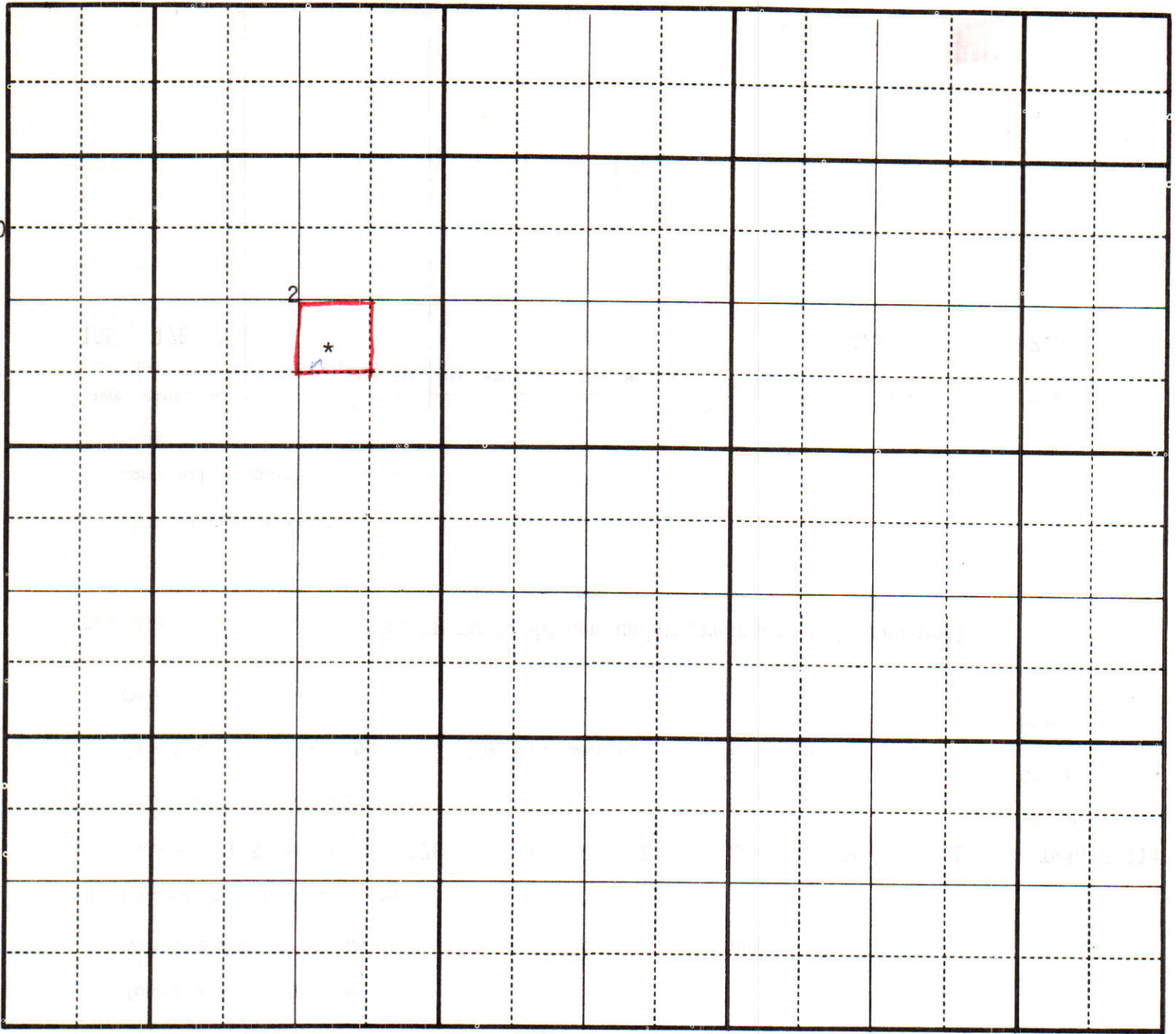
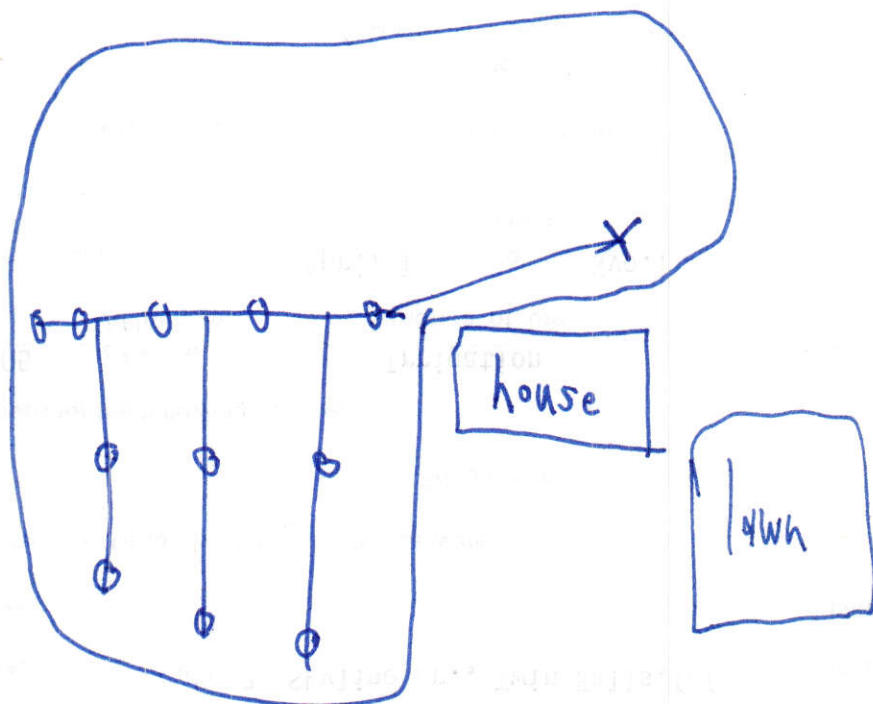


