

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 105 — R-13-E

SECT. 25

PLACE OF USE. — X — P.D.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

application for permit to appropriate the public

E. F. Sinkstone  
(Applicant)  
Mayor City Castled

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF TWIN FALLS }

ss.

N<sup>o</sup> 4582

I, Kay Mawley being first duly sworn upon oath, depose and say that I am Print. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays, commencing with the issue dated January 29, 19 76, and ending with the issue dated February 5, 19 76.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Kay Mawley  
3th  
Subscribed and sworn to before me on this \_\_\_\_\_ day of

February, 19 76.

Marion L. Clark  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Castleford, Castleford, Idaho, has on 1-20-76 submitted Application No. 47-7318 for a permit to appropriate .228 cubic feet per second of water from groundwater by means of deep well pump & 5 H. P. motor, within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 25, Twp. 10 S, Rge. 13E. B.M. Twin Falls County, to be used from Jan. 1 to Dec. 31, for fire protection & Municipal, within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 25, Twp. 10 S, Rge. 13E. B. M. Twin Falls County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before February 17.

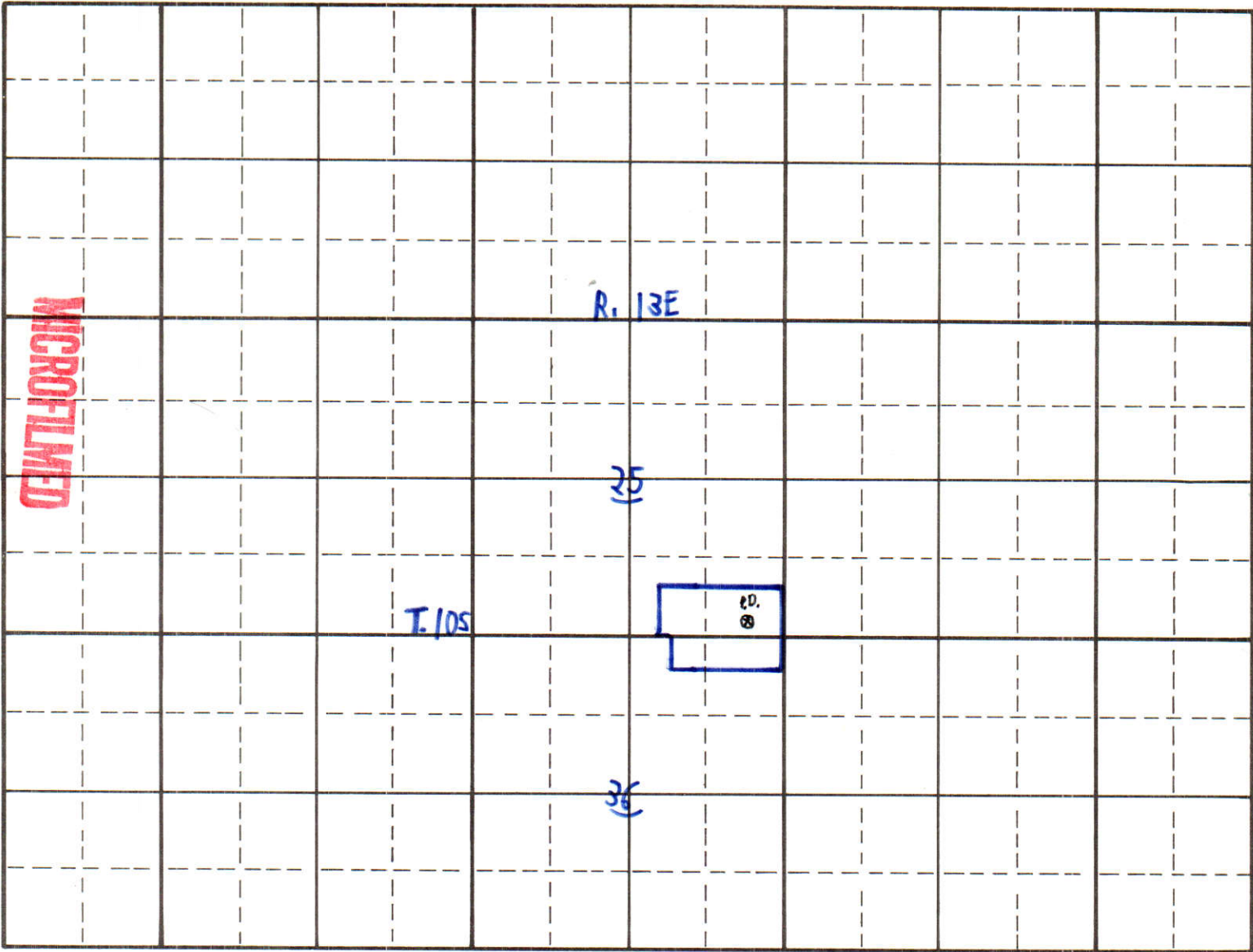
R. Keith Higginson  
Director  
Publish Jan. 29, and Feb. 5, 1976.

