

# Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

RECEIVED

No 4927

MAY 28 1976

I, Kay Mauer Department of Water Resources  
being first duly sworn upon  
oath, depose and say that I am Editor of the TIMES-NEWS,  
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy  
of the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for two  
consecutive Thursdays, commencing with the issue dated

May 20, 1976, and ending with the issue dated  
May 27, 1976.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Kay Mauer  
Subscribed and sworn to before me on this 27th day of

May, 1976.

Madeline Clark  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Peters Ranch, Inc., Route #1, Twin Falls, Idaho, has on 5-6-76 submitted Application No. 47-7334 for a permit to appropriate 0.16 cubic feet per second of water from Groundwater by means of well, pump, pipelines within (two points) SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22, Twp. 12S, Rge. 16E, B.M. Twin Falls County to be used from January 1 - December 31 for Domestic and Stockwater purposes within (two points) SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 22, Twp. 12S, Rge. 16E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 7, 1976.

R. KEITH HIGGINSON  
Director  
Publish: May 20 and 27, 1976

D. King  
5-28-76

MICROFILMED

## H. REMARKS AND OVERLAP

Water Supplies  
150 hogs and a  
maximum of 470 hd of  
Rge cattle



## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |         | Rate of Diversion | Annual Volume |
|----------------|---------------|---------|-------------------|---------------|
|                | From          | To      | Q (cfs)           | V (afa)       |
| Domestic       | Jan. 1        | Dec. 31 | 0.04 cfs          | 1.2 AF/ann    |
| Stockwater     | Jan 1         | Dec 31  | 0.04 cfs          | 3.46          |
|                |               |         |                   |               |
|                |               |         |                   |               |
| Totals:        |               |         | 0.04 cfs          | 4.66 AF/ann.  |

### 2. Recommended Amendments

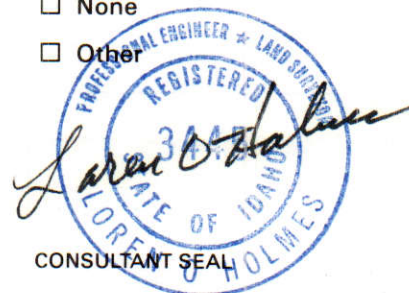
- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☒ Add P.U. as reflected above

- ☐ None  
☐ Other

## J. AUTHENTICATION

Field Examiner's Name TERRY BLAN  
Signature Terry Blan  
Certification Date 5/15/87  
Field Report Preparation Date 3/29/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

**MICROFILMED**

JUN 20 1990

# VIP III 20/40 THREE-WIRE SUBMERSIBLE PUMP PERFORMANCE

| DISCH. PRESS. | VIP III | H.P.  | NO. STG. | HEAD IN FEET—PUMPING LEVEL—DISCHARGE PIPE FRICTION LOSSES NOT INCLUDED |      |      |      |      |      |      |      |      |      |     |      |      |     |     |     |     |
|---------------|---------|-------|----------|------------------------------------------------------------------------|------|------|------|------|------|------|------|------|------|-----|------|------|-----|-----|-----|-----|
|               |         |       |          | 20                                                                     | 40   | 60   | 80   | 100  | 125  | 150  | 175  | 200  | 250  | 300 | 350  | 400  | 450 | 500 | 700 | 900 |
|               |         |       |          | GALLONS PER HOUR                                                       |      |      |      |      |      |      |      |      |      |     |      |      |     |     |     |     |
| 0             | 20      | 1/4   | 5        | ---                                                                    | ---  | 1800 | 1620 | 1410 | 1055 | 540  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 1/2   | 8        | ---                                                                    | ---  | ---  | 1815 | 1650 | 1405 | 1140 | 745  | 120  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 1 1/2 | 11       | ---                                                                    | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 2     | 13       | ---                                                                    | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 3     | 19       | ---                                                                    | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               | 40      | 1 1/2 | 5        | ---                                                                    | ---  | 3560 | 3050 | 2400 | 1440 | 265  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 2     | 7        | ---                                                                    | ---  | 3790 | 3515 | 3170 | 2760 | 1990 | 1295 | 480  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 3     | 10       | ---                                                                    | ---  | ---  | ---  | 3660 | 3385 | 3085 | 2735 | 2305 | 1380 | 240 | ---  | ---  | --- | --- | --- | --- |
|               |         | ---   | ---      | ---                                                                    | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
| 20            | 20      | 1/4   | 5        | 1755                                                                   | 1560 | 1320 | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 1/2   | 8        | 1920                                                                   | 1740 | 1590 | 1410 | 1170 | 815  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 1 1/2 | 11       | ---                                                                    | 1920 | 1735 | 1665 | 1530 | 1345 | 1140 | 890  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 2     | 13       | ---                                                                    | ---  | ---  | 1680 | 1740 | 1630 | 1500 | 1370 | 1230 | 900  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 3     | 19       | ---                                                                    | ---  | ---  | 1920 | 1830 | 1740 | 1635 | 1535 | 1410 | 1140 | 840 | 1320 | 1140 | 930 | 675 | --- | --- |
|               | 40      | 1 1/2 | 5        | 3530                                                                   | 2855 | 2210 | 1415 | 455  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 2     | 7        | 3845                                                                   | 3410 | 3050 | 2590 | 2090 | 1390 | 600  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 3     | 10       | ---                                                                    | 3915 | 3600 | 3370 | 3130 | 2795 | 2375 | 1920 | 1440 | 335  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | ---   | ---      | ---                                                                    | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
| 30            | 20      | 1/4   | 5        | 1530                                                                   | 1290 | 990  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 1/2   | 8        | 1740                                                                   | 1560 | 1335 | 1125 | 840  | 335  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 1 1/2 | 11       | 1890                                                                   | 1770 | 1650 | 1500 | 1350 | 1160 | 900  | 600  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 2     | 13       | ---                                                                    | 1920 | 1830 | 1740 | 1650 | 1510 | 1380 | 1235 | 1080 | 890  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 3     | 19       | ---                                                                    | ---  | 1890 | 1830 | 1740 | 1630 | 1530 | 1415 | 1290 | 1020 | 630 | 1230 | 1050 | 810 | 525 | --- | --- |
|               | 40      | 1 1/2 | 5        | 2785                                                                   | 2135 | 1320 | 550  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 2     | 7        | 3385                                                                   | 3000 | 2545 | 2040 | 1490 | 695  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 3     | 10       | 3780                                                                   | 3575 | 3335 | 3110 | 2830 | 2425 | 1970 | 1415 | 985  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | ---   | ---      | ---                                                                    | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
| 40            | 20      | 1/4   | 5        | 1230                                                                   | 960  | 510  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 1/2   | 8        | 1530                                                                   | 1350 | 1110 | 810  | 390  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 1 1/2 | 11       | 1740                                                                   | 1620 | 1470 | 1320 | 1170 | 950  | 630  | 120  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 2     | 13       | 1920                                                                   | 1830 | 1725 | 1620 | 1530 | 1380 | 1245 | 1090 | 930  | 420  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 3     | 19       | ---                                                                    | 1890 | 1810 | 1740 | 1650 | 1580 | 1440 | 1300 | 1170 | 870  | 420 | ---  | ---  | --- | --- | --- | --- |
|               | 40      | 1 1/2 | 5        | 1990                                                                   | 1130 | 95   | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 2     | 7        | 2930                                                                   | 2450 | 1920 | 1370 | 745  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 3     | 10       | 3530                                                                   | 3300 | 3050 | 2785 | 2425 | 1990 | 1525 | 1030 | 430  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | ---   | ---      | ---                                                                    | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
| 50            | 20      | 1/4   | 5        | 900                                                                    | 420  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 1/2   | 8        | 1320                                                                   | 1050 | 735  | 300  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 1 1/2 | 11       | 1590                                                                   | 1455 | 1333 | 1140 | 960  | 850  | 210  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 2     | 13       | 1800                                                                   | 1710 | 1620 | 1500 | 1410 | 1250 | 1110 | 925  | 720  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 3     | 19       | 1875                                                                   | 1800 | 1710 | 1635 | 1560 | 1440 | 1320 | 1190 | 1050 | 860  | 60  | 1050 | 840  | 570 | 180 | --- | --- |
|               | 40      | 1 1/2 | 5        | 960                                                                    | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 2     | 7        | 2400                                                                   | 1870 | 1295 | 650  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 3     | 10       | 3265                                                                   | 3025 | 2735 | 2375 | 1980 | 1500 | 1020 | 480  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | ---   | ---      | ---                                                                    | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
| 60            | 20      | 1/4   | 5        | 300                                                                    | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 1/2   | 8        | 1020                                                                   | 890  | 110  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 1 1/2 | 11       | 1440                                                                   | 1290 | 1110 | 930  | 690  | 240  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 2     | 13       | 1695                                                                   | 1580 | 1530 | 1380 | 1260 | 1100 | 930  | 720  | 450  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 3     | 19       | 1770                                                                   | 1695 | 1620 | 1530 | 1440 | 1320 | 1170 | 1030 | 870  | 420  | --- | ---  | ---  | --- | --- | --- | --- |
|               | 40      | 1 1/2 | 5        | ---                                                                    | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 2     | 7        | 1775                                                                   | 1200 | 550  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | 3     | 10       | 2975                                                                   | 2810 | 2330 | 1970 | 1610 | 1105 | 540  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |
|               |         | ---   | ---      | ---                                                                    | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | --- | ---  | ---  | --- | --- | --- | --- |

