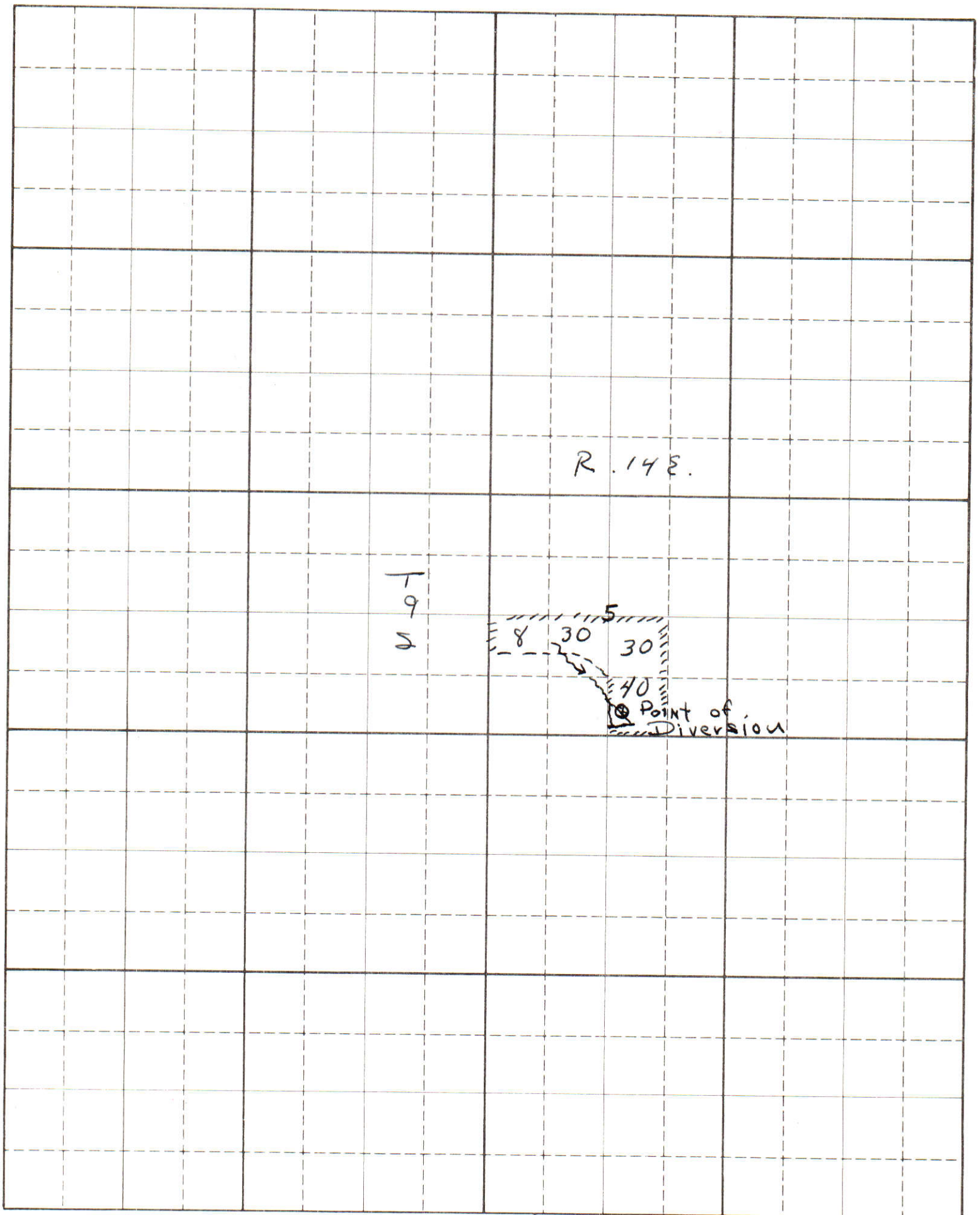


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

B & M Ranches

William S. Workman
(Applicant) Owner

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

SS.

No 4114

I, Kay Mawney being first duly sworn upon
oath, depose and say that I am Domic Owner of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for one
consecutive Thursday, commencing with the issue dated
August 14, 1975, and ending with the issue dated
August 21, 1975.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the
Twin Falls News, published theretofore daily except Monday, both of which newspapers
prior to consolidation had been published under said names in said city and county con-
tinuously and uninterruptedly during a period of more than twelve consecutive months, and
said TIMES-NEWS, since such consolidation, has been published as a daily newspaper
except Saturday, under said name in said city and county continuously and uninterruptedly.
And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each
week has been designated as the day on which legal notice by law or by order of any
court of competent jurisdiction within the state of Idaho, to be published weekly, will be
published; and that at the head of the editorial column of said combined newspapers, and
in each issue thereof, Thursday is announced as the day on which said legal notices will
be published.

