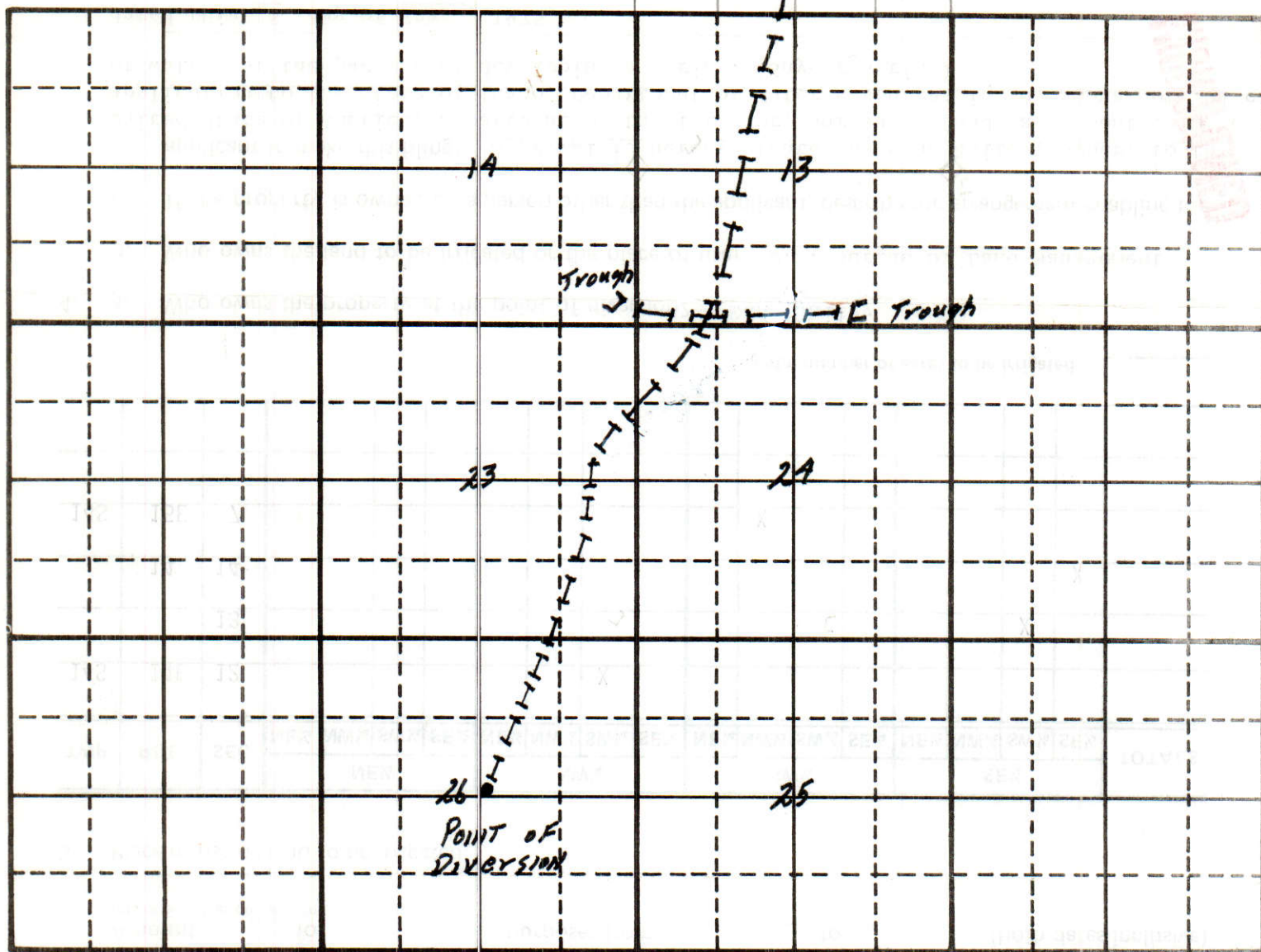


Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

Dean B. Biles
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JG Fee = \$20.00 Received by ng Date 5/14/79
Publication prepared by _____ Date _____ Published in _____
Publication dates _____

