

MEANDER POINT SUBDIVISION WATER SYSTEM

PREPARED BY



Edwards & Howard

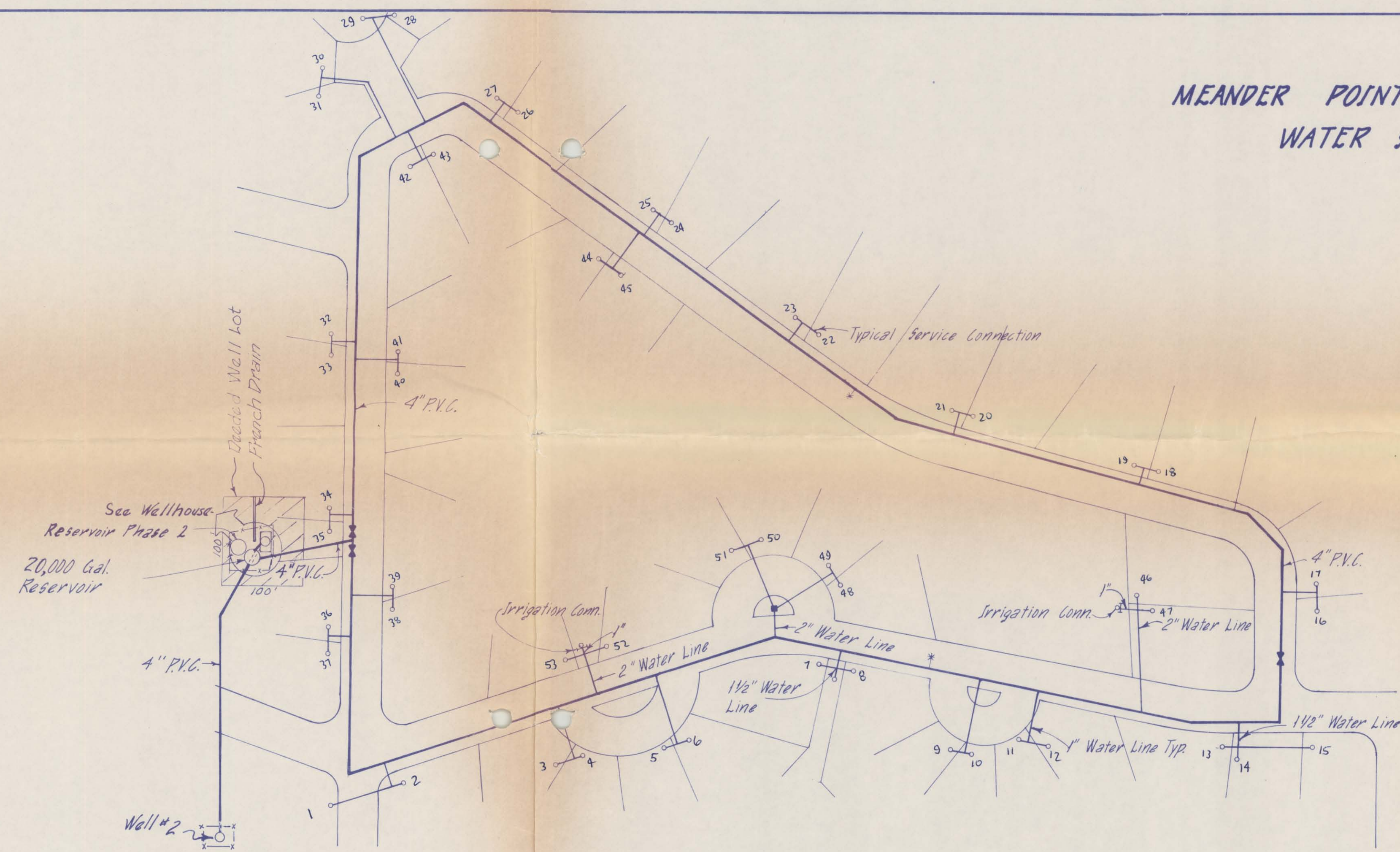
Vicinity Map



PLAN	DATE	BY
	NO.	
	NOTED	BY
	NOTED	BY

PROFILE	DATE	BY
	NO.	
	NOTED	BY
	NOTED	BY

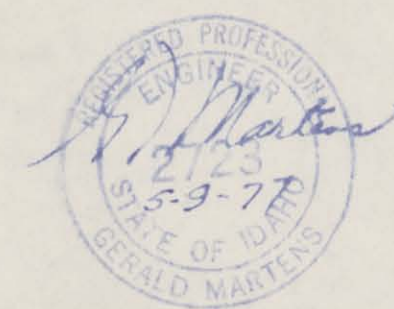
MEANDER POINT SUBDIVISION WATER SYSTEM



- NOTES:**
1. Water Lines shall Be Installed With 36 Inches Minimum Cover.
 2. Thrust Blocks shall Be Installed At All Changes In Pipe Line Alignment Or Profile.
 3. Siphon Brk. shall Be Installed With Each Irrigation Service.

LEGEND

- Water Service Connection
- Drainfield (300 G.F.)
- ⋈ Gate Valve
- ⋈ Siphon Breaker With Service Connection
- * Blowoff Valve
- Well House (Well #1)
- 1/2" x 1" x 1" Y
- Well #2



Construct 4030 Lin. Ft. - 4" Water Line

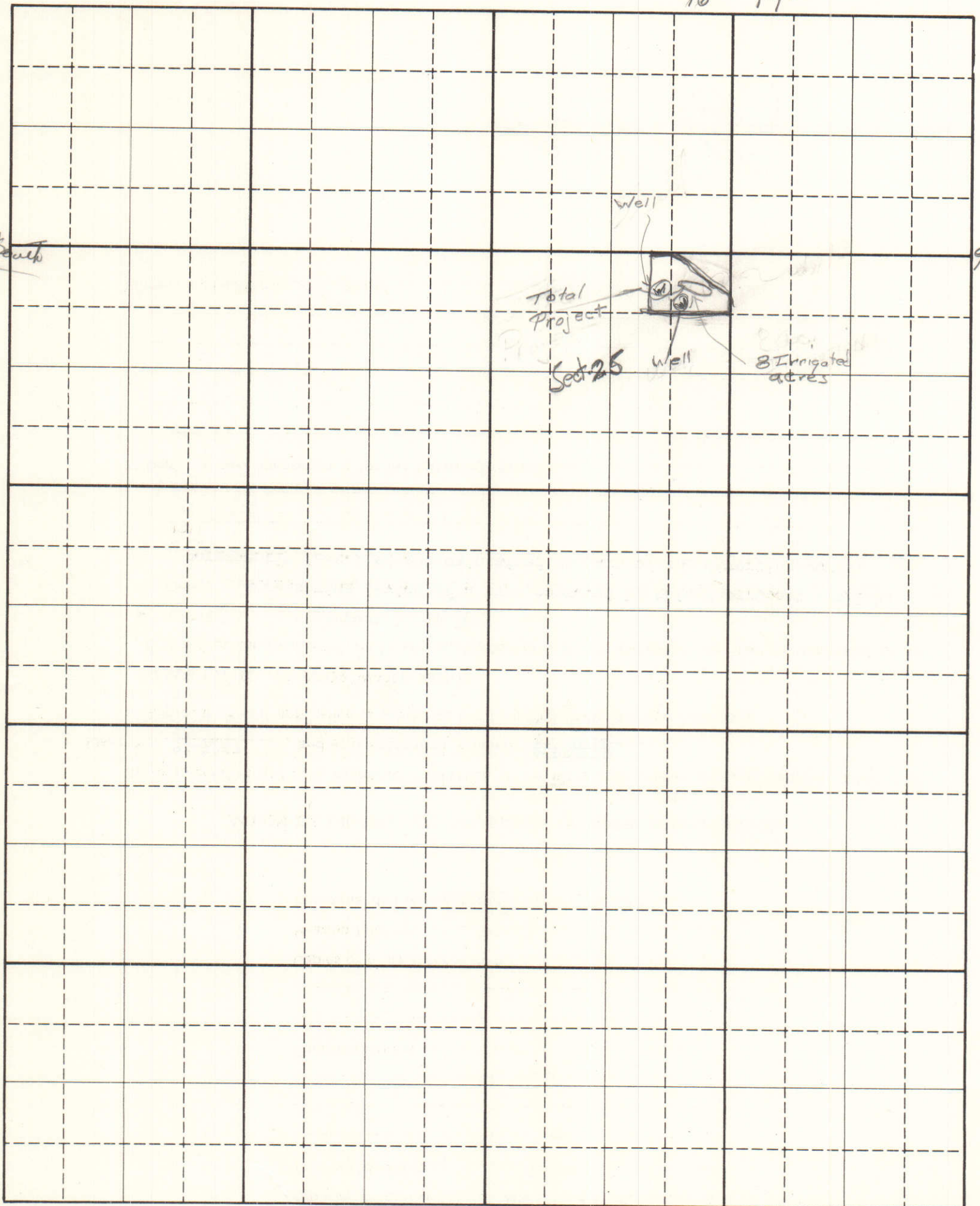
Construct 21 Double Water Service Connections
Construct 4 Triple Water Service Connections

Construct 2 Air Relief & Vacuum Breaker Valves

Construct 3- 4" Gate Valves

	MEANDER POINT SUB.	
	HAROLD FRAZIER	
	Design G. Burkett	Dwg. No. 43-77
	Drawn A. S. Owens	Scale 1" = 100'
Approved	Date 1/1/77	
Edwards & Howard		

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold L. Snayder
(Applicant)

President, Meander Point Subdivision Homeowners Corp.

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Meander Point Subdivision Homeowners Corp. Rt. No. 3, Twin Falls, Id. has on 6-4-74 submitted Application No. 47-7267 for a permit to appropriate 2.16 cubic feet per second of water from groundwater by means of well, pump, feeder lines within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T 9S, R 16E, B.M., Twin Falls Co. to be used from Jan. 1 to Dec. 31 for domestic use and Apr. 1 to Oct. 15 for irrigation of 8 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 25, T 9S, R 16E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 7-1-74.

R. KEITH HIGGINSON
Director

Published in the Times-News on 6-13 and 6-20-74.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

RECEIVED
N^o 3156
JUN 25 1974

I, Kay Mabey being first duly sworn upon oath, depose and say that I am Princ. Clerk of the Southern District Office of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays, commencing with the issue dated June 13, 19 74, and ending with the issue dated June 20, 19 74.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Kay Mabey
Subscribed and sworn to before me on this 22nd day of June, 1974.