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7220 Priority September 20, 1973 Amount 0.045 cfs

THIS IS TO CERTIFY, that THOMAS G. NELSON
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7220 issued pursuant to Application for Permit dated September 20, 1973,
and has submitted proof to the Department of Water Resources on November 1, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 0.045 cfs and	9 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.045 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 2, Twp. 10S,
Rge. 17E, B. M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	2																	2 1/4

Total number of acres irrigated 2 1/4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of

December, 19 78.

Director

RECORDED

Identification No. _____

Application No. 47-7220

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant THOMAS G. NELSON
post office address Rt. 3, Skyline Drive, Twin Falls, Idaho 83301
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 10S.
Range 17 E. B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .05 cfs for irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .05 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6" inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

47 7220

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10 S.	17 E.	2														2.5			2.5

Total number of acres to be irrigated 2.5

c. Describe any other water rights used for the same purposes as described above.

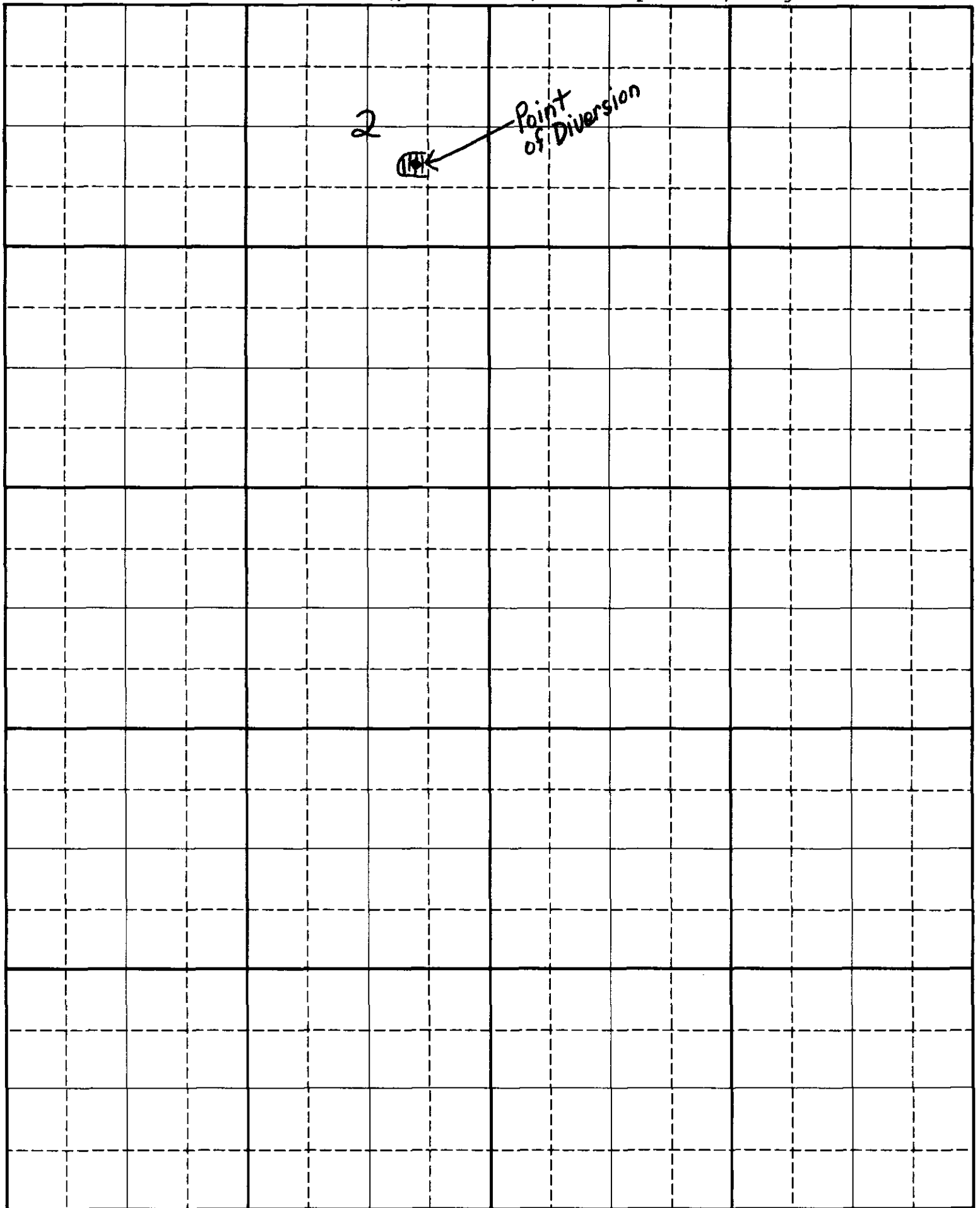
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Point of diversion and place of use are both Lot 14 of Skyline Acres Subdivision, Twin Falls County, Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Twin Falls County
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, Township 10 S., Range 17 E.B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas G. Nelson
(Applicant)

