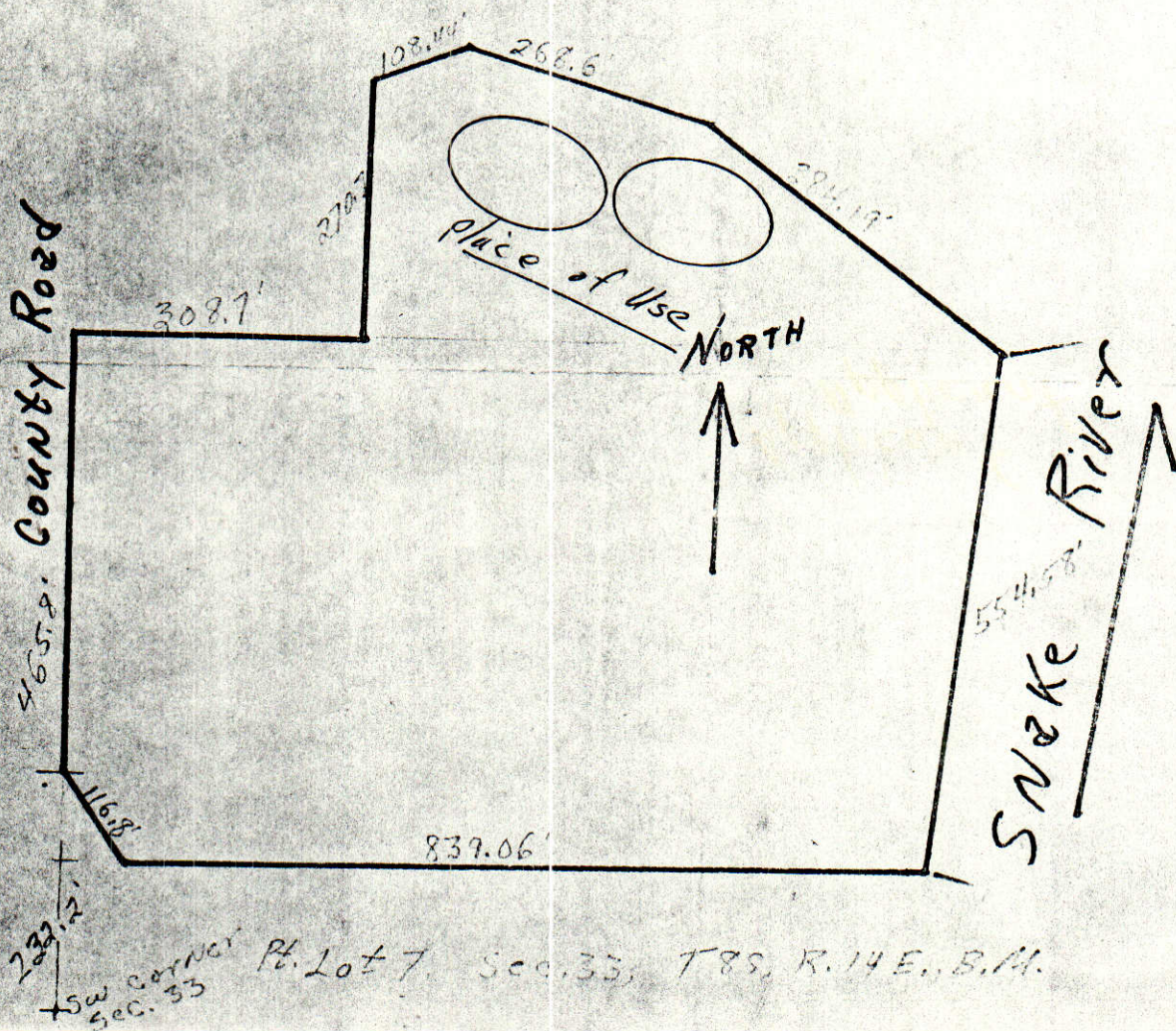
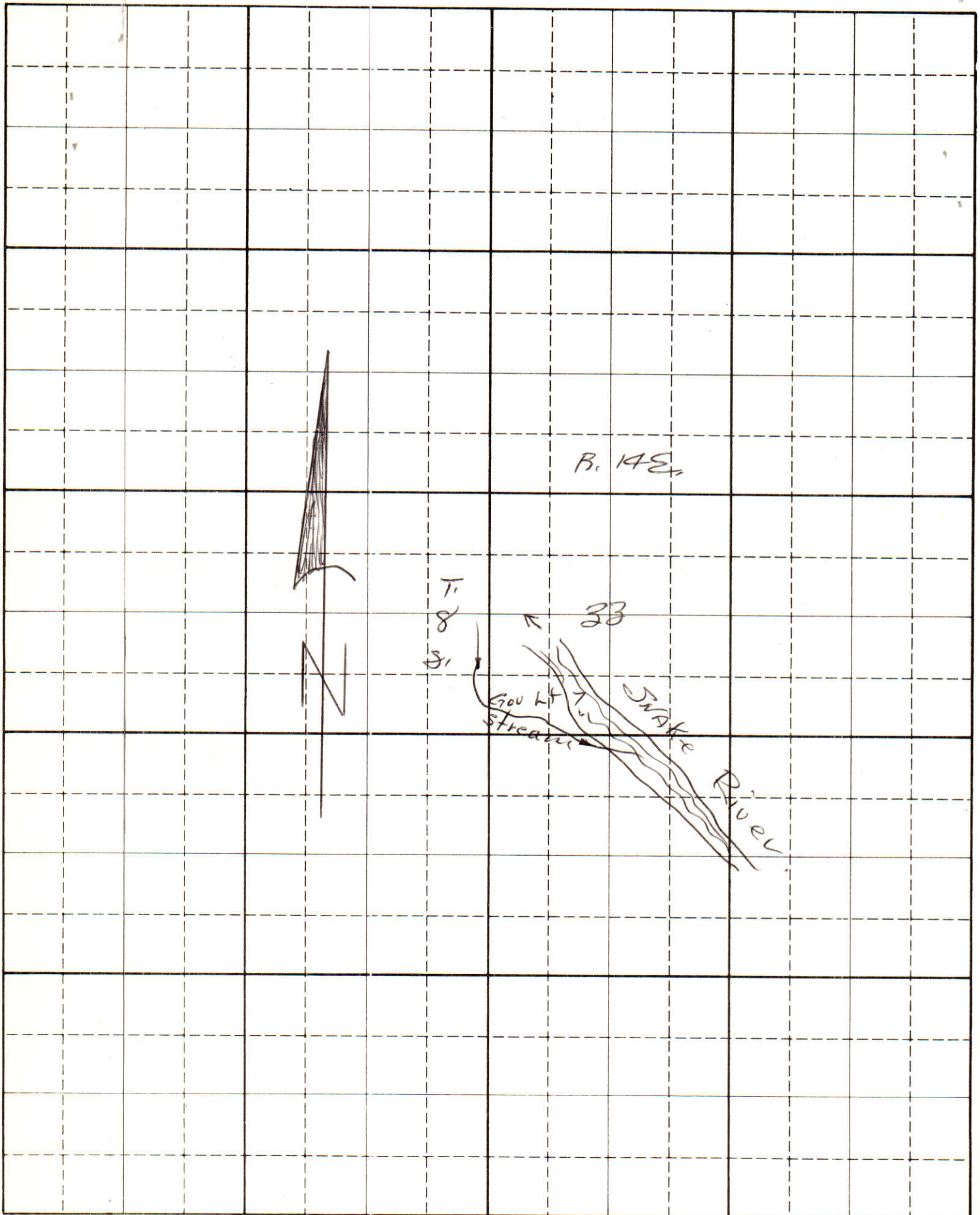


