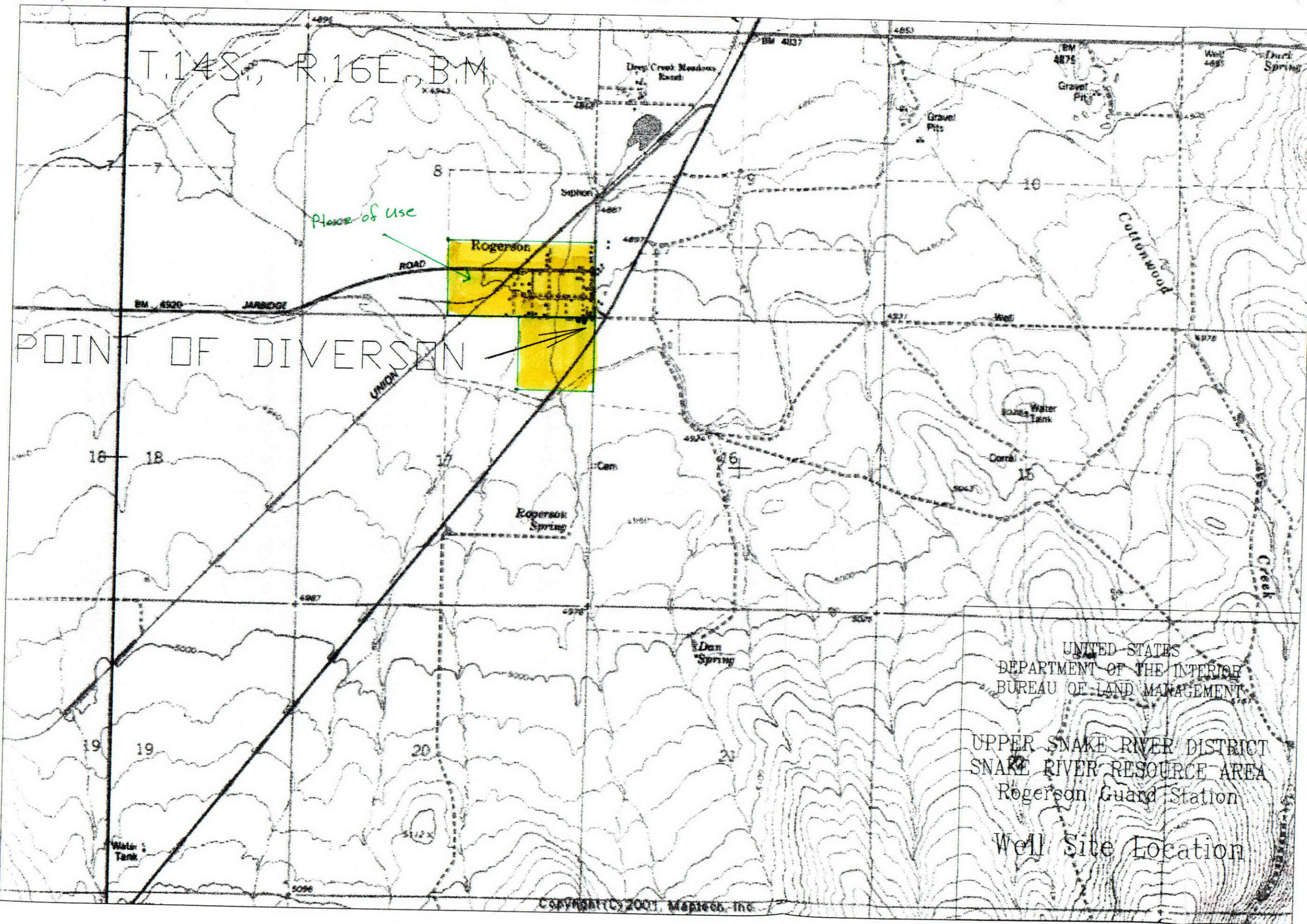




2. CONNECT NEW 4" RAW WATER LINE FROM NEW WELL TO EXISTING WELL DISCHARGE LINE WITHIN CITY COMPOUND. SEE SHEET C..

3. EXTEND 1 1/2" POTABLE WATER LINE FROM EXISTING POTABLE WATER MAIN IN MCKINLEY STREET FOR NEW BUILDING SERVICE. SEE SHEET C..

[illegible]

C1

SHEET

Show 40-acre subdivisions, townships, ranges and ditches.

17

17

17 well LOCATION.

17

17

Township 14 South

Range 16 East

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 30 day of July, 19 82.

of July
Ralph Schell
(Signature)
Pres.

Preliminary check by JP Fee = \$20.00
Publication prepared by mary Date 8/2/82
Publication dates 8/12 & 8/19/82

NT USE ONLY

Received by W. F. [Signature] Date July 30, 1982

Published in Times News

I, L. GLEN SAXTON, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 47-7381.

Witness my hand this 9th day of November, 19 82

ember, 19 82.
L. Glen Saxton
 Chief, Operations Bureau

17.3.

**NOTICE OF
AMENDMENT TO
A WATER RIGHT
NO. 47-7381**

Notice is hereby given that Rogerson Water District is the holder of approved permit No. 47-7381 authorizing the diversion of 1.0 cubic feet per second of water from groundwater in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T14S, R16E, B.M., County of Twin Falls, to be used for domestic purposes within SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T14S, R16E, B.M.

The permit holder has applied to the Department of Water Resources for an Amendment to the permit, to change the Point of diversion as follows: Point(s) of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T14S, R16E, B.M., Twin Falls County

Place of Use: No Change.

Any protest against approval of the amending of Permit No. 47-7381 as set forth above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before August 30, 1982.

A. KENNETH DUNN

Director

PUBLISH: Thursday,
August 12, and 19, 1982.

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

N^o 11841

I, Linda Capps McSwine being first duly sworn upon oath, depose and say that I am Print Club of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated August 12, 1982, and ending with the issue dated August 19, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this

day of

August, 1982.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Rogerson Water Co. Rogerson, Idaho has on 4/25/77 submitted Application No. 47-7381 for a permit to appropriate 1.0 cubic feet per second of water from groundwater by means of well, motor, storage tank within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 14S, Rge. 16E., B.M., Twin Falls County to be used from Jan. 1 to Dec. 31 for municipal purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 14S, Rge. 16E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 5/23/77.