MICROFILMED

RECEIVED

FEB 9 1976

Department of Water Resources  
Southern District Office



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 25 T. 10S R. 13E ✓ same as permit

Place(s) of Use permit states municipality of Castleford do no amendment of P/U is necessary.

| TWP. | RGE. | SEC. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTALS |
|------|------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |      |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 10S  | 13E  | 25   |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                | X                              | X                              |        |
|      |      | 36   | X                              | X                              |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

- Recommended Amendments:
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☒ Add P.U. as reflected above
- ☐ None
- ☐ Other

Examiner's Signature J. F. Stanton Date 9-27-82  
Checked by Allen & Merritt Date 12/21/82 *AK*  
Approved by Ray Walker Date 12/7/83

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7318 Priority January 20, 1976 Amount 0.23 cfs

THIS IS TO CERTIFY, that City of Castleford  
of Castleford, Idaho, has complied with the terms and conditions of Permit  
No. 47-7318 issued pursuant to Application for Permit dated January 20, 1976,  
and has submitted proof to the Department of Water Resources on November 10, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.50 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                                                                 | Rate of Diversion | Annual Volume |
|-----------------|-------------------------------------------------------------------------------|-------------------|---------------|
| Municipal       | from <u>January 1</u> to <u>December 31</u> at <u>0.23</u> cfs and <u>n/a</u> |                   |               |
| Fire Protection | from <u>January 1</u> to <u>December 31</u> at <u>0.23</u> cfs and <u>n/a</u> |                   |               |
|                 | from _____ to _____ at _____ cfs and _____                                    |                   |               |

(both dates inclusive)

Subject, however, to ~~the condition~~ that no more than 0.23 cfs of water be ~~diverted~~ at any one time, and  
that the amount of ~~water~~ so ~~diverted~~ and to which such right is entitled and ~~confirmed~~ is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
n/a acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 25,  
Twp 10S, Rge 13E in the County of Twin Falls

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23<sup>rd</sup> day of  
DECEMBER, 1983.

Acting for the

Director

*Norma C. Young*

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**REQUEST FOR EXTENSION OF TIME**

1000

For additional time in which to submit  
proof of beneficial use on a water right permit

Department of Water Resources

City of Castleford of P.O. Box 626  
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public Waters of the State of Idaho No. 47-7318.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before February 1, 19 81.

That I have performed the following work toward developing said permit: None  
(This information must be provided on all extension requests, if none, so state.)

*\* See memo dated 12-16-80 JJS*

Costing \$ -

That I have been unable to complete the remainder of the work within the required time for the following reasons: Delays in the current water system project have delayed installation of a pitless adapter, flow measuring equipment and an access port in this well.

I ask the Department of Water Resources to extend the time for the completion of obligations under said permit to February 1, 19 82.  
(1 to 5 years)

Robert Sample, Mayor  
(Signature)\*

\*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to February 1, 1982.

Signed this 24<sup>th</sup> day of December, 19 80.

J. Glen Saxton  
Chief, Operations Bureau

\$15.00 fee received by JG Date 12-17-80 Receipt # 17443

RECEIVED

JAN 21 1976

Identification No. \_\_\_\_\_

Application No. 47-7318Department of Water Resources  
Southern District Office

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant City of Castleford Phone: 537-6701  
post office address Castleford, Idaho
2. Source of water supply Shoup Creek which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 25 Township 10S  
Range 13E B.M. Twin Falls <sup>AND 1-22-76</sup> County; additional points of diversion if any: \_\_\_\_\_
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .228 for FIRE PROT. purpose from JAN-1 to DEC-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .228 for MUNICIPAL purpose from JAN-1 to DEC-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. .228 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. DEEP WELL PUMP & 5 H.P. MOTOR  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 280' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 25 Township 10S  
Range 13E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered N/A.  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served City of Castleford, or number of families to be supplied with domestic water 90 UNITS  
(5) If water is to be used for other purposes describe: FIRE PROT. IF ADDITIONAL WATER IS NEEDED - THE WELL WILL BE USED AS A SUPPLEMENTAL WATER SOURCE.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

