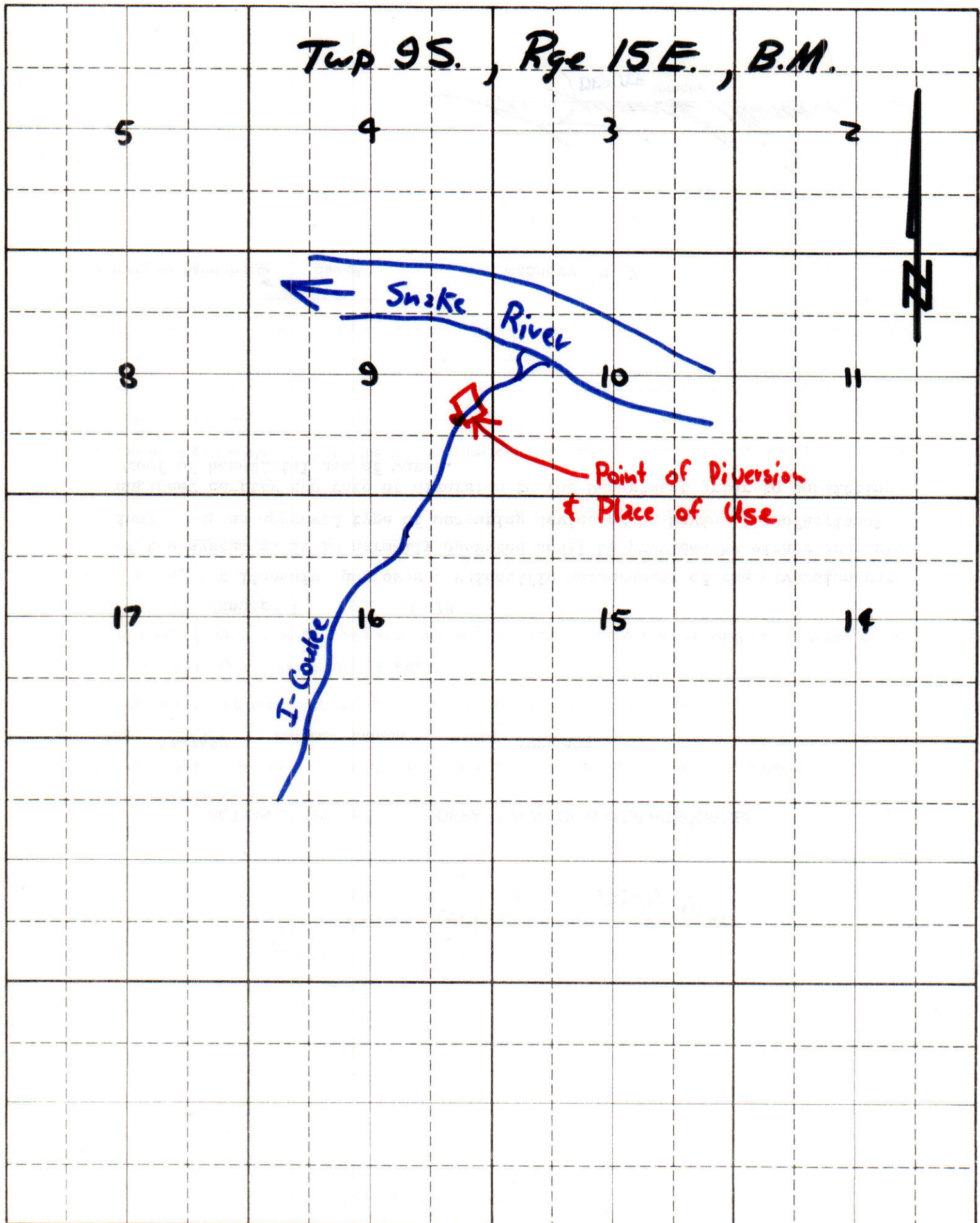


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Paulson
(Applicant)

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that James
8/or Glennys Paulson Buhl, Idaho
83316 has on 8/4/77 submitted
Application No. 47-7422 for a permit
to appropriate 9.00 cubic feet per
second of water from I - Coulee by
means of Diversion Dam Delivering
to ponds within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
9 Twp. 9S, Rge. 15E, B. M. Twin Falls
County to be used from Jan. 1 to
Dec. 31 for fish propagation within
the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Twp. 9S, Rge.
15E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
1041 Blue Lakes Blvd., North, Twin
Falls, Idaho, 83301 on or before
September 6, 1977.

C. STEPHEN ALLRED
Director

PUBLISH: August 18 & 25, 1977

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

Nº 6304

I, Carolene Jennings being first duly sworn upon
oath, depose and say that I am Pub. Clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Thursdays, commencing with the issue dated
August 18, 19 77, and ending with the issue dated
August 25, 19 77.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the
Twin Falls News, published theretofore daily except Monday, both of which newspapers
prior to consolidation had been published under said names in said city and county con-
tinuously and uninterruptedly during a period of more than twelve consecutive months, and
said TIMES-NEWS, since such consolidation, has been published as a daily newspaper
except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each
week has been designated as the day on which legal notice by law or by order of any
court of competent jurisdiction within the state of Idaho, to be published weekly, will be
published; and that at the head of the editorial column of said combined newspapers, and
in each issue thereof, Thursday is announced as the day on which said legal notices will
be published.