STEPHEN ALLRED
Director

PUBLISH: May 5 and 12, 1977

OK/Am 5/16/77

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

N^o 5973

I, Carolyn Jennings being first duly sworn upon

oath, depose and say that I am Princ. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two

consecutive Thursdays, commencing with the issue dated May 5, 19 77, and ending with the issue dated May 12, 19 77.

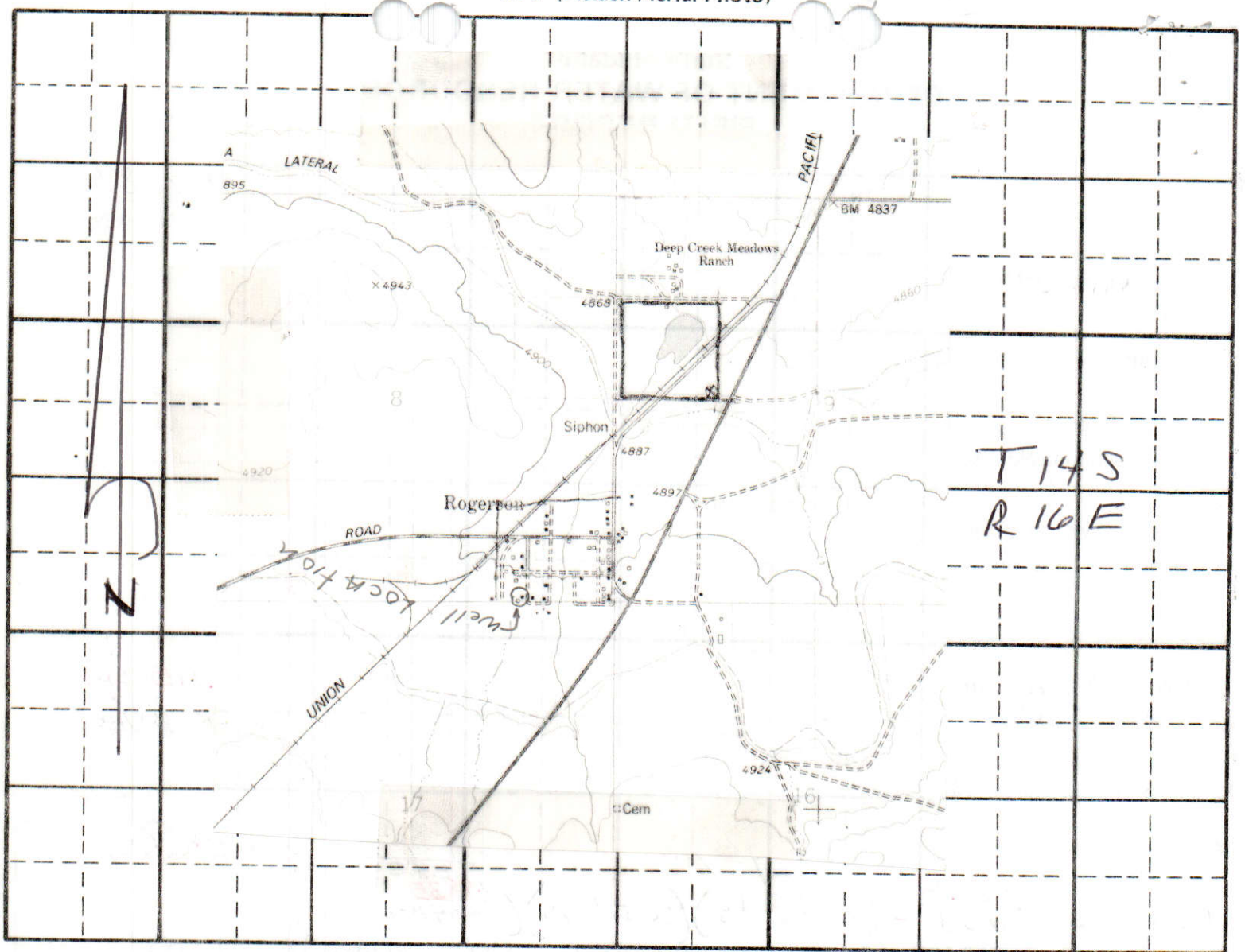
And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Carolyn Jennings
Subscribed and sworn to before me on this 12th day of May, 19 77.

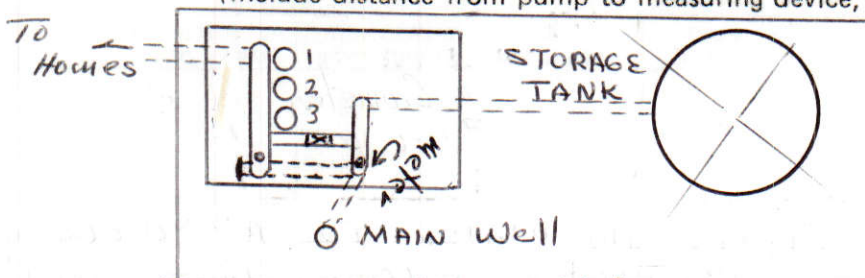
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SE 1/4; Sec 8) T14S R16E
SHOULD BE NENE SEC 17 per Amendment
 Place(s) of Use received to correctly identify the actual location.

J.J. 10-2-85

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
14S	16E	8															X	X	

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☒ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Larry Fudenberg
 Checked by Terry S. Blair
 Approved by C. Walker

Date Jan 19, 1983
 Date Feb 8, 1983
 Date 10-2-85

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69335

This is to certify that: ROGERSON WATER DISTRICT
C/O RALPH SCHNELL
ROGERSON ID 83302
(208) 655-4277

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
47-7381	AJC/License	04/25/1977	0.45 cfs	29.0 af		N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

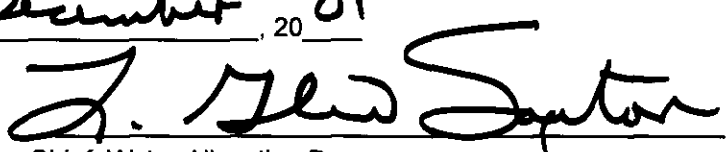
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
47-7381	NO	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
47-7381	47-7381	0.45 cfs	29.0 af	N/A	N/A		N/A	N/A	N/A	N/A
TOTALS		0.45 cfs	29.0 af	N/A	N/A		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 20th day of December, 2001


Chief, Water Allocation Bureau

MICROFILMED

FEB 25 2002

**WATER RIGHT NO. 47-7381
As Modified by Transfer No. 69335**

In accordance with the approval of Transfer No. 69335, Water Right No. 47-7381 is now described as follows.