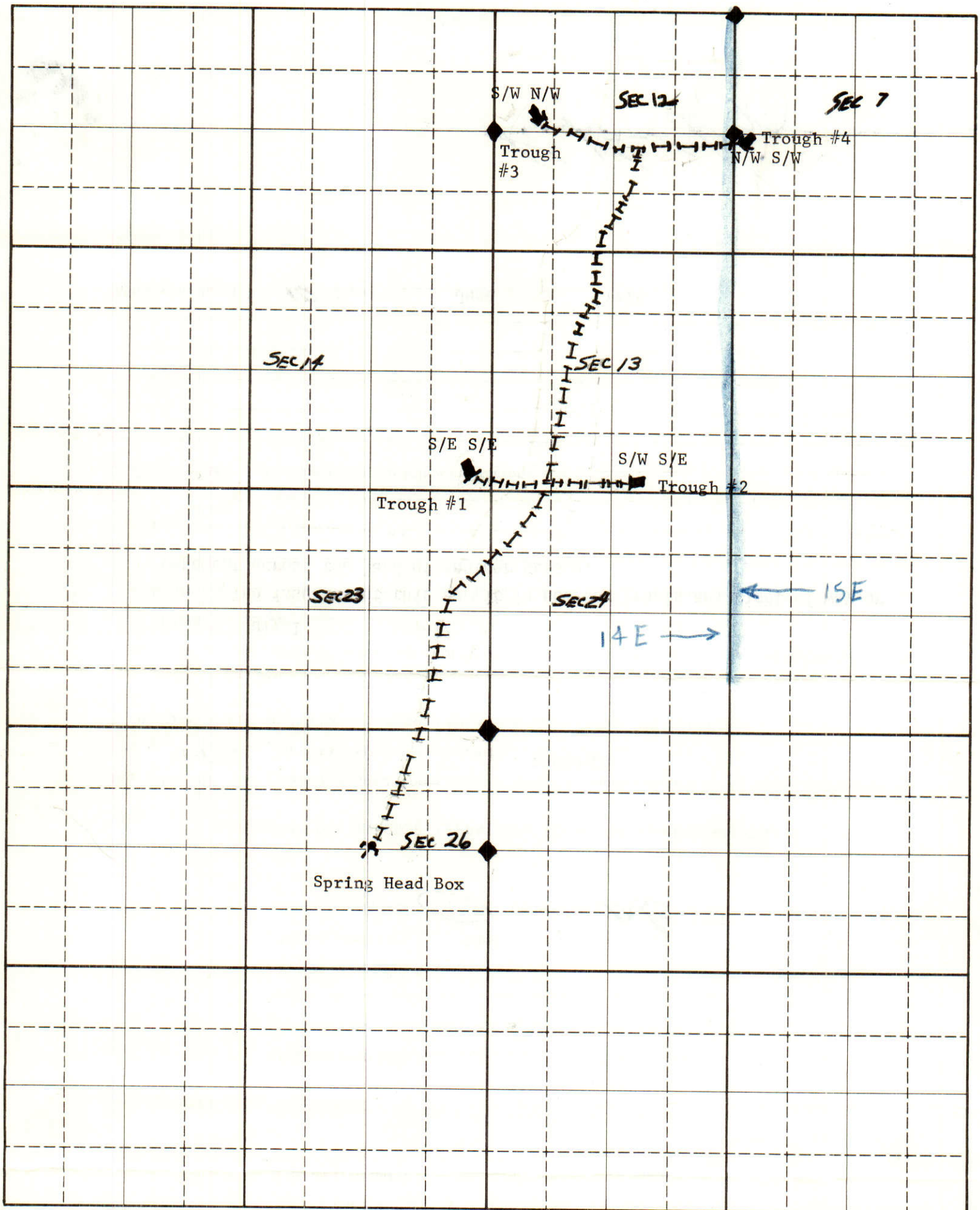
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau the Department of Water Resources hereby
approved that above application for amendment for Permit No. 47-7333.

Witness my hand this 16 day of May, 19 79.
L. Glen Saxton

T14S R14E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William B. Biles
(Applicant)

DISTRICT MANAGER

RECEIVED

MAY 21 1976

NOTICE OF APPLICATION

FOR WATER PERMIT District Office

Notice is hereby given that Bureau of Land Management, Boise District Office 230 Collins Road, Boise, Idaho 83702, has on 5-4-76 submitted Application No. 47-7333 for a permit to appropriate 0.01 cubic feet per second of water from a spring by means of standard headbox with overflow at spring site, within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Twp. 14S, Rge. 14E., B.M. Twin Falls County, to be used from January 1-December 31 for stockwater and wildlife, within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 14S, Rge. 14E; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 14S, Rge. 14E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before May 31, 1976.

R. KEITH HIGGINSON
Director
Publish: May 13 and 20, 1976.

MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

No 4892

I, Ray Mauney being first duly sworn upon oath, depose and say that I am Printer, Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursday, commencing with the issue dated May 13, 1976, and ending with the issue dated May 20, 1976.