Mahon L. Clark
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47 7267

T.9S., R.16 E., B.M.

Place of Use

23 24
26 25

24 29
25 30



Wells

242-C
C221

AG

Park & Kitchen

243-C
C222

244-C
C224

245-C
C225

Rack Creek

246-C
C226

372-C
C222

303-C
C276

NOT TO SCALE

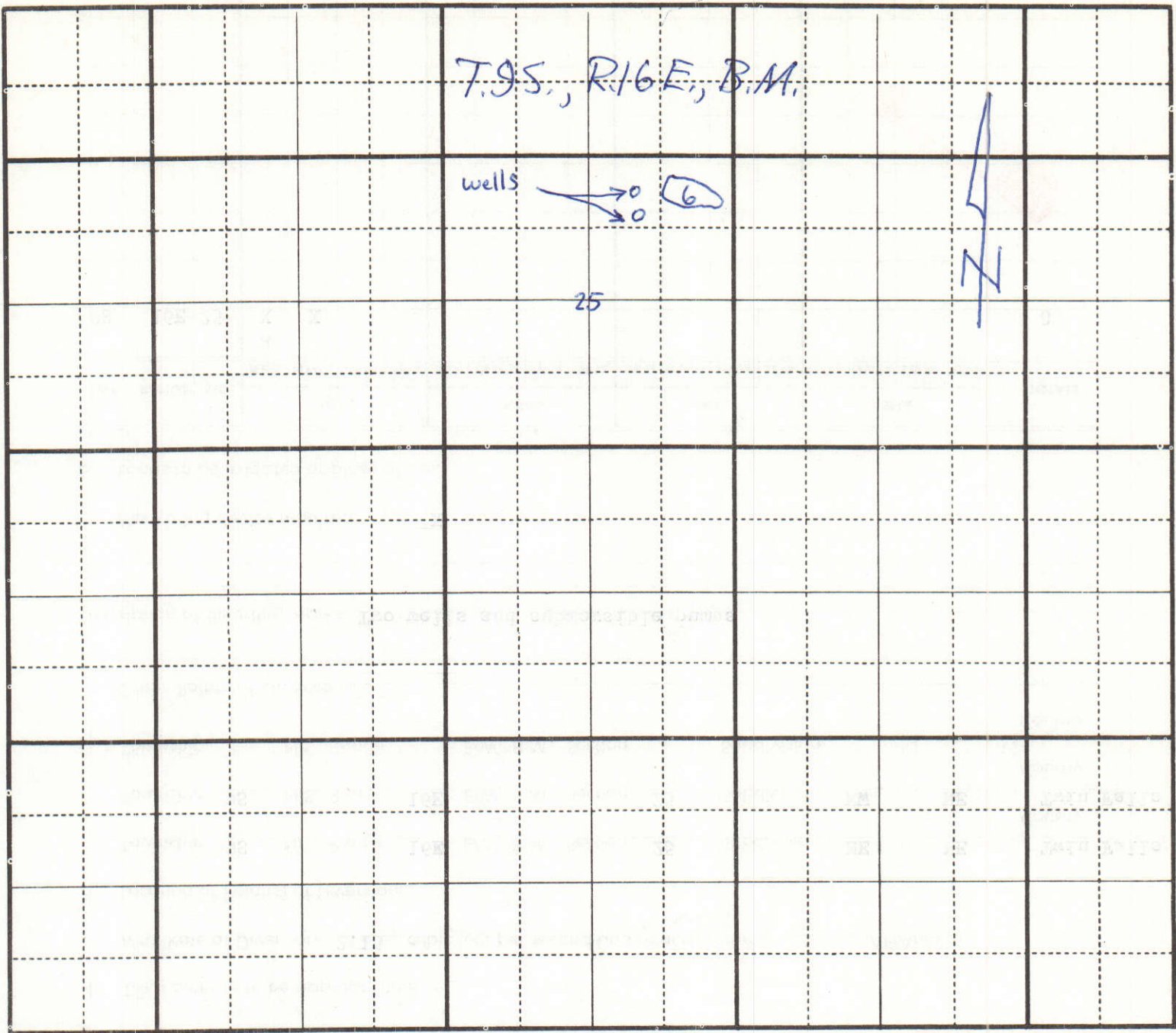


Diagram of System

See attached plans

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7267 Priority June 4, 1974 Amount .67 cfs

THIS IS TO CERTIFY, that MEANDER POINT SUBDIVISION HOMEOWNERS' CORP.
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7267 issued pursuant to Application for Permit dated June 4, 1974,
and has submitted proof to the Department of Water Resources on June 18, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .67 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (53 units)	from <u>January 1</u> to <u>December 31</u> at <u>.67</u> cfs and <u>63.6</u> acre feet		
	from _____ at _____ cfs and _____		
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>.2</u> cfs and <u>24</u> acre feet (both dates inclusive)		

Subject, however, to the condition that no more than .67 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
87.6 acre feet per year, said waters to be diverted within the (2 pts.) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25,
Twp. 9S, Rge. 16E, B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	16E	25													6

Total number of acres irrigated 6

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
March, 19 81.

Director

MICROFILMED

NW DRT

15-00
Identification No. _____

Application No. 47-7267

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Meander Point Subdivision Homeowners Corp.
post office address Rt. #3 Twin Falls, Idaho 83301 Phone 733-2211
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section ~~XX~~ 25 Township 9 So.
Range 16 E. B.M. Twin Falls County; additional points of diversion if any: _____
NE $\frac{1}{2}$ of NE $\frac{1}{4}$ of Sect 25, Tnshp. 9 So. Range 16 E.B.M.
- b. If water is not consumed, it will be discharged into No discharge at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 16 for Irrigation purpose from Apr. 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.66 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 Submersable pumps,
1 30 hp, 1 25 hp, Buried PVC pipe, 6" Main Line, 4" to 1"
feeder lines
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 60,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N $\frac{1}{2}$ ~~W~~ of NE $\frac{1}{4}$ of Section 25 Township 9 So.
Range 16 E. B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 53.
(5) If water is to be used for other purposes describe: _____

47 7267

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9 so.	16ebm	25	8																8

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Meander Point Subd. Homeowners Corp.

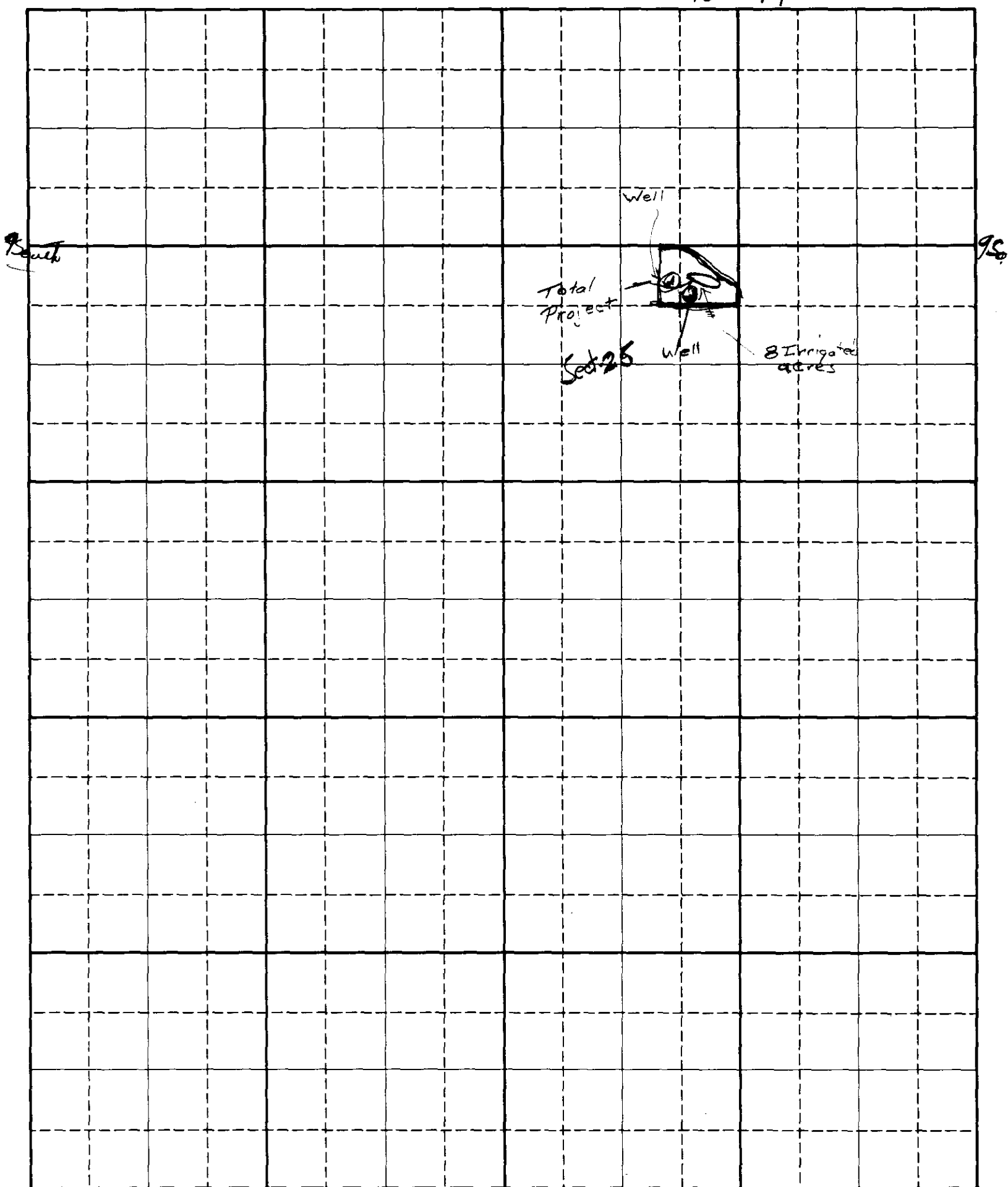
b. Who owns the land to be irrigated or place of use Meander Point Subd. Homeowners Corp.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant is President of the Meander Point Subdivision Homeowners Corporation, and is responsible, according to the Plat thereof, for the development of the potable water system.

10. Remarks part 9. a., the 53 familys supplied under part 8. a. (4) own building lots in fee simple and are supplied by this system, the 8 irrigated acres are jointly owned by the 53 lot owners through a non-profit Membership Corp. Licenced in Idaho. The Membership Corp. owns the water system after development, and will supply no demand other than their own.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

16 EBM 17 EBM



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David L. Fraser
(Applicant)

President, Meander Point Subdivision Homeowner Corp.

