

RECEIVED

SEP 7 1976

Department of
Southern

NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that Dale H. Bell, Route #3, Buhl, Idaho, 83316, has on 8-16-76 submitted Application No. 47-7348 for a permit to appropriate 16 cubic feet per second of water from groundwater by means of well, pump and sprinkler system within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 8S, Rge. 14E, B.M. Twin Falls County to be used from Jan. 1 to Dec. 31 (Greenhouse irrigation, domestic and heating) March 15 to November 15 (irrigation) for Greenhouse irrigation, domestic, heating, and irrigation within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 8S, Rge. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before September 13, 1976.

R. KEITH HIGGINSON

Director

PUBLISH: August 26, & September 2, 1976.

OK
9-1-76
JD

NOT RECORDED

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS

ss.

No 5297

I, Kay Malmey being first duly sworn upon oath, depose and say that I am Princ. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursday, commencing with the issue dated August 26, 19 76, and ending with the issue dated September 2, 19 76.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this September 1, 19 76 day of

Kay Malmey
Princ. Clerk
Notary Public in and for the County of Twin Falls, State of Idaho, residing at Twin Falls, Idaho

T. 29. R6E 14E



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07348

Priority: August 16, 1976

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.03 CFS
4.3 AF

This is to certify, that DALE H. BELL
RT. 3

BUHL, ID 83316 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 16, 1976; and has submitted Proof of Beneficial Use on August 4, 1981. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.1 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF
	Totals	0.03 CFS	4.3 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(SWNW), Sec. 33, Township 08S, Range 14E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	14E	33	LOT 3(SWNW)	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for swimming pool.

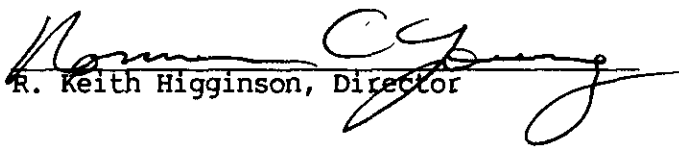
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07348

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of JULY, 19 89.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUL 20 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF THE BANBURY HOT SPRINGS	)	ORDER SUPPLEMENTING
	)	CONDITIONS OF APPROVAL FOR
GROUNDWATER MANAGEMENT AREA	)	PERMIT TO APPROPRIATE
	)	GROUNDWATER NO. 47-7348

WHEREAS, on April 12, 1982, the Director of the Department of Water Resources created the Banbury Hot Springs Groundwater Management Area (BHSGWMA); and,

WHEREAS, reported problems have shown a need for increased regulation of existing and future wells within the boundaries of the BHSGWMA; and,

WHEREAS, Department records show a number of outstanding water right permits for which development has not yet occurred; and,

WHEREAS, the above-referenced Permit represents the potential for additional well drilling within the boundaries of the BHSGWMA; and,

WHEREAS, leakage and intermingling between groundwater aquifers within the BHSGWMA has been determined to be a significant problem for which careful monitoring and protection is required;

NOW, THEREFORE, the conditions of approval for Permit No. 47-7348 are hereby supplemented with the following additional conditions:

- 1) Thirty days prior to drilling or modification of a well, the permit holder shall notify the Department of Water Resources of who the driller will be and when drilling is proposed to commence.
- 2) Prior to drilling, the permit holder and/or driller shall submit to the Department a drilling prospectus which includes proposed casing and grouting procedures. The well shall not be drilled without approval of the prospectus.
- 3) For wells presently being constructed or modified, the permit holder shall immediately advise the Department of the name of the driller or drilling firm, proposed date of completion, and shall provide details of well construction to date for Department review and approval prior to removal of the drill rig from the site.

- 4) Prior to well completion, the permit holder and/or driller shall request inspection and approval of the well construction by the Department. Construction shall not be considered to be completed

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JUL 29 1989

until approved by the Department.

- 5) Failure to comply with any of the conditions identified above may result in cancellation of the permit.

