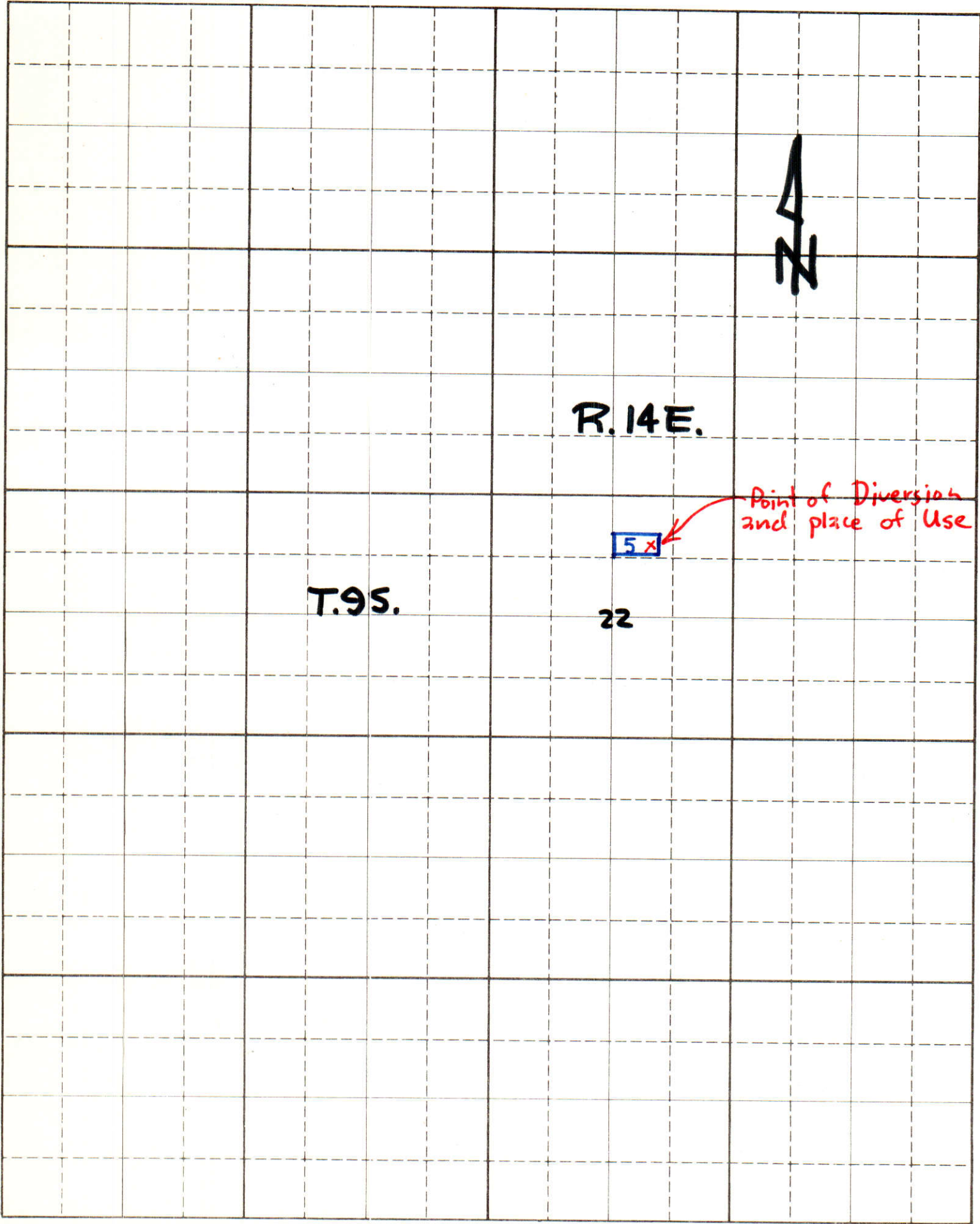


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman A. Watson
(Applicant)

RECEIVED

MAY 21 1976

Department of Water Resources
District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Norman A. and/or Betty M. Watson Route #3, Box 197A, Buhl, Idaho, has on 5-5-76 submitted Application No. 47-7332 for a permit to appropriate 0.10 cubic feet per second of water from Wastewater by means of collect and deliver in ditch within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 9S, Rge. 14E., B.M. Twin Falls County, to be used from March 15-November 15 for Irrigation of 5 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 9S, Rge. 14E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 31, 1976.