Right Holder: ROGERSON WATER DISTRICT
C/O RALPH SCHNELL
ROGERSON ID 83302

Priority Date: 04/25/1977

Source: Groundwater

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	01/01 to 12/31	0.45 CFS	29.0 AF
		0.45 CFS	29.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE Sec. 17 Twp 14S Rge 16E TWIN FALLS
County
NENE Sec. 17 Twp 14S Rge 16E TWIN FALLS
County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
14S 16E 8															X	X	
14S 16E 17	X																

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of section 42-235, Idaho Code.
2. Right 47-16815 is also diverted through one of the points of diversion described above.
3. The total instantaneous diversion of water from all points of diversion under Rights 47-7381 and 47-16815 shall not exceed 0.45 cfs except during times of fighting or repelling an existing fire.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion and total annual volume.
5. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.

MICROFILMED
SEP 25 2002

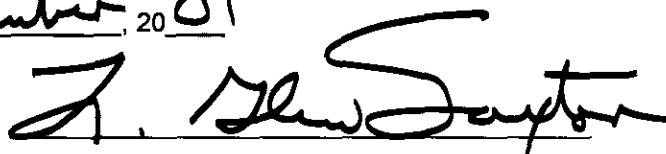
WATER RIGHT NO. 47-7381
As Modified by Transfer No. 69335

CONDITIONS OF APPROVAL

7. The daily diversion volume for non-residential uses under this domestic right shall not exceed 2,500 gallons per use and the daily diversion volume for residential uses under this right shall not exceed 13,000 gallons per dwelling in accordance with section 42-111, Idaho Code.
8. Approval of Transfer 69335 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 20th day of December, 2001


Chief, Water Allocation Bureau

MICROFILMED
SEP 25 2002

Transfer No. 69335
 Receipt No. S024165

**STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 1**

**RECEIVED
 RECEIVED
 NOV 14 2001
 Department of Water Resources
 Department of Water Resources**

1. Applicant Information ROGERSON WATER DISTRICT
 C/O RALPH SCHNELL
 ROGERSON ID 83302
 (208) 655-4277

Will this transfer result in an ownership change? _____ Yes _____ No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acres	Total	Source
47-7381	AJC/License	0.45 cfs	29.0 af			GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
47-7381	NO	NO	YES	YES	NO	NO

Describe the reason for the proposed changes

To provide a backup well and pump for the domestic water system in the town of Rogerson. The change will also provide to extend the system to the new Bureau of Land Management building being built directly south of the system.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acres	Total	Volume
47-7381	0.45 cfs			
TOTAL	0.45 cfs			

MICRONIMES

NOV 14 2001

69335

Transfer No. 69335
Receipt No.S024165

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

(Title or Office)

Subscribed and sworn to before me this _____ day of _____, 20____.

(Notary Public)

My commission expires _____

MICROFILMED

SEP 25 2002

Transfer No. 69335
Receipt No.S024165

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 47-7381

Priority Date: 04/25/1977
Origin: Adjudication Claim
Basis: License
Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01 12/31	0.45 CFS	29.0 AFA	
Total Diversion		0.45 CFS	29.0 AFA	

Source and Point(s) of Diversion:

<u>Source</u>	<u>Twp</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4 of 1/4</u>	<u>Lot</u>	<u>County</u>
GROUND WATER	14S	16E	17	NENE		TWIN FALLS

PLACE OF USE: DOMESTIC

<u>Twp</u>	<u>Rge</u>	<u>Sec</u>	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
14S	16E	8															X	X	

Conditions/Remarks:

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

There is no affect anticipated from this action.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

MICROFILMED

FEB 25 2002

Transfer No. 69335
Receipt No.S024165

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 47-7381

Priority Date: 04/25/1977
Origin: Adjudication Claim
Basis: License
Status: Active

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	01/01 12/31	0.45 CFS	29.0 AFA	
	Total Diversion	0.45 CFS		

Source and Point(s) of Diversion:

<u>Source</u>	<u>Tw</u>	<u>Range</u>	<u>Section</u>	<u>1/4 of 1/4 of 1/4</u>	<u>Lot</u>	<u>County</u>
	14S	16E	17		PE NE	

Describe the proposed diversion system

Point of Diversion # 1 WELL, PUMP & STORAGE TANK.

Point of Diversion # 2 10 hp submerible pump delivering 100 gpm at 50 psi

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	16E	8															X	X	
14S	16E	17	X																

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FEB 25 2001

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 69335APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED

JUL 20 2001

Department of Water Resources
Southern RegionName of applicant Rogerson Water District Phone 655-4277Post Office address C/O Ralph Schnell, Rogerson, Idaho 83302

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To provide a backup well and pump for the domestic water system in the town of Rogerson. The change will also provide to extend the system to the new Bureau of Land Management building being built directly south of the system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-7381</u>	<u>4-25-77</u>	<u>0.45</u>	<u>Domestic</u>	<u>1-01</u> to <u>12-31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred na cubic feet per second and/or _____ acre-feet per annum.3. Source of water groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	14S	16E	Twin Falls	Existing Well
		NE	NE	17	14S	16E	Twin Falls	New Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	16E	8															D	D	
14S	16E	17	D																

MICROFILMED

JUL 20 2001

Total acres _____

PART 1

6. General Information:

a. Description of diversion system The diversion system shall consist of a 10 hp
submersible pump delivering 100 gpm @ 50 psi.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes xx No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

There is no affect anticipated from this action.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED

FEB 25 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 47-7381 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 4-25-77

5. Water is used for the following purpose:

amount 0.45 for Domestic purposes from 1-01 to 12-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.45 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	17	14S	16E	Twin Falls	Rogerson Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	16E	8															D	D	