B/k - WELL PROVIDING CITY WATER WAS DRILLED 1930±

9. a. Who owns the property at the point of diversion CITY OF CASTLEFORD

b. Who owns the land to be irrigated or place of use CITY OF CASTLEFORD

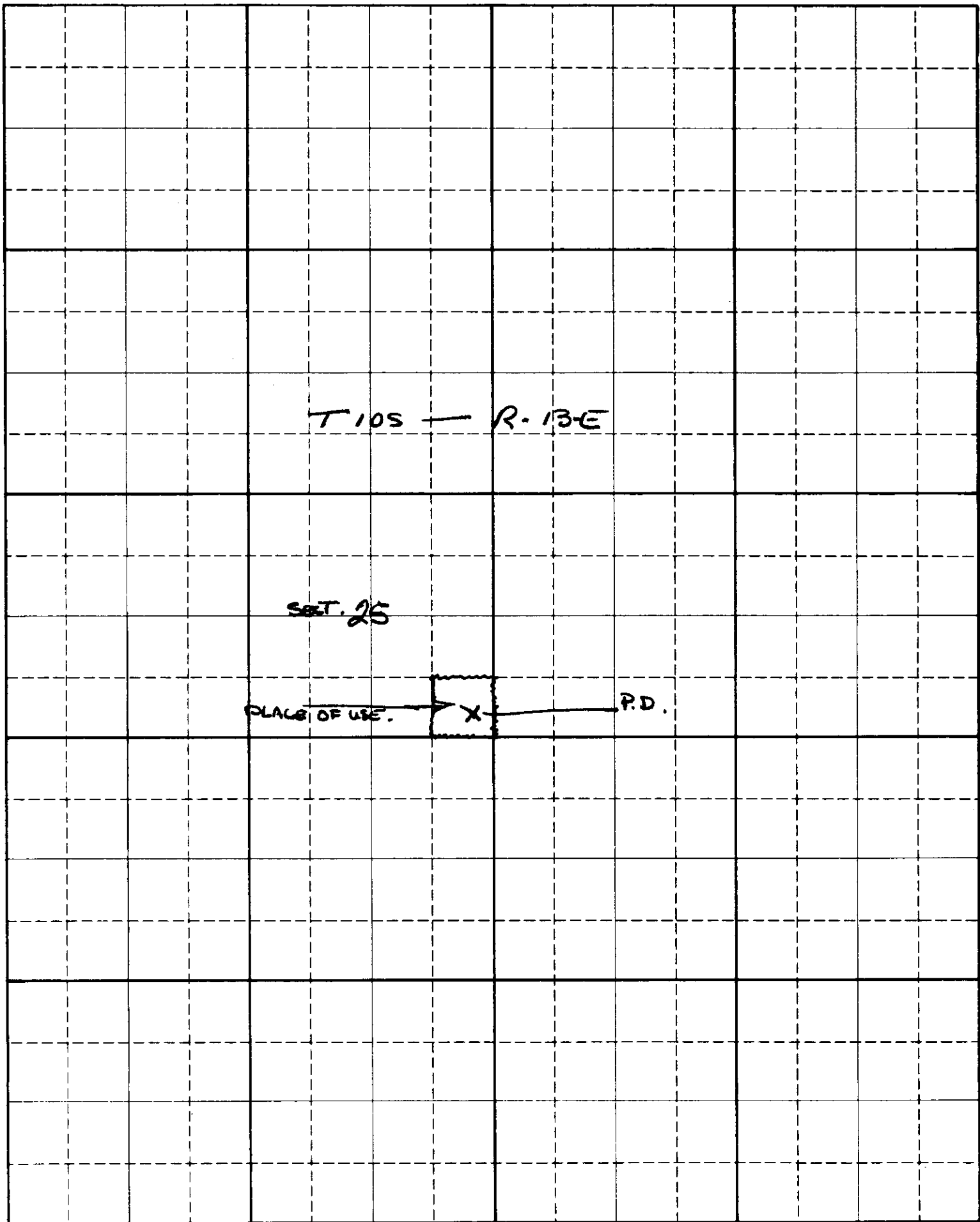
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks THE NEW WELL WILL BE USED ONLY AS A STANDBY

IT WOULD SUPPLEMENT WATER USED FOR FIRE PROT.

