

Water Right No. 47-7425

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVE

SEP 09 1997 APPLICATION FOR EXTENSION OF TIME TO AVOID
FORFEITURE OF A WATER RIGHT

JUL 02 1997

Department of Water Resources

Department of Water Resources
Southern Region

Section 42-222, Idaho Code, provides that a water right shall be lost and forfeited and the water right revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

1. Name of water right holder Robert W. &/or Elva June Ring
2. Mailing address 4890 N 1000 E, Buhl, ID 83316
3. The right was obtained or is evidenced by:
 - a. Decree to _____ in Case of _____
 - vs. _____, Dated _____ in _____ (Name of Court)
 - Court, County of _____ Fully describe decree _____
- b. License No. 47-07425 c. Claim No. _____
- d. SRBA No. A47-07425
4. Source of water Groundwater tributary to _____
(Name of stream or source)
5. Date of priority of right 8-15-1977
6. Description of Right:

amount 0.10 cfs for Domestic purposes from 1-1 to 12-31
(cfs/ac-ft)

amount 0.08 cfs for Heating/Rec. purposes from 1 to 1
(cfs/ac-ft)
7. Point of Diversion SW 1/4 NE 1/4 of Sec. 20 Twp. 8S Rge. 14E County Twin Falls

8. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
8S	14E	30	X	X															

Total Acres _____

SEP 12 1997

9. Give the last date when water was put to beneficial use See below
Length of extension of time requested 5 years, or until 6-30-2002 (Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use Although licensed for 4 homes, this well has only served 1 home since it was developed in 1977. Although an extension of time is not required, we want to apply in order to absolutely protect our right to furnish water to the other subdivision lots as they are sold in the future.

The information contained in this application is true to the best of my knowledge.

(Signature of Applicant)

Subscribed and sworn to before me this 30th day of June, 19 97

(Notary Public)

My commission expires 10-25-2000 Residing at Twin Falls, Id

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby _____ said application subject to the following conditions or reasons:

Signed this _____ day of _____, 19 _____

(DIRECTOR)

FOR DEPARTMENT USE ONLY

Date Received 6-30-97 \$100 FEE Receipted by JP Date 6-30-97 Receipt # 5020349

Preliminary ☒ by JP Publication prepared by ME Pub. approved by _____ Date _____

Published in The Times News Dates Published 8/14 & 8/21/97 Cancelled

Protests filed by _____

Copies of protests forwarded by _____ Hearing held by _____ Date _____

Recommended for - ☐ APPROVAL / ☐ DENIAL By _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07425

Priority: August 15, 1977

Maximum Diversion Rate: 0.18 CFS
Maximum Diversion Volume: 15.8 AF

This is to certify, that ROBERT W RING
ELVA JUNE RING

RT 3 BOX 398
BUHL ID 83316

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 15, 1977; and has submitted Proof of Beneficial Use on October 21, 1987. An examination indicates that the works have a diversion capacity of .180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.08 CFS	8.1 AF
DOMESTIC	01/01 to 12/31	0.10 CFS	2.4 AF
RECREATION	01/01 to 12/31	0.08 CFS	5.3 AF
	Totals	0.18 CFS	15.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 30, Township 08S, Range 14E
TWIN FALLS County

PLACE OF USE: HEATING
TWN RGE SEC

08S 14E 30 NWNE SWNE

PLACE OF USE: DOMESTIC, same as HEATING use

PLACE OF USE: RECREATION, same as HEATING use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or applicable Idaho law.

JUL 27 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07425

CONDITIONS/REMARKS:

5. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of JUNE, 1992.

Acting for R. Keith Higginson, Director

State of Idaho
Department of Water Resources

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MAY 27 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07425

Department of Water Resources
Northern Region Office

Date of Priority: August 15, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:

0.18 CFS
15.8 AF

Comes now

ROBERT W RING
ALVA JUNE RING
ELVA

APPROVED

RT 3 BOX 398
BUHL ID 83316

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 47-07425, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.08 CFS	~~5.3 AF~~ 5.1 ²
DOMESTIC	01/01 to 12/31	0.10 CFS	2.4 AF
RECREATION	01/01 to 12/31	0.08 CFS	~~8.1 AF~~ 5.3 ² *
Totals		0.18 CFS	15.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 30, Township 08S, Range 14E
TWIN FALLS County