Subscribed and sworn to before me on this 21st day of
August, 1975.

Michael L. Clark
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that B & M
Ranches, Box 488, Twin Falls, Idaho
83301 has on 8-4-75 submitted App-
lication No. 47-7304 for a permit to
appropriate 1.04 cubic feet per
second of water from Wastewater by
means of Dam, Pump & Motor within
the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 9S, Rge.
14 E, B.M. Twin Falls County to be
used from March 15-November 15
for Irrigation of 108 acres within the
N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 5, Twp. 9S,
Rge. 14E: B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
1041 Blue Lakes Blvd., North, Twin
Falls, Idaho, 83301, on or before
September 2, 1975.

R. KEITH HIGGINSON
Director
Published in the Times News on 8-
14 and 8-21-76.

RECEIVED

AUG 29 1975

Department of Water Resources
Southern District Office

MICROFILMED

O.K.C.C.
8-26-75

SCHEMATIC DIAGRAM OF SYSTEM

A hand-drawn diagram illustrating a well system. A horizontal line at the top has several vertical tick marks. A vertical line descends from this horizontal line. Along this vertical line, there are several horizontal tick marks. An arrow points to one of these tick marks, labeled "Access PORT". Below the access port, the vertical line continues down to a small circle labeled "Pump". A distance of "3'" is indicated between the access port and the pump. The pump is situated next to an irregularly shaped area labeled "Storage Pond". A wavy line, representing a water body or path, flows from the pond towards the bottom right. Arrows on this wavy line indicate the direction of flow.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

D

Date _____

Jan 13 1981

February 26, 1981

8-17-81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7304 Priority August 4, 1975 Amount 1.04 cfs

THIS IS TO CERTIFY, that Douglas R. Stewart
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7304 issued pursuant to Application for Permit dated August 4, 1975,
and has submitted proof to the Department of Water Resources on September 9, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.89 cfs of water from waste water,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 1.04 cfs</u>	<u>and 392.0 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
392.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 5, Twp.
9S, Rge. 14E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	14E	5									30	8			30	30			98

Total number of acres irrigated 98

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 81.

Director

RECEIVED

RECEIVED

State of Idaho
Department of Water Resources

Department of Water Resources
Southern District Office

ASSIGNMENT OF PERMIT

I, B & M Ranches, hereby assign to Douglas R. Stewart
of RT #3 Box 374 Buhl Idaho 83316
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 47-7304
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 29th day of June, 1979.

William E. Workman
Permit Holder

Melva Workman
Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 5 day of July, 1979, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Elvira Christy
Notary Public residing at
Twin Falls, Id

My commission expires:
5-84

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **47-7304**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 42,7344

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

AUG 4 1975

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant B & M Ranches. Phone: _____
post office address Bx 488 Twin Falls IDAHO
2. Source of water supply Waste Water. which is a tributary of ✓
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 9S
Range 14E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.04 cfs for Irr. purpose from MARCH 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.04 cfs. cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Dam 7' high .45' Long
60' wide. Pump & motor will divert the
water to lands presently Irr. This will be
run off from these lands.
b. Height of storage dam 7 feet, active reservoir capacity 20. acre feet; total reservoir
capacity 25 acre feet, materials used in storage dam: _____
Period of year during which storage will occur Jun 1 to Dec 31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 30,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