Attachment # FE 47-7334

JUN 20 1940

Microfilm

## 1. WELL OWNER

CORRIT POTERS  
HOLLISTER

## WATER LEVEL

190  
X  

## 2. NATURE OF WORK

X Work well Deepened Repair insert

(Indicate and describe method of abandoning.)

## 2. WELL TEST DATA

Discharge (GPM) Draw Down Hours Pumped

## 3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ (Other specify type)  
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

## 4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 8 5/8 inches Total depth 405 feet  
Casing schedule ☒ Steel ☐ Concrete  
Thickness Diameter From To  
.250 inches 8 inches 1 feet 41 feet  
inches inches feet feet  
inches inches feet feet  
inches inches feet feet  
inches inches feet feet

Was casing drive shoe used? ☐ Yes ☒ No  
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch  
Size of perforation inches by inches  
Number From To  
perforations feet feet  
perforations feet feet  
perforations feet feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

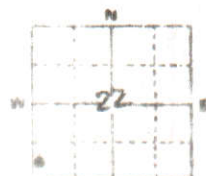
Type Model No.  
Diameter Slot size Set from feet to feet  
Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☒ No Size of gravel feet to feet  
Placed from feet to feet

Surface seal depth 41' Material used in seal ☐ Cement grout ☒ Pudding clay ☒ Well cuttings  
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal dip

## 6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name

Lot No. Block No.

County TWIN FALLS

Sec. 34 &amp; Sec. 22 T. 12 N. R. 16 E.

## 10.

Work started APR. 24, 1990 finished APR. 26, 1990

## 11. DRILLERS CERTIFICATION

Firm Name C.B. EATON &amp; SONS Firm No.

Address Wendell Date APR. 30, 1990

Signed by (Firm Official)

and (Operator)