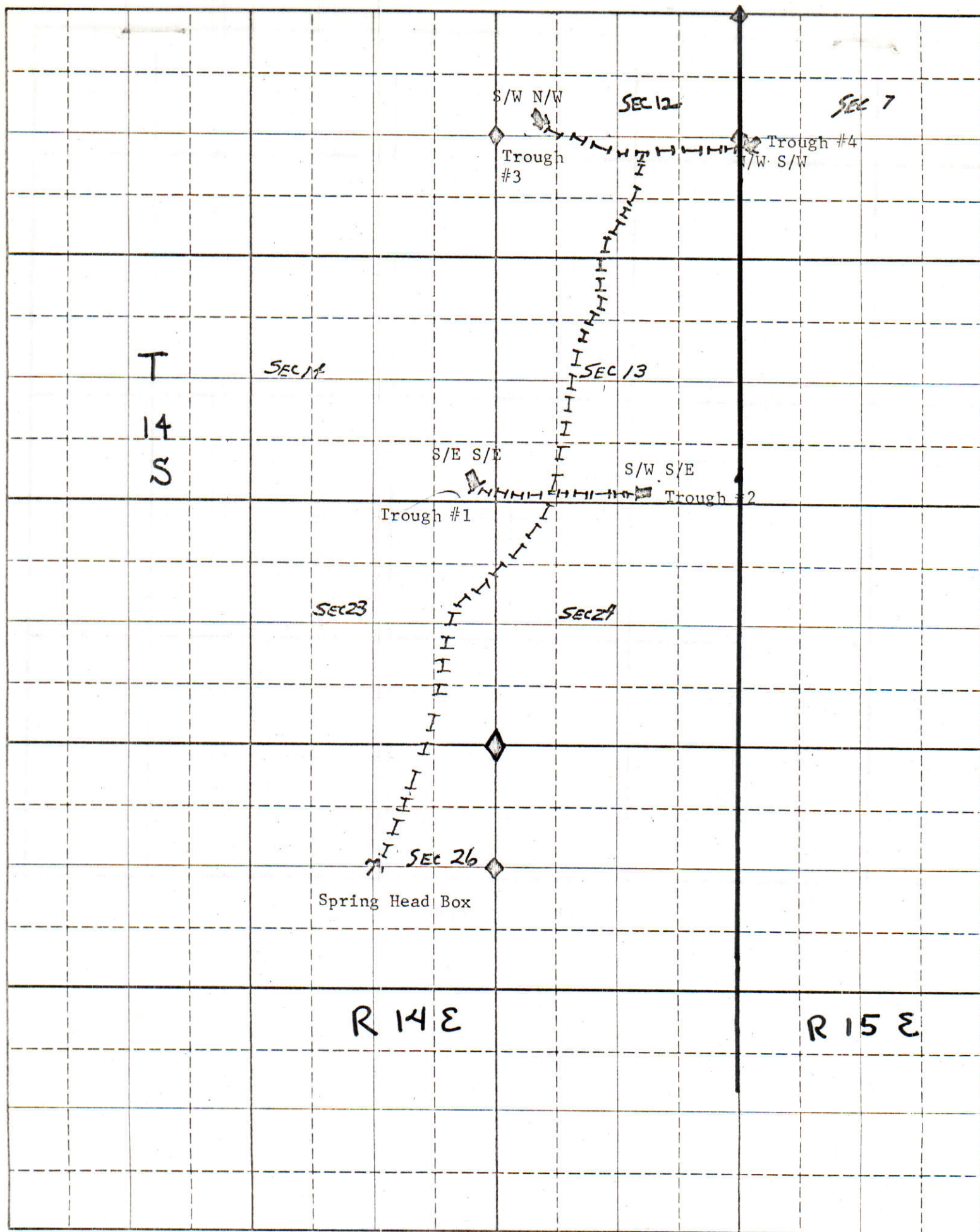
And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this Ray Mauney day of 30th

May 19 76
Carolyn Jennings

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



Scale: 2 inches equal 1 mile

INTER-DEPARTMENT MEMO — 1

DATE 1-8-85

FROM Jim

TO FILE

SUBJECT ERROR FOUND ON LICENSE

During data base connection project and error was found on this license. The total volume should be 0.6 AF rather than 0.06 AF shown.

SIGNATURE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7333 Priority May 4, 1976 Amount 0.01 cfs

THIS IS TO CERTIFY, that BUREAU OF LAND MANAGEMENT, BOISE DISTRICT OFFICE
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 47-7333 issued pursuant to Application for Permit dated May 4, 1976,
and has submitted proof to the Department of Water Resources on March 8, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from a spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and <u>0.60</u> acre feet	
<u>Wildlife</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and <u>0.60</u> acre feet	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.06 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Twp. 14S,
Rge. 14E, B. M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	14E	12						X											
		13															X		
		14																X	
14S	15E	7									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
January, 19 79.