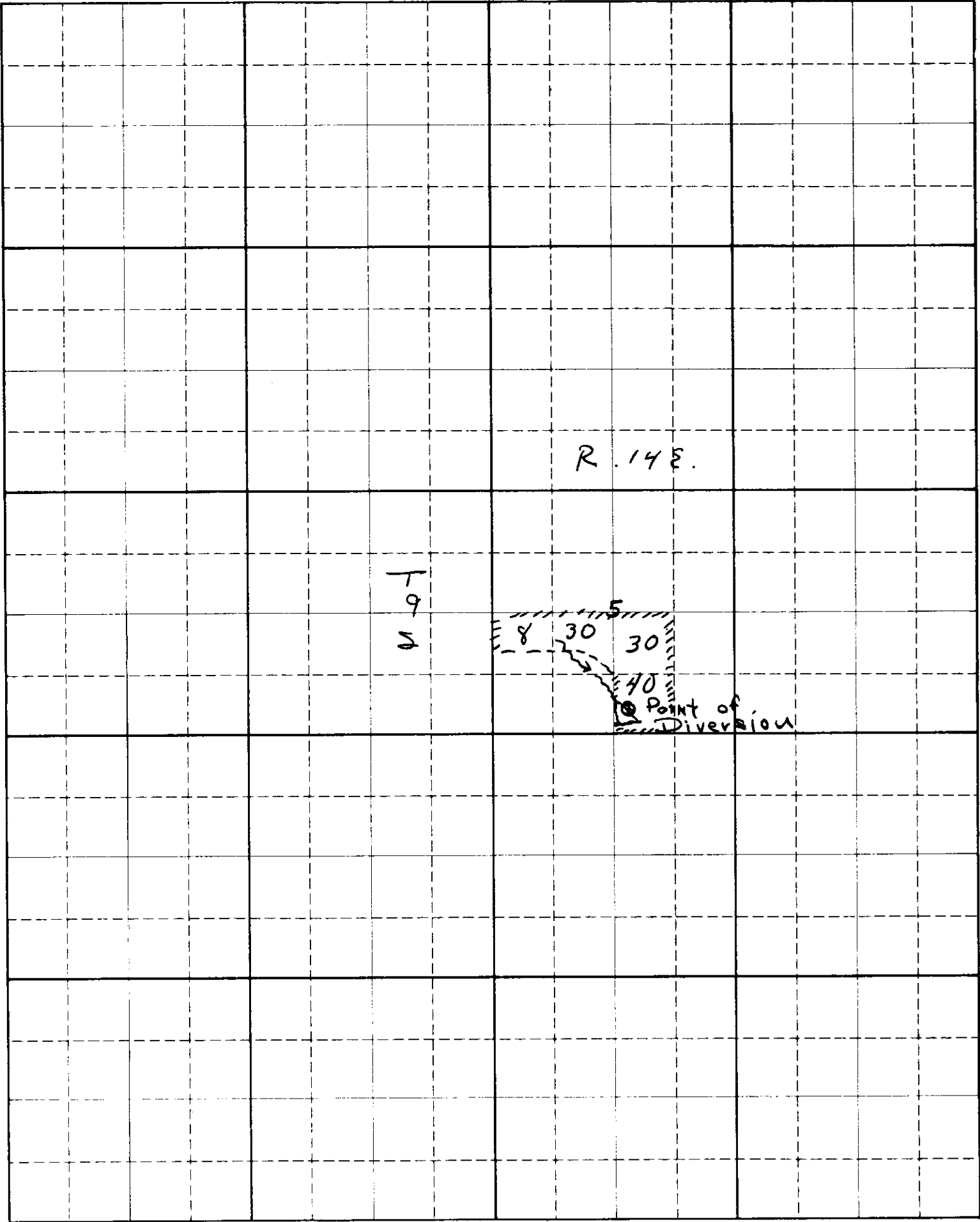
Total number of acres to be irrigated 108

c. Describe any other water rights used for the same purposes as described above. 56" from
Twin Falls CANAL Co.

9. a. Who owns the property at the point of diversion William E. Workman
b. Who owns the land to be irrigated or place of use William E. Workman.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William S. Woodman
(Applicant) Owner

Proposed Priority 8-04-1975

MB

Received by GLF Date 8-4-75 Time 3:00 P.M.

Preliminary check by LB Fee \$ 35.00

#1672

Receipted by CC Date 8-4-75

Publication prepared by CC Date 8-6-75

Published in Times News

Publication dates 8-14 & 8-21-75

Publication approved CC Date 8-26-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JSJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7304, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 77.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of September 19 75.

P. Karl Hjort
Director

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

No 4114

I, Kay M. Gray being first duly sworn upon oath, depose and say that I am Editor of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Sub consecutive the entire, commencing with the issue dated August 14, 1975, and ending with the issue dated August 21, 1975.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 21st day of August, 1975.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

Aug 22 1975

Department of Health
Southern District



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 2, 1981

RE: Permit No. 47-7304

Douglas R. Stewart
Route #3, Box 324
Buhl, ID 83316

Dear Mr. Stewart:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 11, 1981

RE: Permit No. 47-7304

Douglas R. Stewart
Route #3, Box 324
Buhl, ID 83316

Dear Mr. Stewart:

A representative of this Department has made an examination of the works covered by your Permit No. 47-7304, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.04 cfs Source: waste water

The maximum quantity diverted shall not exceed 392.0 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 9S, R. 14E, Twin Falls County

Beneficial use: Irrigation of 98 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 5,
T. 9S, R. 14E

Priority date established: August 4, 1975

Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

47-7304
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	4-5-78	JS	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8-12-1980 Accompanied by Doug Stewart Total Q measured 2.89 CFS.
If source is surface water, estimate total flow of source
Methods of measurement Eagle Eye Flow System Meets Permit requirements?