J. Carl Osborne



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Woodman
(Applicant)

RECEIVED
DEC 27 1976

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Jerry Woodman, Route #5, Rupert, Idaho 83350 has on 12-7-76 submitted Application No. 47-7358 for a permit to appropriate 1.6 cubic feet per second of water from Unnamed Stream by means of headgate, ditch, fish ponds within the Govt. Lot 7, Sec. 33, Twp. 8S, Rge. 14E, B.M., Twin Falls County to be used from Jan. 1 to Dec. 31 for Fish Propagation within the Govt. Lot 7, Sec. 33, Twp. 8S, Rge. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 on or before January 3, 1977.

R. KEITH HIGGINSON
Director

PUBLISH: December 16 and
December 23, 1976.

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

No 5181

I, Larry Mearns being first duly sworn upon
oath, depose and say that I am Print. Clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Thursday, commencing with the issue dated
December 16, 1976, and ending with the issue dated
December 23, 1976.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this Larry Mearns
23rd day of
December, 1976.

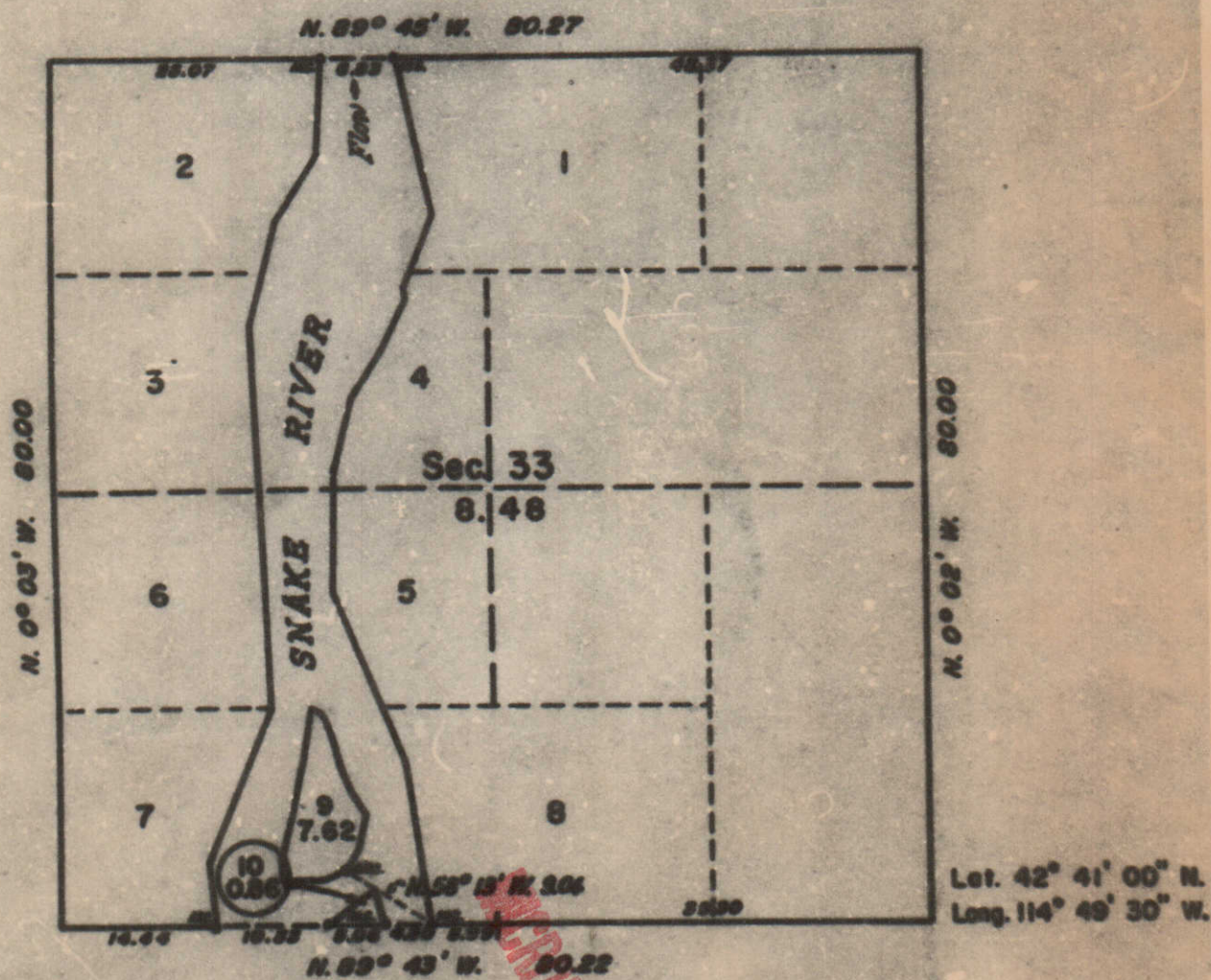
Mason L. Clark
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECORDED

O-K
LM
12-28-76

BOISE MERIDIAN, IDAHO.

AND 33.



Rge. 14 E.



MICROFILMED

Twp 8 S.