Proposed Priority 6-04-1974

47 7267

Received by LT Date 6-4-74 Time 2:15 PM

Preliminary check by AN Fee \$ 45.00 (13917)

Receipted by LT Date 6-4-74

AN Publication prepared by LT Date 6-4-74

Published in Times News

Publication dates 6-13 & 6-20-74

Publication approved LT Date 6-25-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DEF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7267, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1976.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of July 19 74.

L. Karl Hjorne
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 47-7267

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 29 1976

Department of Water Resources
Southern District Office

APPLICATION FOR EXTENSION OF TIME

State of Idaho)

County of Twin Falls)

Permit No. 47-7267

Meander Point Subdivision

C/o Harold Frazier

Homeowners Corporation

of

Rt. #3 Twin Falls, Idaho 83301

(name)

(address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder of Permit to
Appropriate the Public Waters of the State of Idaho No. 47-7267.

RECEIVED

AUG 2 1976

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before August 1, 19 76.

Department of Water Resources

That he has heretofore performed the following work described under said permit:

Designed and set aside easements upon the approved subdivision plat,
Discribed and platted specific lots upon which to drill, construct and
house said system, designed and secured approval of the system.
Secured and used the services of an Attorney in support of the above.
(see attached contingent approval) Costing \$ 15,000.00 + or-

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: (useing a laymens terms) Litigations, the need to
counter threatened litigations and the delays encountered as a result
and cause of the same.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to August 1, 19 79.

Harold Frazier
(signature) *

Pres. Meander Pt. Sub. Homeowners Corp.

Subscribed and sworn before me this 29th day of July, 19 76.

seal

Billie J. Hollman
Notary Public residing at
Twin Falls, Idaho

My commission expires Life

OK

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use of water under
Permit No. 47-7267 be extended to August 1, 1979.

Witness my hand this 9 day of August, 19 76.

A. Kenneth Brown
Administrator, Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

mf

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) QNA 6-4-74 Application No. 47-7267 Meander Point Subdiv
Homeowners Corp
- (2) QNA 6-4-74 ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
- (3) QNA 6-4-74 In form to receipt
QNA 6-4-74 Send Copies to:
☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
- (5) QNA 6-4-74 In form for advertising
- (6) Located within Water District No.
- (7) mls 7-1-74 Critical groundwater area: yes no ☒
- (8) mls 7-1-74 Groundwater levels:
 Decline (comment)
☒ Stable (comment)
 Increasing (comment)
- (9) Comments:
- (10) LT 6-25-74 Affidavit of Publication received (date) 6-25-74
- (11) Final date for protests 7-1-74
Protests received: yes no
- (12) Date and Place of hearing
Decision reached at hearing
- (13) All requested information received from agencies or applicant
yes no
- (14) mls 7-1-74 Action recommended:
☒ Approve Priority
 Deny Reason for Reduction
☒ Measuring device required
 See attached sheet for additional conditions of approval
 No additional conditions for approval
- (15) District Southern By Michael Stula date 7-1-74

RECEIVED

47 7267

JUL 9 1974

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

RECEIVED

No 3156
JUN 25 1974

I, Kay Mabey being first duly sworn upon
oath, depose and say that I am Princ. Clerk of the Southern District Court of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Thursdays, commencing with the issue dated
June 13, 19 74, and ending with the issue dated
June 20, 19 74.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Kay Mabey
Subscribed and sworn to before me on this 22nd day of
June, 1974.

M. L. Clark
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47 7267



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 17, 1981

Meander Point Subdivision Homeowners Corp.
Rt. 3
Twin Falls, Idaho 83301

Dear Sirs,

RE: License No. 47-7267

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 2, 1981

Meander Point Subdivision Homeowners Corp.
Rt. 3, B
Twin Falls, Idaho 83301

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. **47-7267**, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **.67 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **87.6** acre feet per year.

Point(s) of diversion: **(2 points) NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 9S, Rge. 16E, B.M.**

Beneficial use: **Irrigation of 6 acres and domestic use for 53 units within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 9S, Rge. 16E.**

Priority date established: **June 4, 1974**

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

T.95, R/6 E. ^{R-16} BM

Place of Use)

23	24
26	25

24	19
25	30

242-C
C-21

walks

244-C
C-24

245-C
C225

243-C

1972

244-C
C-24

245-C
C225

243-C

1972

372-C

49

239

113

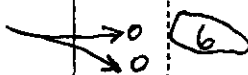
142

303-0
6-17-68

NOT TO SCALE

T.S.S., R. 16 E., B.M.

Wells



25

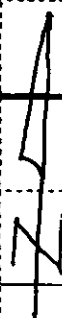


Diagram of System

See attached plans

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Meander Point Subdivision Homeowners Corp.
Post office address Route 3, Twin Falls, Id 83301 Phone _____
Person to contact Harold L. Frazier, president Phone 733-2211

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
Amount 2.0 c.f.s. for multiple domestic (53 homes)
_____ AF/Annum (nature of use)
Period of Use: from Jan 1 to Dec 31
(mo.-day) inclusive (mo.-day)
Amount 0.16 c.f.s. for irrigation
_____ AF/Annum (nature of use)
Period of Use: from Apr 1 to Oct 15
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 47-7267
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion 2.16 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 9S N/S, Range 16E E/W, B.M., Section 25, Subdivision NE 1/4 NE 1/4, Twin Falls
County
Township 9S N/S, Range 16E E/W, B.M., Section 25, Subdivision NW 1/4 NE 1/4, Twin Falls
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Other Points of Diversions: _____

Description of diverting works: Two wells and submersible pumps

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	16E	25	8	X															8

DATE OF EXAM 9-10-79

ACREAGE
Found 6
Recommended 6

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 0.12 c.f.s. V = 24.0 AF/Ann. from Mar 15 to Nov. 15
Domestic Q = 0.67 c.f.s. V = 63.6 AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured N/A Method of measurement _____

Total Q recommended 0.67 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 87.6 A.F./Ann.

Recommended Amendments:

P.D. Note 2 wells in NW 1/4 NE 1/4 of Sec 25 T.9S., R.16E., B.M. (Only)
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$Q_{\text{Design}} = 300 \text{ gpm} \Rightarrow 0.67 \text{ cfs}$ CAPACITY
 $Q_{\text{Irrig.}} = (6 \text{ Acres}) (0.02 \text{ cfs/Acre}) = 0.12 \text{ cfs}$
 $Q_{\text{Dom.}} = Q_{\text{Design}} = 0.67 \text{ cfs}$
 $V_{\text{Irrig.}} = (6 \text{ Acres}) (4.0 \text{ A.F./Ann./Acre}) = 24.0 \text{ A.F./Ann.}$
 $V_{\text{Domes.}} = (53 \text{ Units}) (1.2 \text{ A.F./Unit/Ann.}) = 63.6 \text{ A.F./Ann.}$
 $\checkmark 87.6 \text{ A.F./Ann. Total}$
*irrigation of 16 Acres
is used for lawn
50 1.2AF*

SYSTEM DESCRIPTION:

Two wells with submersible pumps deliver water to a 20,000 gal. storage tank. From the tank the water is pumped via a Pacflow Series III booster system by Pacific Pumping Co. Serial 51703778. The water is supplied to the system described in the attached water system plans which irrigate a park of approx 6 acres and domestic water for 53 single dwellings lots of which 16 are presently occupied.

REMARKS:

Mr. Harold Frazier was present during the exam.
Attached water system plans and pump specifications were obtained from Edwards & Howard & Martens Consulting Engineers.

Examiner's Signature Allen D Merritt Date 9-18-79

Checked by J E Stanton Date 9-18-79

Approved by R Eyn Date 2/25/1981

No Overlapping rights

No measurement actually made but with this small sized system the info provided is satisfactory. DRT 3/13/81



Edwards, Howard & Martens, Inc.

ENGINEERS / PLANNERS / SURVEYORS

IN THE FIELDS OF:

PLANNING
SURVEYING
HIGHWAYS
WATER
SEWAGE
STRUCTURAL
SUBDIVISIONS
AIRPORTS
BRIDGES

September 12, 1979

Department of Water Resources
Blue Lakes Boulevard North
Twin Falls, Idaho 83301

RECEIVED

SEP 14 1979

Department of Water Resources
Southern District Office

Attention: Allen Merritt

Dear Allen,

Here are the plans and pump specifications that you requested on the Meander Point water system.

Respectfully yours,
EDWARDS * HOWARD * MARTENS

Charles D. Howard, P.E.L.S.

mh/CDH
cc/file
enclosure

RECEIVED

PACOFLO selection

SERIES II SELECTION CHART

			SYSTEM PRESSURE BOOST IN FEET AND PSI							
			60 FEET 26 PSI	80 FEET 35 PSI	100 FEET 43 PSI	120 FEET 52 PSI	140 FEET 61 PSI	160 FEET 69 PSI	180 FEET 78 PSI	200 FEET 87 PSI
CAPACITY IN U.S. GPM	100	MODEL NO	100060	100080	100100	100120	100140	100160	100180	100200
		MAIN HP	2	3	3	3	5	5	5	7½
	125	MODEL NO	125060	125080	125100	125120	125140	125160	125180	125200
		MAIN HP	3	3	3	5	5	5	7½	7½
	150	MODEL NO	150060	150080	150100	150120	150140	150160	150180	150200
		MAIN HP	3	3	5	5	5	7½	7½	7½
	175	MODEL NO	175060	175080	175100	175120	175140	175160	175180	175200
		MAIN HP	3	5	5	5	5	7½	7½	7½
	200	MODEL NO	200060	200080	200100	200120	200140	200160	200180	200200
		MAIN HP	3	5	5	5	7½	7½	7½	10
	225	MODEL NO	225060	225080	225100	225120	225140	225160	225180	225200
		MAIN HP	3	5	5	5	7½	7½	7½	10
	250	MODEL NO	250060	250080	250100	250120	250140	250160	250180	250200
		MAIN HP	5	5	5	7½	7½	7½	10	10
	300	MODEL NO	300060	300080	300100	300120	300140	300160	300180	300200
		MAIN HP	5	5	7½	7½	10	10	10	15
	350	MODEL NO	350060	350080	350100	350120	350140	350160	350180	
		MAIN HP	7½	7½	10	10	15	15	15	
	400	MODEL NO	400060	400080	400100	400120	400140			
		MAIN HP	7½	10	10	15	15			

PACOFLO Series II Models may be selected when system flow demands are fairly constant, and most pressure boost requirements exceed 20-percent of system capacity. Two main pumps are each sized at 50-percent of system capacity for design conditions. Horsepowers listed on chart are motor horsepowers for each main pump. Refer to schematic diagram on page 5 for piping arrangements of Series II and III Models.