Total acres _____

9. Describe any other water rights used for the same purpose as described above na

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED ^{NA}

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

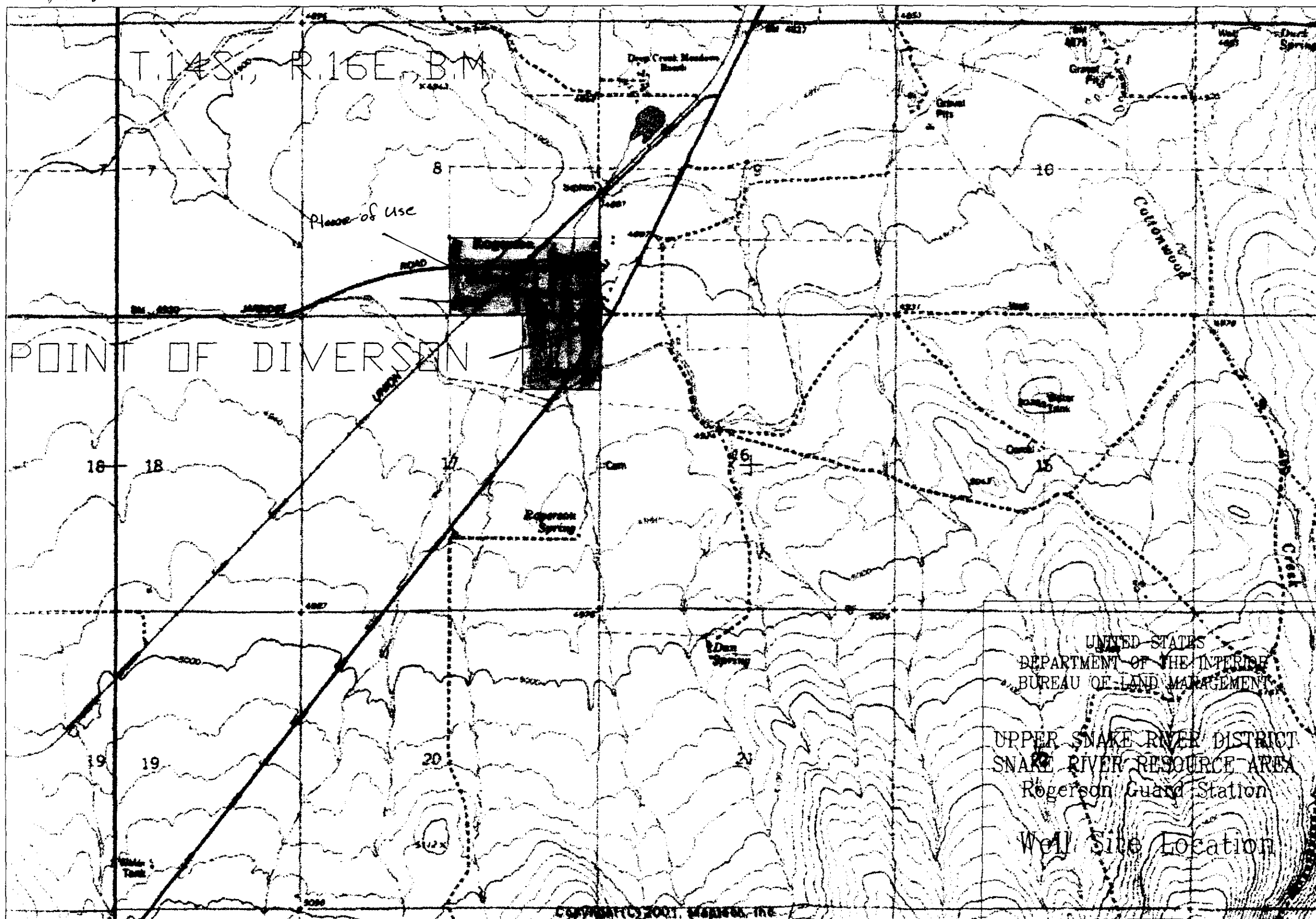
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

SEP 25 2002

Total acres _____



PART 3

8. CHANGES IN NATURE OF USE NA

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

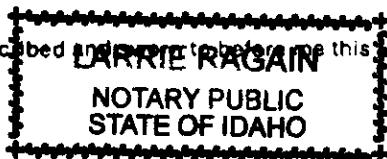
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of _____, 2001.



Donita Robinson
Harold Kierse

Sec.
President Ragain Water Board
TH 16

179 day of July, 2001

Larrie Ragain
(Notary Public)

My commission expires 6/22/01

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by JF Date 7/20/01 Protest filed by None

Prelim. check by JF Fee _____

Received by JF Date 7-20-01 5024165

Published in Times News Copies of protest forwarded by _____

Pub. dates 10/18 & 10/25/01 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by AD

Copy of transfer sent to lien holder _____

MICROFILMED
FEB 25 2002

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7381 Priority April 25, 1977 Amount 0.45 cfs

THIS IS TO CERTIFY, that Rogerson Water District
of Rogerson, Idaho, has complied with the terms and conditions of Permit
No. 47-7381 issued pursuant to Application for Permit dated April 25, 1977,
and has submitted proof to the Department of Water Resources on April 15, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.45 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.45</u> cfs and <u>29.0</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.45 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
29.0 acre feet per year, said waters to be diverted within the NE 1/4 NE 1/4 Section 17,
Twp 14S, Rge 16E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	16E	8															X	X	

Total number of acres irrigated _____

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Domestic use is for 100 homes and 15 trailer hook-ups.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of NOVEMBER, 19 85.

Acting for the Norman C. Young
Director

RECEIVED

Ident. No. _____

OCT 8 1985

STATE OF IDAHO

Department of Water Resources
Southern District Office

Licensing

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

OCT 10 1985

To change the point of diversion and/or the place of use Department of Water Resources

APPROVED

Comes now Rogerson Water District Phone _____

of (address) ~~Rogerson, ID 83302~~ Rogerson, ID 83302, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 47-7381, and requests that the permit and permit map be changed as follows:

No change

1. Point of diversion: $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	16E	8															X	X	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Ralph Schnell
b. Who owns the land to be irrigated or the place of use? individual lot owners
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: lot owners pay a monthly fee for water delivered thru
the system. The well site will be deeded to the Water District as soon as possible.

MICROFILMED

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Not Necessary

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

at Joseph Schmitt
Main Hall, 2040

(Signature)

President *

*per previous documents. kw

Preliminary check by kw Fee = \$20.00
 Publication prepared by N/A Date _____
 Publication dates _____

Received by [Signature] Date 10-8-85 #36753
 Published in _____

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 47-7381.

Acting for the Director 

12/

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	47-7381	Rogerson Water Co.	1.0 cfs
Full Assignment	47-7381	Rogerson Water District	1.0 cfs

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Rogerson Water Co. ^{Dist} /o Ralph Schnell
of (address) Rogerson, IDAHO, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-7381, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NE 1/4, Section 17, Township 14S, Range 16E, B.M.,
County of Twin Falls. Other points of diversion: _____

NO CHANGE

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

NO CHANGE

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECEIVED
JUL 10 1978
IDAHO DEPT. OF WATER RESOURCES

Show 40-acre subdivisions, townships, ranges and ditches.