AND DOMESTIC USES WITHIN THE CITY.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*E. J. Sinkstone*  
(Applicant)  
*Mayor City Castelford*

Proposed Priority 1-20-1976

Received by mls Date 1-20-76 Time 11:20 #1796  
Preliminary check by adm Fee \$ 25.00  
Receipted by mls Date 1-21-76  
Publication prepared by mls Date 1/23/76  
Published in Times News  
Publication dates Jan 29 & Feb 5  
Publication approved cc Date 2-9-76  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for (approval) denial by mls Dir

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

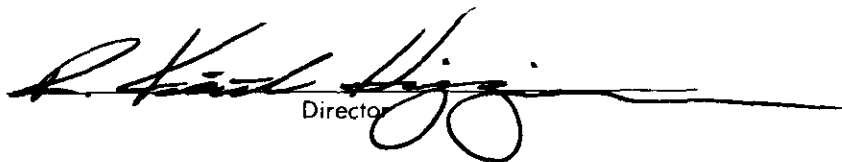
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7318, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 24 day of February, 19 76.

  
Director

# Times News

Idaho's Largest Evening Newspaper

P. O. BOX 348

TWIN FALLS, IDAHO 83301

February 5, 1976

Department of Water Resources  
Southern District Office

State of Idaho  
Department of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301

## CITY OF CASTLEFORD APPLICATION FOR PERMIT # 47-7318

|               |             |       |        |
|---------------|-------------|-------|--------|
| Jan. 29, 1976 | 27 Li @ 21¢ | ----- | \$5.67 |
| Feb. 5, 1976  | 27 Li @ 15¢ | ----- | \$4.05 |

\$9.72

INVOICE

4582

Sent to  
Basis  
2/9/76  
[Signature]

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF TWIN FALLS }

ss.

No 4582

I, Kay M. Munn being first duly sworn upon  
oath, depose and say that I am Phone Clerk of the TIMES-NEWS,  
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy  
of the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for two  
consecutive Thursdays, commencing with the issue dated  
January 29, 1976, and ending with the issue dated  
February 5, 1976.

And I do further certify that said newspaper is a consolidation, effective February 16,  
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the  
Twin Falls News, published theretofore daily except Monday, both of which newspapers  
prior to consolidation had been published under said names in said city and county con-  
tinuously and uninterruptedly during a period of more than twelve consecutive months, and  
said TIMES-NEWS, since such consolidation, has been published as a daily newspaper  
except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each  
week has been designated as the day on which legal notice by law or by order of any  
court of competent jurisdiction within the state of Idaho, to be published weekly, will be  
published; and that at the head of the editorial column of said combined newspapers, and  
in each issue thereof, Thursday is announced as the day on which said legal notices will  
be published.

Kay M. Munn  
Subscribed and sworn to before me on this 3rd day of  
February, 1976.

Frederic F. Clark  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

FEB 9 1976

Department of Water Resources  
Southern District Office

January 3, 1984

RE: Permit No. 47-7318

City of Castleford  
Box 626  
Castleford, ID 83321

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

**MICROFILMED**

Both wells are 100-200' NW of city hall.

A hand-drawn map on a grid. The coastline is labeled "MICROFILMED" vertically on the left. A point is labeled "R. 13E". A rectangular area is labeled "I. 10S". A small circle is labeled "CD.".

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub> Sec. 25 T. 10S R. 13E ✓ same as permit

Place(s) of Use permit  
state  
city of  
Carlsbad  
no  
amendment  
is  
necessary.

[illegible]

☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☐ Change P.U. as reflected above      ☒ Add P.U. as reflected above      ☐ Other

Examiner's Signature J F Stanton  
 Checked by Allen & Merritt  
 Approved by Ray Walker

Date 9-27-82  
 Date 12/21/82 21  
 Date 12/7/83



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

November 25, 1981

City of Castleford  
Box 626  
Castleford, Idaho 83321

Re: Permit No. 47-7318

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Senior Water Resource Agent

GLF:marya

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 17-7318

Name(s) of Permit Holder:

City of Castleford

Post Office Address:

Box 626 Castleford ID 83321

Tel. No. 537-6758

Source of Water:

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

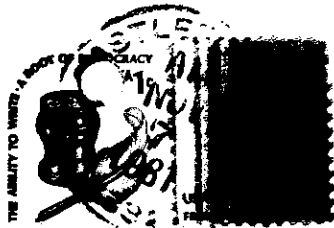
Nov 5-81

Date

City of Castleford  
Robert D. [Signature]

Signature of Permit Holder

City Of Castleford  
Castleford Id  
83321



RECEIVED



NOV 10 1981

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

## CONVERSATION MEMORANDUM

DATE Nov. 12, 1981FILE 47-7318

NAME OF PARTY

Robert D Sample, Mayor

EMPLOYEE

Pete Fleck

RE:

Beneficial Use Postcard

I received the postcard with a line drawn thru it and a "NA" written on it.