PLACE OF USE: HEATING
TWN RGE SEC

08S 14E 30 NWNE SWNE

PLACE OF USE: DOMESTIC, same as HEATING use

PLACE OF USE: RECREATION, same as HEATING use

RECEIVED
MAY 28 1992

* See Allene Merrill
26/88 Memo

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 222 Shoshone Street E., this MAY 27 1992 day of MAY, 1992.
Department of Water Resources
Twin Falls, ID 83316

RECEIVED

JUL 27 1992

Robert W Ring
(Signature)
E. June Ring

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07425

FOR DEPARTMENT USE ONLY

#5014579

Preliminary check by dat Fee = \$20.00

Received by dat Date 05/27/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 47-07425 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 4 homes.

Witness my hand this 25TH day of JUNE, 1992.


Acting for R. Keith Higginson, Director

JUL 27 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
PERMIT NOS. 47-7425, 47-7426 & 47-7435)
ROBERT W. & ALVA JUNE RING)
_____)

ORDER ADOPTING
PROPOSED MEMORANDUM
DECISION AND ORDER

WHEREAS, A. Kenneth Dunn, Director of the Department of Water Resources having issued and served a copy on the parties on September 25, 1986, a Proposed Memorandum Decision and Order in the above-captioned matter, pursuant to Idaho Code, 67-5211; and,

WHEREAS, more than fifteen days have passed since the service of the Proposed Memorandum Decision and Order; and,

WHEREAS, no exception to that Proposed Memorandum Decision and Order has been received;

IT IS, THEREFORE, HEREBY ORDERED that said Proposed Memorandum Decision and Order be adopted and issued as the Final Decision and Order.

Dated this 31st day of October, 1986.


A. KENNETH DUNN
Director

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NOS. 47-7425,
47-7426 AND 47-7435 IN THE NAME OF
ROBERT W. AND ALVA JUNE RING

CERTIFICATE OF MAILING

I HEREBY CERTIFY That on this the 4th day of November, 1986, a true and correct copy of the foregoing ORDER ADOPTING PROPOSED MEMORANDUM DECISION AND ORDER was mailed, postage prepaid to:

Robert W. and Alva June Ring
Rt. 3 Box 398
Buhl, ID 83316

Robert Weaver
130 N. Broadway
Buhl, ID 83316



RITA I. FLECK

Idaho Department of Water Resources

RECORDED

BEFORE THE DIRECTOR OF THE DEPARTMENT
OF WATER RESOURCES OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NOS. 47-7425)
47-7426 & 47-7435 IN THE NAME OF)
ROBERT W. & ALVA JUNE RING)

ORDER ISSUING
PROPOSED MEMORANDUM
DECISION

A. Kenneth Dunn, Director of the Department of Water Resources, having reviewed the attached proposed decision prepared by his appointee, Bobby D. Fleenor, who conducted the hearing or who has read the record in this case, hereby approves the same as a proposed decision pursuant to Idaho Code, §67-5211.

Each party to these proceedings who appeared at the hearing is given the opportunity, pursuant to Idaho Code §§42-1701A and 67-5211, to file exceptions to the proposed decision and to present briefs and oral arguments. If no timely and proper exceptions are received, an order by the Director will be entered adopting the proposed decision as his final decision.

I.
EXCEPTIONS

A. To be considered by the Director, exceptions must:

1. be received by the Director on or before the 15th day following the day of service of this Order and the proposed decision,
2. specifically identify the portions of the proposed decision to which exceptions are made and specifically state the grounds for those exceptions, and
3. be sent to each of the parties who appeared or their attorneys.

II.
BRIEFS

A. Any briefs in support of exceptions to the proposed decision shall be filed with the Director at the same time that party's exceptions are filed with the Director.

B. All response briefs to the exceptions must be filed with the Director within 15 days after the exceptions were served upon the responding party.

III.
ORAL ARGUMENTS

A. No oral arguments before the Director on the proposed decision will be held unless specifically requested by a party filing exceptions to the proposed decision and unless that request is filed with the Director concurrently with the filing of that party's exception.

B. If oral arguments have been properly requested by a party filing exceptions, any other party, upon reasonable notice to the Director, shall have the right to present oral arguments in response to the exceptions filed.