17

17 well LOCATION.

17

17

TOWNSHIP 14 South

Range 16 East

Scale: 2 inches equal 1 mile.

Signed at Twin Falls, this 30 day of July, 1982.

of July
Robert L. Smith
(Signature)
Pres.

FOR DEPARTMENT USE ONLY

Preliminary check by JP Fee = \$20.00
Publication prepared by mark Date 8/2/82
Publication dates 8/12 + 8/19/82

Received by D.F. Date July 20, 1982

Published in Times Leader

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 47-7381.

With my hand this 9th day of November, 19 82

ember , 19 82
L. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF TWIN FALLS }

No 11841

I, Linda Capps McSwine being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks

, commencing with the issue dated August 12, 1982, and ending with the issue dated August 19, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McSwine
Subscribed and sworn to before me on this 24 day of

August, 1982
Carol J. Jennings

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

APR 15 1982

OK to process
RC 4/15/82

State of Idaho
Department of Water Resources

Department of Water Resources
Southern District Office

ASSIGNMENT OF PERMIT

Ralph Schnell, President,
I, Rogetson Water Co., hereby assign to Rogetson Water District
of Rogetson, ID 83302
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 47-7381
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 15 day of April, 19 82.

Ralph Schnell
Permit Holder

Department of Water Resources

APR 19 1982

Spouse of Permit Holder

RECEIVED

State of Idaho)

County of Twin Falls) ss.

On this 15 day of April, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Loren O Halmer
Notary Public residing at

My commission expires:

MICROFILM

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **47-7381**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 47-7381

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Rogerson Water Co. c/o Ralph Schnell Phone: _____
post office address Rogerson, Idaho 83302
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 14S
Range 16E B.M. TWIN FALLS County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes: *Domestic*
Amount 1.0 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, motor, storage tank
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 14S
Range 16E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Rogerson, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	16E.	8																X	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

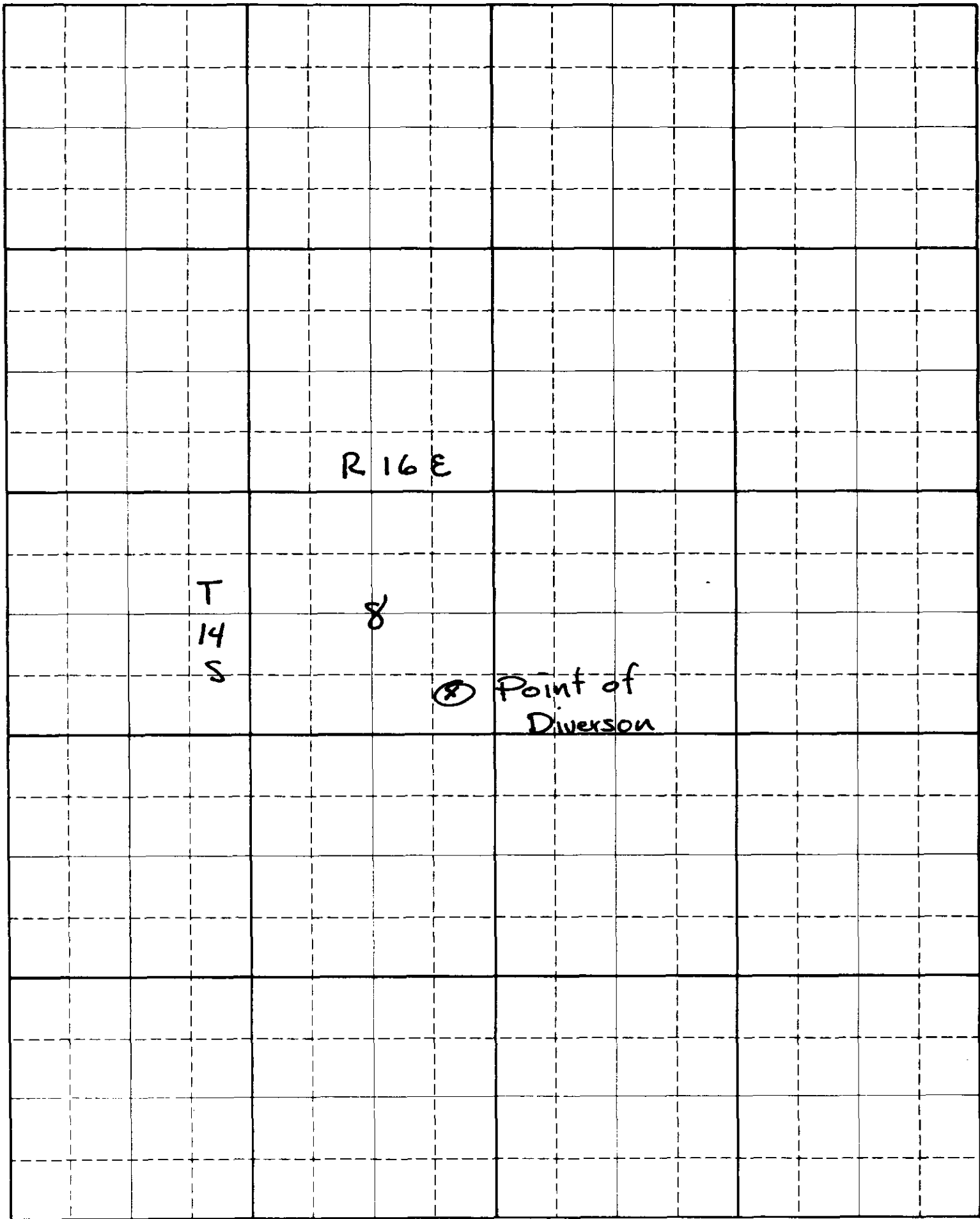
9. a. Who owns the property at the point of diversion Ralph Schnell

b. Who owns the land to be irrigated or place of use see Item (9c)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Ralph Schnell owns the property and is President of Rogerson Water Co.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rogerson Water Co
Pres. Ralph Schull
(Applicant)

Proposed Priority 4/25/77

Received by AS Date 4-25-77 Time 11:30 A.M.