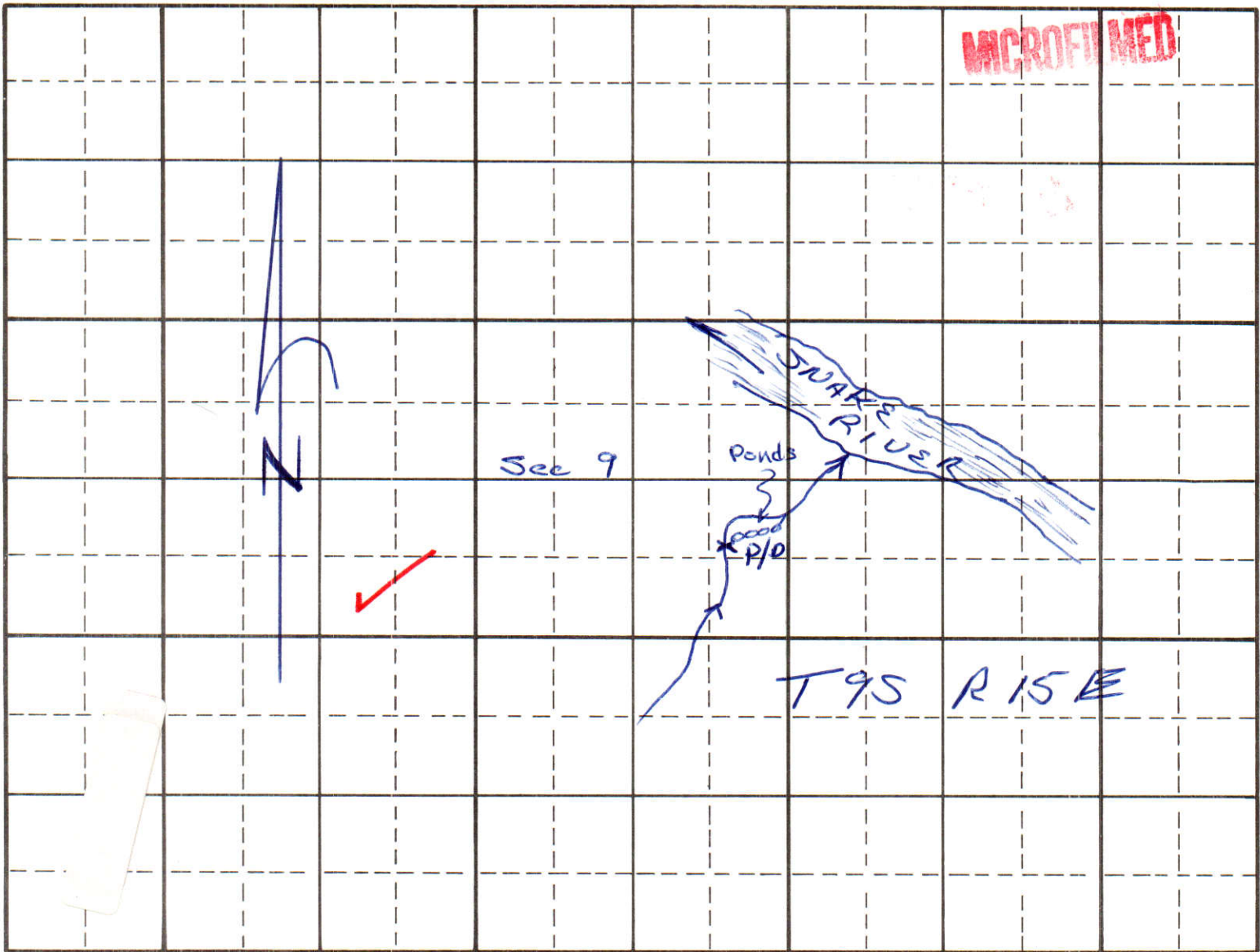
Carolene Jennings
Subscribed and sworn to before me on this 26th day of

August, 19 77.

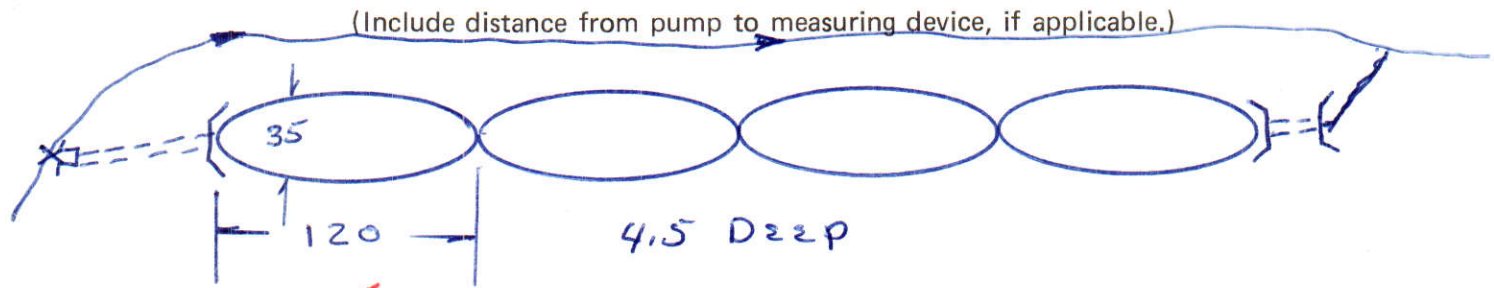
Maureen L. Cook
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

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SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: NE 1/4 SE 1/4, Sec. 9 T9S R15E