R. KEITH HIGGINSON
Director
Published: May 13 and 20, 1976.

O.K. cc
5/21/76

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

No 4893

I, Kay Mauney being first duly sworn upon oath, depose and say that I am Print. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursday, commencing with the issue dated May 13, 1976, and ending with the issue dated May 20, 1976.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this Kay Mauney day of 20th

May 1976
Rosemary Jennings

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

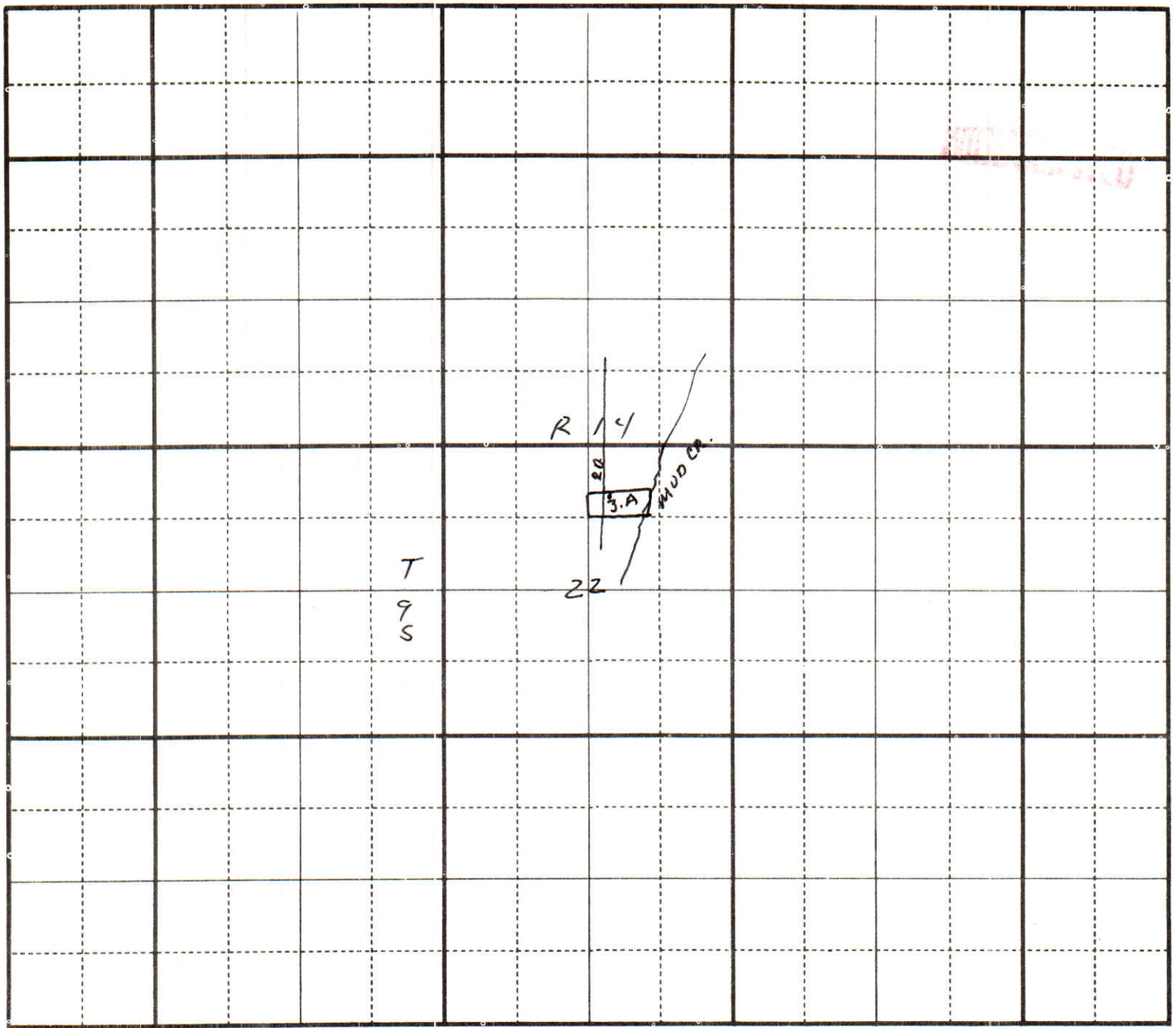
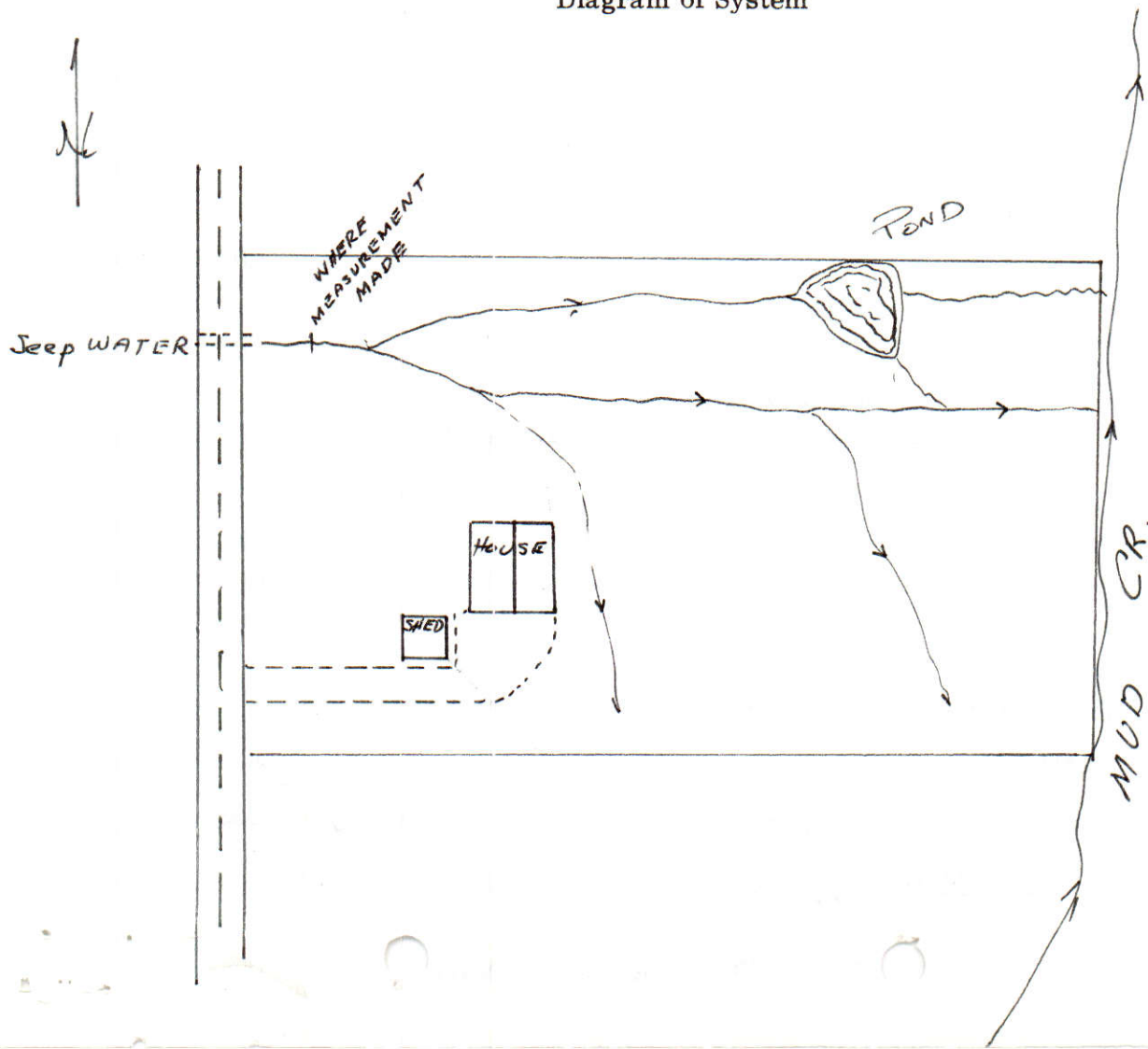