Preliminary check by ADM Fee \$ 25.00 # 3451

Receipted by SB Date 4/25/77

Publication prepared by AB Date 4/27/77

Published in Idaho Times

Publication dates 5/5 + 5/12/77

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mbx

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

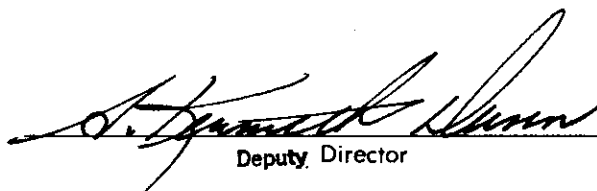
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7381, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of June, 19 77.


Deputy Director

[illegible]

ok/ 5/16/77
/pm

STATE OF IDAHO,
COUNTY OF TWIN FALLS

55.

Nº 5973

I, Carolayne Jennings being first duly sworn upon
oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Thursdays, commencing with the issue dated
May 5, 19 77, and ending with the issue dated
May 12, 19 77.

And I do further certify that said newspaper is a consolidation, effective February 18, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Carole Jennings

Subscribed and sworn to before me on this 12th day of May, 1977.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 20, 2001

ROGERSON WATER DISTRICT
C/O RALPH SCHNELL
ROGERSON ID 83302

RE: Transfer No.: 69335 - Water Right 47-7381 - Transfer Approval Notice

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a **PRELIMINARY ORDER** issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the **APPLICANT** petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7940.

Sincerely,

for Jeff Peppersack, Manager
Water Rights Permits Section

JP:klt

Enclosure(s)

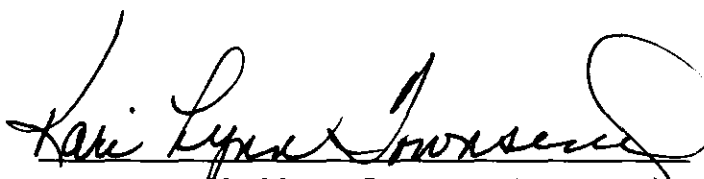
MICROFILMED
FEB 25 2002

CERTIFICATE OF MAILING

I hereby certify that on December 20, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

RE: TRANSFER NO. 69335 - WATER RIGHT 47-7381

**ROGERSON WATER DISTRICT
C/O RALPH SCHNELL
ROGERSON ID 83302**


Kari Lynn Townsend
Secretary

MICROFILMED
FEB 25 2002

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
SEP 25 2002

MEMO

FROM: Allen Merritt 

DATE: November 13, 2001

TO: Transfer File No. T69335

In the name of: Rogerson Water District

Water Right(s): 47-07381

SUBJECT: Review and Recommendation

This transfer proposes to add a well to the system as a backup to the primary well. It also changes the place of use of the delivery system to supply a fire station domestic water. Although the water right lists "domestic" as the use the applicant qualifies as a "municipal provider" and the use is more correctly described as "municipal". No change is being made in the use definition at this time since the right lists "domestic" and has a diversion volume limitation. Recently a water right permit 47-16815 was issued for fire protection which will utilize this same well being added to the system. I recommend that the transfer be approved with conditions.

The transfer was processed without protest.

Recommendation

I recommend that this transfer be approved subject to the following conditions:

- T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
- 106 Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
- W36 Right 47-16815 is also diverted through one of the points of diversion described above.
- WB4 The total instantaneous diversion of water from all points of diversion under Rights 47-7381 and 47-16815 shall not exceed 0.45 cfs except during times of fighting or repelling an existing fire.
- 022 The daily diversion volume for non-residential uses under this domestic right shall not exceed 2,500 gallons per use and the daily diversion volume for residential uses under this right shall not exceed 13,000 gallons per dwelling in accordance with section 42-111, Idaho Code.
- 046 Right holder shall comply with the drilling permit requirements of section 42-235, Idaho Code.
- T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion and total annual volume.
- T07 The right holder shall accomplish the change authorized by this transfer within one (1) year

MICROFILMED

FEB 25 2002

of the date of this approval.

T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

MICROFILMED
FEB 25 2002

RECEIVED

OCT 26 2001

Department of Water Resources
Southern Region No 43329

NOTICE OF PROPOSED CHANGE TO WATER RIGHTS

Notice is hereby given that three (3) application(s) for transfer have been filed with the Idaho Department of Water Resources for changes to water rights within Twin Falls County, as listed below:

*GARY BLICK FAMILY LIMITED PARTNERSHIP, PO BOX 635; CASTLEFORD ID 83321 filed Application No. 69274 on 7/17/01 for diversion of a combined total of 0.50 cfs from ground water. The purpose of transfer is to dry up 30 acres and convert irrigation use to stockwater and commercial use at new dairy located 6 1/4 miles North of Castleford. Dairy proposes using 1 existing and 1 new well.

*ROGERSON WATER DISTRICT, C/O RALPH SCHNELL, ROGERSON ID 83302 filed Application No. 69335 on 7/20/01 for diversion of 0.45 cfs from ground water. The purpose of transfer is to add a new well as backup and provide water to new BLM building within service area of district.

*AVELAR'S DAIRY, 3835 N 1300 E; BUHL ID 83316 filed Application No. 69309 on 5/11/01 for diversion of 1.01 cfs from ground water. The purpose of transfer is to dry up 25.1 acres and convert irrigation use to stockwater and commercial use for expansion of an existing dairy located 3 miles South and 2 miles West of Buhl. Dairy use will be from existing well.

For specific details regarding the application(s), please contact IDWR Southern Regional Office at 208-736-3033 or visit www.idwr.state.id.us with detail provided under "New Water Right Applications". Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before November 5, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Times News on 10/18 & 10/25/01.

Publication

TWIN FALLS } SS.

Uddenheide being first duly sworn upon oath, depose Principal Clerk of the TIMES-NEWS, published daily at Two consecutive Weeks and do solemnly swear that a copy of the notice of advertisement, as per clipping October 18 2001, and not in any supplement October 25 2001.

or certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho which newspapers prior to consolidation had been published under said names in said city and id uninterruptedly during a period of more than twelve consecutive months, and said TIMES-isolation, has been published as a daily newspaper except Saturday, until July 31, 1978, at aper began daily publication under said name in said city and county continuously and unin-

rtify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated gal notice by law or by order of any court of competent jurisdiction within the state of Idaho to day is announced as the day on which said legal notices will be published.

ALLS

_____ day of October in the year 2001 before me. Ruby Uddenheide ally appeared _____ me to be the person whose name subscribed to the within instrument, and being by me first at the statements therein are true, and acknowledged to me that he executed the same.