SERIES III SELECTION CHART

			SYSTEM PRESSURE BOOST IN FEET AND PSI							
			60 FEET 26 PSI	80 FEET 35 PSI	100 FEET 43 PSI	120 FEET 52 PSI	140 FEET 61 PSI	160 FEET 69 PSI	180 FEET 78 PSI	200 FEET 87 PSI
CAPACITY IN U.S. GALLONS PER MINUTE	100	MODEL NO	100060	100080	100100	100120	100140	100160	100180	100200
		LEAD HP	1	1½	1½	1½	2	3	3	3
		MAIN HP	1½	2	2	3	3	5	5	5
	125	MODEL NO	125060	125080	125100	125120	125140	125160	125180	125200
		LEAD HP	1	1½	1½	2	2	3	3	5
		MAIN HP	2	3	3	3	5	5	5	7½
	150	MODEL NO	150060	150080	150100	150120	150140	150160	150180	150200
		LEAD HP	1	1½	2	2	3	3	5	5
		MAIN HP	2	3	3	5	5	5	7½	7½
	175	MODEL NO	175060	175080	175100	175120	175140	175160	175180	175200
		LEAD HP	1½	1½	2	3	3	3	5	5
		MAIN HP	3	3	5	5	5	7½	7½	7½
	200	MODEL NO	200060	200080	200100	200120	200140	200160	200180	200200
		LEAD HP	1½	1½	2	3	3	5	5	5
		MAIN HP	3	3	5	5	5	7½	7½	7½
	225	MODEL NO	225060	225080	225100	225120	225140	225160	225180	225200
		LEAD HP	2	2	3	3	3	5	5	5
		MAIN HP	3	5	5	5	5	7½	7½	7½
	250	MODEL NO	250060	250080	250100	250120	250140	250160	250180	250200
		LEAD HP	2	3	3	3	5	5	5	7½
		MAIN HP	3	5	5	5	7½	7½	7½	10
	300	MODEL NO	300060	300080	300100	300120		300160	300180	300200
		LEAD HP	2	3	3	5		5	7½	7½
		MAIN HP	3	5	5	7½		7½	10	10
	350	MODEL NO	350060	350080	350100	350120	350140	350160	350180	350200
		LEAD HP	3	3	5	5	5	7½	7½	7½
		MAIN HP	5	5	7½	7½	7½	10	10	10
	400	MODEL NO	400060	400080	400100	400120	400140	400160	400180	
		LEAD HP	3	5	5	5	5	7½	7½	
		MAIN HP	5	7½	7½	7½	10	10	15	
	450	MODEL NO	450060	450080	450100	450120	450140	450160	450180	
		LEAD HP	5	5	5	5	7½	7½	15 *	
		MAIN HP	7½	7½	10	10	15	15	15 *	
	500	MODEL NO	500060	500080	500100	500120	500140	500160		
		LEAD HP	5	5	5	7½	7½	15 *		
		MAIN HP	7½	10	10	15	15	15 *		

PACOFLO Series III Models are recommended for installations with high-peak loads and long periods of low demands. Lead pump is sized at 20-percent of system capacity, and two main pumps are sized at 40-percent each. On Models indicated by asterisk (*) each pump is sized at one-third of system capacity. Motor horsepower for lead pump and horsepowers for each main pump are listed on chart. NOTE: For higher pressure/capacity refer to F1b.3 performance chart.

F1c.2

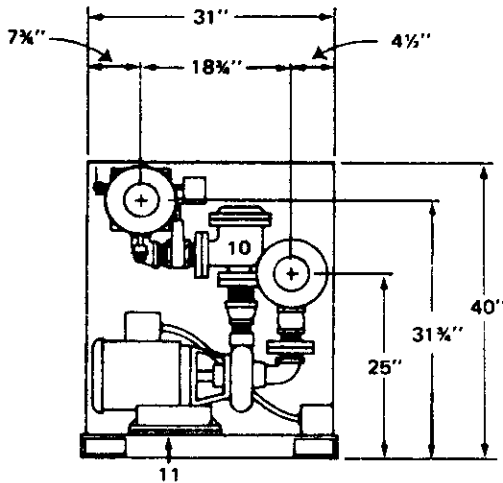
DIMENSION PACOFLO CONSTANT PRESSURE WATER BOOSTER SYSTEMS

SERIES III UNIT

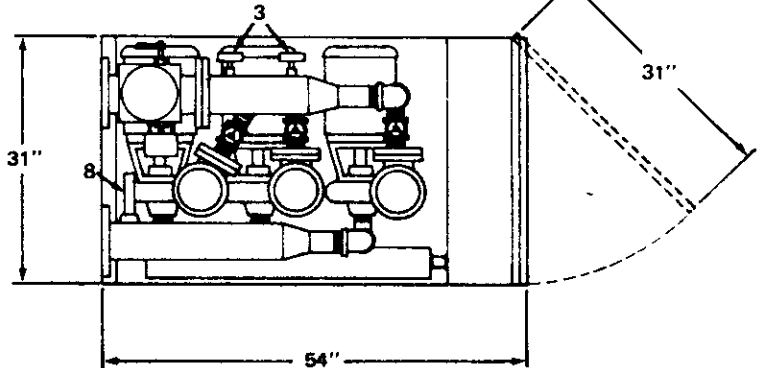
NOTE: IN THE INTEREST OF PRODUCT IMPROVEMENT, DIMENSIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE.

ALL DIMENSIONS + 1/4"

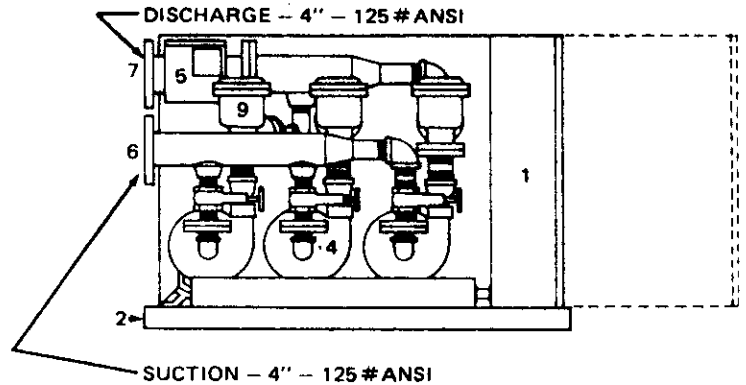
END VIEW



TOP VIEW



SIDE VIEW



SERIES III SYSTEM

ORDERED JOB NO.

BY DATE

CUSTOMER

CUSTOMER ORDER NO. ITEM

PACO MODEL NO.

SYSTEM GP SYSTEM DISCHARGE HEAD

SUCTION HEAD FT. SYSTEM BOOST FT.

DUTY

HP MAIN HP LEAD

PH RPM VOLTS Hz

THIS PRINT IS NOT FOR CONSTRUCTION PURPOSES UNLESS CERTIFIED

PACOFLO COMPONENT LIST

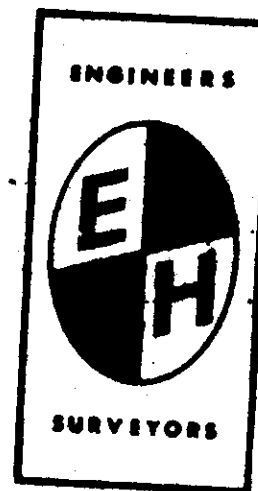
KEY	DESCRIPTION
1.	Control Panel
2.	Steel Base
3.	Pressure Gauge
4.	Close Coupled Pumps
5.	Pacomonitor Flow Control Valve
6.	Suction Flange
7.	Discharge Flange
8.	Over-Temperature Protection
9.	Check Valves
10.	Pressure Regulator Valve
11.	Vibration Isolators
	Pressure Switches (optional)
	Flexible Connectors (optional)