Place(s) of Use ✓

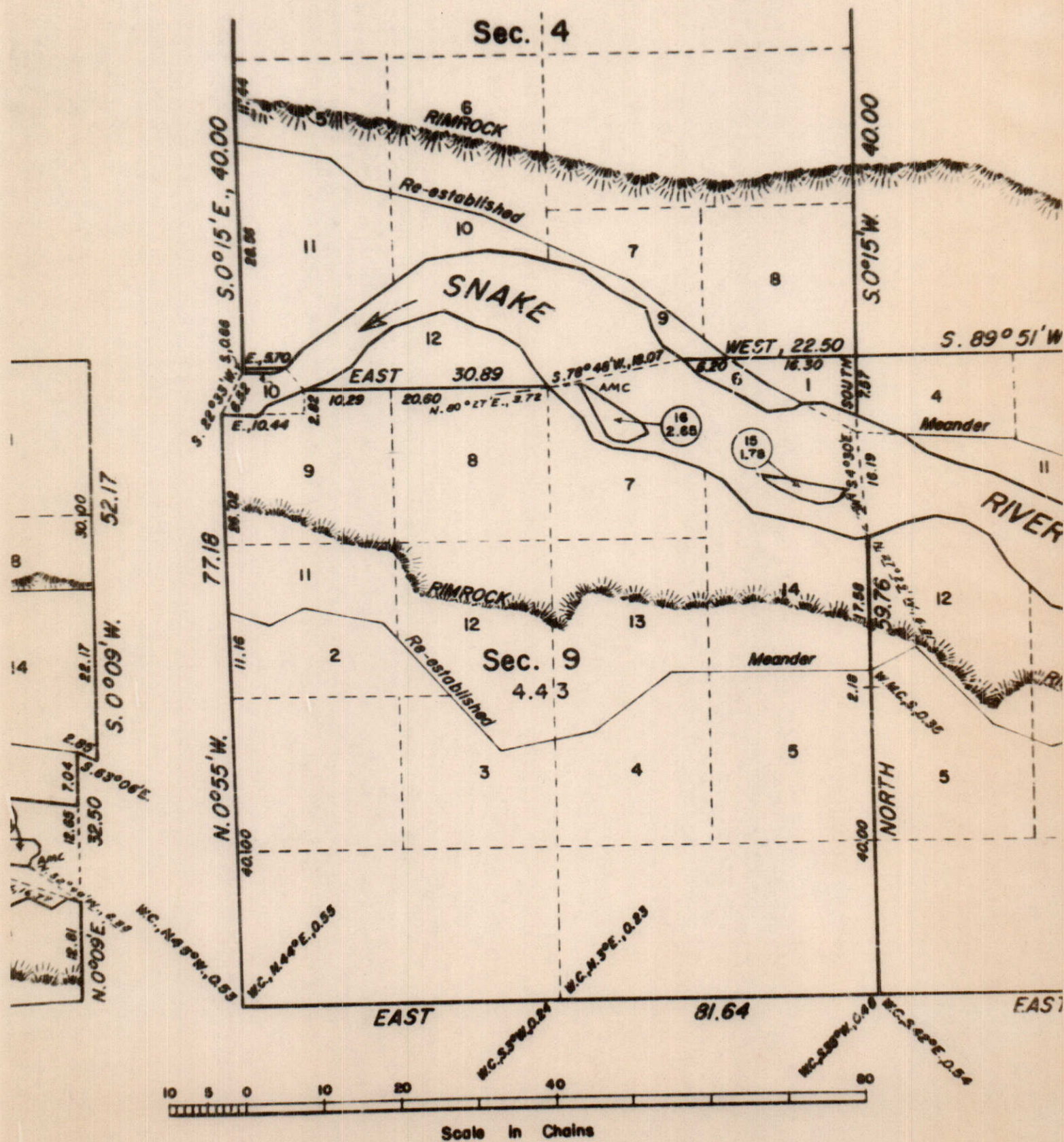
TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	15E	9													X				

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

Examiner's Signature Gary Funderburg
Checked by J. F. Stanton
Approved by K. Walker

Date 11/19/1982
Date 12-14-82
Date 3-19-86



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7422 Priority August 4, 1977 Amount 9.0 cfs

THIS IS TO CERTIFY, that William I. &/or Margaret E. Watts
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 47-7422 issued pursuant to Application for Permit dated August 4, 1977,
and has submitted proof to the Department of Water Resources on November 19, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.53 cfs of water from I-Coulee,
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Fish Propagation</u>	from <u>January 1</u> to <u>December 31</u>	at <u>9.0</u> cfs and	<u>N/A</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 9.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the Gov. Lot 5 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 9, Twp 9S, Rge 15E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	15E	9													GL 5 X				

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Facility Volume = 75,600 cubic feet.

Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of April, 19 86.

Acting for the Director



WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	47-7422	James &/or Glennys Paulson	9.0
Full Assignment	47-7422	William I. &/or Margaret E. Watts	9.0

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

83
CW
10/19/83

I, James E. Paulson, hereby assign to William I. &/or Margaret E. Watts
of 1104 W. 4250 S., Ogden, UT 84402
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 47-7422
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30 day of September, 19 83.