47 7220

Proposed Priority 9-20-1973

47 7220

Received by KOT Date 9-20-73 Time 1:30 P.M.

Preliminary check by BAH Fee \$ 10.00

Received by jmm Date 9-20-73 # 11648

AM Publication prepared by jmm Date 9-21-73

Published in Times News

Publication dates 9-27 & 10-4-73

Publication approved jmm Date 10-9-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by ysf

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7220, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1974.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of October 19 73.

R. Karl Higley
Director

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

SEP 11 1974

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)
County of TWIN FALLS)

Permit No. 47-7220

THOMAS G. NELSON of Rt 3, TWIN FALLS, Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to appropriate the Public Waters of the State of Idaho No. 47-7220.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before Nov. 1, 19 74.

That he has heretofore performed the following work described under said permit:

Drilled the well, installed the pump, installed underground sprinkling system for lawn

Costing \$ 3800.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Unable to acquire fittings for aluminum pipe for above-ground sprinkler system. Also unable to get ground ready for planting even if pipe were available.

Wherefore, he asks that the Department of Water Administration extend the time for the completion of obligations under said permit to Nov 1, 19 76.

Thomas G. Nelson
(signature) *

Subscribed and sworn before me this 11th day of September, 19 74.

seal

Lynia L. Tippet
(notary public)

My commission expires 2-24-78

ACTION OF THE DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Idaho Department of Water Administration, State of Idaho, hereby approve the above application for extension of time for Permit No. 47-7220 to November 1, 1976.