Dated this 2nd day of May, 1983.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

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JUL 20 1989

RECEIVED

AUG 16 1976

Department of Water Resources
Southern District Office

Identification No. _____

Application No. 47-7348

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dale H. Bell Phone: _____
post office address Route #3, Buhl, Idaho 83316
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 8S
Range 14E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for Green House Irrigation purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for heating purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .16 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 8S
Range 14E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	14E	33						2											2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RGE 14E

X	P.D.	+	P.U.
---	------	---	------

Sec 33

Tip. 85

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale Bell
(Applicant)

(Applicant)

Proposed Priority 8-16-76

Received by TGB Date 8-16-76 Time 3:30

Preliminary check by RIN Fee \$ 10.00 # 2171

Receipted by TGB Date 8-16-76

Publication prepared by pj Date 8-17-76

Published in Times News

Publication dates August 26 and September 2, 1976

Publication approved RJ Date 9-7-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by mb JSF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7348, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

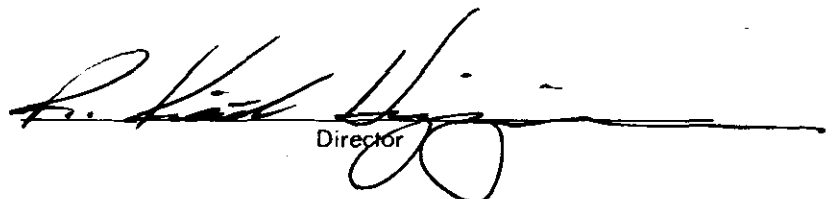
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1981.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of September 1976.


Director

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 5297

I, Kay Mallery being first duly sworn upon oath, depose and say that I am Print. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for 7440 consecutive Thursday, commencing with the issue dated August 26, 1976, and ending with the issue dated September 2, 1976.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this Kay Mallery day of etc

September, 1976.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

OK
9-11-76
(13)

July 17, 1989

DALE H. BELL
RT. 3
BUHL, ID 83316

RE: PERMIT NO. 47-07348

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 20 1989

April 11, 1989

DALE H. BELL
RT. 3
BUHL, ID 83316

RE: PERMIT NO. 47-07348

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 20 1989

MEMORANDUM

TO:FILE # 47-7348

FROM:ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATIONS

DATE: 27-MAR-1989

This right was permitted for irrigation, domestic, commercial and heating uses. The field examiner found 0.78 acres under irrigation and a small swimming pool.

We allow 0.03 cfs per acre under small systems. I recommend the following diversion rate:

0.78 acre x 0.03 cfs/acre = 0.02 cfs

On this date I spoke to Jim Johnson and he recommends licensing the pool under the permitted domestic use.

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JUL 20 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
4707348	08S	14E	33	SW NW		GROUNDWATER	BELL, DALE H.
NO MATCHES FOR THIS POD							

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JUL 20 1989

Department of Water Resources

Permit No. 47-7348

Phone No. 543-4792

1. Owner: DALE H. BELL Phone No. 543-4792
Current Address: Rt #3, Buhl, ID. 83316
2. Accompanied by: Dale Bell EXAM. DATE: 9-11-84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to N/A

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

6" X 653' Well with artesian Flow pipeline to pool and ditches
Water Temp 29°C, 84°F

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket + top watch						

- 7. Measurements** ☐ Additional data/computation sheets attached

$.576 \text{ cfs in } 29 \text{ sec @ pool} = 0.0199 \text{ cfs}$
 $.132 \text{ cfs in } 14.5 \text{ sec @ well overflow} = .0093 \text{ cfs}$ Total flow = 0.0292 allow 0.03
 Area irrigated = $100' \times 240', 48' \times 40', 75' \times 66', 38' \times 90' = 0.78 \text{ Ac}$ - allow 1 Acre

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands 36-4168
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|---|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☒ Other |

16. Examiner's/Consultant's Signature James J. Blau Date _____

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Exam _____

Date _____

CONSULTANT SEAL

JUL 20 1989

T 29. RGE 14E



UNCLASSIFIED

JUL 20 1989

40

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUN 30 1986

47-7348
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

See Form 219A ITEM # 7.

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.78 \text{ AC} \times 4 \text{ AF/ANN} = 3.1 \text{ AF/ANN} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 14.6 \text{ AF/ANN} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.1 \text{ AF/ANN} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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JUL 20 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)

<u>Irrigation</u>	<u>Mar. 15</u>	<u>Nov. 15</u>	<u>0.03 cfs.</u>	<u>3.1 AF/ANN.</u>
<u>RECREATION</u>	<u>JAN 1</u>	<u>Dec 31</u>	<u>0.03 cfs.</u>	<u>Pool Volume Adj. pr.</u> <u>6,163 Cu ft.</u>

Allowable Maximums: 0.03 cfs 3.1 AF/ANN.