RECEIVED

SEP 30 1983

Department of Water Resources
Southern District Office

James E. Paulson
Permit Holder

Glenys Elizabeth Paulson
Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 30th day of September, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Francis E. Crighton
Notary Public residing at
Twin Falls, Idaho

My commission expires:
Life

RECEIVED

Identification No. _____

Application No. 47-7422

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James &/or Glennys Paulson Phone: 543-4930
post office address Route #4, Buhl, ID 83316
2. Source of water supply I-Coulee (3 points) which is a tributary of Snake River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 9S
Range 15E., B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into I-Coulee at a point in NE $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 9 Township 9S Range 15E., B.M. _____
4. Water will be used for the following purposes:
Amount 9.00 cfs for fish prop. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 9.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. diversion dam delivering to ponds;
ponds will discharge back to I-Coulee

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 9S
Range 15E., B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: fish propagation

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	15E	9													X				

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

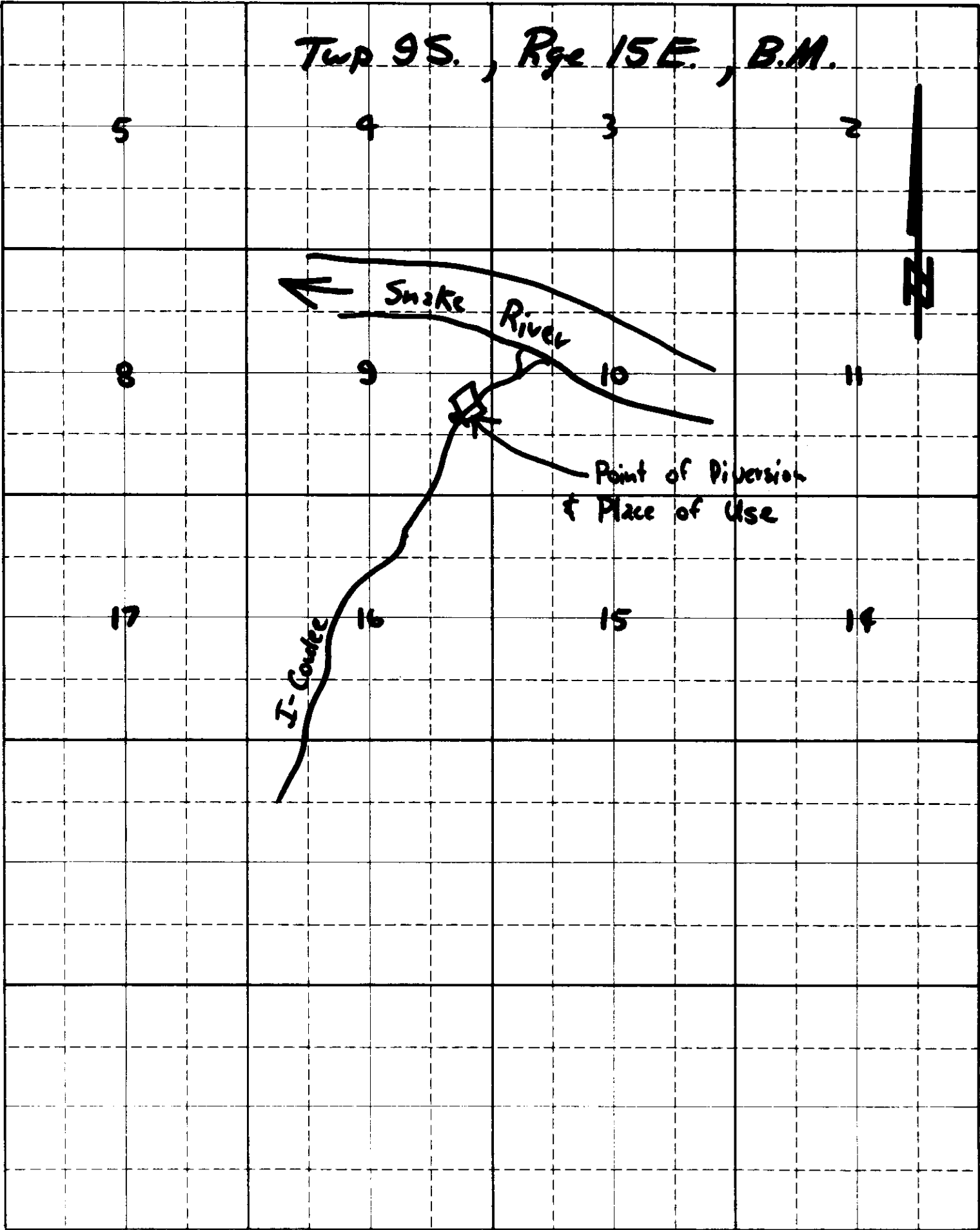
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Paulson
(Applicant)

Proposed Priority 8/04/77
Received by ADM Date 8-4-77 Time 5:30
Preliminary check by JS Fee \$ 105.00
Received by SM Date 8/4/77 # 2694
Publication prepared by Dj Date 8/10/77
Published in Times News
Publication dates 8/18 + 8/25/77
Publication approved JS Date 8/31/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mts wkm

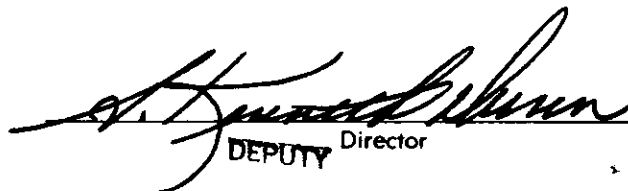
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7422, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