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7332 Priority May 5, 1976 Amount 0.09 cfs

THIS IS TO CERTIFY, that NORMAN A. &/or BETTY M. WATSON
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7332 issued pursuant to Application for Permit dated May 5, 1976,
and has submitted proof to the Department of Water Resources on May 3, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.09 cfs of water from unnamed stream,
tributary to Mud Creek, and that the permit holder has applied to a beneficial use an
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>0.09</u> cfs and <u>12.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 9S,
Rge. 14E, B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	14E	22													3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the land
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
September, 19 80.

Director

Identification No. _____

Application No. 47-7332

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Norman A. &/or Betty M. Watson Phone: 543-4843
post office address Route #3, Box 197A, Buhl, Idaho

2. Source of water supply Wastewater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 9S
Range 14E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.10cfs for Irrigation purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. collect and deliver in ditch.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 100.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

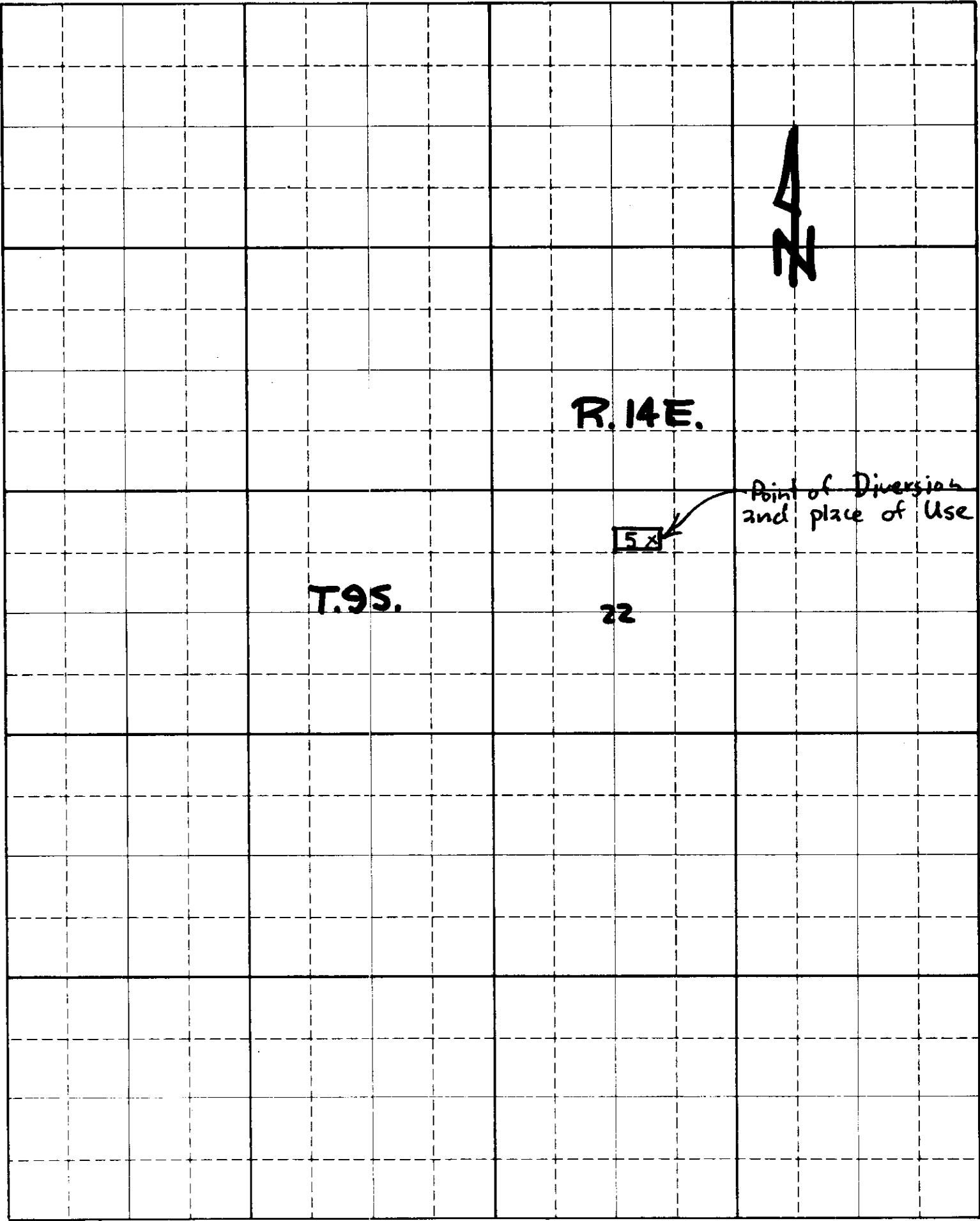
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman R. W. Stearns
(Applicant)