measurements inaccurate

94

Attachment - FE. 47-7334

T. 12S. R. 16E.

T3447

1  
18.7

4  
14.8

2  
44.7

3  
10.5

6  
13.1

W water tracked  
from well  
May 1 - May 31  
50 hd. Reg. Cattle

T3626

T3627

SA  
32.2

7  
15.0

1  
25.9

9  
12

5  
23.6

15  
14.3

10  
18.8

T3444

T3628

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JUN 20 1990

13  
7.0

2A

2

3

11  
12.7

12  
16.3

14  
7.7

1  
35.4

21 22

28 27

15 14

22 23

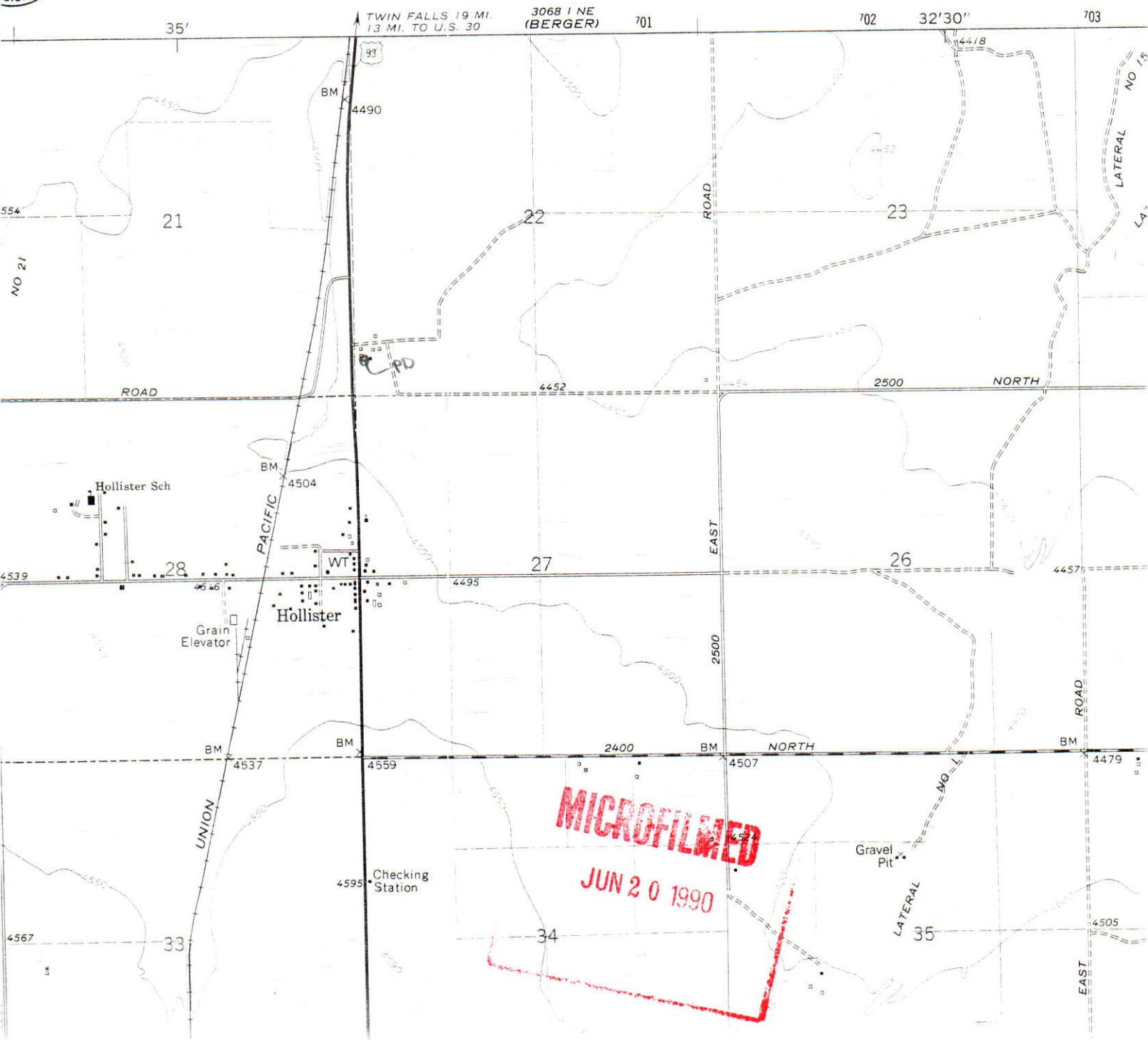
27 26

4-15

Attachment D F.E. 47-7334



Twp 12 S. R. 16 E



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 47-07334

Priority: May 6, 1976

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.04 CFS  
4.7 AF

This is to certify, that PETERS RANCH INC.

RT. 1

2770 U.S. HWY. 93

TWIN FALLS, ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 6, 1976; and has submitted Proof of Beneficial Use on September 10, 1985. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.04 CFS                 | 3.5 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
|                       | Totals               | 0.04 CFS                 | 4.7 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 22, Township 12S, Range 16E  
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

|            |      |      |
|------------|------|------|
| 12S 16E 21 | NESE | SESE |
| 22         | SWNE | SWSW |

PLACE OF USE: DOMESTIC

TWN RGE SEC

|            |      |
|------------|------|
| 12S 16E 22 | SWSW |
|------------|------|

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.

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JUN 20 1990

State of Idaho  
Department of Water Resources

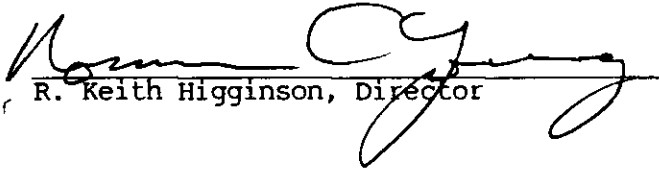
**WATER RIGHT LICENSE**  
WATER RIGHT NO. 47-07334

CONDITIONS/REMARKS:

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 150 hogs and 470 cattle; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6<sup>TH</sup> day of JUNE, 1970.

Acting for

  
R. Keith Higginson, Director

JUN 11 1970

**RECEIVED**  
APR 17 1990

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 47-07334**

Department of Water Resources

Date of Priority: May 6, 1976

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume:<sup>1</sup> 4.7 AF

Comes now **PETERS RANCH INC.**  
RT. 1 ~~Box 443~~ 2770 Hwy 93  
TWIN FALLS, ID 83301

and represents to the Director of the

**APPROVED**

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-07334, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.04 CFS                 | 3.5 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
|                       | Totals               | 0.04 CFS                 | 4.7 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWSW, Sec. 22, Township 12S, Range 16E  
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

|            |      |      |
|------------|------|------|
| 12S 16E 21 | NESE | SESE |
| 22         | SWNE | SWSW |

PLACE OF USE: DOMESTIC

TWN RGE SEC

|            |      |
|------------|------|
| 12S 16E 22 | SWSW |
|------------|------|

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Hall's, Id., this 14 day of Apr., 1990.

**MICROFILMED**

JUN 20 1990

Heriberto W. Peters  
(Signature)

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 47-07334

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by jj Date 4-17-90

#C016326

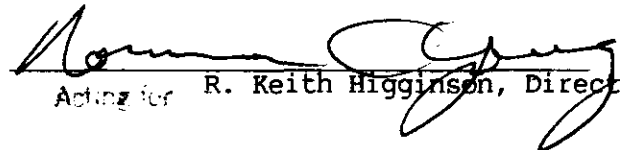
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 47-07334 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 6<sup>th</sup> day of JUNE, 1990

  
Acting for R. Keith Higginson, Director

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JUN 20 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit  
proof of beneficial use on a water right permit

APR 9 1981

Department of Water Resources

Peters Ranch Inc. of Route #1, Twin Falls, Id  
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to Appropriate the Public Waters of the State of Idaho No. 47-7334.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before June 1, 19 81.

That he has heretofore performed the following work described under said permit: \_\_\_\_\_

Well/has/been/drilled/ Two wells have been drilled. One is being used for stock & one home.

Costing \$ 5,000.

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: Present well that is used does not have the best water quality, being much harder than the other well water. I definitely plan to make the other well my primary source, but haven't had the time or money to do this yet.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to June 1, 19 86.

Lew W. Peters  
Secretary, (Signature)\*  
Peters Ranch Inc.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to June 1, 1986.

Signed this 15<sup>th</sup> day of April, 19 81.

A. Glen Saxton  
Chief, Operations Bureau

\* IF OTHER THAN HOLDER, Power of Attorney must be supplied.

15 fee received by ng Date 4-14-81 Receipt # 13549

Identification No. \_\_\_\_\_

Application No. 47-7334

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Peters Ranch, Inc. Phone: 655-4247  
post office address Route #1, Twin Falls, Idaho
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_  
(two points)
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 22 Township 12S  
Range 16E B.M. Twin Falls County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04cfs for Domestic purpose from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.12cfs for Stockwater purpose from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.16 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipelines  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation: (two points)  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 22 Township 12S  
Range 16E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered 325 - 350 cattle  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water single family dwelling  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