Witness my hand this 19 day of September, 19 74.

R. Keith Higgins
Director

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available through the Department of Water Administration, Statehouse - Annex 2, Boise, Idaho, 83707.

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	jmm	9-20-73	Application No. 47-7220 T. G. NELSON
(2)	~~QAN~~	9-21-73	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	RAN		In form to receipt
			Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	RAN	9-21-73	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no ☒
(8)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	jmm	10-9-73	Affidavit of Publication received (date) _____
(11)			Final date for protests <u>October 15, 1973</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)			Action recommended: ☒ Approve Priority <u>9-20-73</u> ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District	<u>Southern</u>	By <u>B. Payne</u> Date <u>10-15-73</u>

47 7220

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 2488

I, Kay Mabev being first duly sworn upon
oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Thursdays commencing with the issue dated
Sept 27, 1973, and ending with the issue dated
Oct 4, 1973.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the
Twin Falls News, published theretofore daily except Monday, both of which newspapers
prior to consolidation had been published under said names in said city and county con-
tinuously and uninterruptedly during a period of more than twelve consecutive months, and
said TIMES-NEWS, since such consolidation, has been published as a daily newspaper
except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each
week has been designated as the day on which legal notice by law or by order of any
court of competent jurisdiction within the state of Idaho, to be published weekly, will be
published; and that at the head of the editorial column of said combined newspapers, and
in each issue thereof, Thursday is announced as the day on which said legal notices will
be published.

Subscribed and sworn to before me on this 8th day of
October, 1973.

17 7220

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

December 11, 1978

Re: Permit No. 47-7220

Thomas G. Nelson
Rt. 3, Skyline Dr.
Twin Falls, Idaho 83301

Dear Mr. Nelson:

Enclosed herewith is a copy of the water right license issued
on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 16, 1978

Re: Permit No. 47-7220

Thomas G. Nelson
Rt. 3, Skyline Dr.
Twin Falls, Idaho 83301

Dear Mr. Nelson:

A representative of this Department made an examination of the works covered by your Permit No. 47-7220 on May 17, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.045 cfs Source: groundwater

The maximum quantity diverted shall not exceed 9 acre feet per
year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 10S, Rge. 17E, B. M.

Beneficial use: Irrigation of 2 $\frac{1}{4}$ acres within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp.
10S, Rge. 17E, B. M.

Priority date established: September 20, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED

1. Name of permit holder Thomas G. Nelson

Post office address Route 3, Skyline Dr., Twin Falls, ID

Department _____
Phone _____

Person to contact

Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 0.05 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from April 1 to Nvo.1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 47-7220
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.05 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 10S N/S, Range 17E E/W, B.M., Section 2, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$, Twin Falls
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions:

Description of diverting works: 1½ hp pump, 42 gpm under pressure, 90' deep well

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 2.5

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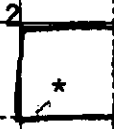
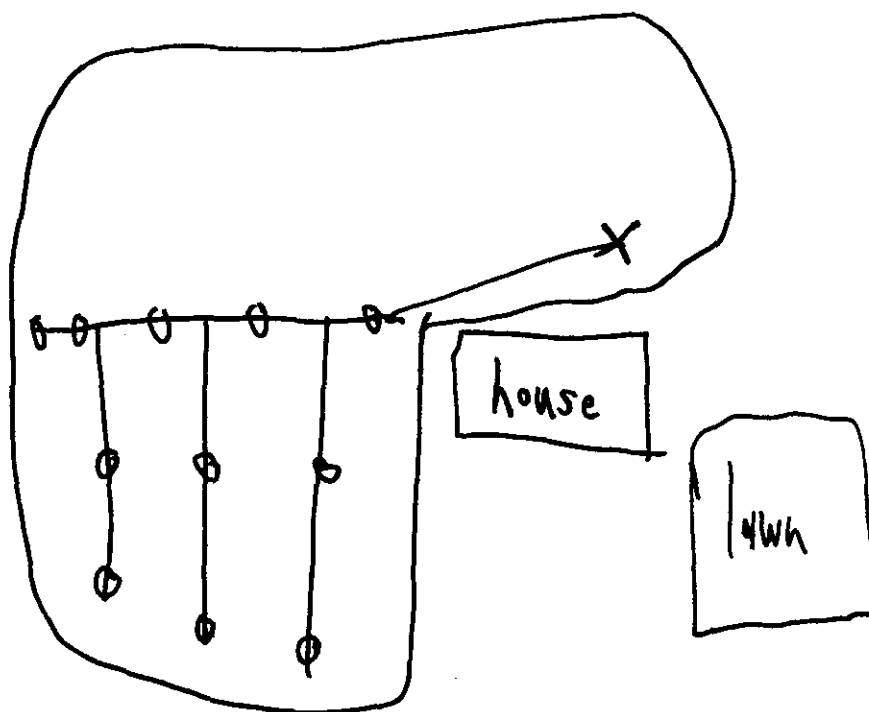