Scinda Capps McBurnie
Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5-19-03

MICROFILMED

SEP 25 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 15, 2001

ROGERSON WATER DISTRICT
C/O RALPH SCHNELL
ROGERSON ID 83302

RE: Application for Transfer No. 69335, Water Right No. 47-7381

Dear Mr. Schnell:

The Department of Water Resources acknowledges receipt of the application filed on behalf of the Rogerson Water District. Please refer to the number in all correspondence regarding the above referenced application.

This office has scheduled advertising the application in the Times News on 10/18 & 10/25/01. The advertisement will be published for two weeks, and a period of ten calendar days following the second publication will be allowed for the submittal of protests. **(November 5, 2001)**

If an application is protested, the applicant will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

The department's review process may have to include field investigation and verification of the claims which is required as part of the Snake River Basin Adjudication.

Please be advised that evidence of ownership of the land to which the water is appurtenant such as copies deeds, tax records, etc. is needed before the application can be forwarded to our state office for approval.

State Office personnel will conduct a complete review prior to final processing of the application and will notify the applicant of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant

MICROFILMED
FEB 25 2002

✓ # 69335

APPLICANT: Rogerson Water Dist. WATER RIGHT NO. 47-7381

WATER RIGHT NO.

47-7381

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

T69335

SOUTHERN REGION

Memorandum

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

To: Transfer 69335

From: John Freitag, Water Resource Agent

Re: Transfer notes

Date: 8-9-01

This transfer is to add a POD and change the POU. The added POD also to be used for fire protection under application 47-16815, but it will be a backup well for the City of Rogerson.

Application 47-16815 is the only overlap found.

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SEP 23 2002

NOTICE OF PROPOSED CHANGE TO WATER RIGHTS

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For specific details regarding the application(s), please contact IDWR Southern Regional Office at 208-736-3033 or visit www.idwr.state.id.us with detail provided under "New Water Right Applications". Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 Fillmore St.- Suite 200; Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before November 5, 2001. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Times News on 10/18 & 10/25/01.

MICROFILMED
FEB 25 2002



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 12, 2001

ATTN LEGALS DEPT
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303-0548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Administrative Assistant

Enclosure

MICROFILMED
FEB 25 2002

NOTICE OF PROPOSED CHANGE TO WATER RIGHTS

Notice is hereby given that three (3) application(s) for transfer have been filed with the Idaho Department of Water Resources for changes to water rights within Twin Falls County, as listed below:

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Karl J. Dreher, Director

Published in the Times News on 10/18 & 10/25/01.

MICROFILMED

FEB 25 2002

November 12, 1985

RE: Permit No. 47-7381

Rogerson Water District
Rogerson,
Idaho 83302

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

October 2, 1985

RE: Permit No. 47-7381

Rogerson Water District
c/o Ralph Schnell
Rogerson, ID 83302

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 47-7381 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.45 cfs Source: groundwater

The maximum quantity diverted shall not exceed 29.0 acre feet
per year.

Point(s) of diversion: NENE, Sec. 17, Twp 14S, Rge 16E

Beneficial Use: Domestic use within S1/2SE1/4, Sec. 8, Twp 14S,
Rge 16E

Priority date established: April 25, 1977

Conditions (if any): Domestic use is for 100 homes and 15
trailer hook-ups.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

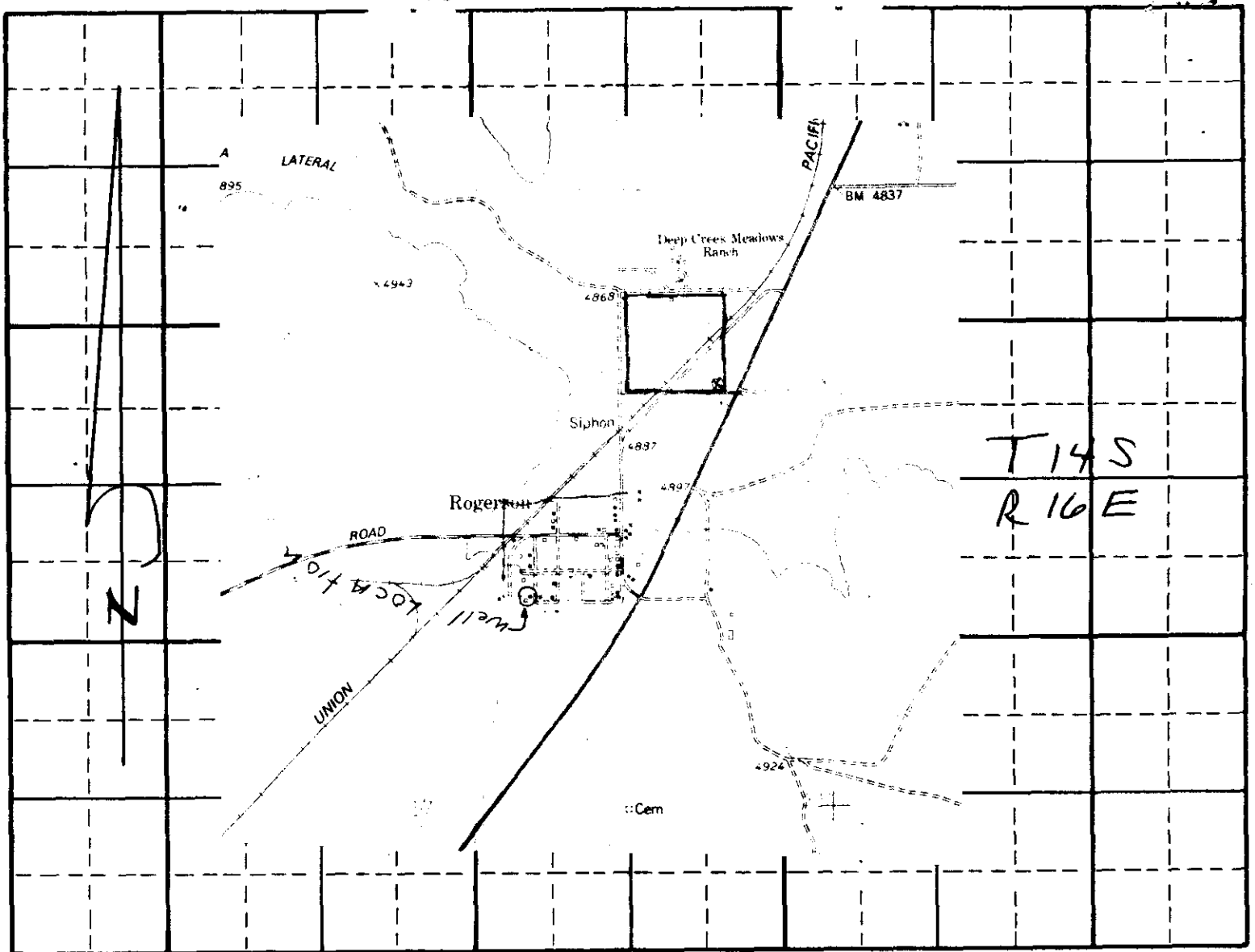
JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