Measurement calculations: Reading on Meter 32.0"
1/Acre @ 98 Acres = 1.96 CFS - 4.3" CORRECTION (8")²(3.85)√27.7" = 1297.0 gal/min
(4.0 CFS) (98 Acres) = 392.0 ACF/ANN 1297.0 ÷ 448.8 = 2.89 CFS.
8 DIA. # ANUBAR 091410 Eagle Eye METER # 091474
CAPACITY

V = 1.9835 x 1.96 x 245 = 952.5 Allow 1.04 as per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	150	Caterpillar	SN 90N2883	AURORA	77-03241-1			

System Description WASTEWATER, STORAGE POND, MOTOR Pump & SPRINKLER Systems - (2) WHEEL LINES.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE IRRIGATION

MicroFILMED

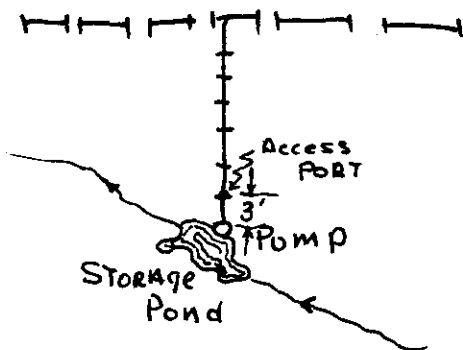
Irrigation requirement = 4.0 AFA/Acre

Q (CFS)	V (afa)	FROM	TO
1.96 CFS ✓	392.0 ✓	3-15	11-15
1.04			
Total 1.96 CFS ✓	392.0 ✓	3-15	11-15

Remarks

V = 1.04 x 1.9835 x 245 = 505.4
47-7176 Wastewater Different source No Overlap

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SE 1/4; Sec. 5 T.9S. R. 14E

Place(s) of Use

[illegible]

98

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by ✓

Approved by:

Date _____

C

Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 17, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

UNRECORDED

July 17, 1979

Douglas R. Stewart
Route 3, Box 324
Buhl, ID 83316

Dear Mr. Stewart:

Re: Permit No. 47-7304

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Also enclosed is a copy of the letter and order modifying the measuring device requirement on this permit. Please be advised that you will be notified by one of our field examiners to be a field examination sometime in the future. If you like, you can contact our southern regional office in Twin Falls to schedule an exam.

If you have any questions concerning this matter, please contact this office.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

September 28, 1977

Re: Permit No. 47-7304

B & M RANCHES
Box 488
Twin Falls, Idaho 83301

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use on the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this exam will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

We note that in reviewing this affidavit, you do not indicate that you have installed a measuring device as required by the conditions of approval of your permit. This measuring device must be installed by the time our examiner makes the exam or your water rights cannot be confirmed by the issuance of a license. We are enclosing a list of the types of measuring devices approved by this office. In lieu of installing a measuring device, you may have a professional engineer make a certified measurement of your system when the system is operating in a normal manner.

If you have any questions regarding these matters, please contact our Regional office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

Encl.



RECEIVED

SEP 9 1977

Department of Water Resources
Southern District Office

Identification No. _____

Permit No. 47-7304

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder B & M Ranches
b) Post Office Address Box 488, Twin Falls, Id
2. Permit Number 47-7304
3. Date of Priority that you are prepared to establish August 4, 1975
4. a) Source from which water was appropriated waste water
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 5
Township 9S, Range 14E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.04 cfs for irrigation purposes from Mar 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) storage pond, pump, sprinklers
b) Describe the type and size of measuring device which you have installed at your point of diversion: ?
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Examined

9/27/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	14E	5									30	8			30	40			108

Total number of acres irrigated 108

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/9/77
(Date)

William E. Workman
(Signature)

State of Idaho)
County of Lincoln) ss.

On this Ninth day of Sept, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Boise

My commission expires 2/22/81

July 29, 1977

CERTIFIED MAIL

13877

Re: Permit No. 47-7304

B & M Ranches
Box 488
Twin Falls, Idaho 83301

Gentlemen:

One of the conditions of approval of your water Permit No. 47-7304 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED

✓

September 15, 1975

Re: Permit No. 47-7304

B & M Ranches
Box 488
Twin Falls, ID 83301

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 47-7304 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

August 6, 1975

RE: Application For Permit No. 47-7304 - B & M Ranches

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mike Steele
Senior Water Resource Analyst
Southern District

MS:cc

Bill submitted: 8-26-75 c.c.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that B & M Ranches
Box 488, Twin Falls, Idaho 83301
has on 8-4-75 submitted Application No. 47-7304
for a permit to appropriate 1.04 cubic feet per second ~~acre feet per annum~~
of water from Wastewater
by means of Dam, Pump & Motor
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 9S, Rge. 14E, B.M. Twin Falls, County

to be used from March 15 - November 15
for Irrigation of 108 acres

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 5, Twp. 9S, Rge. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before September 2, 1975.

R. KEITH HIGGINSON

Director

Published in the Times News
on 8-14 and 8-21-75