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other NATURE OF USE

11. Exporters Signature Larry A. Egan Date 1-15-86

Checked in Regional Office by Boy - Insley ADm Date 4-30-86

Approved in State Office by: _____ Date: _____

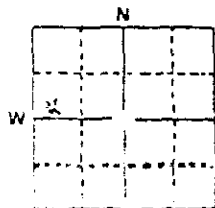
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Dale Bell</u> Address <u>Route 3, Buhl, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level _____ feet below land surface Flowing? ☒ Yes ☐ No G.P.M. flow <u>Approx 5</u> Temperature <u>85</u> ° F. Quality _____ Artesian closed-in pressure <u>2</u> p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug ☐ Old one																																																																																																																																							
2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning: _____)	8. WELL TEST DATA None ☐ Pump ☐ Bailer ☐ Other <table border="1" style="width:100%"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Draw Down	Hours Pumped																																																																																																																																				
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1" style="width:100%"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td> </td><td>0</td><td>395</td><td>Old Hole</td><td>X</td><td> </td></tr><tr><td rowspan="2">6</td><td>395</td><td>410</td><td>Sand & Gravel</td><td> </td><td> </td></tr><tr><td>410</td><td>420</td><td>Broken Rock w/boulders Gray-Brown</td><td> </td><td> </td></tr><tr><td> </td><td>420</td><td>503</td><td>Gray/Brown Clay-sand & gravel</td><td> </td><td> </td></tr><tr><td> </td><td>503</td><td>507</td><td>Broken Gray Basalt w/brown clay</td><td> </td><td> </td></tr><tr><td> </td><td>507</td><td>524</td><td>Hard Gray Basalt w/sm. breaks</td><td> </td><td> </td></tr><tr><td> </td><td>524</td><td>529</td><td>Hard Black Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>529</td><td>543</td><td>Hard Gray Basalt w/sm. breaks</td><td> </td><td> </td></tr><tr><td> </td><td>543</td><td>549</td><td>Broken Brown Basalt trace blue clay</td><td> </td><td> </td></tr><tr><td> </td><td>549</td><td>553</td><td>Hard Gray-Brown Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>553</td><td>557</td><td>Hard Gray Basalt w/sm. breaks</td><td> </td><td> </td></tr><tr><td> </td><td>557</td><td>560</td><td>Hard Gray Basalt w/large breaks trace of brownish white clay</td><td> </td><td> </td></tr><tr><td> </td><td>560</td><td>567</td><td>Med Hard Gray Basalt w/sm. breaks</td><td> </td><td> </td></tr><tr><td> </td><td>567</td><td>570</td><td>Hard Black Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>570</td><td>587</td><td>Med. Hard Black Basalt w/lg. break</td><td> </td><td> </td></tr><tr><td> </td><td>587</td><td>616</td><td>Reddish Brown Clay</td><td> </td><td> </td></tr><tr><td> </td><td>616</td><td>626</td><td>Broken Gray Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>626</td><td>636</td><td>Hard Gray Basalt w/sm. breaks</td><td> </td><td> </td></tr><tr><td> </td><td>636</td><td>642</td><td>Hard Black Basalt</td><td> </td><td> </td></tr><tr><td> </td><td>642</td><td>650</td><td>Hard Black basalt w/sm. breaks</td><td> </td><td> </td></tr><tr><td> </td><td>650</td><td>653</td><td>Hard Black Basalt</td><td> </td><td> </td></tr></tbody></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No		0	395	Old Hole	X		6	395	410	Sand & Gravel			410	420	Broken Rock w/boulders Gray-Brown				420	503	Gray/Brown Clay-sand & gravel				503	507	Broken Gray Basalt w/brown clay				507	524	Hard Gray Basalt w/sm. breaks				524	529	Hard Black Basalt				529	543	Hard Gray Basalt w/sm. breaks				543	549	Broken Brown Basalt trace blue clay				549	553	Hard Gray-Brown Basalt				553	557	Hard Gray Basalt w/sm. breaks				557	560	Hard Gray Basalt w/large breaks trace of brownish white clay				560	567	Med Hard Gray Basalt w/sm. breaks				567	570	Hard Black Basalt				570	587	Med. Hard Black Basalt w/lg. break				587	616	Reddish Brown Clay				616	626	Broken Gray Basalt				626	636	Hard Gray Basalt w/sm. breaks				636	642	Hard Black Basalt				642	650	Hard Black basalt w/sm. breaks				650	653	Hard Black Basalt		
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	410	420	Broken Rock w/boulders Gray-Brown																																																																																																																																					
	420	503	Gray/Brown Clay-sand & gravel																																																																																																																																					
	503	507	Broken Gray Basalt w/brown clay																																																																																																																																					
	507	524	Hard Gray Basalt w/sm. breaks																																																																																																																																					
	524	529	Hard Black Basalt																																																																																																																																					
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	557	560	Hard Gray Basalt w/large breaks trace of brownish white clay																																																																																																																																					
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	642	650	Hard Black basalt w/sm. breaks																																																																																																																																					
	650	653	Hard Black Basalt																																																																																																																																					
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other	10. Work started <u>10/19/76</u> finished <u>10/28/76</u>																																																																																																																																							
5. WELL CONSTRUCTION Diameter of hole _____ inches Total depth _____ feet Casing schedule: ☐ Steel ☐ Concrete <table border="1" style="width:100%"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal ☐ Cement grout ☐ Puddling clay ☐ Well cuttings Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing ☐ Overbore to seal depth	Thickness	Diameter	From	To	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION Firm Name <u>SMITH DRILLING & PUMP CO., INC.</u> Firm No. <u>11</u> Address <u>328 Main Avenue A, Jerome, Idaho</u> Date <u>11/17/76</u> Signed by (Firm Official) <u>[Signature]</u> and <u>[Signature]</u>																																																																																																			
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6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