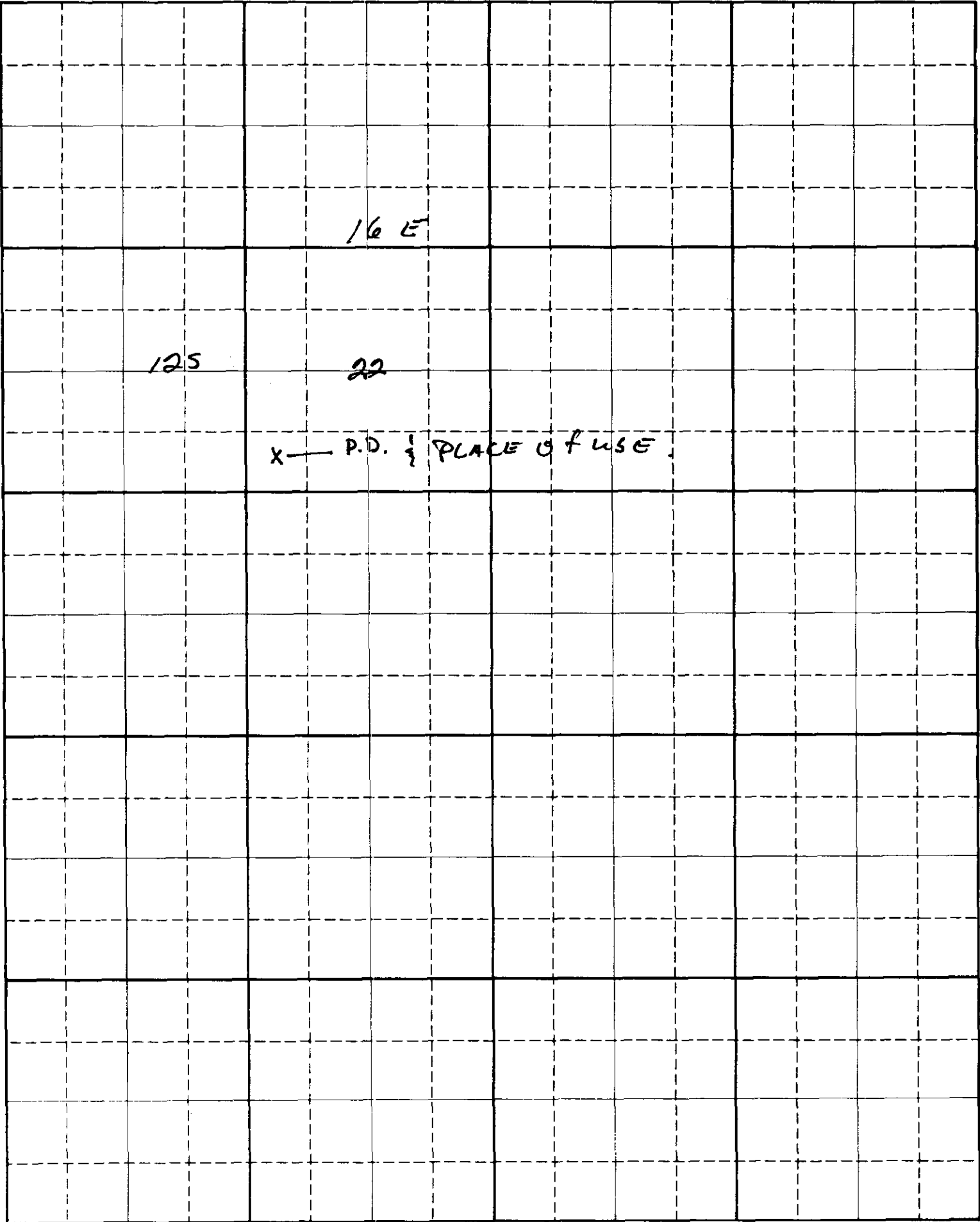
Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. 47-7329

9. a. Who owns the property at the point of diversion applicant  
b. Who owns the land to be irrigated or place of use applicant  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Not to exceed 0.12 cfs for livestock use when combined with 47-7329.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Peters Ranch Inc.  
(Applicant)

By Leonard Peters President

Proposed Priority 5-6-76  
Received by mbs Date 5-6-76 Time 3:50  
Preliminary check by TGB Fee \$ 10.00  
Received by cc Date 5-6-76  
Publication prepared by cc Date 5-7-76  
Published in Times News  
Publication dates 5-20-76 & 5-27-76  
Publication approved mij Date 5-28-76  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by mbs DRT

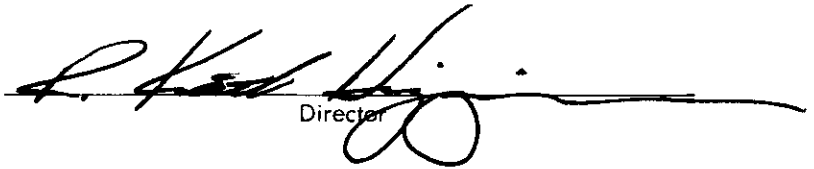
#2083

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7334, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1981.
  - c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 10 day of June, 1976.

  
Director

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF TWIN FALLS }

ss.

RECEIVED

No 4927  
MAY 28 1976

I, Kay Mabey Department of first duly sworn upon  
oath, depose and say that I am Gene Clark of the TIMES-NEWS,  
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy  
of the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for two

consecutive Thursdays, commencing with the issue dated  
May 20, 19 76, and ending with the issue dated  
May 27, 19 76.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 27th day of  
May, 19 76.

Gene Clark  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

S. King  
pmj  
5-28-76

June 8, 1990

PETERS RANCH INC.  
RT. 1  
2770 U.S. HWY. 93  
TWIN FALLS, ID 83301

RE: PERMIT NO. 47-07334

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JUN 20 1990

PETERS RANCH, INC.  
Rt. 1, 2770 U.S. Hwy. 93  
Twin Falls, Idaho 83301



NOTE  
Address  
correction

JUN 2 6 1990

POSTNET

Idaho Dept. of Water Resources  
1301 N. Orchard St.  
Statehouse mail  
Boise, Id. 83720

March 23, 1990

PETERS RANCH INC.  
RT. 1 BOX 4443  
TWIN FALLS, ID 83301

RE: PERMIT NO. 47-07334

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUN 20 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

JUL 12 1988

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 47-7334

1. Owner: Peters Ranch Inc. Phone No. 655-4316

Current Address: Rt#1 Box 4443, Twin Falls, ID. 83301

2. Accompanied by: Gerrit W. Peters EXAM. DATE: 10-7-86

Address: Same as Above Phone No. \_\_\_\_\_

Relationship to Permit Holder: President

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 47-7329 Lined

☐ Copies Attached

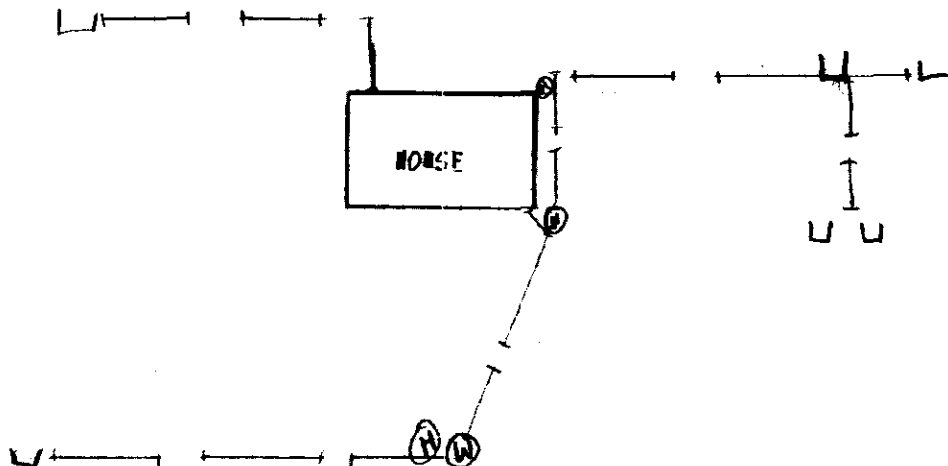
2. Other water rights with same point of diversion: \_\_\_\_\_