Cont. 10 1/2

mp

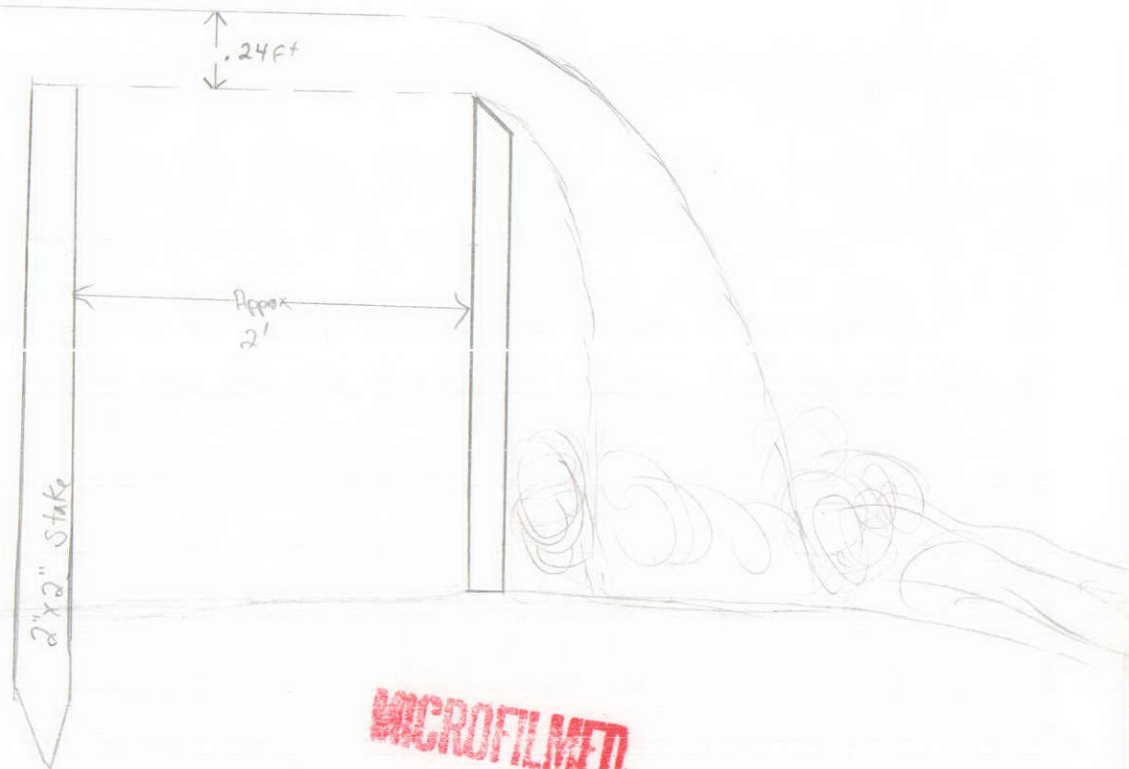
29 28

32 33

32 33

5 4

SIDE VIEW OF 47-7358 Meas. Device.



MICROFILMED

State of Idaho

Department of Water Administration

Department of Water Resources

ASSIGNMENT OF LICENSE PERMIT

Golden Grigg and

DAVID B. FLINT and

I, Mattie Grigg

, hereby assign to JUDY J. FLINT, H/W

of c/o Flint Greenhouses, Inc., P. O. Box 724, Layton, Utah 80041



All my right, title and interest, in and to ^{License} ~~Permit~~ No. 47-7358 to appropriate the public waters of the State of Idaho.

CHECK ONE



The following described portion of my right, title and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Describe that portion of the permit being assigned by listing the acreage within each 40-acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage.)

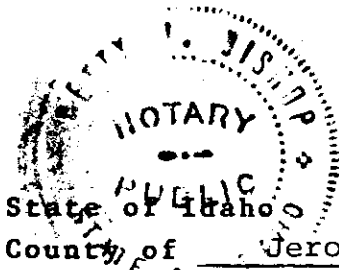
Made this 29th day of July, 19 87.

Halden T. Grigg

Permit Holder

Mattie P. Grigg

Spouse of Permit Holder



ss.

On this 29th day of July, 19 87, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he (she)~~ (they) executed the same.

Betty J. Bishop
Notary Public residing at Jerome, Id.

My commission expires: 1/15/88

MICROFILMED

SEP 25 1987

WARRANTY DEED

For Value Received GOLDEN T. GRIGG and MATTIE P. GRIGG, husband and wife,

COPY

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
DAVID B. FLINT and JUDY J. FLINT, husband and wife,
whose address is c/o Flint Greenhouses, P. O. Box 724, Layton, Utah 80041

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho,
to-wit:

TOWNSHIP 8 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 33: A parcel of land located in Lot 7, more specifically
described as follows:

COMMENCING at the Southwest section corner of Section
33, thence North 0°03'00" West, 434.16 feet along the
Westerly boundary of said Section 33; thence North
89°50'23" East, 707.50 feet to the REAL POINT OF
BEGINNING.

Thence North 02°59'37" West, 483.96 feet;
Thence South 53°36'00" East, 364.64 feet to a point
on the Westerly (left) bank of the Snake River;
Thence South 05°32'00" West, 267.48 feet along the
bank of the Snake River;
Thence South 89°50'23" West, 242.43 feet to the
REAL POINT OF BEGINNING.

This parcel of land contains 2.31 acres, more or less.

TOGETHER WITH the right to ingress and egress over
and across a twenty (20) foot wide right-of-way being
centered on the following described centerline:

(Continued on attached - EXHIBIT "A")

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: July 29, 1987

RECEIVED

AUG 05 1987

Golden T. Grigg
GOLDEN T. GRIGG

Mattie P. Grigg
MATTIE P. GRIGG

Department of Water Resources

STATE OF IDAHO, COUNTY OF Jerome
On this 29th day of July, 1987
before me, a notary public in and for said State, per-
sonally appeared Golden T. Grigg and
Mattie P. Grigg, husband and wife,
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.
Notary Public
Residing at Jerome, Idaho.

SEP 25 1987

State of Idaho }
Co. of Twin Falls }
I hereby certify that
this inst. was for
record at _____
_____ this
_____ 1987.
In my office and recorded
in Book _____ of
_____ of
_____ of
_____ of
Fee \$ 6.00 Deputy
_____ return to

925571

OCT 11 1987

LEGAL DESCRIPTION (Continued)

Department of Water Resources

Commencing at the Southwest corner of Section 33,
Thence North 0°03'00" West, 424.16 feet to the
POINT OF BEGINNING;
Thence North 89°50'23" East, 789.82 feet to the
POINT OF ENDING.

TOGETHER WITH all water and water rights, ditches
and ditch rights used thereon or appurtenant
thereto, including but not limited to 3 shares
of capital stock in The Banbury Pipe Company.