Director

Licensing Amendment

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Bureau of Land Management

of (address) 230 Collins Road, Boise, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 47-7333, and requests that the permit and permit map be changed as follows:

1. **NO CHANGE**
Point of diversion: $\frac{1}{4}$ $\frac{1}{4}$, Section , Township , Range , B.M.,
County of . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
14S	14E	12						X											
		13															X		
		14																X	
14S	15E	7								X									

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Edna Bailey
b. Who owns the land to be irrigated or the place of use? U.S. Bureau of Land Management
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

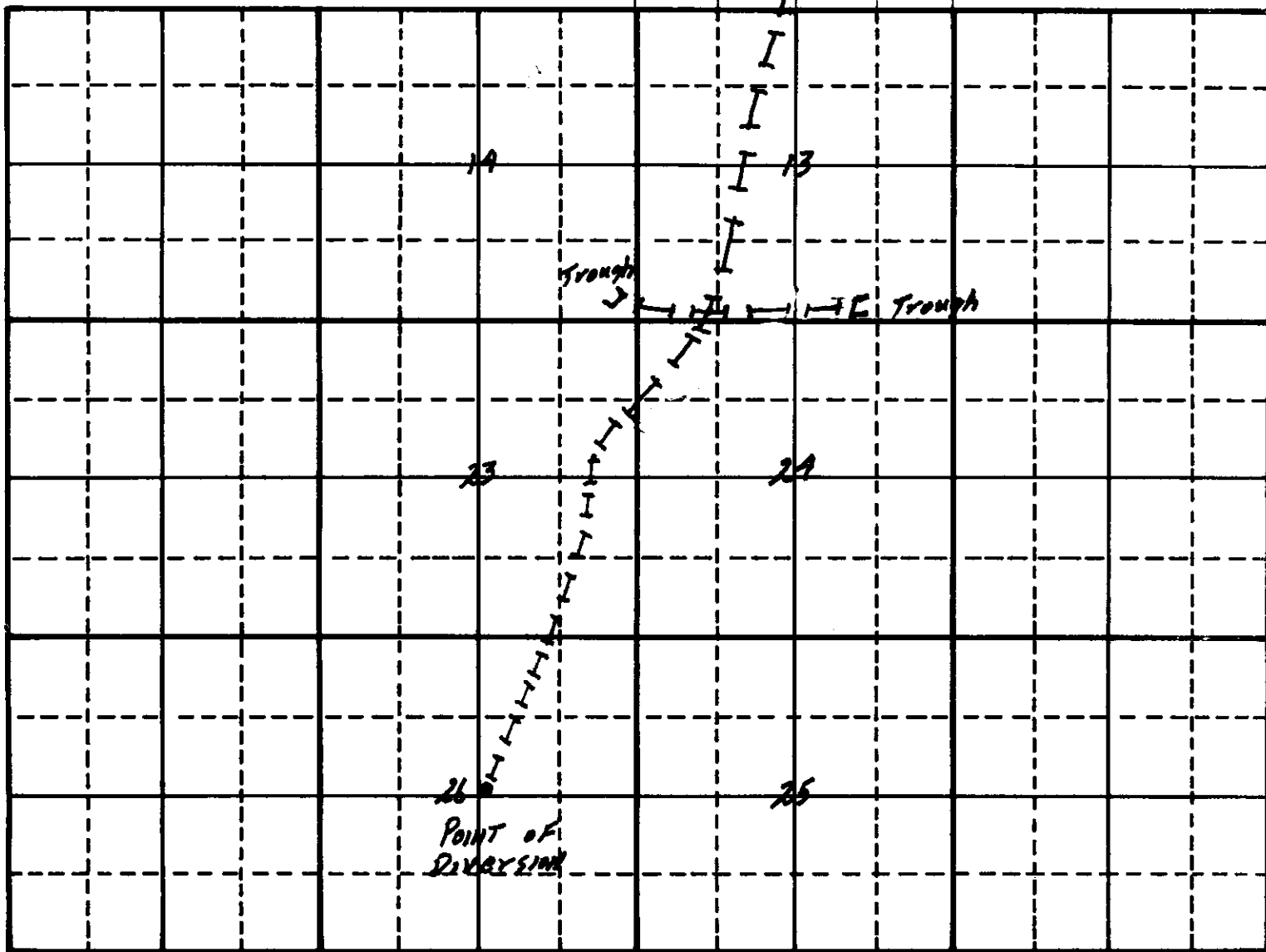
applicant to make this filing: Approval is hereby granted by Edna Bailey, owner, to the
United State of America, Department of the Interior, Bureau of Land Management to make
application to the State of Idaho, Department of Water Resources in the amount of cfs
of water for the purpose of developing a spring. (Snyder Spring)

dated this 5 day of Feb., 1975

by Edna L. Bailey

RECEIVED
JAN 10 1975

Complete the following map by showing land and point of diversion as proposed by this amendment.
 Show 40-acre subdivisions, townships, ranges and ditches



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 ____.

[Signature]
 (Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JG Fee = \$20.00

Received by ng Date 5/14/79 #13335

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau the Department of Water Resources hereby
 approved that above application for amendment for Permit No. 47-7333.