Diagram of System



DATE OF EXAM May 19, 1977

ACREAGE
Found 2.25 15000
Recommended 2.25 acres

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = .045 c.f.s. V = 9.0 AF/Ann. from Apr 1 to Nov 1
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .012 cfs Method of measurement pump rating chart

Total Q recommended .045 Meter No. ✓ Type ✓ Condition ✓

Total V recommended 9.0

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

Irrigation:
 $.045 \text{ cfs} = .02 \text{ cfs/Ac} \times 2.25 \text{ Ac.}$
 ~~$4.25 \text{ AF/Ann} = 2.14 \text{ days} \times (1.78 \times 10^6 \text{ AF/Ac} \times .045 \text{ cfs})$~~ $9.0 \text{ AF/Ann} = 4 \text{ AF/Ac/Ann} \times 2.25$

SYSTEM DESCRIPTION:

Well, pump, one main line, 3 laterals, 3 hp pump w/maximum output of 2300 gal/hr (= .12 cfs)
well is 6" x 90',
at 40 psi

REMARKS:

Accompanied by Thomas E. Nelson (permit holder) during field exam.

Examiner's Signature James E. Stanton Date June 29, 1977

Checked by Allen M. Smith Date 6-29-77

Approved by Michael L. Steele Date 9-29-77

November 3, 1976

Re: Permit No. 47-7220

Thomas G. Nelson
Route 3, Skyline Dr.
Twin Falls, ID 83301

Dear Mr. Nelson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED

NOV 1 1976 OK

Department of Water Resources
Sawtooth National Forest

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. _____

RECEIVED

NOV 2 1976

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Thomas G. Nelson
b) Post Office Address Rt 3 Skyline Dr.
2. Permit Number 47-7220
3. Date of Priority that you are prepared to establish Date of application
4. a) Source from which water was appropriated underground aquifer
b) Location of the point of diversion: NE NW 1/4 S1E 1/4, Section 2
Township 10 S, Range 17 E Boise Meridian, Other points of diversion: (Point of diversion located in Lot 14 of Skyline Acres Subdivision, Twin Falls County)
5. a) The amount of water and use to which the water has been applied:
Amount .05 cfs for Irrigation purposes from April 1 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .05 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Subterranean - 1 1/2 hp pump, 42 gpm under pressure, well 90' deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: Harry Moore, Twin Falls 10/1/76
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Examined by 10/3/76

acres of the property
with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	17E	2								2 $\frac{1}{2}$									2 $\frac{1}{2}$

Total number of acres irrigated 2 $\frac{1}{2}$

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/25/76
(Date)

Thomas A. Nelson
(Signature)

State of Idaho)
County of Twin Falls) ss.

On this 29th day of October, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~ ~~they~~) executed the same.