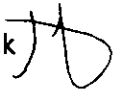
MICROFILMED

JUN 20 1989

MEMORANDUM

April 10, 1986

TO: File 47-7348 - Dale H. Bell

FROM: Rita Fleck 

Re: Proof of Beneficial Use Postcard

The proof of beneficial use postcard submitted on August 4, 1981 has not been signed. Since it has been approximately 5 years since the proof card was submitted, the department will not return it. Soon the permit holder will be requested to submit a field examination fee along with a information sheet claiming the amount of water being used. That along with the postcard should be adequate to document the file.

MICROFILMED

JUL 20 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 2, 1983

Dear Permit Holder:

Enclosed you will find an Order Supplementing Conditions of Approval for your permit to appropriate groundwater within the newly formed Banbury Hot Springs Groundwater Management Area.

Please be advised that there will be a meeting on Thursday, May 5, 1983 at 7:30 p.m. at Buhl Junior High School, 216 North 7th St., Buhl, Idaho to discuss the reasons for designation as a management area and potential impacts.

Sincerely,

David R. Tuthill, Jr.

for DAVID R. TUTHILL, JR.
Water Allocations Section Supervisor

DRT:rf

Enclosure

MICROFILMED

JUL 20 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 477348.

Name(s) of Permit Holder:

Dale Bell

Post Office Address:

Route 3 Buhl, Idaho 83316

Tel. No.

543-4792

Source of Water:

Well

Extent of Use:

☒ Domestic

(number of households)

☒ Stockwater

25 steers

(number and type of stock)

☒ Irrigation

2 1/2

(acres)

☒ Other

Swimming, Recreation

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

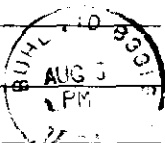
Signature of Permit Holder

Dale Bull

ft 3

Bx 305

Boise, Idaho 83316



TEN CENT
STAMP
HERE



REGISTERED
MAIL



AUG 4 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BELL, DALE H.
RT. 3
BOHLE, ID 83316

138324

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7348 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

September 27, 1976

Re: Permit No. 47-7348

Dale H. Bell
Route #3
Buhl, ID 83316

Dear Mr. Bell:

Enclosed is a copy of your approved Application for Permit No. **47-7348** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

August 17, 1976

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7348 - Dale H. Bell

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:pj

Enc.

Bill submitted: 9-7-76 PJ

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dale H. Bell

Route #3, Buhl, Idaho 83316

has on 8-16-76 submitted Application No. 47-7348

for a permit to appropriate .16 cubic feet per second ~~XXXXXX XXXXXX XXXXXX XXXXXX~~

of water from groundwater

by means of well, pump and sprinkler system

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 8S, Rge. 14E, B.M. Twin Falls County

to be used from Jan. 1 to Dec. 31 (Greenhouse irrigation, domestic and heating)
March 15 to November 15 (irrigation)
for Greenhouse irrigation, domestic, heating and irrigation

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 8S, Rge. 14E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before September 13, 1976.

R. KEITH HIGGINSON

Director

Published in the Tires News

on August 26 and September 2, 1976