Proposed Priority 5-5-76

Received by ADM Date 5-5-76 Time 10:45
Preliminary check by GLP Fee \$ 10.00 #2082
Receipted by ADM Date 5-5-76
Publication prepared by cc Date 5-5-76
Published in Times News
Publication dates 5-13 & 5-20-76
Publication approved cc Date 5-21-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mls det

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

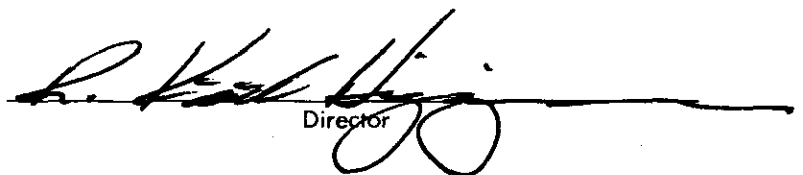
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7332, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1981.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of June, 1976.


Director

RECEIVED

MAY 21 1976

D. _____
Investor Resources
_____ Office

O.K. cc
5/21/76

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

Nº 4893

I, Kay Manner being first duly sworn upon
oath, depose and say that I am Tracy Clark of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for three
consecutive Thursday, commencing with the issue dated
May 13, 1976, and ending with the issue dated
May 21, 1976.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the
Twin Falls News, published theretofore daily except Monday, both of which newspapers
prior to consolidation had been published under said names in said city and county con-
tinuously and uninterruptedly during a period of more than twelve consecutive months, and
said TIMES-NEWS, since such consolidation, has been published as a daily newspaper
except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each
week has been designated as the day on which legal notice by law or by order of any
court of competent jurisdiction within the state of Idaho, to be published weekly, will be
published; and that at the head of the editorial column of said combined newspapers, and
in each issue thereof, Thursday is announced as the day on which said legal notices will
be published.

Kay Manner
Subscribed and sworn to before me on this 20th day of

May 1976
Carolyn Jennings

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 6, 1980

Norman & Betty Watson
Route 3
Buhl, Idaho 83316

Dear Mr. & Mrs. Watson,

RE: License No. 47-7332

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr.

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 28, 1980

Norman & Betty Watson
Route 3
Buhl, Idaho 83316

Dear Mr. & Mrs. Watson,

A representative of this Department has made an examination of the works covered by your Permit No. 47-7332, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.09 cfs Source: unnamed stream

The maximum quantity diverted shall not exceed 12.0 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 9S, Rge. 14E, B.M.