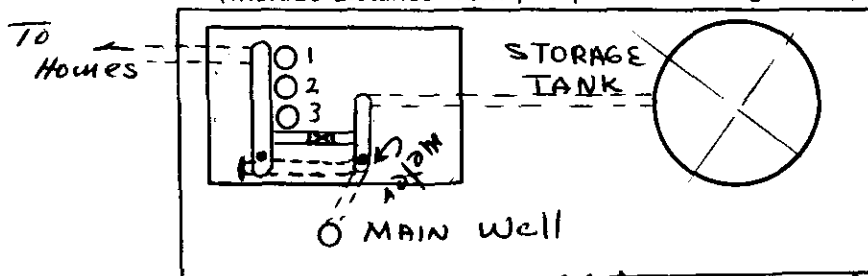
MEASUREMENT WAS MADE ON MAIN Well

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: (SE 1/4 SE 1/4); See 8) T14S R16E
SHOULD BE NENE SEC 17 per Amendment
 Place(s) of Use received to correctly identify the actual location. J.J. 10-2-85

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
14S	16E	8															X	X	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

MICROFILMED

November 9, 1982

RE: Permitt No. 47-7381

Rogerson Water District
c/o Ralph Schnell
Rogerson, ID 83302

Dear Mr. Schnell:

Enclosed is a copy of your approved application for amendment submitted in connection with the above referenced permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 47-7381

Notice is hereby given that Rogerson Water District is the holder
of approved permit No. 47-7381 authorizing the diversion of 1.0
cubic feet per second of water from groundwater in the _____
SE1/4 Sec. 8, T14S, R16E, B.M.,
County of Twin Falls, to be used for domestic purposes
~~XXXXXXXXXXXXXXXXXXXX~~ within SE1/4 Sec. 8, T14S, R16E, B.M.

The permit holder has applied to the Department of Water Resources for an Amendment
to the permit, to change the Point of diversion ~~XXXXXXXXXXXX~~ as follows:

Point(s) of Diversion: NE1/4 Sec. 17, T14S, R16E, B.M., Twin Falls County

Place of Use: No change

Any protest against approval of the amending of Permit No. 47-7381
as set forth above must be filed with the Idaho Department of Water Resources
1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before _____
August 30, 1982.

A. KENNETH DUNN
Director

Published in the Times News on August 12 and August 19, 1982

on _____ AND _____.

MICROFILMED

RECEIVED
OCT 08 1982

Department of Water Resources

AUG 10 8 1982

RECEIVED

**NOTICE OF
AMENDMENT TO
A WATER RIGHT
NO. 47-7381**

Notice is hereby given that Rogerson Water District is the holder of approved permit No. 47-7381 authorizing the diversion of 1.0 cubic feet per second of water from groundwater in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T14S, R16E, B.M., County of Twin Falls, to be used for domestic purposes within SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T14S, R16E, B.M.

The permit holder has applied to the Department of Water Resources for an Amendment to the permit, to change the Point of diversion as follows: Point(s) of Diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, T14S, R16E, B.M., Twin Falls County
Place of Use: No Change.

Any protest against approval of the amending of Permit No. 47-7381 as set forth above must be filed with the Idaho Department of Water Resources 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before August 30, 1982.

A. KENNETH DUNN
Director

PUBLISH: Thursday,
August 12, and 19, 1982.

*ob
maga
8/5/82*

August 2, 1982

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Re: Notice of Amendment to a Water Permit No. 47-7381

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Hill
Secretary

for
Loren O. Holmes
Southern Region Supervisor

Bill submitted: _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 3, 1982

Rogerson Water Co.
% Ralph Schnell - President
Rogerson, Idaho 83302

Re: Permit No. 47-7381

Dear Mr. Schnell:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7381.

Name(s) of Permit Holder: Rogerson Water Co

Post Office Address: % Ralph Schnell, President

Rogerson, ID 83302

RECEIVED
DATE: No.

Source of Water: Ground water

Extent of Use:

☒ Domestic

(number of households) 15

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres) Department of Water Resources

☐ Other

City of Rogerson, Southern District Office

Contact Atlie Riser, Secretary Rogerson Water Dist

Measuring Device:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

for exam

Access Point:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/15/82

Date

Ralph Schnell
Signature of Permit Holder

MICROFILMED

APR 19 1988
DEWEED

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

**PLACE
TEN CENT
STAMP
HERE**

April 26, 1982

RE: Permit No. 47-7381

Rogerson Water District
Rogerson,
Idaho 83302

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138580

ROGERSON WATER CO.
C/O RALPH SCHNELL
ROGERSON, ID 83302

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7381 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 19, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

3/79

IDENT. NO. 47-7381

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

July 5, 1977

Re: Permit No. 47-7381

Rogerson Water Co. c/o Ralph Schnell
Rogerson, ID 83302

Dear Ralph:

Enclosed is a copy of your approved Application for Permit No. 47-7381 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Rogerson Water Co.

Rogerson, Idaho

has on 4/25/77 submitted Application No. 47-7381

for a permit to appropriate 1.0 cubic feet per second ~~XXXX Feet Per Second~~

of water from groundwater

by means of well, motor, storage tank

within the SE¹SE¹, Sec. 8, Twp. 14S, Rge. 16E., B.M., Twin Falls County

to be used from Jan. 1 to Dec. 31

for municipal purposes

within the SE¹SE¹, Sec. 8, Twp. 14S, Rge. 16E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 5/23/77.

STEPHEN ALLRED

~~XXXXXXXXXXXXXXXXXXXX~~

Director

Published in the Times News

on May 5 and May 12, 1977

April 27, 1977

Times News
P.O. Box 548
Twin Falls, Idaho 83301

RE: Application for Permit #47-7381-Rogerson Water Co.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sb

Enclosure

Bill submitted: _____