I contacted Robert Sample, Mayor of the City to check this action. The Mayor does want to submit ~~proof~~ the statement and the extent of use is that described on the permit.

MICROFILMED

December 24, 1980

City of Castleford  
P. O. Box 626  
Castleford, ID 83321

Gentlemen:

Re: Permit No. 47-7318

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to February 1, 1982.

Sincerely,

RITA FLECK  
Sr. Secretary

Enclosure

11-22-81

TO: File 47-7318  
FROM: Glen Saxton  
DATE: December 16, 1980  
SUBJECT: Clarification of work performed

In a conversation today with Robert Mayers, I have been advised that the well is existing and that a distribution system has been constructed, even tho the request for extension of time, states that no work has been done.

**MICROFILMED**

LOUIS W. RIGGS  
ROBERT N. JANOPAUL  
STANLEY H. FROID  
DAVIS C. TOOTHMAN  
PAUL E. POTTER  
KEITH D. BULL  
DOUGLAS J. MANSFIELD  
WILLIAM W. DAVIS  
ORAL I. CONYERS  
MICHAEL B. HARRINGTON  
THEODORE H. PURCELL

**TUDOR ENGINEERING COMPANY**  
CONSULTING ENGINEERS AND PLANNERS  
1802 NORTH 33RD STREET  
BOISE, IDAHO 83703  
TELEPHONE (208) 342-5511

RALPH A. TUDOR (1902-1963)

CORPORATE OFFICE  
149 NEW MONTGOMERY ST.  
SAN FRANCISCO,  
CALIFORNIA 94105

LESLIE L. ANKENMAN  
PAUL S. KUNZ  
RICHARD F. ORTON  
DAVID N. TORGESON

Idaho Dept. of Water Resources  
450 W. State Street  
Boise, ID 83720

December 10, 1980

698-00-030

Attention: Robin

Gentlemen:

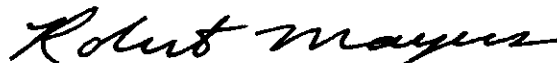
Re: City of Castleford, Permit No. 47-7318

Enclosed is a Request for Extention of Time for the City of Castleford for the above-referenced permit. The City hereby requests an extention of one (1) year to prove beneficial use of this well. The new deadline for proving up the well is February 1, 1981. Also enclosed is a warrant for the \$15.00 filing fee.

Please contact us if you have any questions.

Very truly yours,

TUDOR ENGINEERING COMPANY



Robert Mayers, P. E.

RM/bi  
enclosures

cc: City of Castleford

**MICROFILMED**

**TUDOR ENGINEERING COMPANY**

1802 NORTH 33RD STREET

BOISE, IDAHO 83703

Idaho Dept. of Water Resources  
450 W. State Street  
Boise, ID 83720

ATTN: Robin

RECEIVED  
JAN 11 1984

S T A E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

CITY OF CASTLEFORD  
CASTLEFORD, ID 83321

108663

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7318 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981, (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

MICROFILMED

February 25, 1976

Re: Permit No. 47-7318

City of Castleford  
Castleford,  
Idaho 83321

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 47-7318. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Castleford  
Castleford, Idaho

has on 1-20-76 submitted Application No. 47-7318  
for a permit to appropriate .228 cubic feet per second ~~#####~~  
of water from groundwater  
by means of deep well pump & 5. H.P. motor  
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 25, Twp. 10 S, Rge. 13E, B.M. Twin Falls County

to be used from Jan. 1 to Dec. 31  
for fire protection & Municipal  
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 25, Twp. 10 S, Rge. 13E, B.M. Twin Falls County

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before February 17.

R. KEITH HIGGINSON

Director

Published in the Times News  
on Jan. 29 and Feb. 5

January 23, 1976

Re: Application For Permit No. 47-7318

Twin Falls Times News  
P.o. Box 548  
Twin Falls Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele  
Southern Region Supervisor

MLS: rjn

Bill submitted: 2-9-76

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that City of Castleford, Castleford, Idaho, has on 1-20-76 submitted Application No. 47-7318 for a permit to appropriate .228 cubic feet per second of water from groundwater by means of deep well pump & 5 H. P. motor, within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 25, Twp. 10 S, Rge. 13E. B.M. Twin Falls County, to be used from Jan. 1 to Dec. 31, for fire protection & Municipal, within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 25, Twp. 10 S, Rge. 13E. B. M. Twin Falls County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before February 17.

R. Keith Higginson  
Director  
Publish: Jan. 29, and Feb. 5, 1976.

OK  
Feb 6  
RKH