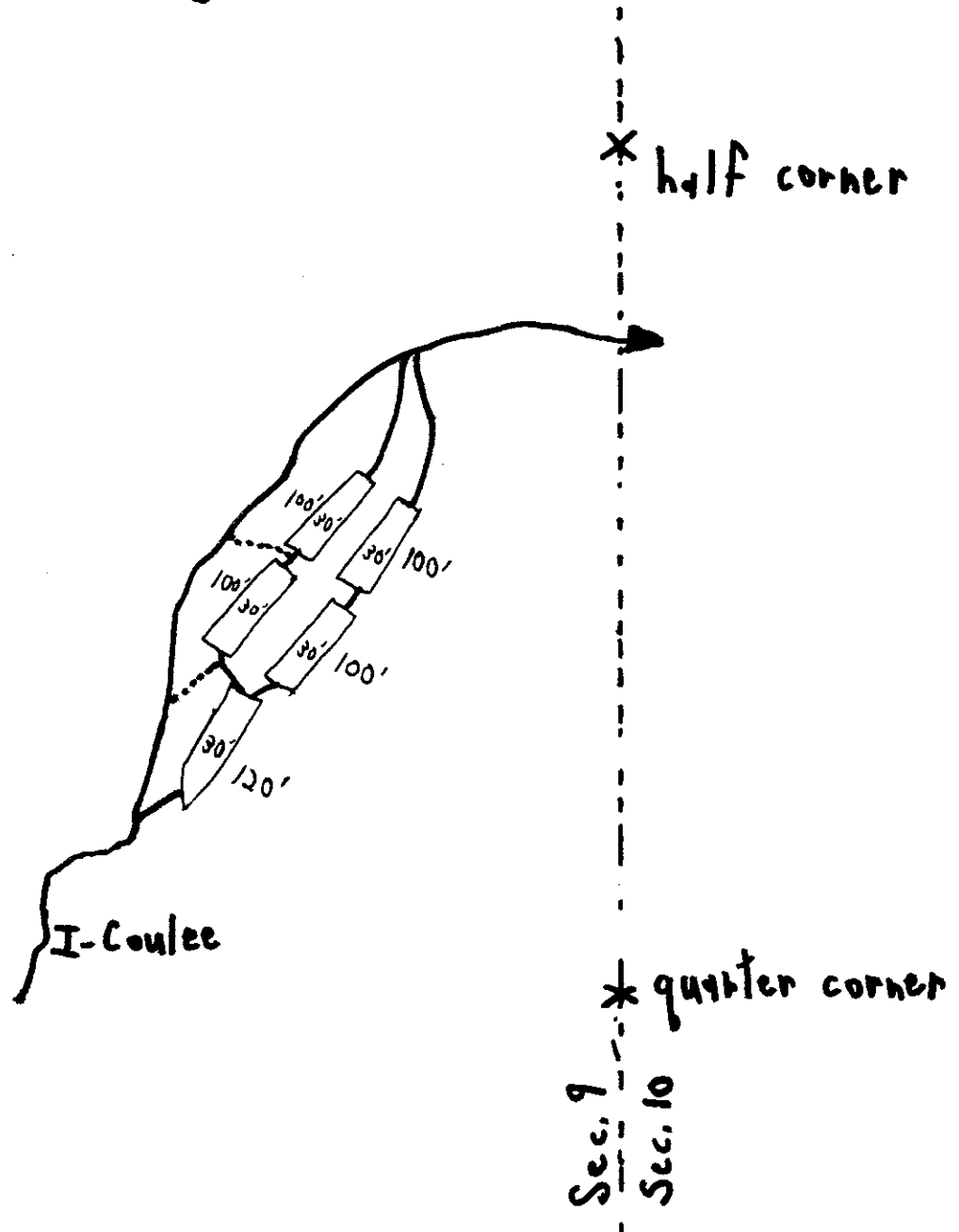
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83.
 - c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.
2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of _____ January 19 78.


DEPUTY Director

Pond Layout

↑
N

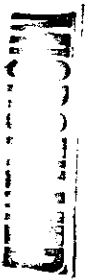


.... = alternate diversion points

Dear Sir,

Due to the amount of
brush on the land where we plan
to build the ponds, it is impossible
to send detail sketch of size and
number of ponds. We will send
at a later date.

Sincerely James C.
Jackson



1976**TAX COLLECTOR'S RECEIPT**

TWIN FALLS COUNTY, IDAHO 83301

RECEIVED, the full amount of all State, County, City, School, Road and other taxes for year 1976 due upon the following described property situated in Twin Falls County, Idaho, as shown by Assessment Rolls of said County, from

James E Paulson, et ux 13350-
Route #4
Buhl, Idaho 83316

Sec 9 T 9 R 15 Lots 13 & 14 S
of Rim; That pt Lot 9 S & above
Snk Riv Canyon rim; Lots 11, 12 S
of rim; Lots 2 & 3; W $\frac{1}{2}$ SW; SE SW;
Lots 4 & 5 412 B

Acres	Values
Buildings	

DELINQUENT

TOTAL ASSESSED VALUE

19069

For 2nd Installment and Delinquent

Delinquent Tax	864.31
Penalty	10.34
Interest	40.55
SECOND INSTALLMENT	
TOTAL PAID	\$ 915.20

Distribution of Consolidated Tax

Highway Tax	School Tax	Buhl Bridge
179.44	684.14	53.83
City	State	County Tax
	1.91	620.23
West End Cem.	Filer Rec.	
30.55		

ALL DELINQUENT TAXES ARE NOTED BELOW

Certificate No. Year

FULL CASH VALUE

CODE	VALUE	AMOUNT
Consolidated Tax 11	19069	1570.10
Less Exemption		
SUBTOTAL		
American Falls		158.52
Weed Erad.		
Fire Protection		
TOTAL TAX		1728.62
		Total Tax

1976

THIS RECEIPT IS ISSUED SUBJECT TO
BANK CLEARANCE OF CHECK

Personal Property	No.	Amount
Machinery		
Furniture and Fixtures		
S. S. Equipment		
House Trailer		
Other		

Check ☒
Cash ☐

Date 12-31-76
RUTH K. JONES, Tax Collector
Box 88 Twin Falls, Idaho 83301

By _____ Deputy

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that James &/or Glennys Paulson Buhl, Idaho 83301 has on 8/4/77 submitted Application No. 47-7422 for a permit to appropriate 9.00 cubic feet per second of water from I - Coulee by means of Diversion Dam Delivering to ponds within the NE 1/4 SE 1/4, Sec. 9 Twp. 9S, Rge. 15E, B. M. Twin Falls County to be used from Jan. 1 to Dec. 31 for fish propagation within the NE 1/4 SE 1/4, Sec. 9, Twp. 9S, Rge. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before September 6, 1977.