C. Oral arguments before the Director on exceptions to the proposed decision shall be heard at the discretion of the Director, pursuant to Idaho Code, §42-1701A. If oral arguments are to be heard, the Director will, within a reasonable time, notify each party of the place, date and hour the oral arguments will take place and of the period of time allocated for the arguments of this case. Unless the Director orders otherwise, all oral arguments shall be heard in Boise, Idaho.

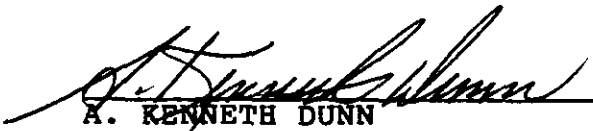
IV.
CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral arguments and other matters filed with the Director in connection with the proposed decision shall be served on all other parties to these proceedings in accordance with Rule 7.2.

V.
FINAL DECISION

Following the submission of all exceptions, briefs and oral arguments, if they are heard, the Director shall issue a final decision adopting, modifying or rejecting and replacing the proposed decision. Copies of the decision and order shall be served on all parties.

Dated this 25 day of September, 1986.


A. KENNETH DUNN
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NOS. 47-7425,	)	
	)	PROPOSED MEMORANDUM
47-7426 AND 47-7435 IN THE NAME OF	)	
	)	DECISION AND ORDER
ROBERT W. AND ALVA JUNE RING	)	
_____	)	

This matter is before the Director of the Department of Water Resources following a hearing to determine whether the permit holders have proceeded with diligence on the projects proposed by Permit Nos. 47-7425, 47-7426, and 47-7435 under the provisions of Sec. 42-204, Idaho Code.

Based upon the information in the permit files and the information obtained at the hearing held on July 15, 1986 in Twin Falls, Idaho by Bobby D. Fleenor, Hearing Officer, the following Findings of Fact, Conclusions of Law and Order are proposed.

FINDINGS OF FACT

1. Permit Nos. 47-7425 and 47-7426 were issued on November 15, 1977 and Permit No. 47-7435 was issued on January 29, 1978.
2. The time in which to complete the projects for Permit Nos. 47-7425 and 47-7426 was extended on November 17, 1982 until November 1, 1987 and on February 28, 1983 was extended until January 1, 1988 for Permit No. 47-7435.
3. These permits are located within the Snake River Drainage Basin above Idaho Power Company's Swan Falls Dam.
4. The permit holders were named as defendants in the case of Idaho Power Co. vs Idaho Dept. of Water Resources, et al.
5. Idaho Power Co. released the permit holders from the suit during

MICROFILMED

the summer of 1985.

6. The permit holders have drilled three wells, one under each permit. Well No. 1 under Permit No. 47-7425 supplies water to the permit holders' residence and shop and a supply pipe has been installed to three (3) other lots. Trenches 2000 feet long have been dug from well No. 2, identified under Permit No. 47-7426, to eight lots. The trenches were being dug from well No. 3, identified under Permit No. 47-7435 to five lots.

7. The delivery of water to 16 lots in addition to the permit holders' house and barn is the extent of development proposed under these permits.

8. The permit holders could complete the pipelines to all 16 of the lots within 30 days.

9. The permit holders were prevented from proceeding with the projects by the department's December 3, 1985 order which required that no further work be done due to a continuing decline in the pressure of the geothermal water aquifer from which the permit holders propose to divert water.

CONCLUSIONS OF LAW

1. The permit holders were prevented by litigation from completing their projects prior to the date they were dismissed from the Idaho Power Co. vs Idaho Dept. of Water Resources, et al suit.

2. The permit holders have proceeded with diligence toward the completion of their projects after being dismissed from the Idaho Power Co. suit.

3. The permit holders have shown cause why Permit Nos. 47-7425, 47-7426 and 47-7435 should not be cancelled due to failure to proceed with diligence.

ORDER

The permit holders are therefore hereby allowed within the permitted periods to continue to complete their projects to deliver water to sixteen lots

in addition to their residence and shop.

Dated this 24 day of September, 1986.