TOGETHER WITH all water and water rights, ditches
and ditch rights used thereon or appurtenant
thereto, including but not limited to State of
Idaho Water License No. 47-7358, for 1.6 cfs,
priority date January 26, 1977.

SUBJECT TO THE FOLLOWING:

Taxes for the year 1987, which are a lien, not yet due or
payable.

Rights of way for ditches, tunnels and telephone and transmission
lines constructed by authority of the United States as granted
to the United States under provisions of Section 58-604 Idaho Code.

Any adverse claim or assertion that the location of the Snake
River which is used as a boundary of the herein described land
is uncertain or has changed.

Any adverse claim arising from the difference in the mean high
water mark of the Snake River and the meander line as shown by
Government Survey.

Easement of Right-of-Way dated May 3, 1960, given by IRENE
BANBURY, a widow; GRACE FRENCH, a divorced woman; JOHN W. MILLER,
a widower; HARRY J. VAN DEVENDER and FREDA A. VAN DEVENDER,
husband and wife; OTTO J. GROVER and MARGARET E. GROVER, husband
and wife; A. C. TULEY and ELECTA TULEY, husband and wife; and
DALE BELL and LILA BELL, husband and wife to THE BANBURY PIPE
COMPANY, a corporation, granting a right of way for a pipe line
to be used for irrigation purposes over and across a portion of
Lot 6, recorded August 16, 1960 as Instrument No. 495741, records
of Twin Falls County, Idaho.

Power Line easement as granted by GOLDEN T. GRIGGS and MATTIE P.
GRIGGS and JERRY L. WOODMAN and ALPHA T. WOODMAN to IDAHO POWER
COMPANY, a Corporation, by instrument recorded February 14, 1977,
as Instrument No. 709881, records of Twin Falls County, Idaho..
including the right from time to time to cut, trim and remove
trees, brush, overhanging branches and other obstructions which
may injure or interfere with the Grantee's use, occupation or
enjoyment of this easement and the operation, maintenance and
repair of Grantee's electrical system.

MICROFILMED

SEP 25 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7358 Priority January 26, 1977 Amount 1.6 cfs
(Late Proof)

THIS IS TO CERTIFY, that Golden & Mattie Grigg
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7358 issued pursuant to Application for Permit dated December 7, 1976,
and has submitted proof to the Department of Water Resources on March 30, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.66 cfs of water from an unnamed stream,
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Fish Propagation</u>	from <u>January 1</u> to <u>December 31</u>	at <u>1.6</u> cfs and	<u>N/A</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.6 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the Gov. Lot 7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 33, Twp 8S, Rge 14E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8S	14E	33											GL 7						

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.

Facility Volume = 660,000 cubic feet.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of NOVEMBER 1986.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-7358
IN THE NAME OF GOLDEN AND MATTIE GRIGG

ORDER OF REINSTATEMENT

WHEREAS, on December 7, 1976, Jerry Woodman filed with the Department of Water Resources an application for permit to appropriate 1.60 cubic feet per second of water from a groundwater source to be diverted within Government Lot 7, Sec. 33, Twp. 8S, Rge. 14E B.M., Twin Falls County, to be used for fish propagation; and,

WHEREAS, on January 8, 1977, the Department approved said application and issued Permit No. 47-7358 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1982; and,

WHEREAS, on November 7, 1977, the permit holder assigned all right, title and interest in and to Permit No. 47-7358 to Golden and Mattie Grigg; and,

WHEREAS, on October 31, 1981, the Department notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on January 27, 1982, the Department notified the permit holders that Permit No. 47-7358 had lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on March 30, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 47-7358 be REINSTATED and the priority advanced to January 26, 1977.

Dated this 22nd day of April, 1982.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

RECEIVED

5/5
750

NOV 7 1977

Department of Water Resources
Southern District Office

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Jerry Woodman, hereby assign to Golden and Mattie Grigg
of ~~2429 Laurel Drive, Burley, Idaho 83318~~ Rt 3 P.O. Box 313A
Address Buhl Ed.

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 47-7358
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. 47-7358 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4th day of November, 19 77.

Jerry Woodman
Permit Holder

Alpha L. Woodman
Spouse of Permit Holder

State of Idaho)
County of Minidoka) ss.

On this 4th day of November, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Regina Perry
Notary Public residing at

Rupert, Idaho

My commission expires:

Life

RECEIVED

DEC 7 1976

Identification No. _____

Application No. 47-7358

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

ASSIGNED TO: GOLDEN & MATTIE GRIGG
11-7-77

1. Name of applicant Jerry Woodman Phone: 532-4337
post office address Rte 5 Rupert Ida
2. Source of water supply Unnamed stream which is a tributary of Snake River
3. a. Location of point of diversion is Gov. Lt 7 1/4 of 1/4 of Section 33 Township 8S
Range 19E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 16 cfs for Fish Prop purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headgate ditch
Fish ponds.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Gov. Lt 7 1/4 of _____ 1/4 of Section 33 Township 8S
Range 19E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Fish propagation