Witness my hand this 16 day of may, 19 79.
L. Glen Saxton

RECEIVED

MAY 5 1976

Department of Water Resources
Southern District Office



Identification No. _____

Application No. 47-7333

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED
RECEIVED

APR 14 1976

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant Bureau of Land Management, Boise District Office
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply spring which is a tributary of _____
Boise Basin 2/5/76
3. a. Location of point of diversion is SU ~~SE~~ $\frac{1}{4}$ of NE ~~SE~~ $\frac{1}{4}$ of Section 26 Township 14S
Range 14E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01cfs for livestock purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01cfs for wildlife purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. standard headbox with overflow at
spring site, 11,000' of 2", 4000' of 1 $\frac{1}{2}$ ", 12,000' of 1 $\frac{1}{2}$ " to 4 ea. 583 gallon
troughs with 2 ea. air vents and 3 ea. drains.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 6500.00.
8. Description of proposed uses:

SE	SE	14	#1 trough
SW	SE	13	#2 trough
SW	NW	12	#3 trough

 - a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township <u>14S</u>
Range <u>14E</u> B.M. <u>Plus NW</u> <u>SW</u> <u>7</u> T14S, R15E #4 trough
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered <u>Licensed livestock allotted, seasonal</u> <u>livestock in the allotment plus wildlife.</u>
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____.
(5) If water is to be used for other purposes describe: _____ _____ _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Edna Bailey

b. Who owns the land to be irrigated or place of use U.S. Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing see remarks

10. Remarks 5400, Edna Bailey Pipeline

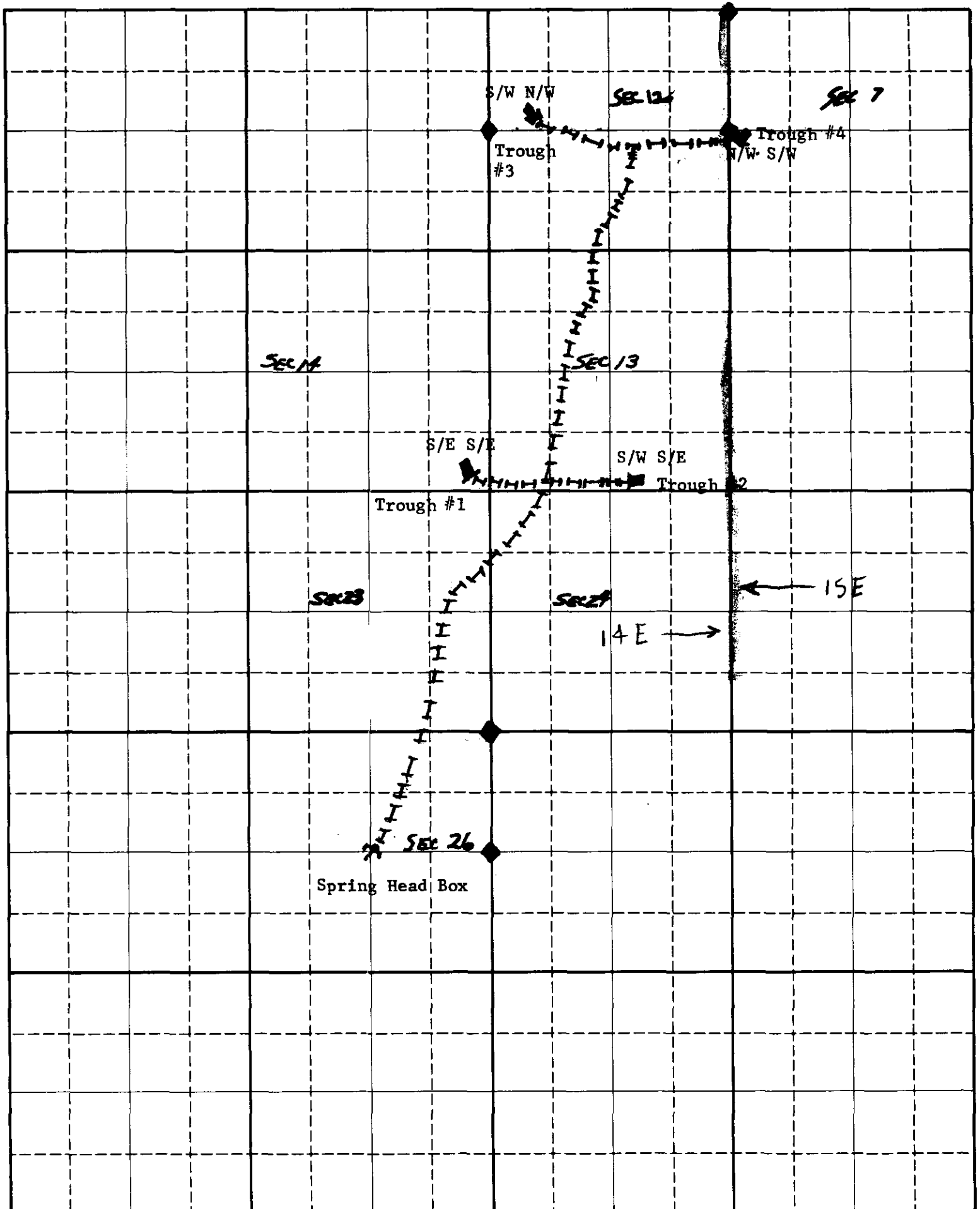
Approval is hereby granted by Edna Bailey, owner, to the United States of America, Department of the Interior, Bureau of Land Management to make application to the State of Idaho, Department of Water Resources in the amount of .01 cfs of water for the purpose of developing a spring. (Snyder Spring)