BOBBY D. FLEENOR
Hearing Officer

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NOS. 47-7425,
47-7426 AND 47-7435 IN THE NAME OF
ROBERT W. AND ALVA JUNE RING

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT On this the 25th day of September, 1986, a true
and correct copy of the foregoing ORDER ISSUING PROPOSED MEMORANDUM DECISION
and PROPOSED MEMORANDUM DECISION AND ORDER was mailed postage prepaid to:

Robert W. & Elva J. King
Rt. 3 Box 398
Buhl, ID 83316

Robert Weaver
130 N. Broadway
Buhl, ID 83316



RITA I. FLECK
Secretary/Records Manager
Idaho Department of Water Resources

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF GROUND WATER	)	
DEVELOPMENT IN THE BANBURY HOT	)	ORDER
SPRINGS GROUND WATER MANAGEMENT	)	
AREA, TWIN FALLS COUNTY.	)	
	)	

This matter having come before the Director of the Department of Water Resources following investigation by the Department staff, the Director finds as follows:

1. The Banbury Hot Springs Ground Water Management Area (Banbury Management Area) was created on April 12, 1983 by Order of the Director of the Department of Water Resources (Director) pursuant to the provisions of Section 42-233b, Idaho Code.

2. The Department has monitored wells in the Banbury Management Area, prior to and subsequent to designation of the area, and the wells continue to show a decline in pressure.

3. Department records show that there are numerous permitted but not yet developed water uses and projects within the Banbury Management Area.

CONCLUSIONS OF LAW

Based on the foregoing findings of fact, the Director makes the following conclusions of law:

1. Idaho Code § 42-237a(g) (1977 and Supp. 1985) empowers the Director of the Department of Water Resources, "To supervise and control the exercise and administration of all rights hereafter acquired to the use of ground waters and in the exer-

cise of this power he may be [by] summary order, prohibit or limit the withdrawal of water from any well during any period that he determines that water to fill any water right in said well is not there available."

2. Idaho Code § 42-237a(g) further provides that, "Water in a well shall not be deemed available to fill a water right therein if withdrawal therefrom of the amount called for by such right would . . . result in the withdrawing [of] the ground water supply at a rate beyond the reasonably anticipated average rate of future natural recharge."

3. Idaho Code § 42-1805 (Supp. 1985) provides in part as follows:

In addition to other duties prescribed by law, the director of the department of water resources shall have the following powers and duties:

.

(7) After notice, to suspend the issuance or further action on permits or applications necessary to protect existing vested water rights or to ensure compliance with the provisions of chapter 2, title 42, Idaho Code, or to prevent violation of minimum flow provisions of the state water plan.

4. Based upon presently available data, the ground water supply within the Banbury Management Area is being withdrawn at a rate beyond the reasonably anticipated average rate of future natural recharge.

5. The Director has a duty, pursuant to Idaho Code §§ 42-237a(g) and 42-1805, to stay the approval of any pending applications for permit to appropriate ground water within the

Banbury Management Area, and to order the suspension of any further development under existing permits to appropriate ground water within the Banbury Management Area which, as of the date of service of this order, are not fully developed.

ORDER

IT IS, THEREFORE, HEREBY ORDERED as follows:

1. As of the date of this order, approval of any pending applications for permit to appropriate ground water within the Banbury Hot Springs Ground Water Management Area shall be stayed until further order by the Director.

2. The owners of permits to appropriate ground water within the boundaries of the Banbury Hot Springs Ground Water Management Area shall cease and suspend any further development under those permits beyond the extent already developed as of the date of service of this order.

3. The owners of permits to appropriate ground water within the boundaries of the Banbury Hot Springs Ground Water Management Area, for which proof of beneficial use has not already been submitted to the Department of Water Resources, shall submit proof of beneficial use showing the extent of existing development if any, upon forms furnished by the Department, within thirty (30) days of the service of this order.

4. A copy of this order shall be served by certified mail upon the owners of all applications and permits to appropriate ground water within the Banbury Hot Springs Ground Water

Management Area, together with a letter identifying the record owner of the application or permit, the application or permit number, and a statement describing the legal recourse which may be taken by someone who objects to any provision of this order.

DATED this 4th day of December, 1985.