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

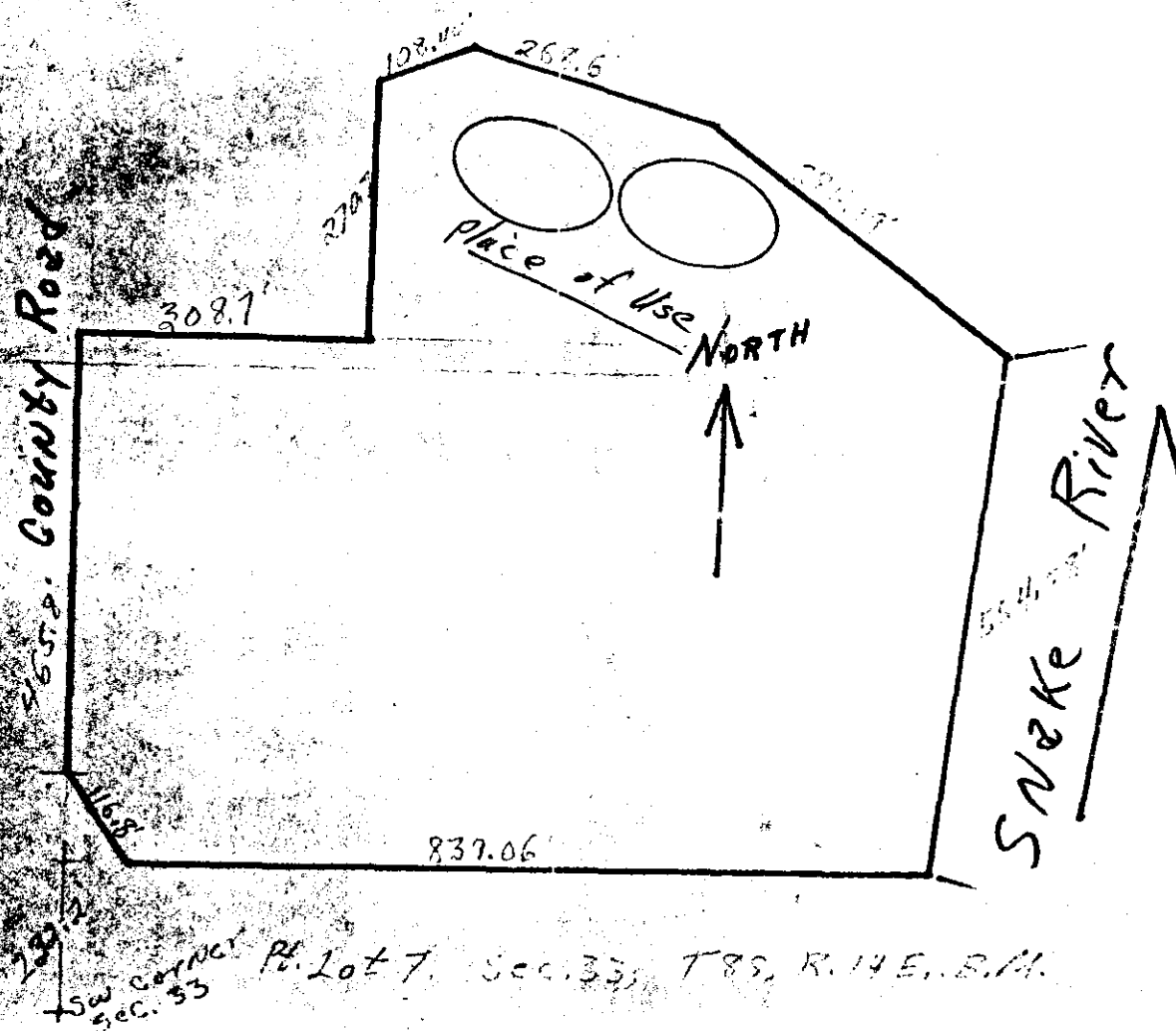
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant.

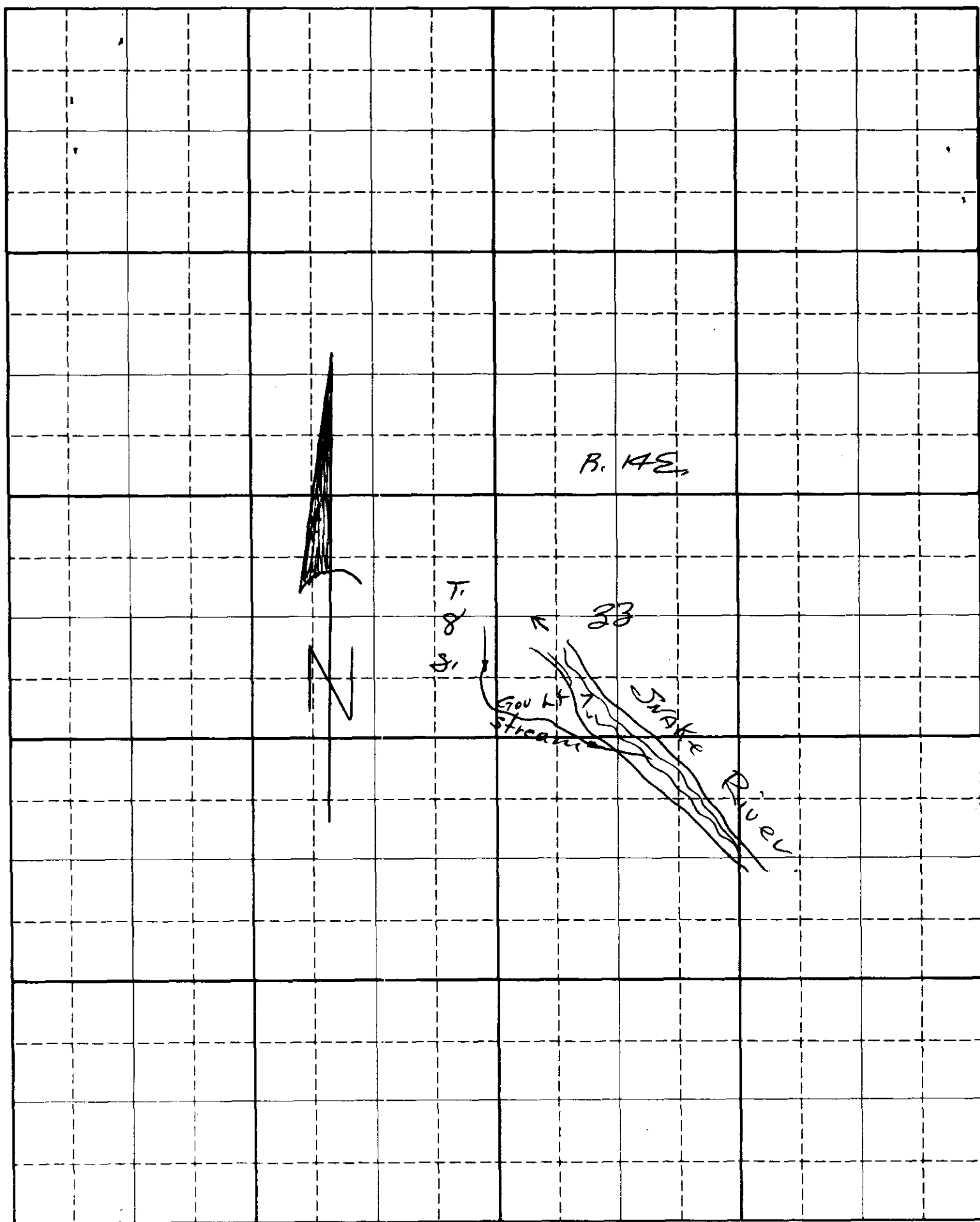
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

J. Carl Osborne



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Woodman
(Applicant)

Proposed filing 12-07-76

Received by JS Date 12-7-76 Time 11:00 A.M.