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6' x 220' Well with a 2hp submersible pump with pipelines to house, hydrants and stock troughs.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| Submersible                           |            | 2  | C841             | STA-RITE  | VIP4G02-01                        |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|------------|---------------------------------|
|            |            | SW  | SW  | SW  | 22   | 12S  | 16E  | Twin Falls | ASCS Photo                      |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination ASCS Photo

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 12S  | 16E  | 22   |        |        | S      |        |        |        |        |        |        |        | D<br>S |        |        |        |        |        |        |
|      |      | 21   |        |        |        |        |        |        |        |        |        |        |        |        | S      |        |        | S      |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

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Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Flow Rate at hydrant next to well: 5721 cf in 18 sec = 0.0318 cfs  
 Cycle: Pump on 38 sec x 0.0318 cfs = 1.21 cf ÷ 32 sec (Time pump is on/off cycle) = 0.0377 Pump flow rate  
 Allow 0.04 cfs

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 0.0377

2. Alternate Method for Checking Purposes: See Attached Pump Performance Chart  
 0.04 cfs

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

1 house with lawn 1.2 AF/ann See F.E. Hand Book

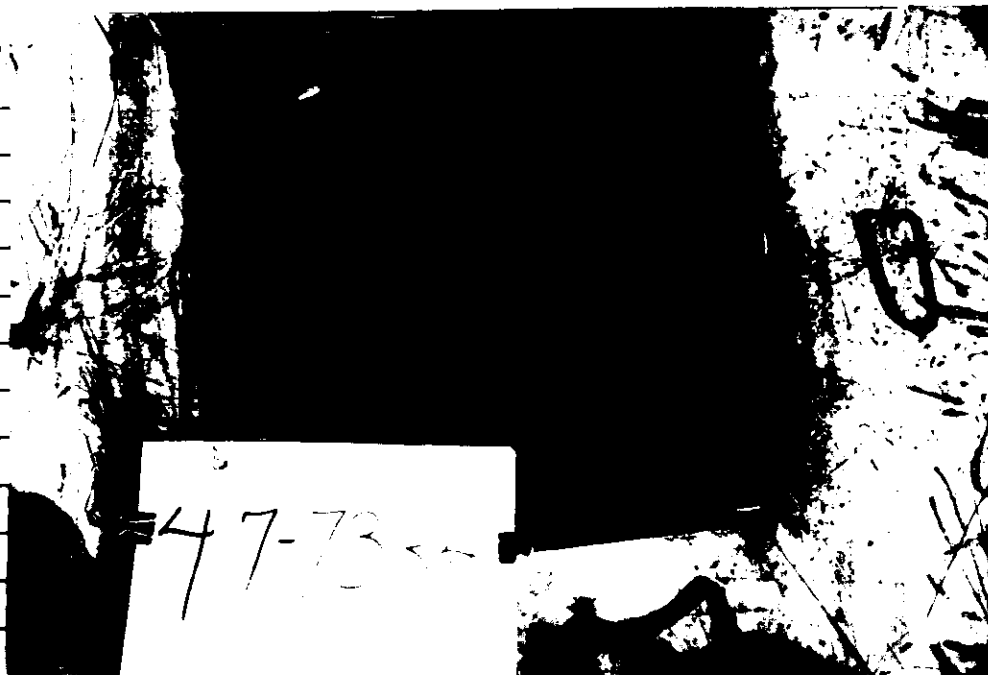
Stock water  
 20 hd Rye Cattle @ 12 g/hd/day x 365 days/ann + 150 pigs x 49 g/hd/day x 365 days/ann + 450 lbs Rye Cattle x 12 g/hd/day x 152 days/ann = 325,851 g/AF  
 = 3.46 AF/ann

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# H. REMARKS AND OVERLAP

Water Supplies  
150 hogs and a  
maximum of 470 hhd of  
Rgt cattle



# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |         | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|---------|------------------------------|--------------------------|
|                | From          | To      |                              |                          |
| Domestic       | JAN. 1        | DEC. 31 | 0.04 cfs                     | 1.2 AF/ann               |
| Stockwater     | JAN. 1        | DEC. 31 | 0.04 cfs                     | 3.46                     |
|                |               |         |                              |                          |
|                |               |         |                              |                          |
| Totals:        |               |         | 0.04 cfs                     | 4.66 AF/ann.             |

## 2. Recommended Amendments

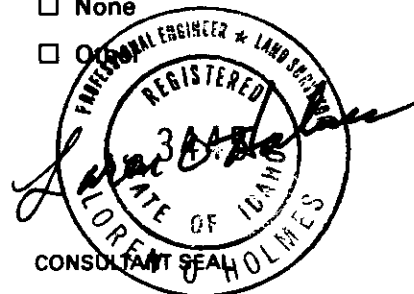
- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☒ Add P.U. as reflected above

☐ None

☐ Other

# J. AUTHENTICATION

Field Examiner's Name TERRY BLAN  
 Signature Terry Blan  
 Certification Date 5/15/87  
 Field Report Preparation Date 3/29/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