dated this 25 day of Feb., 1975

by Edna L. Bailey

T14S R14E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

DISTRICT MANAGER

Proposed Priority 5-4-76

MB 5-4-76 3:30 PM
Received by DRB Date 4/13/76 Time 9:40 AM
df Preliminary check by DR Fee \$ 10⁰⁰
Received by MB Date 5-4-76 # 2791
Publication prepared by CC Date 5-6-76
Published in Times News
Publication dates 5-13 & 5-20-76
Publication approved CC Date 5-21-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MB DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7333, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1977.
- c. Other: The issuance of this permit in now way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of June 1976.

R. Kirk Higinbotham
Director

RECEIVED

MAY 21 1976

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

No 4892

I, Ray M. Maffey being first duly sworn upon oath, depose and say that I am Frederick B. Maffey of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursday, commencing with the issue dated May 13, 1976, and ending with the issue dated May 20, 1976.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 20th day of May, 1976.

Carolynne J. Maffey

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

G.K.C.
5-21-76

February 1, 1979

Re: Permit No.'s 47-7333 & 67-7267

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 2

MICHAEL L. GROVER



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 15, 1978

Re: Permit No. 47-7333

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 47-7333 on August 30, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.01 cfs Source: a spring

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Twp. 14S, Rge. 14E, B. M.

Beneficial use: Wildlife and livestock watering within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 14S, Rge. 14E, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 14S, Rge. 15E, B. M.

Priority date established: May 4, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$10.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:kw
Encl.

1978 DEC 15

MAILED 1957
JAN 11 1957
DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
SOUTHERN DISTRICT OFFICE

Phone _____
Southern District Office

(Snyder) _____
(name spring, stream, etc.)

500 hq Rr

(mo.-day) inclusive (mo.-day)

Wildlife
(nature of use)

Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

— AF/Annum.