Preliminary check by RIN Fee \$ 35.00

Received by JS Date 12-7-76 N2200

Publication prepared by LM Date 12-9-76

Published in Times-News

Publication dates 12-16-76 & 12-23-76

Publication approved LM Date 12-28-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

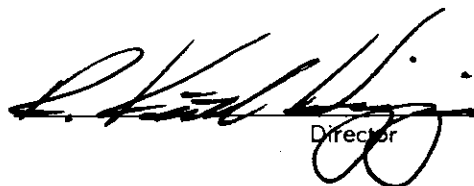
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7358, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 82.
- Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of January 1977.


Director

RECEIVED
DEC 27 1976

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

No 5181

I, Ray M. Miller being first duly sworn upon oath depose and say that I am Print Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for 2 consecutive Thursdays, commencing with the issue dated December 16, 1976, and ending with the issue dated December 23, 1976.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 23rd day of December, 1976.

Marion F. Clark
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

O.K.
M
12-28-76



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1987

RE: License No. 47-7358

David B. &/or Judy J. Flint
c/o Flint Greenhouses, Inc.
Box 724
Layton, UT 80041

Dear Water Right Holders:

Our office is in receipt of the assignment of the above referenced water right.
I have enclosed a copy of the license for your records.

If you have any questions please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

SEP 25 1987

Permit No. 47-7358

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assignment? ✓
b. Partial Assignment?
4. "No assignment" condition on permit?
5. Commencement of Works received?
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required?
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. ~~Type permit summary sheet.~~
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region. ✓

cc: Land Title & Escrow

Shanla —

"

#3 spec (change records)

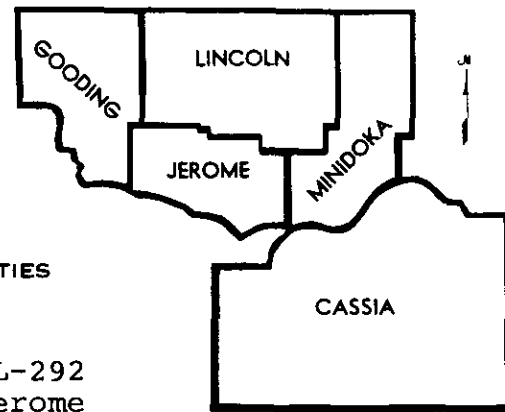
Shanla —

Date 9-8-87

Employee *Jen*

Land Title and Escrow, Inc.

COMPLETE SERVICE — 5 IDAHO COUNTIES



REFER TO: CL-292
OFFICE: Jerome

August 4, 1987

State of Idaho
Department of Water Resources
450 West State
Boise, ID. 83701

RECEIVED

AUG 05 1987

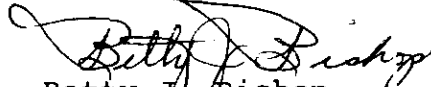
Department of Water Resources

Gentlemen:

Enclosed is Assignment of License executed by Golden T. Grigg, etux, assigning their interest in License No. 47-7358 to David B. Flint, etux, along with a copy of recorded Warranty Deed describing the property where the water is appurtenant.

Please send evidence of the transfer to Land Title and Escrow, Inc., P. O. Box 349, Jerome, ID. 83338, for an existing Escrow file. Thank you.

Very truly yours,
LAND TITLE AND ESCROW, INC.


Betty J. Bishop,
Closing Officer

Encls.
:bjb

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524
BOX 36, JEROME, IDAHO 83338
PHONE 324-4842
BOX 473, GOODING, IDAHO 83330
PHONE 934-8477

INDEXED

SEP 25 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 19, 1986

RE: Permit No. 47-7358

Golden & Mattie Grigg
Rt. 3, Box 313A
Buhl, ID 83316

Dear Mr. and Mrs. Grigg:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

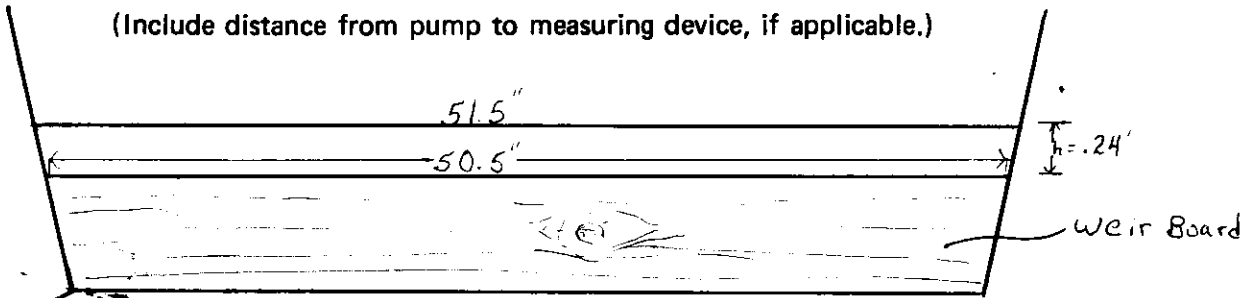
Enclosure



MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Lot 7 (SW¹/₄SW¹/₄) Sec. 33, Twp 8 S. Rge 14 E.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
8S.	14E	33											Lot 7						