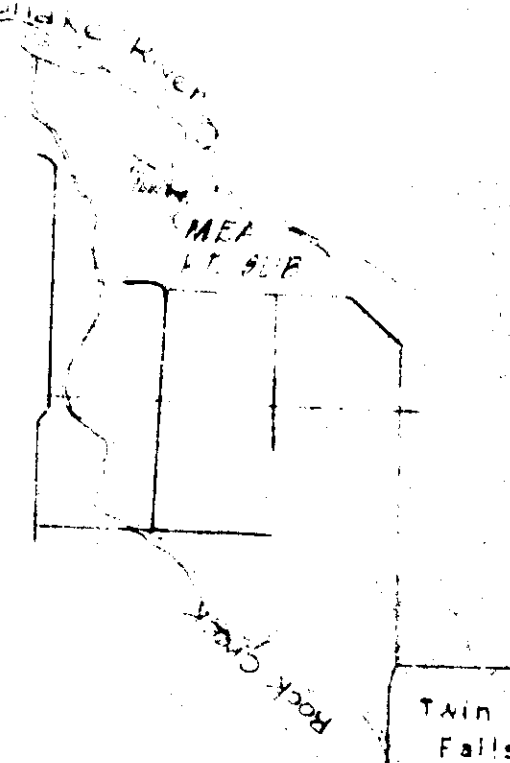
MEANDER POINT SUBDIVISION

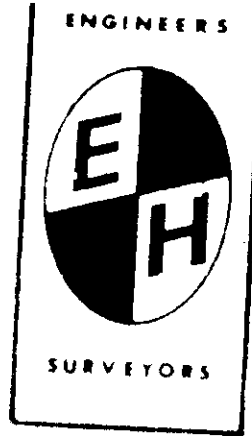
WATER SYSTEM

PREPARED BY



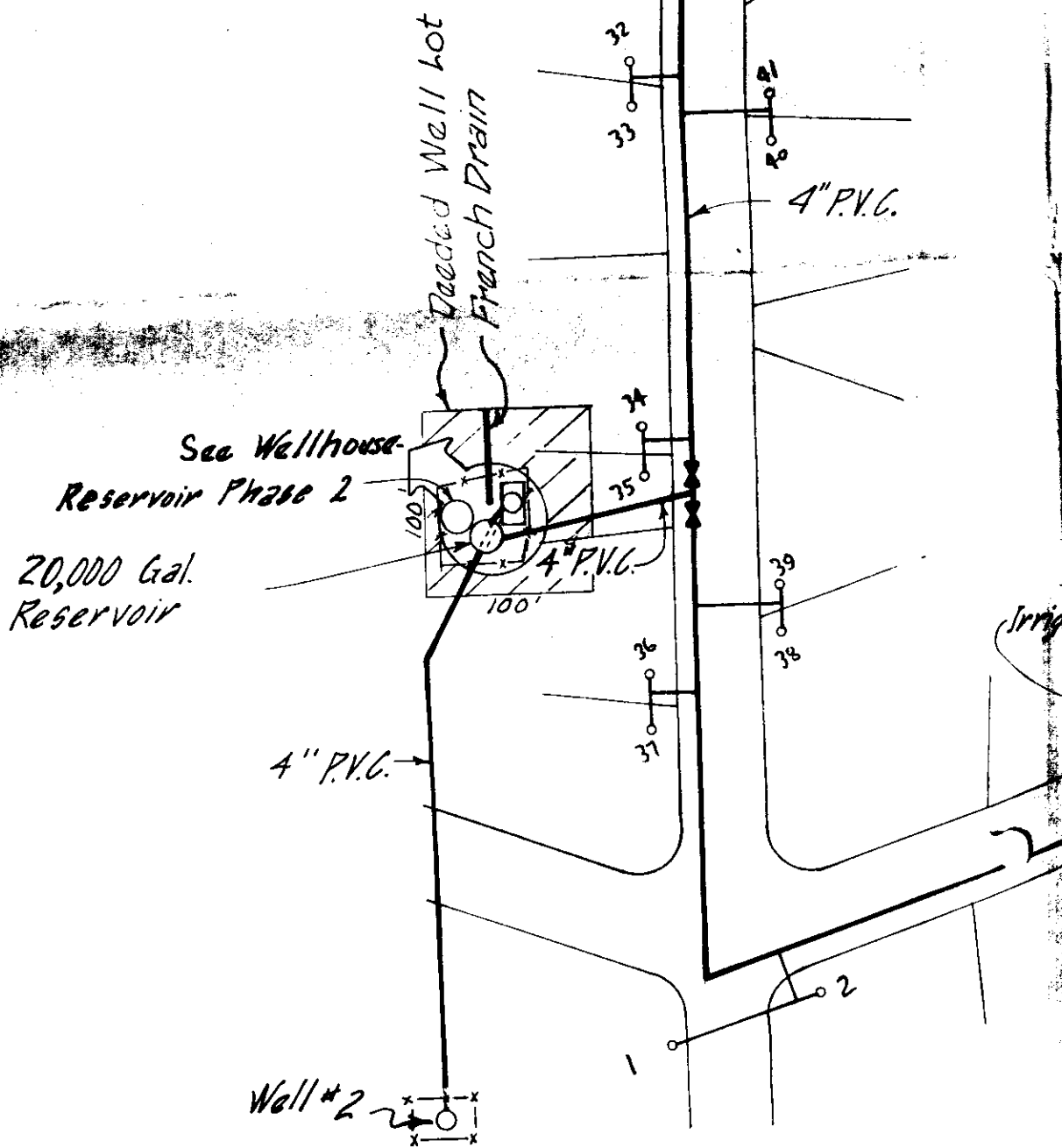
Edwards & Howard





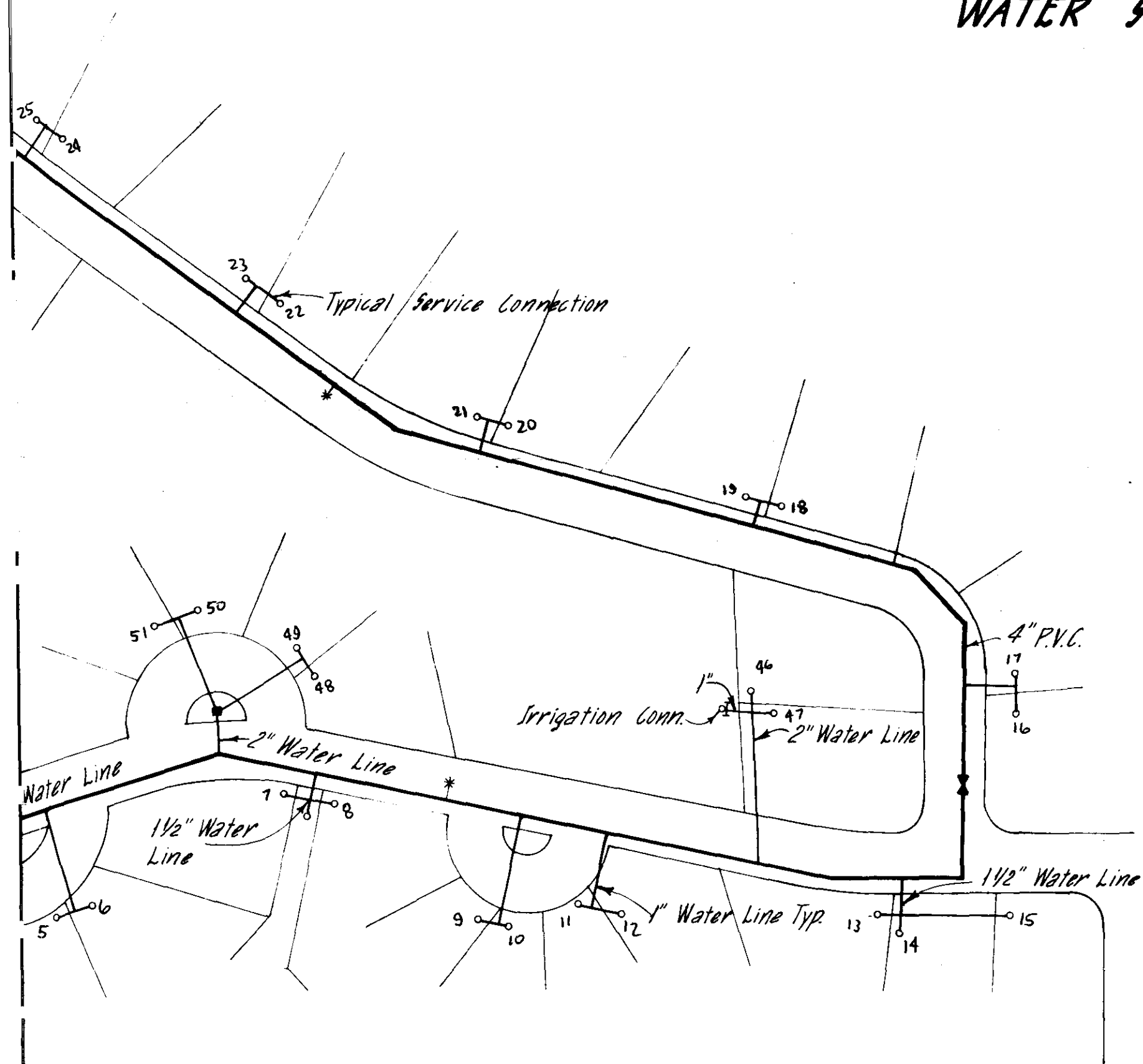
Edwards & Howard

PLAN	SURVEYED	DATE
	PLOTTED	BY
	ALIGNMENT CHECKED	
	RT. OF WAY CHECKED	
NOTE BOOK	No.	