County

4, _____
County

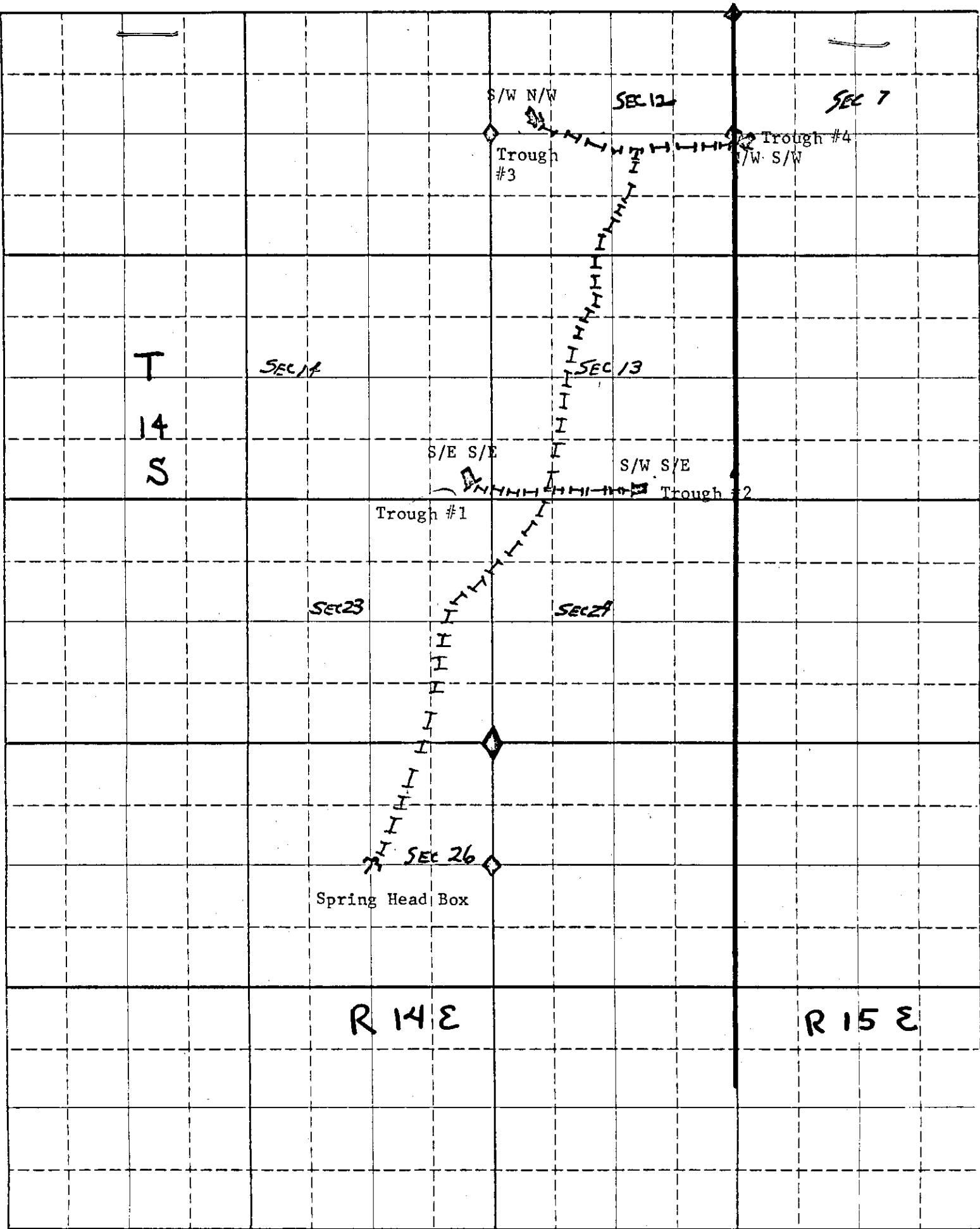
County

County

Description of diverting works: standard headbox with overflow at spring site, 11,000' of 2", 4,000' of 1½", 12,000' of 1¼" of 4 ea. 583 gal. troughs w/2 ea/ aor vents and 3 ea drains

Measuring device required: yes ☐ no ☒

[illegible]**TOTAL ACREAGE**



Scale: 2 inches equal 1 mile

DATE OF EXAM 8-30-77

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q=	_____ c.f.s.	V=	_____	AF/Ann. from	_____	to	_____
Domestic Q=	_____ c.f.s.	V=	_____	AF/Ann. from	_____	to	_____
Livestock Q=	<u>.01</u> c.f.s.	V=	<u>.60</u>	AF/Ann. from	<u>Jan 1</u>	to	<u>Dec. 31</u>
Wildlife	<u>.01</u> c.f.s.	V=	<u>.60</u>	AF/Ann. from	<u>Jan 1</u>	to	<u>Dec. 31</u>

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured ✓ Method of measurement ✓

Total Q recommended .01 c.f.s. Meter No. ✓ Type ✓ Condition ✓

Total V recommended .60 Ac Ft/Ann.

Recommended Amendments:

P.D. _____
Place of Use SW NW, Sec. 12; SW SE, Sec. 13; SE SE, Sec. 14, T14S-R15E.
~~Other~~ NW SW, Sec. 7; T14S-R15E
None _____

MEASUREMENT CALCULATION:

LIVESTOCK = .01 c.f.s. Volume .60 Ac Ft/Ann (600 Hd Range Cattle)
WILDLIFE = .01 c.f.s. Volume .60 Ac Ft/Ann. (N/A) Wildlife
Volume. (4.5 gal/min)(120 min)(365 days) ÷ (325,900 gal/Ac Ft) = 0.605 Ac Ft/Ann.

SYSTEM DESCRIPTION:

The Springs are collected in a Collection Box and conveyed to the four Watering Troughs thru a 2 1/2" plastic pipe approximately three miles long. (See System Diagram)
Troughs are 58 gal Capacity. Collection Box is of concrete approximately 4'x4'

REMARKS:

DEAN BIALIS WAS PRESENT DURING EXAM.

Examiner's Signature Jay Lumberburg Date 12-8-77
Checked by James E. Stanton Date 12-8-77
Approved by Michael L. Stehr Date 12-23-77

RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 16, 1977

Re: Permit No's. 47-7333, Spring Snyder
55-7087, Squaw Cr. Reservoir #5315
55-7088, Chief Joseph Res. #5320
55-7089, Campsite Resv. #5308
55-7090, Indian Crossing Resv. #5312
55-7091, Olsen Resv. #5311
55-7092, Prospect Resv. #5313
55-7093, Blue Ck. Resv. #5314
55-7094, Hereford Resv. #5309
55-7095, Big Horn Sheep Resv. #5326
55-7096, Black Cr. Resv. #5307
55-7097, Wiseman Resv. #5317
55-7098, Butte Resv. #5319
55-7099, Wagon Box Resv. 5316
55-7100, Beaver Ck. Resv. #5325
55-7101, Angus Resv. #5318
57-7165, Seven Deer Sprg.
57-7166, Buckskin Spr. #2
57-7167, Flippin Spring
57-7168, Dead Cow Spring
61-7258, Rattlesnake Resv., #5445
61-7261, Eureka Resv. #5443,
Hot Springs Cr.
63-8346, Wiseman Spr. #4012
67-7267, North Crane Cr.
67-7268, Milk Creek
67-7269, Milk Creek
67-7270, Strawberry Spr. #5329
69-7014, East Dandy Resv. #5373,
Little Rock Creek
69-7015, West Dandy Resv. #5374,
Little Rock Creek

Bureau of Land Management
230 Collins Rd., c/o D. Dean Biblis
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proofs of beneficial use on the above referenced permits.