Beneficial use: Irrigation of 3 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 9S,
Rge. 14E.

Priority date established: May 5, 1976.

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

MICROFILMED

FIELD REPORT

3. Water will be used for the following purposes:

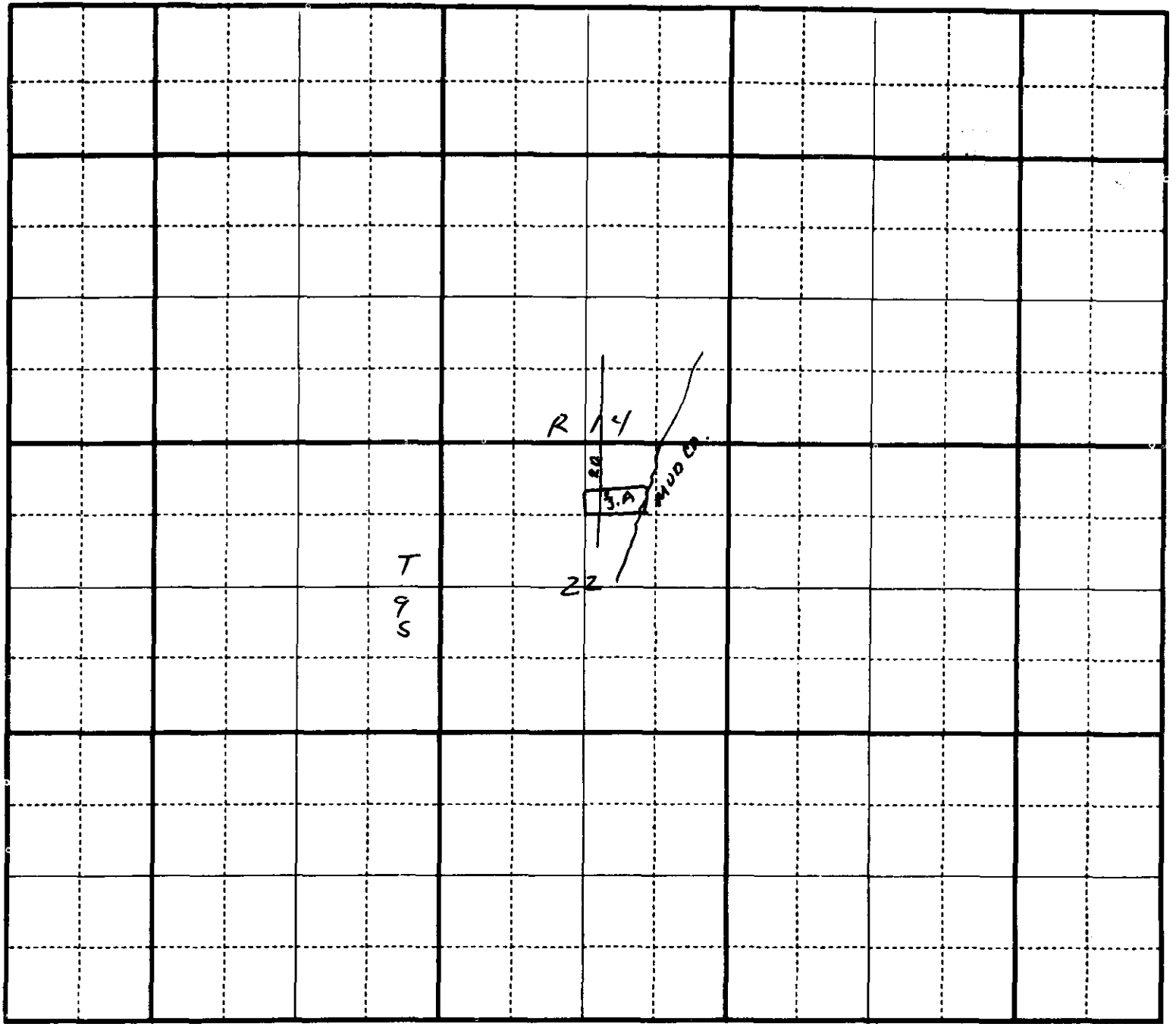
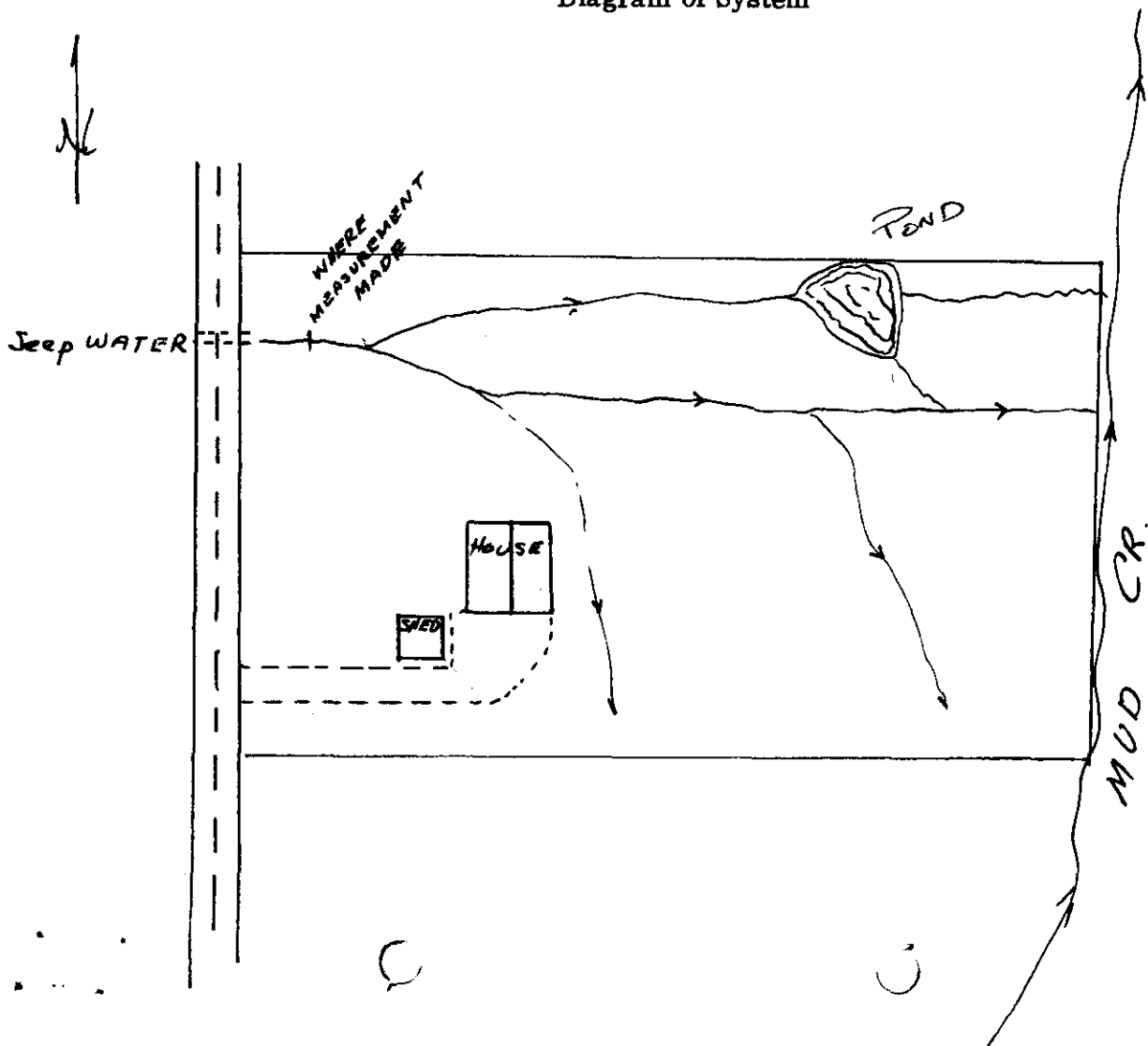