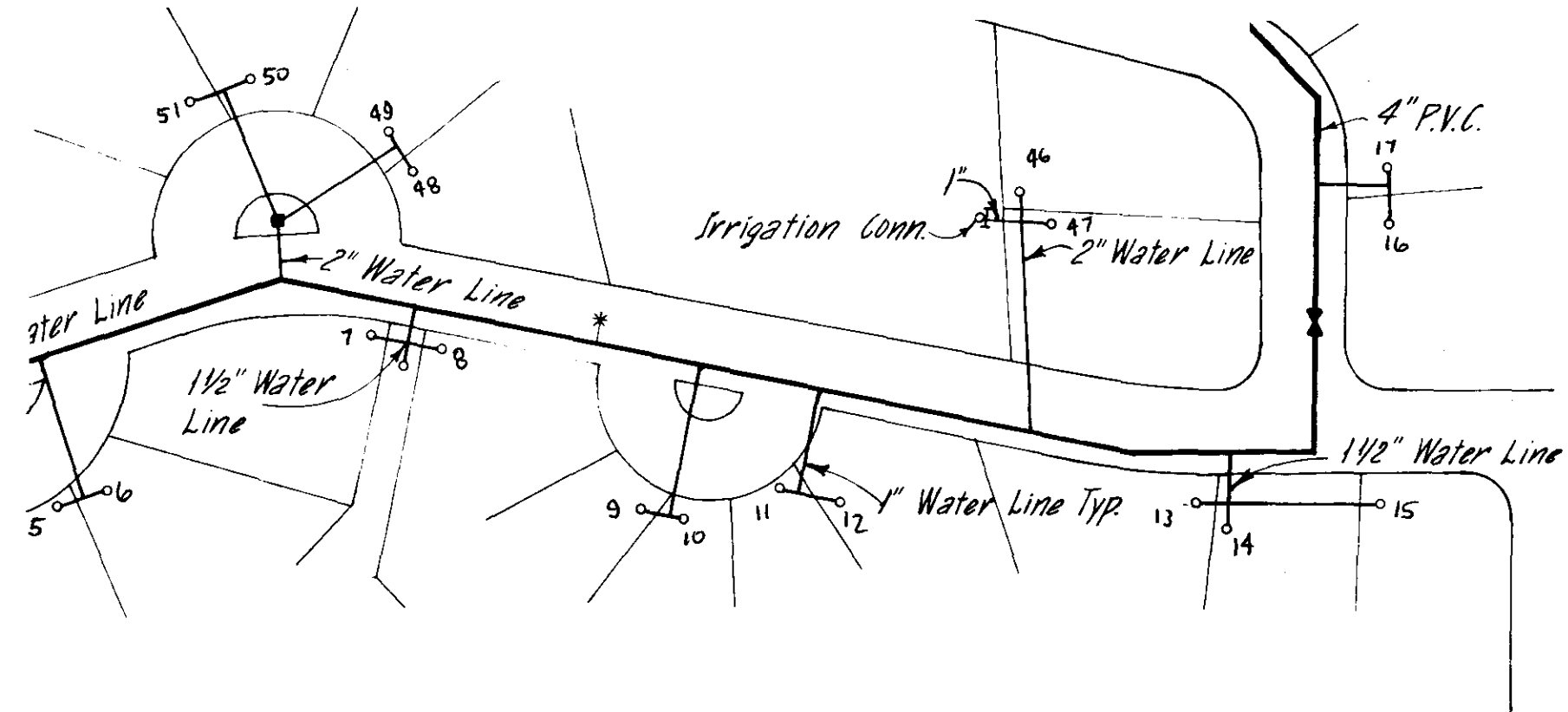


DATE
BY

MEANDER POINT SUBDIVISION
WATER SYSTEM



S. J. Hart
5-9-77



Handwritten signature
 5-9-77

Construct 4030 Lin. Ft. - 4" Water Line

Construct 21 Double Water Service Connections

Construct 4 Triple Water Service Connections

Construct 2 Air Relief & Vacuum Breaker Valves

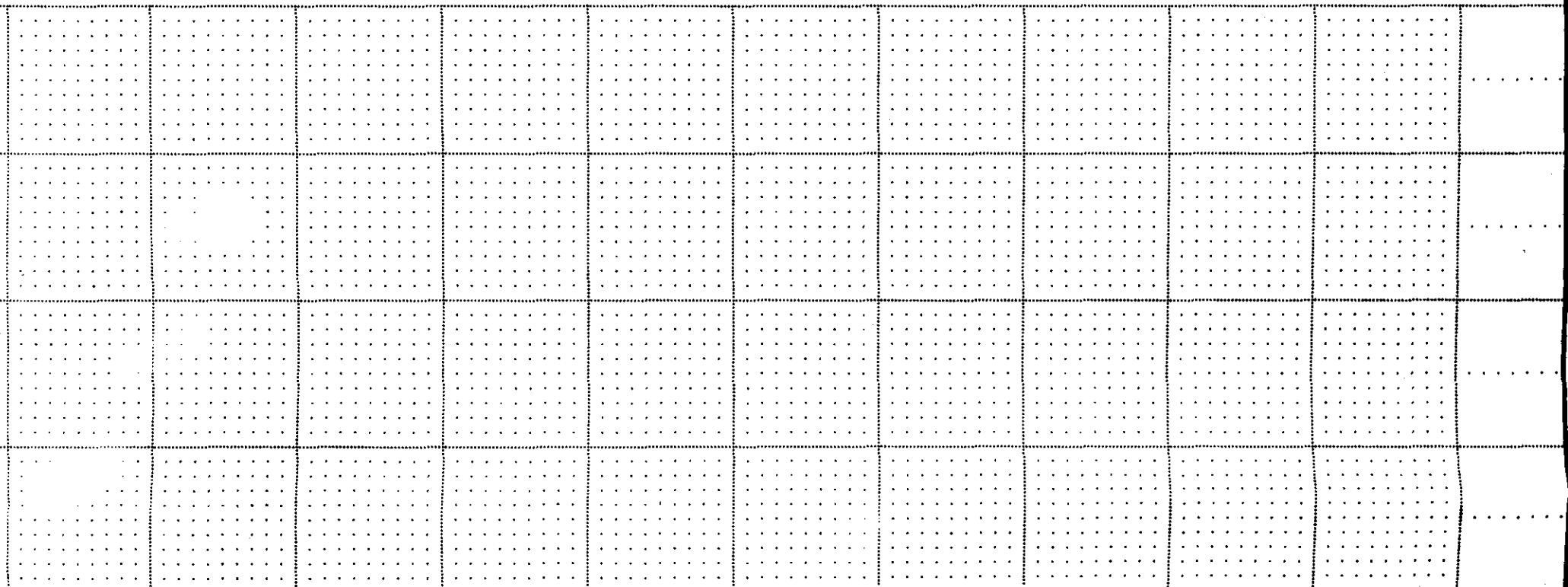
Construct 3 - 4" Gate Valves

NOTES:

1. Water Lines shall Be Installed With 36 Inches Minimum Cover.
2. Thrust Blocks shall Be Installed At All Changes In Pipe Line Alignment Or Profile.
3. Siphon Brk. shall Be Installed With Each Irrigation Service.

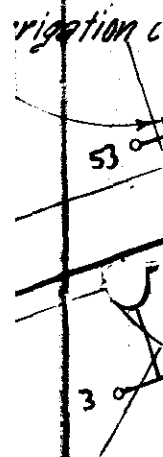
LEGEND

- Water Service Connection
- Drainfield (300 G.F.)
- ✕ Gate Valve
- ⊕ Siphon Breaker With Service Connection
- * Blowoff Valve
- Well House (Well #1)
- 1 1/2" x 1" x 1" Y
- Well #2



LEGEND

- Water Service Connection
- Drainfield (300 G.F.)
- ✕ Gate Valve
- ⌒ Siphon Breaker With Service Connection
- * Blowoff Valve
- Well House (Well #1)
- 1 1/2" x 1" x 1" Y
- Well #2



ENGINEERS



SURVEYORS

MEANDER POINT SUB.
HAROLD FRAZIER

Design G. Burkett

Dwg. No. 45-77

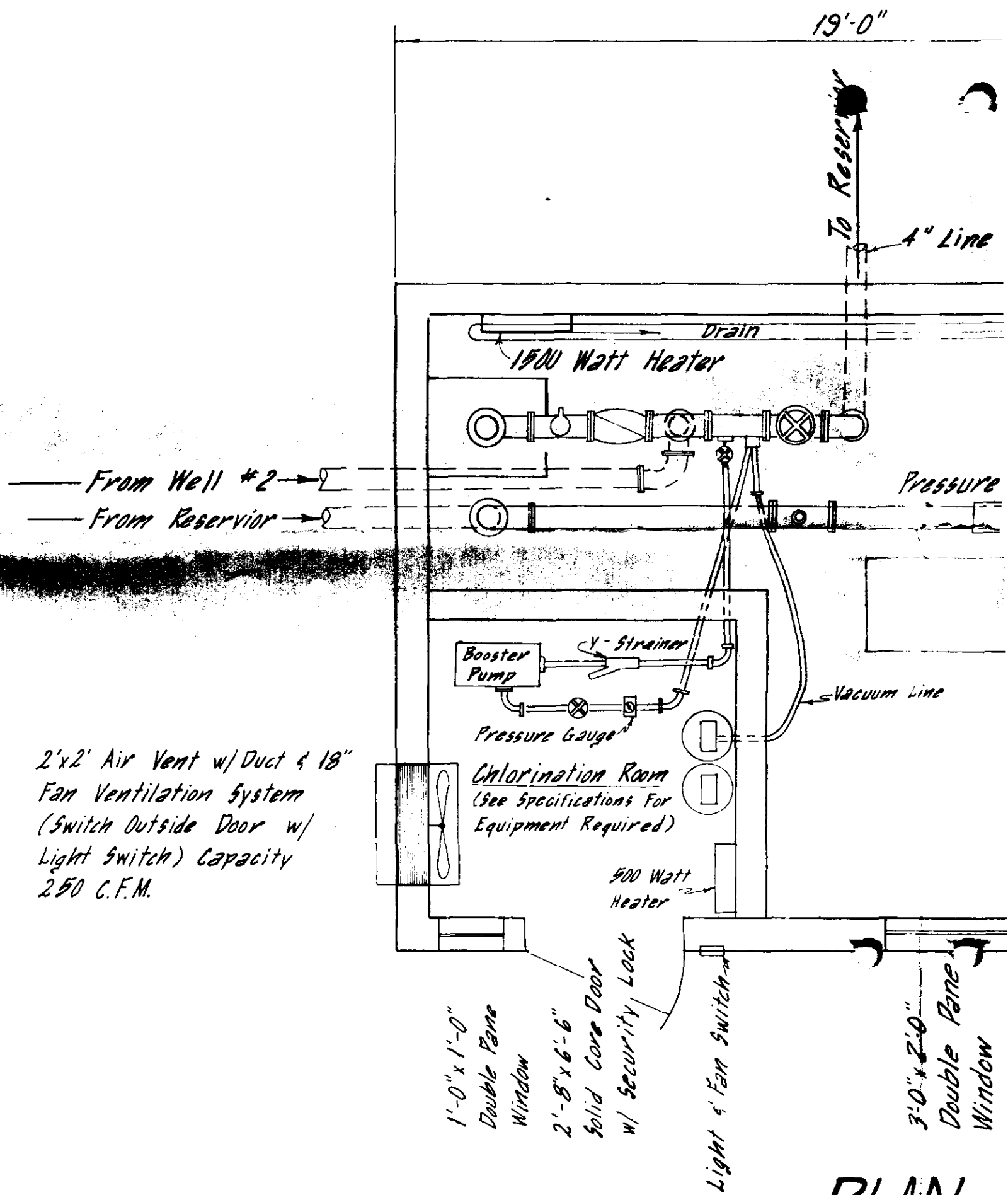
Drawn A. S. Owens

Scale 1" = 100'