**MICROFILMED**

JUN 20 1990

# VIP II 20/40 THREE-WIRE SUBMERSIBLE PUMP PERFORMANCE

|             |         |       |          | HEAD IN FEET - PUMPING LEVEL - DISCHARGE PIPE FRICTION LOSSES NOT INCLUDED |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|-------------|---------|-------|----------|----------------------------------------------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|             |         |       |          | 20                                                                         | 40   | 60   | 80   | 100  | 125  | 150  | 175  | 200  | 250  | 300  | 350  | 400  | 450  | 500  | 700  | 900  |
| BISCH PRESS | VIP III | H.P.  | NO. SIG. | GALLONS PER HOUR                                                           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
| 0           | 20      | 1/2   | 5        | ---                                                                        | ---  | ---  | ---  | 1800 | 1820 | 1840 | 1855 | 1870 | 1885 | 1900 | 1915 | 1930 | 1945 | 1960 | 1975 | 1990 |
|             |         | 1     | 8        | ---                                                                        | ---  | ---  | ---  | 1815 | 1835 | 1855 | 1870 | 1885 | 1900 | 1915 | 1930 | 1945 | 1960 | 1975 | 1990 | 2005 |
|             |         | 1 1/2 | 11       | ---                                                                        | ---  | ---  | ---  | 1830 | 1850 | 1870 | 1885 | 1900 | 1915 | 1930 | 1945 | 1960 | 1975 | 1990 | 2005 | 2020 |
|             |         | 2     | 13       | ---                                                                        | ---  | ---  | ---  | 1845 | 1865 | 1885 | 1900 | 1915 | 1930 | 1945 | 1960 | 1975 | 1990 | 2005 | 2020 | 2035 |
|             |         | 3     | 19       | ---                                                                        | ---  | ---  | ---  | 1860 | 1880 | 1900 | 1915 | 1930 | 1945 | 1960 | 1975 | 1990 | 2005 | 2020 | 2035 | 2050 |
|             |         | 4     | 25       | ---                                                                        | ---  | ---  | ---  | 1875 | 1895 | 1915 | 1930 | 1945 | 1960 | 1975 | 1990 | 2005 | 2020 | 2035 | 2050 | 2065 |
| 20          | 40      | 1/2   | 5        | ---                                                                        | ---  | ---  | ---  | 3500 | 3550 | 3600 | 3650 | 3700 | 3750 | 3800 | 3850 | 3900 | 3950 | 4000 | 4050 | 4100 |
|             |         | 1     | 8        | ---                                                                        | ---  | ---  | ---  | 3515 | 3565 | 3615 | 3665 | 3715 | 3765 | 3815 | 3865 | 3915 | 3965 | 4015 | 4065 | 4115 |
|             |         | 1 1/2 | 11       | ---                                                                        | ---  | ---  | ---  | 3530 | 3580 | 3630 | 3680 | 3730 | 3780 | 3830 | 3880 | 3930 | 3980 | 4030 | 4080 | 4130 |
|             |         | 2     | 13       | ---                                                                        | ---  | ---  | ---  | 3545 | 3595 | 3645 | 3695 | 3745 | 3795 | 3845 | 3895 | 3945 | 3995 | 4045 | 4095 | 4145 |
|             |         | 3     | 19       | ---                                                                        | ---  | ---  | ---  | 3560 | 3610 | 3660 | 3710 | 3760 | 3810 | 3860 | 3910 | 3960 | 4010 | 4060 | 4110 | 4160 |
|             |         | 4     | 25       | ---                                                                        | ---  | ---  | ---  | 3575 | 3625 | 3675 | 3725 | 3775 | 3825 | 3875 | 3925 | 3975 | 4025 | 4075 | 4125 | 4175 |
| 30          | 20      | 1/2   | 5        | 1755                                                                       | 1580 | 1320 | 1170 | 815  | 1140 | 690  | 1230 | 900  | 840  | 1320 | 1140 | 930  | 675  |      |      |      |
|             |         | 1     | 8        | 1920                                                                       | 1740 | 1580 | 1410 | 1170 | 1140 | 690  | 1230 | 900  | 840  | 1320 | 1140 | 930  | 675  |      |      |      |
|             |         | 1 1/2 | 11       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
|             |         | 2     | 13       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
|             |         | 3     | 19       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
|             |         | 4     | 25       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
| 40          | 40      | 1/2   | 5        | 3530                                                                       | 2855 | 2310 | 1815 | 1455 | 1140 | 690  | 1230 | 900  | 840  | 1320 | 1140 | 930  | 675  |      |      |      |
|             |         | 1     | 8        | 3845                                                                       | 3410 | 2865 | 2370 | 1990 | 1600 | 1000 | 1440 | 1000 | 900  | 1320 | 1140 | 930  | 675  |      |      |      |
|             |         | 1 1/2 | 11       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
|             |         | 2     | 13       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
|             |         | 3     | 19       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
|             |         | 4     | 25       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
| 50          | 20      | 1/2   | 5        | 1530                                                                       | 1290 | 990  | 815  | 640  | 335  | 900  | 600  | 1080 | 690  | 630  | 1020 | 560  | 425  |      |      |      |
|             |         | 1     | 8        | 1740                                                                       | 1580 | 1320 | 1170 | 815  | 640  | 335  | 900  | 600  | 1080 | 690  | 630  | 1020 | 560  | 425  |      |      |
|             |         | 1 1/2 | 11       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
|             |         | 2     | 13       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
|             |         | 3     | 19       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
|             |         | 4     | 25       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
| 60          | 20      | 1/2   | 5        | 1230                                                                       | 980  | 710  | 610  | 390  | 950  | 630  | 120  | 630  | 420  | 420  | 1155 | 890  | 580  |      |      |      |
|             |         | 1     | 8        | 1530                                                                       | 1350 | 1110 | 910  | 390  | 950  | 630  | 120  | 630  | 420  | 420  | 1155 | 890  | 580  |      |      |      |
|             |         | 1 1/2 | 11       | 1740                                                                       | 1620 | 1470 | 1320 | 1170 | 1000 | 720  | 450  | 420  | 1155 | 890  | 580  | 390  |      |      |      |      |
|             |         | 2     | 13       | 1920                                                                       | 1830 | 1725 | 1620 | 1590 | 1380 | 1245 | 1090 | 930  | 870  | 800  | 720  | 640  | 570  | 180  |      |      |
|             |         | 3     | 19       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
|             |         | 4     | 25       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
| 70          | 40      | 1/2   | 5        | 1990                                                                       | 1130 | 95   | 1370 | 745  | 1990 | 1525 | 1030 | 430  |      |      |      |      |      |      |      |      |
|             |         | 1     | 8        | 2930                                                                       | 2450 | 1970 | 1370 | 745  | 1990 | 1525 | 1030 | 430  |      |      |      |      |      |      |      |      |
|             |         | 1 1/2 | 11       | 3530                                                                       | 3300 | 3090 | 2785 | 2425 | 1990 | 1525 | 1030 | 430  |      |      |      |      |      |      |      |      |
|             |         | 2     | 13       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |      |      |      |      |      |
|             |         | 3     | 19       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |      |      |      |      |      |
|             |         | 4     | 25       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |      |      |      |      |      |
| 80          | 20      | 1/2   | 5        | 900                                                                        | 420  | 735  | 900  | 650  | 210  | 925  | 720  | 600  | 60   | 1260 | 1050 | 840  | 570  | 180  |      |      |
|             |         | 1     | 8        | 1320                                                                       | 1050 | 1325 | 1140 | 980  | 210  | 925  | 720  | 600  | 60   | 1260 | 1050 | 840  | 570  | 180  |      |      |
|             |         | 1 1/2 | 11       | 1590                                                                       | 1495 | 1620 | 1410 | 1250 | 210  | 925  | 720  | 600  | 60   | 1260 | 1050 | 840  | 570  | 180  |      |      |
|             |         | 2     | 13       | 1800                                                                       | 1710 | 1830 | 1635 | 1440 | 210  | 925  | 720  | 600  | 60   | 1260 | 1050 | 840  | 570  | 180  |      |      |
|             |         | 3     | 19       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
|             |         | 4     | 25       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |
| 90          | 40      | 1/2   | 5        | 1990                                                                       | 1130 | 95   | 1370 | 745  | 1990 | 1525 | 1030 | 430  |      |      |      |      |      |      |      |      |
|             |         | 1     | 8        | 2930                                                                       | 2450 | 1970 | 1370 | 745  | 1990 | 1525 | 1030 | 430  |      |      |      |      |      |      |      |      |
|             |         | 1 1/2 | 11       | 3530                                                                       | 3300 | 3090 | 2785 | 2425 | 1990 | 1525 | 1030 | 430  |      |      |      |      |      |      |      |      |
|             |         | 2     | 13       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |      |      |      |      |      |
|             |         | 3     | 19       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |      |      |      |      |      |
|             |         | 4     | 25       | ---                                                                        | ---  | ---  | ---  | ---  | ---  | ---  | ---  | ---  |      |      |      |      |      |      |      |      |

NOT RECOMMENDED

CORRIT POTERS  
Hollister

Attachment B 47-7334  
EE.