Dennie Seem
Notary Public residing at Twin Falls
Idaho 83301

My commission expires 7-18-77

August 31, 1976

CERTIFIED MAIL

138909

Re: Permit No. 47-7220

Thomas G. Nelson
Route 3, Skyline Drive
Twin Falls, Idaho 83301

Dear Mr. Nelson:

One of the conditions of approval of your water Permit No. 47-7220 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name Tom Nelson
Address Rt. 2 Twin Falls Id.
Owner's Permit No. 47-7220

7. WATER LEVEL

Static water level 18 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ OtherDischarge G.P.M. 50 Draw Down None Hours Pumped 1/2

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 90 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>19</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

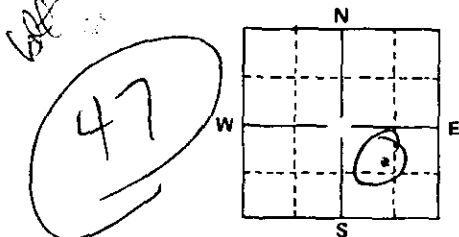
Well screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 19 feet
Material used in seal ☒ Cement grout ☐ Puddling clay

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
6	0	90			
	0	15	Topsoil		
	15	26	Basalt & cinders	X	
	26	34	Solid gray lava		
	34	44	Clay & cinders	X	
	44	48	Solid gray lava		
	48	75	Black porous lava	X	
	75	90	Red lava	X	

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Twin Falls
NW 1/4 SE 1/4 Sec. 2, T. 10S, R. 17E, E/W

10.

Work started Sept 20-73 finished Sept 26-73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Driller's or Firm's Name Harry Moore Well Drilling &
1692 Himes Ave. Twin Falls Id.
Address Harry A. Moore Oct 21-73
Signed By _____ Date _____

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee



RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25982

1

Thomas M Nelson

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

2

Edna Nelson

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

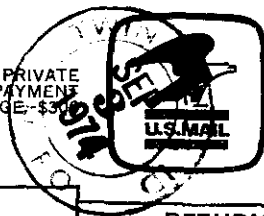
9-3-74

3

47-7220

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE--\$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PS Form 3811
June 1973

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

MICROFILMED

August 30, 1974

CERTIFIED MAIL

#25982

Re: Permit No. 47-7220

Thomas G. Nelson
Route #3, Skyline Dr.
Twin Falls, ID 83301

Dear Mr. Nelson:

One of the conditions of approval of your water Permit No. 47-7220 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECORDED

September 20, 1974

Re: Permit No. 47-7220

Thomas G. Nelson
Route #3, Skyline Dr.
Twin Falls, ID 83308

Dear Mr. Nelson:

Enclosed is a copy of the approved application for extension of time submitted in connection with the above referenced permit.

The time within which to submit proof of beneficial use has been extended to November 1, 1976.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JG
Enclosure

RECEIVED

October 22, 1973

Re: ~~Permit~~ No. 47-7220

Thomas A. Nelson
Route 3, Skyline Dr.
Twin Falls, Idaho 83301

Dear Mr. Nelson:

Enclosed is a copy of your approved Application for Permit No. 47-7220 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

47 7220

September 26, 1973

RE: Application No. 47-7220 - Thomas G. Nelson

Times News
P.O. Box 548
Twin Falls, ID 83301

Gentlemen:

The above referenced application was to have been published in your newspaper on September 27 and October 4, 1973.

In the cover letter, which was sent with the legal notice, we requested that you submit to us a galley proof for review before publication. Since the Department failed to receive a galley proof prior to publication, we have no way of knowing whether you have advertised this application. We trust that it is being taken care of by your staff.

If you have not taken action on this legal notice, please contact our office by telephone immediately.

Very truly yours,

Janet M. Messersmith
Secretary
Southern District

47 7220

September 21, 1973

RE: Application No. 47-7220 - Thomas G. Nelson

Times News
P.O. Box 548
Twin Falls, ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:jmm

Enc.: Legal Notice

Bill submitted 10-9-73 by jmm

47 7220

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Thomas G. Nelson
Route 3, Skyline Drive, Twin Falls, ID
has on September 21, 1973 submitted Application No. 87-7220
for a permit to appropriate .05 cubic feet per second ~~acre feet per annum~~
of water from groundwater
by means of well and pump
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 10S, R. 17E, B.M., Twin Falls County

to be used from Apr. 1 to Nov. 1
for irrigation of 2.5 acres

within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 10S, R. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 15, 1973.

R. KEITH HIGGINSON

Director

Published in the Times News
on September 27 and October 4, 1973

47 7220