Approved

Date 3/1/77

Edwards & Howard

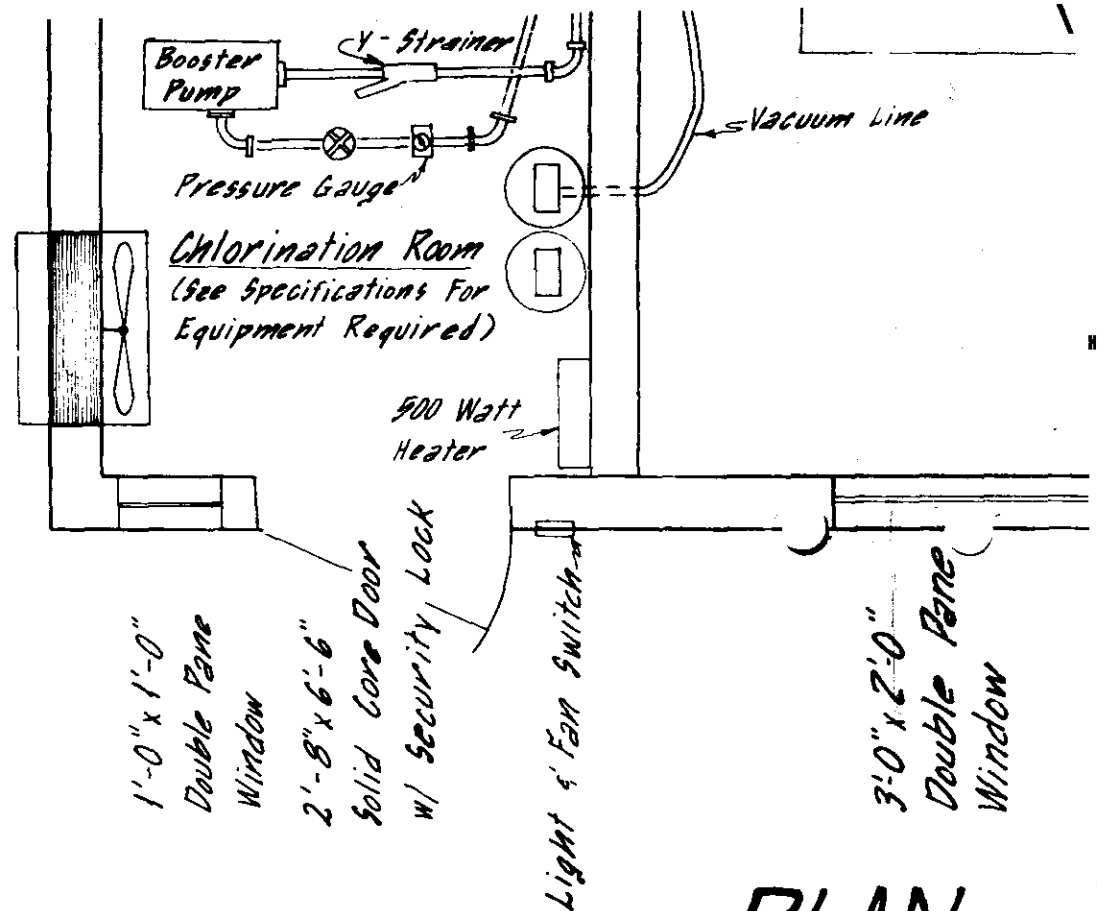


2'x2' Air Vent w/ Duct & 18" Fan Ventilation System (Switch Outside Door w/ Light Switch) Capacity 250 C.F.M.

PLAN

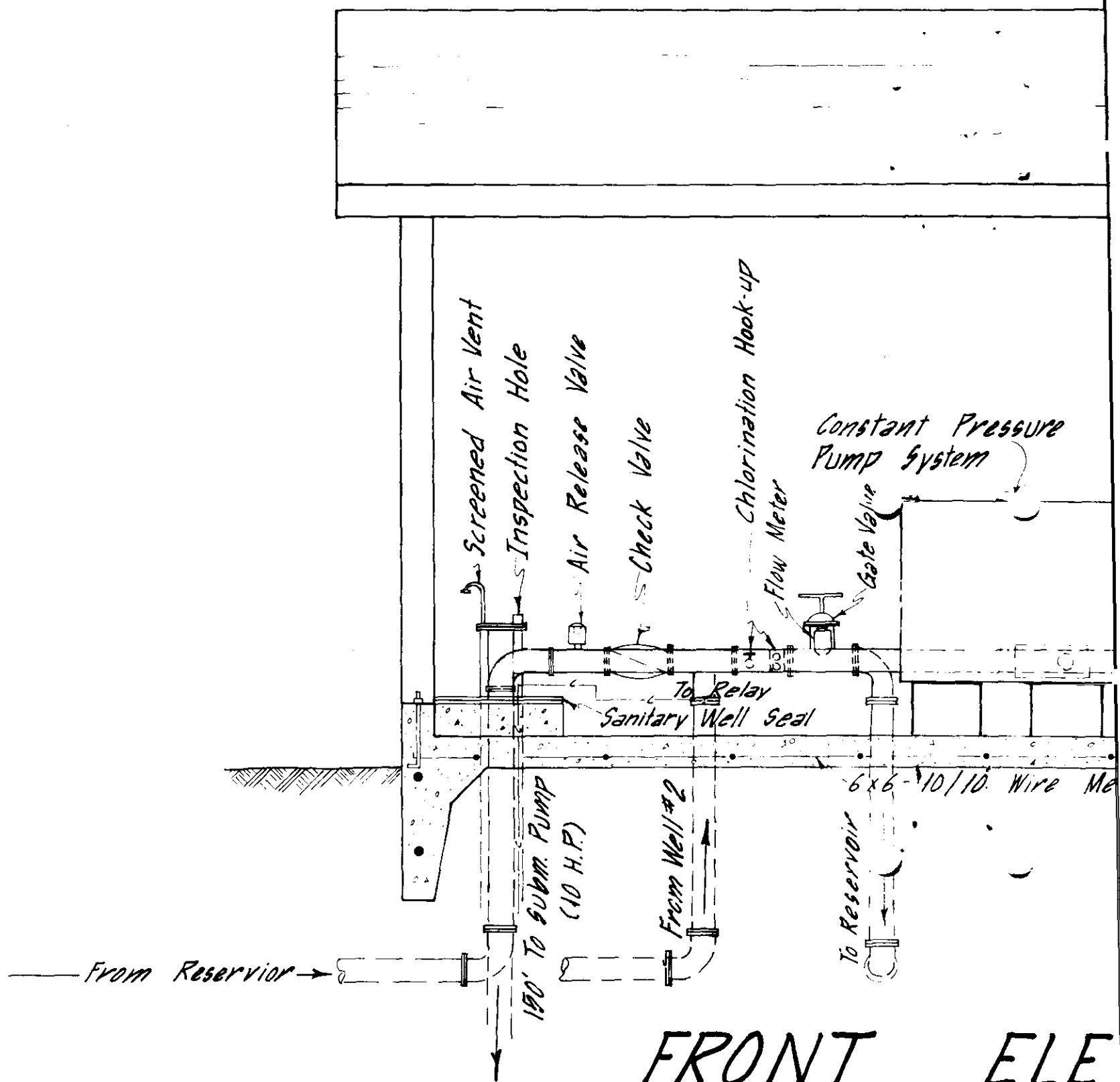
N.T.

2'x2' Air Vent w/Duct & 18"
Fan Ventilation System
(Switch Outside Door w/
Light Switch) Capacity
250 C.F.M.



PLAN

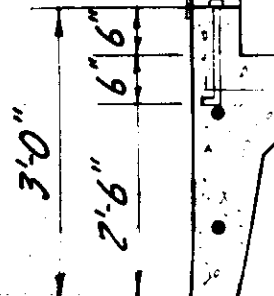
N.T.S.

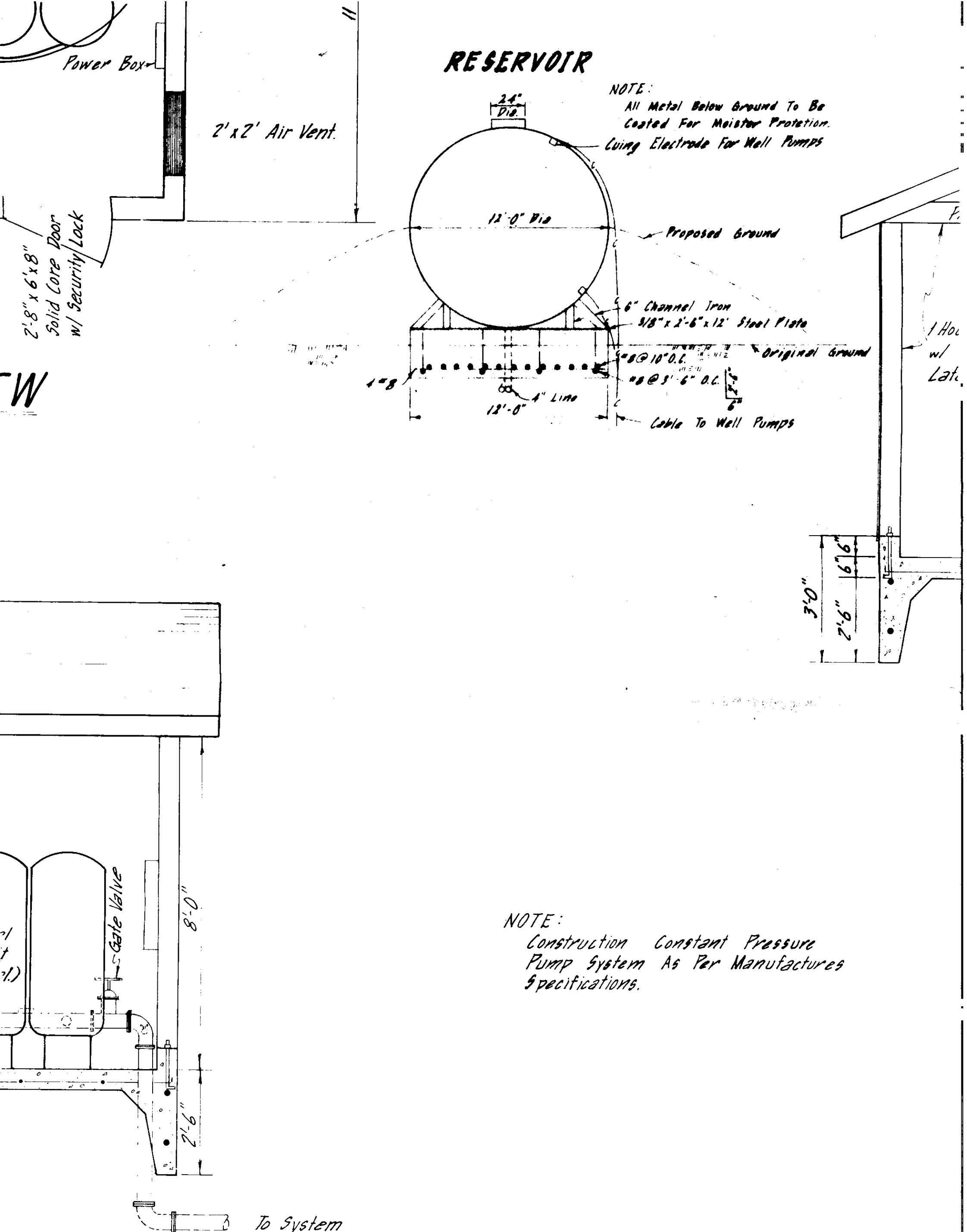


FRONT ELE

REPLACE WITH
— PACOFLO
3" Drain

SYSTEM
(SEE ENCLOSED.





NOTE:
Construction Constant Pressure
Pump System As Per Manufactures
Specifications.

REDUCER

W/ PROVISION FOR DISCHARGE

4" 21

10556

Double Panel

3'-6" x 2'-0" Removable Roof Section
w/ Security Lock Centered Over Well

10" Fiberglass
Insulation
Truss @ 24" O.C.