190

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)  
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or  
Injection

4. METHOD DRILLED

☒ Rotary ☐ Aug ☐ Other

5. WELL CONSTRUCTION

Drill hole ☒ 6 inches Total depth 405 feet  
Casing ☒ Steel  
Thrust ☒ 260 inches Diameter 6 inches  
From 1 foot To 41 feet  
Inches inches feet feet  
Inches inches feet feet  
Inches inches feet feet  
Inches inches feet feet

Was casing drive shoe used? ☐ Yes ☒ No  
Was packer or seal used? ☐ Yes ☒ No  
Is cased? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch

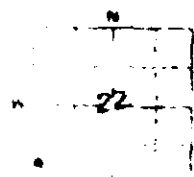
Perforation inches by inches  
Number From To  
perforations feet feet  
perforations feet feet  
perforations feet feet

Is seal installed? ☐ Yes ☒ No  
Sealant name \_\_\_\_\_ Model No. \_\_\_\_\_  
Slot size Set from feet to feet  
Slot size Set from feet to feet  
Is gravel? ☐ Yes ☒ No Size of gravel  
feet to feet

Surface seal depth 41' Material used in seal ☐ Cement grout  
☒ Pumping clay ☐ Well cuttings  
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing  
☒ Overlays to seal gap

6. LOCATION OF WELL

Driller's map location must agree with written location



Subdivision Name

Lot No.

Block No.

TWIN FALLS

ADDITIONAL SHEETS IF NECESSARY

WATER USER

DATE

Drawn by P.M.

Drawn by

7. LITHOLOGIC LOG

| Mole<br>Depth | From | To  | Material           |   |
|---------------|------|-----|--------------------|---|
| 10            | 0    | 40  | TOP SOIL           | X |
| 40            | 40   | 41  | GRAY LAUA          | X |
| 41            | 41   | 48  | GRAY LAUA          | X |
| 48            | 48   | 78  | Red LAUA           | X |
| 78            | 78   | 124 | GRAY LAUA (HARD)   | X |
| 124           | 124  | 130 | Reddish BROWN LAUA | X |
| 130           | 130  | 232 | GRAY LAUA (HARD)   | X |
| 232           | 232  | 240 | Red LAUA           | X |
| 240           | 240  | 265 | Red LAUA (HARD)    | X |
| 265           | 265  | 305 | GRAY LAUA (HARD)   | X |
| 305           | 305  | 320 | Red LAUA           | X |
| 320           | 320  | 405 | GRAY LAUA          | X |

10.

Work started APRIL 26, 1977 finished APR. 26, 1977

11. DRILLERS CERTIFICATION

C.B. EATON & SONS

Address Wendell

Signed by (Firm Official)