Diagram of System



DATE OF EXAM 3-17-80

ACREAGE
Found 3
Recommended 3

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 0.06 c.f.s. V = 12 AF/Ann. from MARCH 15 to NOV. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.0861 CFS Method of measurement Pygmy Meter
0.09 gpm - See Admin memo of 1/28/80
Total Q recommended 0.060 CFS Meter No. 090193 Type ✓ Condition NEW

Total V recommended 12.0 Ac.Ft./ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
Pygmy Meter #090193 (SEE DISCHARGE NOTES)
0.06 CFS = IRRIGATION 12.0 AC.Ft/ANN = (3.0 ACRES) (IRR Req. 4.0 AC.Ft/Ac)

SYSTEM DESCRIPTION:
THIS WATER IS SEEP WATER FROM FIELDS ABOVE APPLICANTS
PROPERTY. THE SEEP RUNS YEAR ROUND. THERE IS A HIGHER FLOW
DURING IRR SEASON. THIS IS NOT WASTEWATER.
USED FOR IRRIGATION & STOCKWATER (SEE DIAGRAM)

REMARKS:
MR. WATSON WAS PRESENT DURING THE EXAM.

Examiner's Signature Larry Lunderburg Date 3/19/80
Checked by J. P. Watson Date 3-26-80
Approved by R. D. Hyn Date 7/25/80

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
WATER RESOURCES DIVISION

.85

Sage Stream River at Mud CR

River at Mud CR

.90

.92

.94

.96

.97

• 347

...

• **1.60**

59

98

31

32

.90

.85

.80

No. 1 of 1 Sheets. Comp. by James F. Wadley Chk. by _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 10, 1979

Norman A. &/or Betty M. Watson
Route 3 - Box 197A
Buhl, Idaho 83316

Re: 47-7332

Dear Mr. & Mrs. Watson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

Department of Water Resources
Southern District Office

1. a) Name of permit holder Norman A. &/or Betty M. Watson
b) Post office address Route 3 Box 197A, Buhl, Idaho
2. Permit number 47-7332
3. Date of priority that you are prepared to establish May 5, 1976
4. a) Source from which water was appropriated waste water
b) Location of the point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 22
Township 9S, Range 14E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.06 cfs for irrigation purposes from Mar 15 to Nov 15 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 0.06 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
amount/applied for 1"/acre for 3 acres
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
12" pipe to ditch, check dam, gravity irrigation system

b) Describe the provision for making a measurement which you have at your point of diversion (i.e., installed measuring device, access port, other):
not required

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	14E	22		3															3

Total number of acres irrigated 3

10. Remarks: Source of water is seepage from irrigation of higher ground, not surface runoff.

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 3 1979
(Date)

Norman A. Watson
(Signature)

State of _____)
County of Twin Falls) ss.

On this 3rd day of May, 19 79, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires Life

Loren O. Halmer
Notary Public
Residing at Twin Falls, Id

June 14, 1976

Re: Permit No. 47-7332

Norman A. &/or Betty M. Watson
Route #3, Box 197A
Buhl, ID 83316

Dear Mr. and Mrs. Watson:

Enclosed is a copy of your approved Application for Permit No. 47-7332 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

May 5, 1976

RE: Application For Permit No. 47-7332 - Norman A. &/or Betty M. Watson

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

Bill submitted: 5-21-76 cc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Norman A. &/or Betty M. Watson

Route #3 , Box 197A, Buhl, Idaho

has on 5-5-76 submitted Application No. 47-7332

for a permit to appropriate 0.10 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from Wastewater

by means of collect and deliver in ditch

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 9S, Rge. 14E, B.M. Twin Falls County

to be used from March 15 - November 15

for Irrigation 5 acres

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, Twp. 9S, Rge. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 31, 1976.

R. KEITH HIGGINSON

Director

Published in the Times News

on 5-13-76 and 5-20-76