Fire Rated Interior
Paints White Acrylic

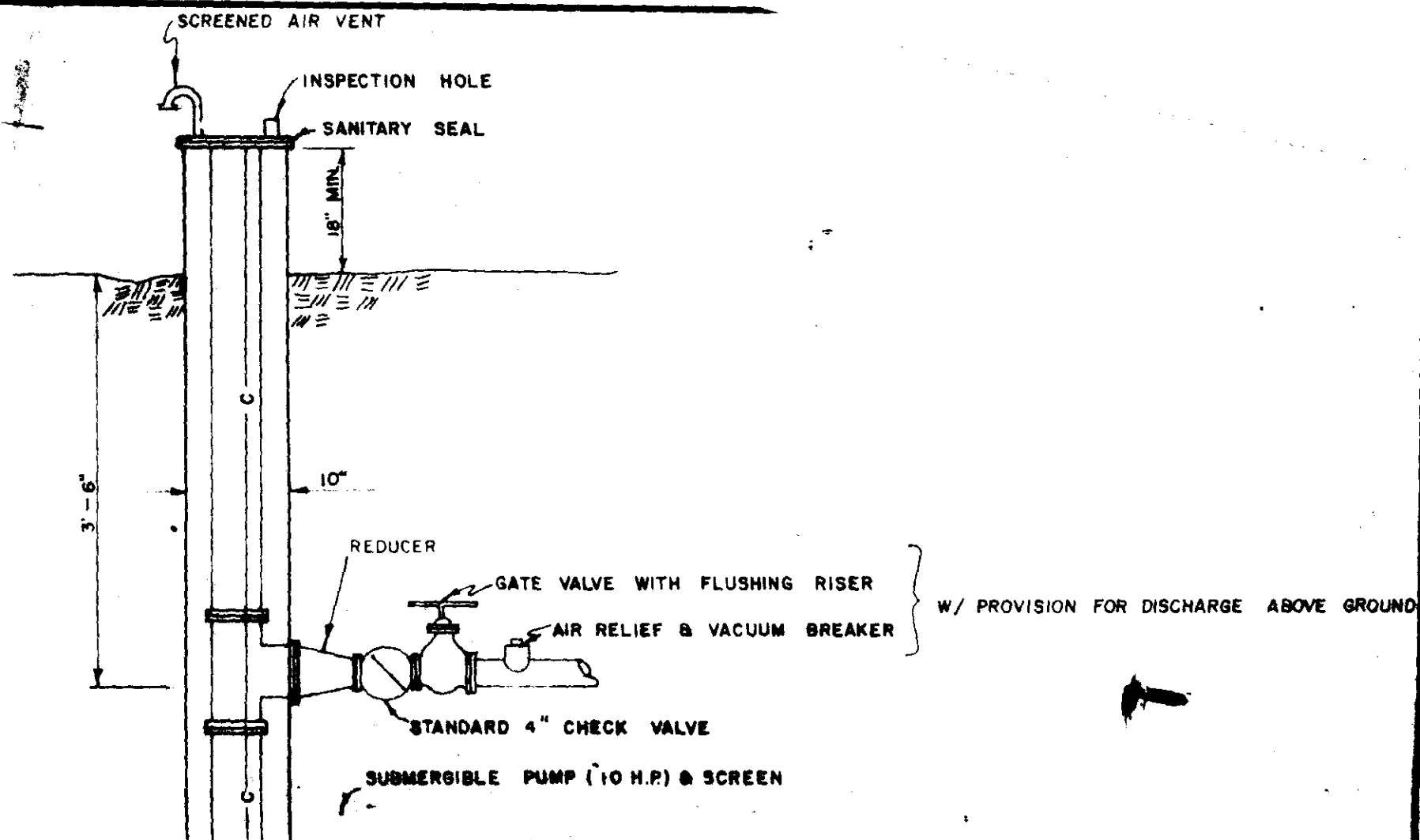
2" x 6" Stud Wall
w/ 6" Fiberglass

26 Gauge Metal Siding

14" x 5/8" 4 Bolts
Projected 2" @ 24" O.C.

6x6-10/10 Wire Mesh

#4 Cont. as Shown



TYPICAL AT WELL #2

3'-6" x 2'-0" Removable Roof Section
w/ Security Lock Centered Over Well

10" Fiberglass
Insulation
Fabricated Truss @ 24" O.C.

Fire Rated Interior
Coats White Acrylic

2 x 6" Stud Wall
w/ 6" Fiberglass

26 Gauge Metal Siding

14" x 5/8" ϕ Bolts
Projected 2" @ 24" O.C.

6 x 6-10/10 Wire Mesh

#4 Cont. as Shown

Double Pane

3'-6" x 2'-0" Removable Roof Section
w/ Security Lock Centered Over Well

10" Fiberglass
Insulation

Truss @ 24" O.C.

Rated Interior
White Acrylic

2x6" Stud Wall
w/ 6" Fiberglass

26 Gauge Metal Siding

14" x 5/8" Bolts
Projected 2" @ 24" O.C.

6x6-10/10 Wire Mesh

#4 Cont. as shown

IDE ELEVATION

TYPE B

 ENGINEERS SURVEYORS	WELL HOUSE FOR MEANDER POINT SUB.	
	Design	Dwg. No. 43-77
	Drawn R.S. Calvert	Scale N.T.S.
	Approved	Date 2-21-77
Edwards & Howard		



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

Harold L. Frazier, President
Meander Point Subdivision Homeowners Corp.
Route #3
Twin Falls, Idaho
83301

August 23, 1979

RE: Water Permit 47-7267

Dear Mr. Frazier;

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary Funderburg
Senior Water Resource Agent

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1979

100075

Meander Point Subdivision Homeowners Corp.
c/o Harold Frazier
Route 3
Twin Falls, ID 83301

Gentlemen:

One of the conditions of approval of your water Permit No. 47-7267 was that evidence of the extent of development must be submitted to this office on or before August 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7267.

Name(s) of Permit Holder: Meander Point Subd. Homeowners Corp.

Post Office Address: 90 Harold Frazier

Meander Point, Rt #3, Twin Falls, Idaho 83301

Source of Water: underground

Extent of Use: ☒ Domestic 53 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation 8 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

16 June 1979
 Date

Harold Frazier **MICROFILMED**
 Signature of Permit Holder

Meander Point Subd.

Home Owners Corp.

To Harold Frazier

Meander Point Rt #3

Fair Falls, Idaho

83301

RECEIVED



MAY 28 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

NOV 28 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

August 10, 1976

Re: Permit No. 47-7267

Meander Point Subdivision Homeowners Corp.
c/o Harold Frazier
Route 3
Twin Falls, ID 83301

Dear Mr. Frazier:

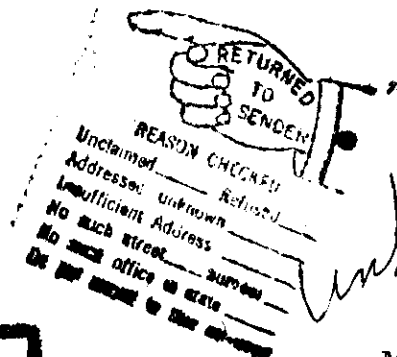
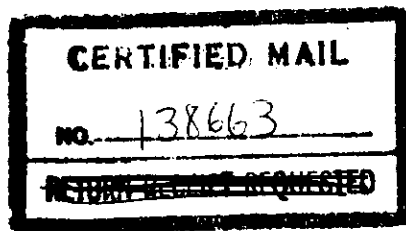
Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to August 1, 1979.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State House
Boise, Idaho 83720



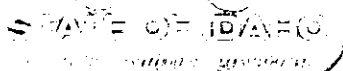
*Unknown
rt 3*

Meander Point Subdivision Homeowners Assn.
Route # 3
Twin Falls, Idaho 83301

*6-3-76
resent to some
address reg mail
Assessor's off. has same*



department of health and welfare



STATEHOUSE, BOISE, 83720

James A. Bax, director

Environmental Services Division
August 27, 1974

Mr. Carl V. Edwards, P.E.
Edwards & Howard
1139 Falls Avenue East
Twin Falls, Idaho 83301

re: Meander Point Subdivision
Twin Falls, Idaho

Dear Sir:

We have reviewed and approved plans and specifications for the construction of the Meander Point Subdivision water system.

This approval is contingent upon the following:

1. The air vents on the wellhead are elbowed down and screened.
2. The well casing is extended to a minimum of 12 inches from the wellhouse floor.
3. The drain field for the floor drain from the pump house must be a minimum of 30 feet from the building.
4. The gate valves are located in such a manner that either pump can be isolated and removed for repair or maintenance.
5. We are requesting that any subsequent alterations in the plans due to inadequacy of the source be submitted for certification by the engineer when construction is completed according to the approved plan.

If we can be of any assistance to you in this matter, please contact this office.

Very truly yours,

DEPARTMENT OF HEALTH AND WELFARE

George L. Wagner

George L. Wagner
Environmental Engineering Specialist III

GLW/jm

74 SEP 4 PM 4:48

RECEIVED
ENVIRONMENTAL
DIVISION
SEP 4 1974
DIRECTOR

669988

June 1, 1976

CERTIFIED MAIL

138663

Re: Permit No. 47-7267

Meander Point Subdivision Homeowners Corp.
Route # 3
Twin Falls, Idaho 83301

Gentlemen:

One of the conditions of approval of your water Permit No. 47-7267 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before AUGUST 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

July 16, 1974

Re: Permit No. 47-7267

Meander Point Subdivision Homeowners Corp.
Route 3
Twin Falls, Idaho 83301

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 47-7267. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

47 7267

June 4, 1974

RE: Application No. 47-7267 - Meander Point Subdivision Homeowners Corp.

Times News
P.O. Box 548
Twin Falls, Id.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted 6-25-74

47 7267

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Meander Point Subdivision Homeowners Corp.
Rt. #3, Twin Falls, Id.
has on 6-4-74 submitted Application No. 47-7267
for a permit to appropriate 2.16 cubic feet per second ~~acre-foot per annum~~
of water from groundwater
by means of well, pump, feeder lines
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T 9S, R 16E, B.M., Twin Falls Co.

to be used from Jan. 1 to Dec. 31 for domestic use and Apr. 1 to Oct. 15
for irrigation of 8 acres

within the N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 25, T 9S, R 16E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on
or before 7-1-74.

R. KEITH HIGGINSON

Director

Published in the Times News
on 6-13 and 6-20-74

47 7267