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature Terry A. Blau

Checked by Andy Gentry

Approved by H. Walker

Date 1-10-11

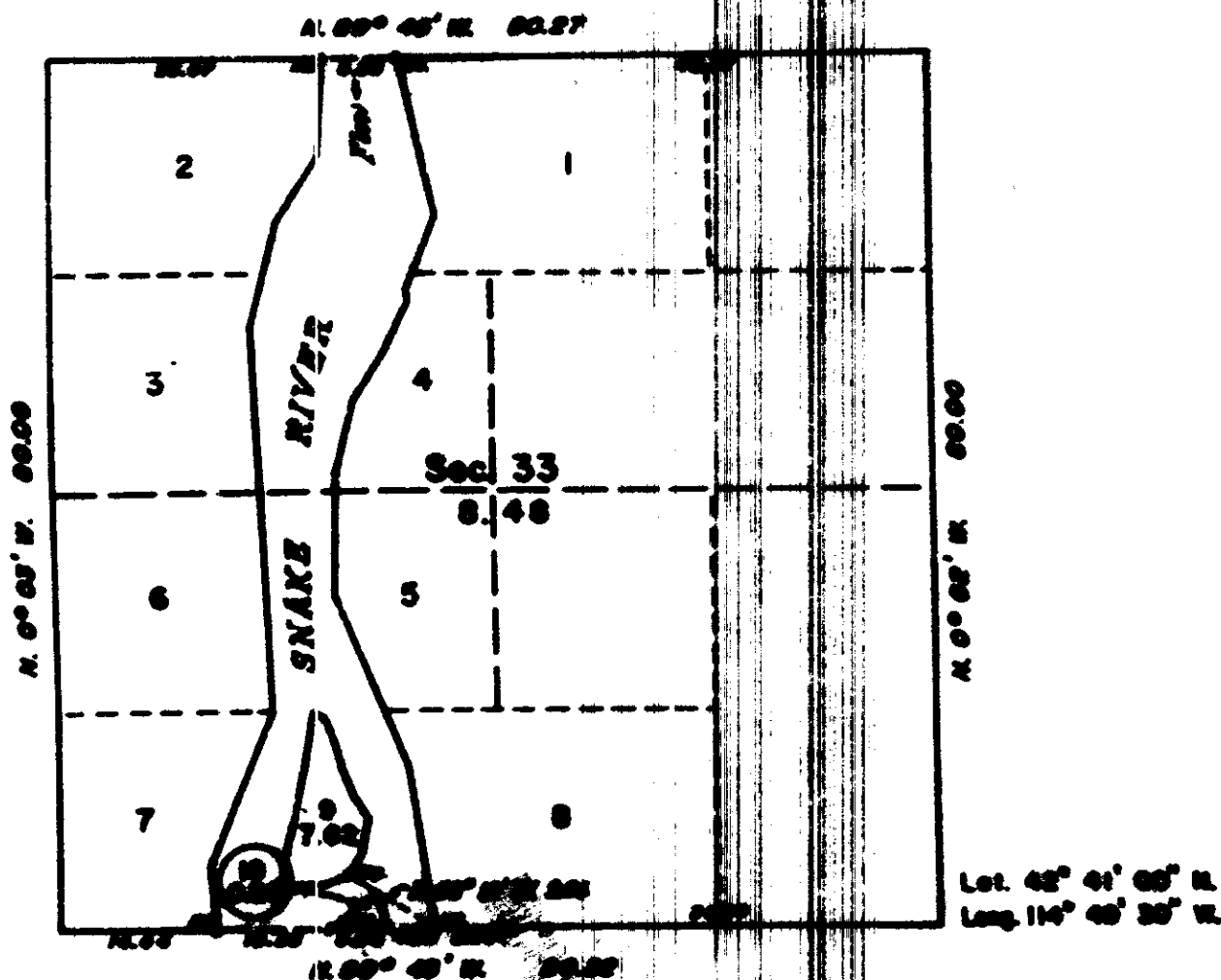
Date 02/13/11

Date 9-23-11

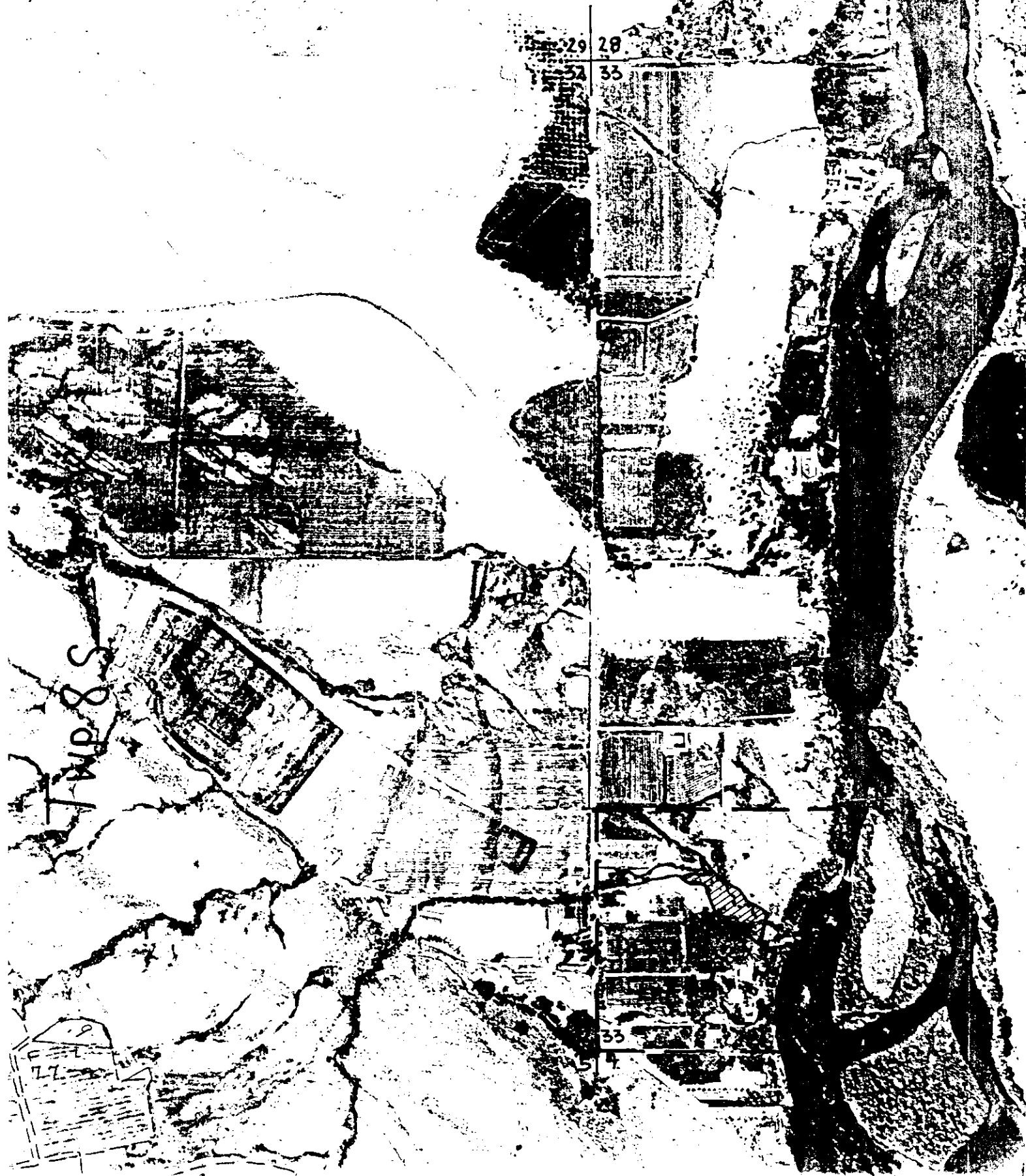
RECEIVED

BOISE MERIDIAN, IDAHO

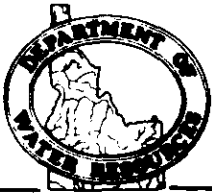
AND 33.