and

Operator

Date APR. 30, 1977

Driller's Signature

Driller's Signature

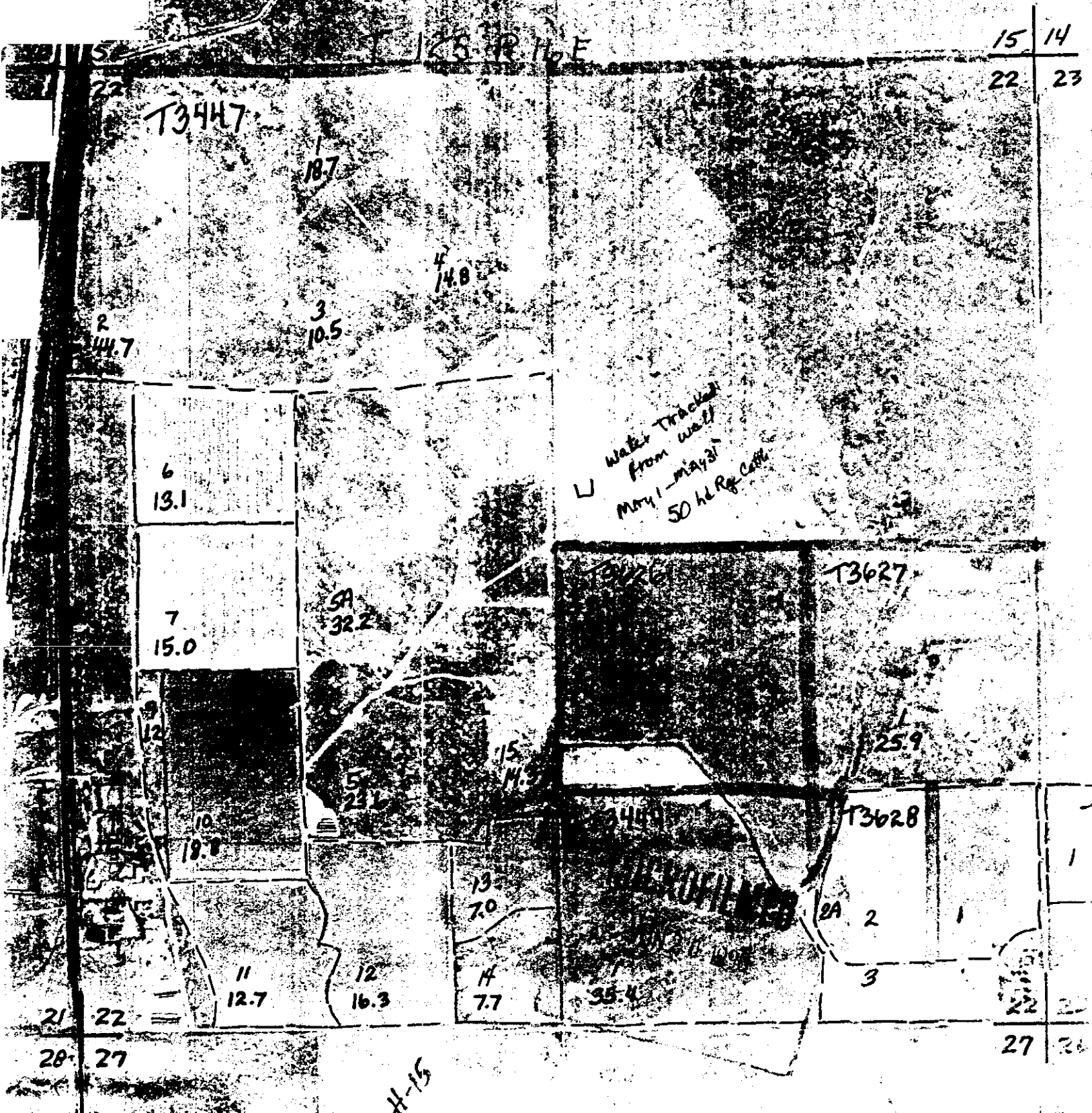
Driller's Signature

Driller's Signature

Driller's Signature

Driller's Signature

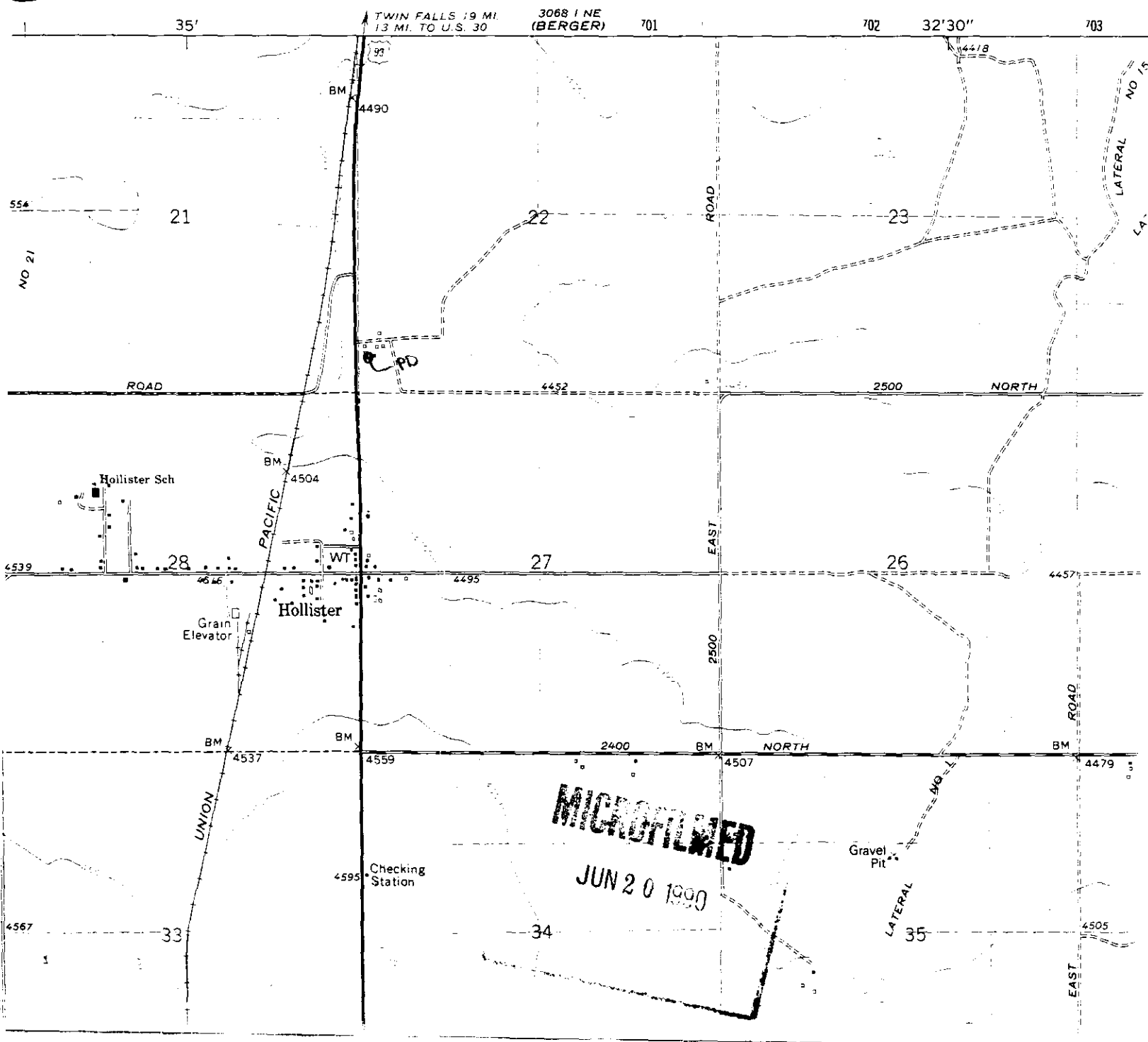
ATTACHMENT FE 47-7334



Attachment D F.E. 47-7334



Twp 12 S. R. 16 E



4/86

RECEIVED

SEP 15 1986

Department of Water Resources  
Boothbay District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received 50  
Date 9/15/86  
Receipt # 38710  
Receipt by M. Baldwin  
Sent to S.O. 9/15/86

RECEIVED

SEP 16 1986

1. Permit No. 47-7334

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Peters Ranch Inc.

3. Post Office Address: Route 1 Box 4443

Twin Falls Id. 83301 Telephone No. 655-4316

4. Source of Water: Well

5. Extent of Use:

Domestic 1 X (No. of households) Stockwater 400 Cattle (No. and type of stock)  
150 Hogs  
Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted \_\_\_\_\_ cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Gerrit W. Peters  
(Name)

Rt. 1, Box 4443 T. F. Id. 83301 655-4316  
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certifier that he has selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9-10-86  
Date

Gerrit W. Peters Pres.  
Signature of Permit Holder (and title, if appropriate)

JUN 20 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Southern Region

1041 Blue Lakes Blvd. N.  
Twin Falls, Idaho 83301  
(208) 734-3578

NOVEMBER 19, 1985

PETERS RANCH, INC.  
RT. 1 BOX 4443  
TWIN FALLS ID 83301

RE: Permit No. 47-7334

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,  
s/Mary A. Newby  
Secretary

**MICROFILMED**

JUN 26 1990

RECEIVED

SEP 10 1985

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 10 1985

## PROOF OF BENEFICIAL USE

Department of Water Resources

Department of Water Resources  
Southern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-7334Name(s) of Permit Holder: Peters Ranch Inc.Post Office Address: Route #1, Box 4443, Twin Falls, ID 83301Telephone No. 655-4316Source of Water: Groundwater

## Extent of Use:

Domestic one (number of households)Stockwater 350 beef cattle (number and type of stock)

Irrigation \_\_\_\_\_ (acres)

Other/Remarks I ~~do~~ plan to switch to an alternative well in the future

(drilled but not now used) to obtain better-quality water, but the well now in use is adequate for my needs.

Indicate the date water was first diverted and beneficially used under this permit: 1976Measuring Device: Required? ☐ Yes ☒ NoInstalled? ☐ Yes ☒ NoFlow Measurement Port: Required? ☐ Yes ☒ NoInstalled? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Gd Gerrit Peters

(Name)

Same

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 9-10-85

Gerrit W. Peters  
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

**MICROFILMED**

April 27, 1981

Peters Ranch, Inc.  
Route 1  
Twin Falls, ID 83301

Gentlemen:

Re: Permit No. 47-7334

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to June 1, 1986.

Sincerely,

RITA I. FLECK  
Sr. Secretary

Enclosures: Ext. of Time Req.  
Receipt No. 18549

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

PETERS RANCH INC.  
RT. 1  
TWIN FALLS, ID 83301

108-65

MARCH 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7334 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

MICROFILMED

June 11, 1976

Re: Permit No. 47-7334

Peters Ranch, Inc.  
Route #1  
Twin Falls, ID 83301

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **47-7334** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure

May 7, 1976

Re: Application For Permit No. 47-7334 - Peters Ranch, Inc.

Times News  
P. O. Box 548  
Twin Falls, ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele  
Southern Region Supervisor

MLS:cc

Bill submitted: 5-28-76 pmj

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Peters Ranch, Inc.

Route #1, Twin Falls, Idaho

has on 5-6-76 submitted Application No. 47-7334

for a permit to appropriate 0.16 cubic feet per second ~~acre feet per annum~~  
XXXXXXXXXXXXXXXXXXXX

of water from Groundwater

by means of well, pump, pipelines

within the ~~the~~ (two points) SW<sup>1</sup>/<sub>4</sub>, Sec. 22, Twp. 12S, Rge. 16E, B.M. Twin Falls

County

to be used from January 1 - December 31

for Domestic and Stockwater purposes

within the ~~the~~ (two points) SW<sup>1</sup>/<sub>4</sub>, Sec. 22, Twp. 12S, Rge. 16E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 7, 1976.

R. KEITH HIGGINSON

Director

Published in the Times News

on May 20, 1976 and May 27, 1976