A. KENNETH DUNN
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF THE BANBURY HOT SPRINGS	)	ORDER SUPPLEMENTING
	)	CONDITIONS OF APPROVAL FOR
GROUNDWATER MANAGEMENT AREA	)	PERMIT TO APPROPRIATE
	)	GROUNDWATER NO. 47-7425

WHEREAS, on April 12, 1982, the Director of the Department of Water Resources created the Banbury Hot Springs Groundwater Management Area (BHSGWMA); and,

WHEREAS, reported problems have shown a need for increased regulation of existing and future wells within the boundaries of the BHSGWMA; and,

WHEREAS, Department records show a number of outstanding water right permits for which development has not yet occurred; and,

WHEREAS, the above-referenced Permit represents the potential for additional well drilling within the boundaries of the BHSGWMA; and,

WHEREAS, leakage and intermingling between groundwater aquifers within the BHSGWMA has been determined to be a significant problem for which careful monitoring and protection is required;

NOW, THEREFORE, the conditions of approval for Permit No. 47-7425 are hereby supplemented with the following additional conditions:

- 1) Thirty days prior to drilling or modification of a well, the permit holder shall notify the Department of Water Resources of who the driller will be and when drilling is proposed to commence.
- 2) Prior to drilling, the permit holder and/or driller shall submit to the Department a drilling prospectus which includes proposed casing and grouting procedures. The well shall not be drilled without approval of the prospectus.
- 3) For wells presently being constructed or modified, the permit holder shall immediately advise the Department of the name of the driller or drilling firm, proposed date of completion, and shall provide details of well construction to date for Department review and approval prior to removal of the drill rig from the site.
- 4) Prior to well completion, the permit holder and/or driller shall request inspection and approval of the well construction by the Department. Construction shall not be considered to be completed

until approved by the Department.

- 5) Failure to comply with any of the conditions identified above may result in cancellation of the permit.

Dated this 2nd day of May, 1983.

A handwritten signature in cursive script, reading "L. Glen Saxton", written over a horizontal line.

L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

NOV 3 1982

To provide additional time in which to submit
proof of beneficial use on a water right permitDepartment of Water Resources
Southern District OfficeRobert W. and A. June Ring of Rte 3 Buhl, Ida
(Name) (Address)State of Idaho, deposes and says:That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 47-7425.That under the terms and conditions of said permit, work thereunder was required to be completed on or
before NOV 1, 19 82.That he has heretofore performed the following work described under said permit: Subdivided
this ground. I have put in one commenced
well I need more time to construct work
this wellCosting \$ 20,000That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: Lack of time and MoneyWherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to NOV 1, 19 82.Robert W. Ring
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to November 1, 1987.Signed this 17th day of November, 19 82.L. Glen Saxton
Chief, Operations Bureau\$15.00 fee received by Ray J. JuddDate Nov - 1 1982 Receipt # 23822

Identification No. _____

Application No. 47-7425

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Robert ^W & Alva June Ring Phone: 543-4061
post office address Rte. 3, Buhl, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 8S
Range 14E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .08 cfs for Fish Propagation purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .16 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .08 cfs for Heating purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .08 cfs for Swimming Pool purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, Valve & Pipeline,

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 12,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 8S
Range 14E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water (4).
(5) If water is to be used for other purposes describe: Heating, Swimming pool, Domestic & Fish Propagation.