C. STEPHEN ALLRED

Director

PUBLISH: August 18 & 25, 1977

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

Nº 6304

I, Carolyn Jennings being first duly sworn upon oath, depose and say that I am the Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Sundays, commencing with the issue dated August 18, 1977, and ending with the issue dated August 25, 1977.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 25th day of

August, 1977

James H. Allen
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

APRIL 11, 1986

STATE OF IDAHO
DEPT. OF WATER RESOURCES
ATT: JIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

RE: WATER PERMITS AS FOLLOWS:
(47-7422), 47-7925, 47-7509,
47-7510, 47-7511.

I AM IN RECEIPT OF WATER
LICENSE FOR PERMIT #47-7422
PLEASE BE ADVISED THAT I
& MY WIFE, WILLIAM I &/OR
MARGARET E. WATTS ARE
NOW RESIDENCES OF IDAHO
& OUR ADDRESS IS:

RT. 4 BOX 164A

BUHL, IDAHO, 83316

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LOCATED ON THE PROPERTY
FOR ABOVE PERMITS; PLEASE
NOTE & RECORD THE CHANGE
OF ADDRESS. THANK YOU

William I. Watts

Mr. & Mrs. W. I. Watts
Rt. 4 Box 164 A
Buhl, ID 83316



State of IDAHO
DEPT. OF WATER RESOURCES
ATT: Jim Johnson
State Office 450 W. STATE ST.
Boise, IDAHO, 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 3, 1986