Rge. 14 E.







STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 19, 1982

Golden Grigg
Rt. 3 Box 313A
Buhl, Idaho 83316

RECEIVED
MAY 27 1982
Department of Water Resources

Re: Permit No. 47-7358

Dear Mr. Grigg:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

RECEIVED

CALCULATION FOR NEW PRIORITY DATE

Proof due date: January 1, 1982

Lapse Notice sent: January 27, 1982

Extension Request received: January 29, 1982

Number of days lapsed: 28

Per Jim's letter must receive fee by March 8
(20 days from Feb. 16 = March 8)
none received, start lapsing again from March 8

Received statement of beneficial use March 30 89

Lapsing begins March 8 - 67

Subtotal + 22

TOTAL number of days lapsed 50 from December 7, 1977

New priority date: January 26, 1977

Note: There is a different use indicated on the permit than on the b/u postcard.

Per telephone conversation with Jim Staton, who took the postcard, a field examination will be completed and based upon his recommendation, it will be determined whether or not an amendment is need for change in nature of use.

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7358.

Name(s) of Permit Holder: Golden Grigg

Post Office Address: Route #3 Box 313A, Buhl, ID

Tel. No. 543-5611

Source of Water: Unnamed Stream

Extent of Use:

- ☐ Domestic (number of households)
- ☐ Stockwater (number and type of stock)
- ☐ Irrigation (acres)
- ☒ Other recreation, aesthetics

Measurement Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No will be

Access Point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No installed

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-30-1972
Date

Golden Grigg
Signature of Permit Holder

RECEIVED

MAR 30 1982

**Department of Water Resources
Southern District Office**

RECEIVED



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

Department of Water Resources

APR 1 1982

**PLACE
TEN CENT
STAMP
HERE**

RECEIVED

MEMO

TO: File 47-7358

FROM: Jim Johnson 

March 16, 1982

RE: Extension of Time Request dated 1/29/1982.

This file should not be destroyed before April 6, 1982.

The reason for this is as follows:

The permit should have 60 days after the proof due date before it cannot be reinstated. An extension request was received January 29, 1982. 29 days after proof was due.

My correspondence allowed 20 days for the permit holder to send in the \$15.00 filing fee. 20 days from 2/16/1982 is March 6, 1982. The permit has 31 days remaining from that date to be reinstated if fee is received which is April 6, 1982.

MICROFILMED

February 16, 1982

RE; Permit No. 47-7358

Golden & Mattie Grigg
Route #3, Box 313A
Buhl, ID 83316

Dear Mr. and Mrs. Grigg:

Thank you for returning the request for extension in which to submit proof to beneficial use of water under Permit No. 47-7358. We cannot, however, approve your request because the \$15.00 filing fee was not included with the request.

We will hold your request form here for 20 days. Please submit the \$15.00 fee on or before March 1, 1982.

If we have not heard from you by then we will not be able to reinstate your permit. If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED
FEB 23 1982
JIM JOHNSON

RECEIVED

Jan 20 1982
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

GOLDEN T GR'92 of RT3-Box 3/3A
(Name) (Address)

State of Buhl Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 47-735P.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before _____, 19 ____.

That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none.)

90 Percent Completed - We will
need 1 more year.
Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

We were sent to U.S.A. in Mexico
and. being not return until fall

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to 1983, 19 ____.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Golden T Griggs
(Signature)*
*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

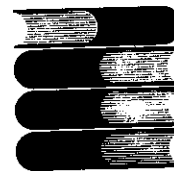
IT IS HEREBY ORDERED that the above application for extension of time be _____

Signed this _____ day of _____, 19 ____.

MICROFILMED



Mr. and Mrs.
Golden Gregg
Box 313A
Buhl, Idaho 83316



State of Idaho
Dept. of Water Resources
State House

MICROFILMED

Boise, Idaho - 83720

PAR AVION

CORREO AEREO

AIR MAIL

U.S.A.



DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720

RETURNED
TO
SENDER
NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

RECEIVED

FEB 1 1982

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GRIGG, GOLDEN & MATTIE
2429 LAUREL DR.
BURLEY, ID 83318

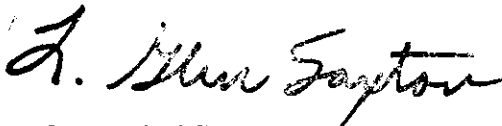
JANUARY 13, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 47-7358 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED OCTOBER 31, 1981.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.



L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GRIGG, GOLDEN & MATTIE
2429 LAUREL DR.
BURLEY, ID 83318

JANUARY 13, 1982

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A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

RECEIVED

1-27-1982
Rita Clark

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

NOV 4 1981

Department of Water Resources

MOVED, LEFT IN MAILBOX

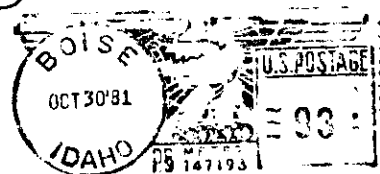
per J. F. Co. Assessor

H 3, Box 313A

Buhl, Id

83316

ry



138767

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

1387676

GRIGG, GOLDEN & MATTIE
2429 LAUREL DR.
BURLEY, ID 83318

OCTOBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7358 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

November 15, 1977

Re: Permit No. 47-7358

Golden & Mattie Grigg
2429 Laurel Drive
Burley, Idaho 83318

Dear Mr. & Mrs. Grigg:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

MICROFILMED

January 10, 1977

Re: Permit No. 47-7358

Jerry Woodman
Rt. #5
Rupert, ID 83350

Dear Mr. Woodman:

Enclosed is a copy of your approved Application for Permit No. 47-7358. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

December 9, 1976

Times-News
P. O. Box 543
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7353 - Jerry Woodman

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:lm
Encl.

Bill submitted: 12-28-76
LM

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jerry Woodman
Route #5, Rupert, Idaho 83350
has on 12-7-76 submitted Application No. 47-7358
for a permit to appropriate 1.6 cubic feet per second ~~XXXXXXXXXXXXXXXXXX~~
of water from Unnamed Stream
by means of headgate, ditch, fish ponds
within the Govt. Lot 7, Sec. 33, Twp. 8S, Rge. 14E, B.M., Twin Falls County
to be used from Jan. 1 to Dec. 31
for Fish Propagation
within the Govt. Lot 7, Sec. 33, Twp. 8S, Rge. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 3, 1977.

R. KEITH HIGGINSON

Director

Published in the Times News
on December 16 and December 23, 1976