Before a license can be issued, a field examination must be made on these projects by a representative of this Department. We cannot tell just when the exams will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems. If you have any questions regarding the field exams, please contact our Regional office in Boise and for Permit No. 47-7333 contact our Regional Office in Twin Falls.

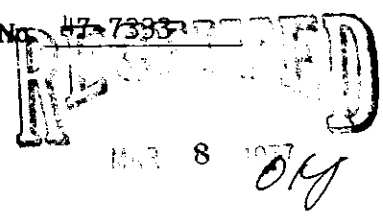
Sincerely,

ANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 47-7333



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of water resources

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 47-7333
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Spring (Snyder)
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 26
Township 14S, Range 14E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .01 CFS for Livestock purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .01 CFS for Wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Standard headbox with overflow at spring site, 11,000' of 2", 4,000' of 1 1/2",
12,000' of 1 1/4" to 4 ea. 583 gal. troughs w/2 ea air vents and 3 ea drains.
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____
b) Describe the type and size of measuring device which you have installed at your point of diversion: None
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
Licensed livestock: allotted seasonal grazing in the Allotment, plus
wildlife.

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3/14/77

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 17, 1977
(Date)

[Signature]
(Signature)

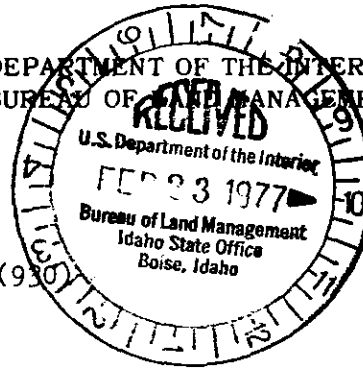
State of Idaho)
) ss.
County of Ada)

On this 17 day of February, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lawrence F. Hanlon
Notary Public residing at _____
Boise, Idaho

My commission expires 2/17/80

Memorandum

*Paul for James*DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

7150

To : State Director, Idaho (930)

Date: FEB 22 1977

FROM : District Manager, Boise

SUBJECT: Proof of Application of Water to Beneficial Use

Enclosed are thirty-four (34) Proofs of Application for review and forwarding to the Department of Water Resources.

Permit No.Permit No.

57-7154	Distillery Spring	67-7261	Late Spring
67-7262	Tennison Spring	67-7263	Round Draw Spring
63-8346	Wiseman Spring	57-7165	Seven Deer Spring
57-7166	Buckskin Spring #2	57-7167	Flippin Spring
57-7168	Dead Cow Spring	67-7268	Milk Creek
67-7269	Milk Creek	67-7267	North Crane Creek
69-7014	Little Rock Creek	69-7015	Little Rock Creek
61-7258	Hot Spring Creek	61-7261	Hot Spring Creek
55-7096	Deep Creek Side Drnge	55-7089	Deep Creek Side Drnge
55-7094	Pole Crk Side Drainage	55-7091	Deep Crk Side Drainage
55-7090	Deep Crk Side Drainage	55-7092	Deep Crk Side Drainage
55-7093	Deep Crk Side Drainage	55-7087	Pole Crk Side Drainage
55-7099	Pole Crk Side Drainage	55-7097	Deep Crk Side Drainage
55-7101	Deep Crk Side Drainage	55-7098	Deep Crk Side Drainage
55-7088	Pole Crk Side Drainage	55-7100	Pole Crk Side Drainage
55-7095	Deep Crk Side Drainage	61-7270	Strawberry Spring
57-7056	Birch Creek	47-7333	Snyder Spring

Alan B. Tripp
Act.

Enclosures

RESOURCES

Date: 2-23-77

Chief *OK*

L & M

Engg

Rec

Wm

Per

✓ S & W

Sols

Arch

Tech. Pw

L.S. Arch

Env. Team

Clas

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June 11, 1976

Re: Permit No. 47-7333

Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 47-7333. We direct your attention to the conditions of approval as listed on the fourth page.

Please be advised that the Idaho Supreme Court has ruled that a water right initiated and/or put to beneficial use by aid of trespass on private property is invalid.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enc.

May 6, 1976

RE: Application For Permit No. 47-7333 - B.L.M.

Times News
P. O. Box 548
Twin Falls, ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

Bill submitted: 5-21-76 C.C.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management, Boise District Office
230 Collins Road, Boise, Idaho 83702
has on 5-4-76 submitted Application No. 47-7333
for a permit to appropriate 0.01 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a spring
by means of standard headbox with overflow at spring site.
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Twp. 14S, Rge. 14E, B.M. Twin Falls County

to be used from January 1 - December 31
for stockwater and wildlife

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 14S, Rge. 14E;
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 14S, Rge. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or be-
fore May 31, 1976.

R. KEITH HIGGINSON

Director

Published in the Times News
on 5-13 and 5-20-76