RE: Permit No. 47-7422

William I. &/or Margaret E. Watts
1104 W. 4250 S.
Ogden, UT 84405

Dear Mr. and Mrs. Watts:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

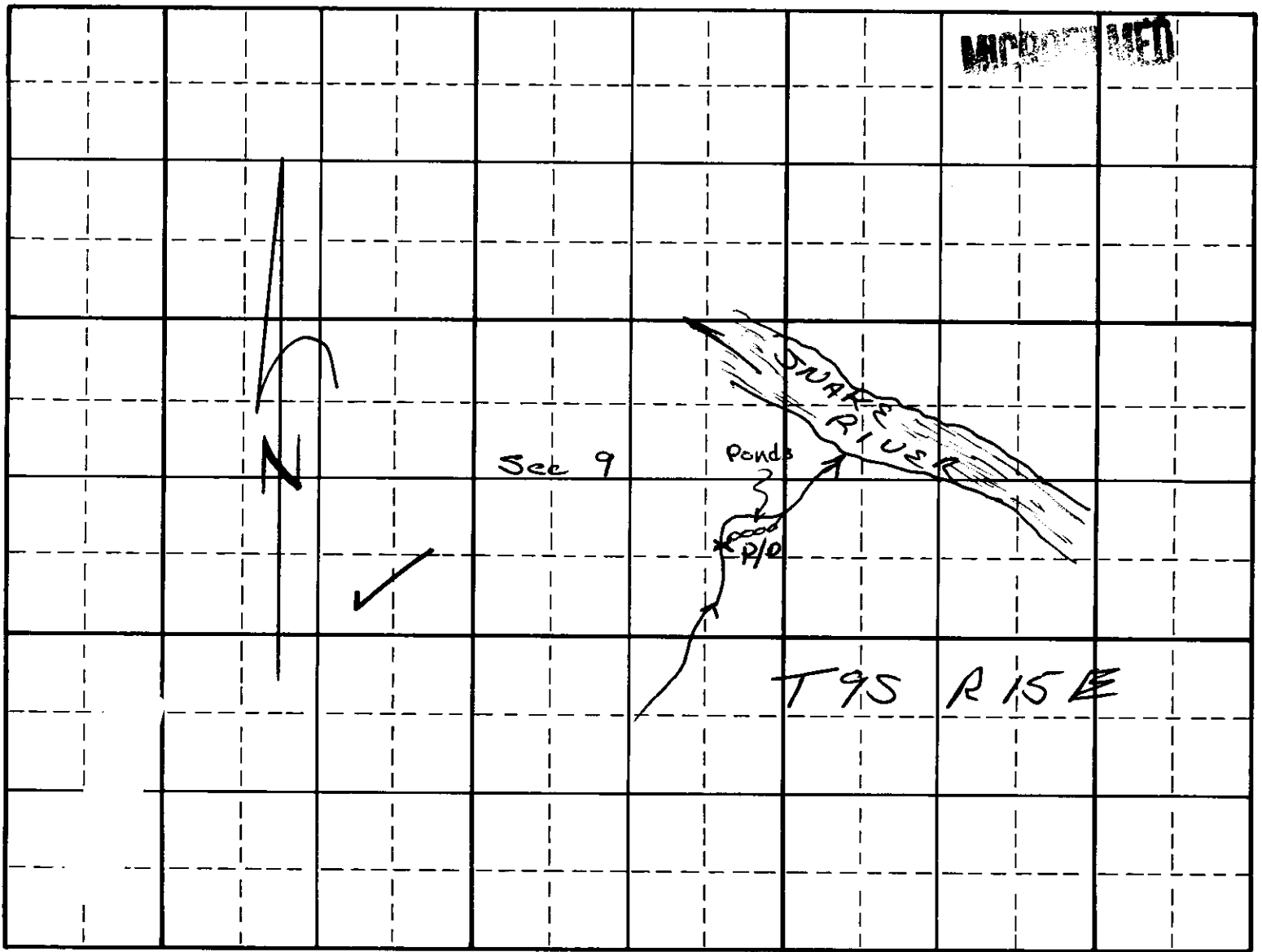
JJ:sc

Enclosure

NOTED

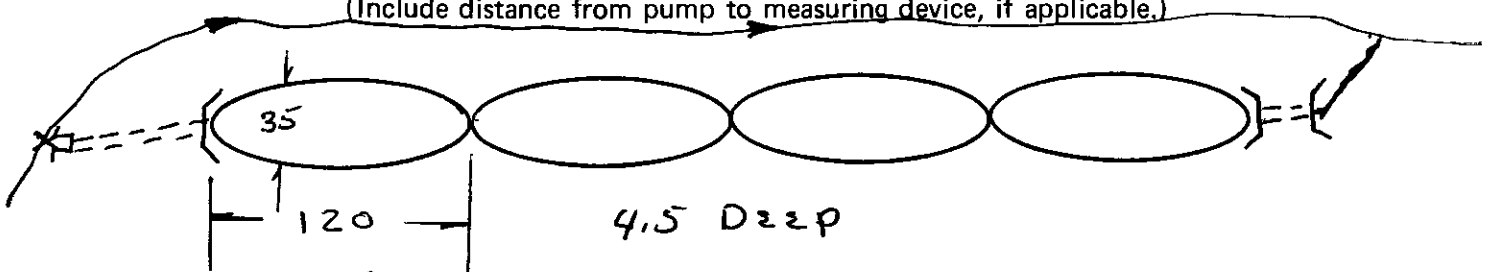
SECRET

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ NE 1/4 SE 1/4, Sec. 9 T9S R15E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	15E	9													✓				

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Gary Funderburg

Checked by

K. Walker

Approved by

Date

11/19/1982

Date

12-14-82

Date

3-19-86

Overlap Review - 47-7422

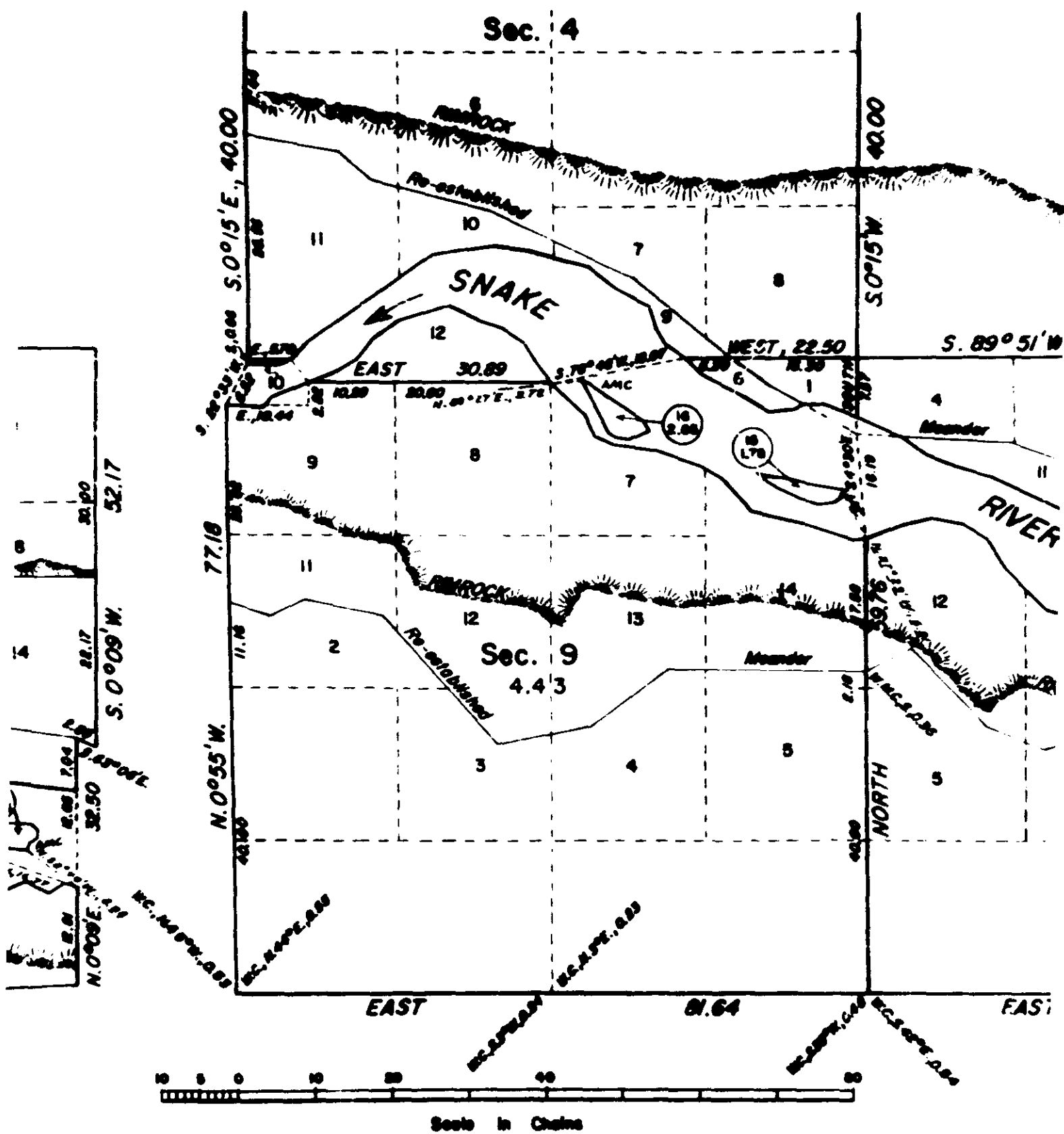
per VAX 3/19/86:

looking for fish propagation rights only
p/u - 02-7383 - no overlap
47-7925 - see below

p/d - 47-7925 - different source,
same rt. holder,
no proof filed,
no exam, no
overlap -

kw

UNRECORDED



October 19, 1983

RE: Permit No. 47-7422

William I. &/or Margaret E. Watts
1004 W. 4250 S.
Ogden, UT 84405

Dear Permit Holder:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosure

December 8, 1982

James and/or Glennys Paulson
Rt. 4
Buhl, ID 83316

Dear Mr. and Mrs. Paulson::

Re: Permit No. 47-7422

This office acknowledges receipt of the statement of beneficial postcard.

It is the Department's understanding that a field exam has been conducted by one of our regional representatives. Based on his recommendations, a water right license will be issued.

If you have further questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

cc: Region

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7422

Name(s) of Permit Holder:

James E and Glennys Paulsen

Post Office Address:

Rural Route 4, Buhl, Idaho, 83316

Tel. No. 208-543-4930

Source of Water:

2 Coulee

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

fish farming

Measuring Device

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

Access Port:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 19, 1982

Date

James E Paulsen
Signature of Permit Holder

Field
EXAM HAS
BEEN DONE
CLF

James E. Carlson
Rural Route 4
Buhl, Idaho, 83316

○ PLACE
13 CENT
STAMP
HERE

MAIL ROOM



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

13885/

PAULSON, JAMES & GLENNYS
RT. 4
BUHL, ID 83316

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7422 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED

IDENT. NO. 47-7422

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

February 3, 1978

Re: Permit No. 47-7422

James &/or Glennys Paulson
Route #4
Buhl, ID 83316

Dear Mr. and Mrs. Paulson:

Enclosed is a copy of the corrected fourth page of your permit. Please note Item 1b has been changed from January 1, 1978 to January 1, 1983.

We hope this error has not caused you any inconvenience.

Sincerely,

KAY WALKER
Senior Clerk

KW/kw
Enclosure

MICROFILMED

January 31, 1978

Re: Permit No. 47-7422

James &/or Glennys Paulson
Route #4
Buhl, ID 83316

Dear Mr. &/or Mrs. Paulson:

Enclosed is a copy of your approved Application for Permit No. 47-7422. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO

FROM Jim

DATE 10-14-77

TO File

SUBJECT Application 47-7422 Financial Statement

I have reviewed the financial statement of James Paulson in connection with Application 47-7422, by which Mr. Paulson proposes to divert water for commercial fish production. The applicant appears to have the financial resources to complete this project.

Jim

SIGNATURE

September 15, 1977

Mr. James Paulson
Route #4
Buhl, ID 83316

Re: Application for Permit No. 47-7422

Dear Mr. Paulson:

The final protest date has passed on your application for 9cfs of water from I-Coulee for fish propagation (#47-7422). No protests were filed, and your application is ready to be sent to our Boise office for final approval. However, we will hold the application until plans for your fish ponds are received in our Twin Falls office.

If you have any questions, please feel free to contact this office.

Sincerely,

James E. Stanton
Water Resource Agent

JES:sm

MICROFILMED

FROM Jim Stanton, Water Resources Agent

DATE August 18, 1977

TO Mike Steele, Regional Supervisor

SUBJECT Pre-Permit Exam for Application 47-7422, James &/or Glennys Paulson

In connection with Application 47-7422, by which James & Glennys Paulson propose to divert 9.0 cfs of water from 'I' Coulee for fish propagation, I have on this date examined the water source, point of diversion, and place of use. There appears to be sufficient water available to satisfy the application. Due to the non-consumptive nature of fish propagation, downstream irrigators should not be harmed by this project. There are no fish producers on 'I' Coulee below Mr. Paulson. Other aspects of the permit appear to be as stated.

RECEIVED

James E. Stanton

SIGNATURE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

~~James &/or Glennys Paulson~~

~~Buhl, Idaho 83316~~

has on ~~8/4/77~~ submitted Application No. ~~47-7422~~

for a permit to appropriate ~~9.00~~ cubic feet per second acre feet per annum
xxxxxxxxxxxxxxxxxxxxxxxx

of water from ~~I. Coulee~~

by means of ~~Diversion Dam Delivering to ponds;~~

within the ~~NE 1/4, Sec. 9, Twp. 9S, Rge. 15E, B. M. Twin Falls County~~

to be used from ~~Jan. 1 to Dec. 31 for fish propagation~~

for
~~xxx~~

within the ~~NE 1/4, Sec. 9, Twp. 9S, Rge. 15E, B. M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before ~~September 6, 1977~~.

C. Stephen Allred

Director

Published in the ~~Times News~~

on ~~8/18~~ and ~~8/25/77~~

MICROFILMED

August 10, 1977

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7422 - James &/or Glennys Paulson
47-7423 - James &/or Glennys Paulson
45-4069 - Lawrence Ray Stanger

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

Bill submitted: _____

MICROFILMED