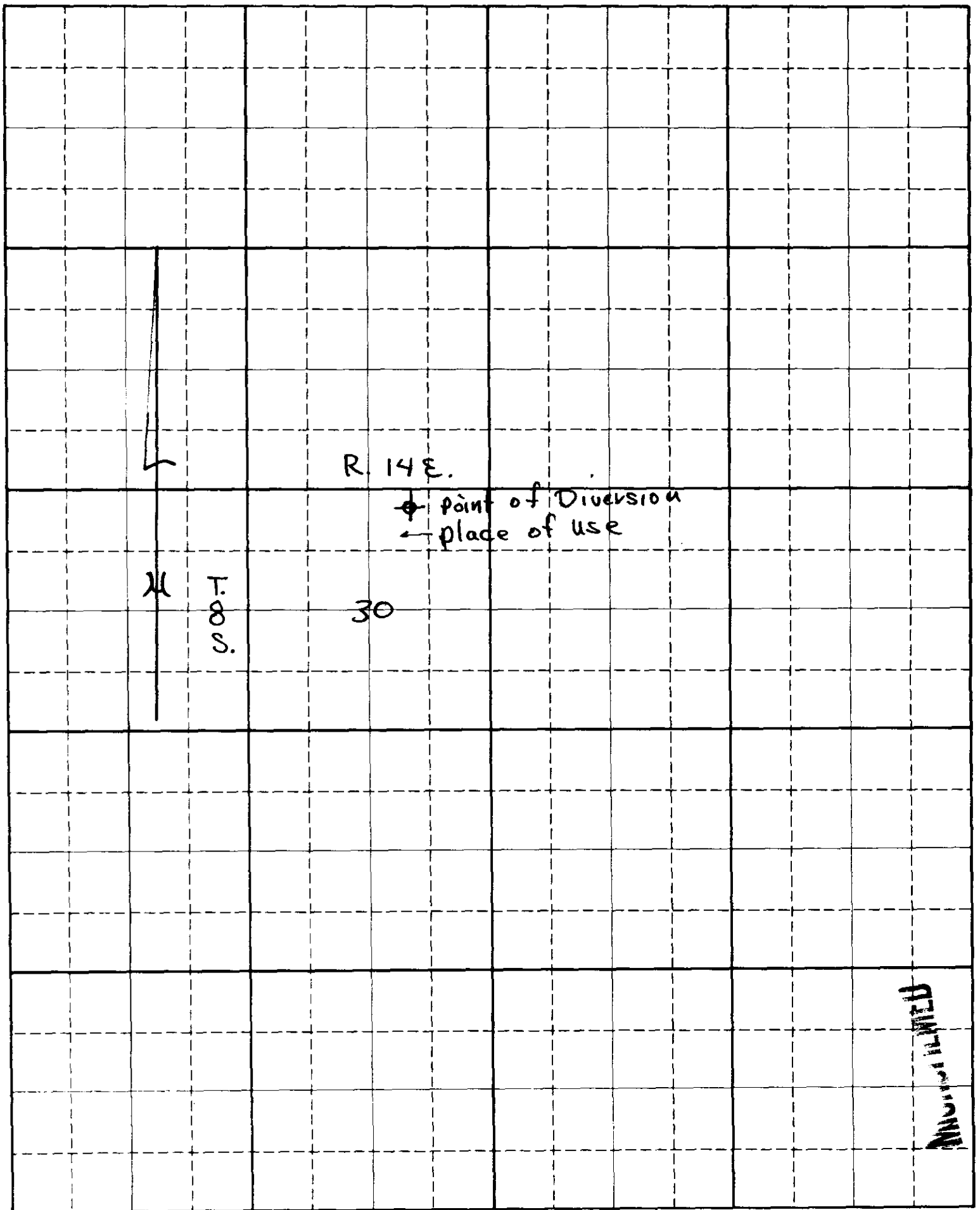
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c. Describe any other water rights used for the same purposes as described above. _____

b. Who owns the land to be irrigated or place of use 17

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. King
(Applicant)

Proposed Priority 8-15-77

Received by NS Date 8/15/77 Time 300 PM
Preliminary check by _____ Fee \$ 10⁰⁰ #8697
Received by Am Date 8/15/77
Publication prepared by BB Date 8/18/77
Published in Times News
Publication dates 8/25 + 9/1/77
Publication approved BB Date 9/13/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7425, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

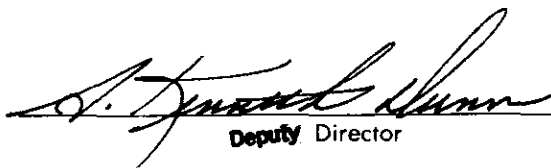
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of November 19 77.


Deputy Director

Well #1

Robert Ring
3/2/1988
1 of 2

47-7425



Well Head

2" line from well head delivers water to Rings' residence, garage & shop. Other three 1" lines run to three lots between well and Rings' residence.

Total of 3 lots and Rings' Residence served by this well.

MICROFILMED

JUL 27 1992



Rings' residence in background with location of 3 lots covering pasture in foreground. Conc. pipe in ground marks location of gate valve serving Lot #6. The 1" pipe comes from the gate valve. Similar 1" pipe connects gate valve with well head. Similar installations exist on lot #7 and lot #8 of Salmon River Ranches #2 Subdiv.

Well #1

Robert Ring
3/2/1988
2 of 2

47- 7425



Ring's Residence and
Garage heated by
2" line from well head.



Discharge from house
and garage into Salmon
Falls CK. Also location
of end of 2" line where
gate valve provides drain
of mainline from well.



Discharge from shop.
Note two lines from
different areas of shop.

MICROFILMED

JUL 27 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

September 8, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT W RING &/OR
ELVA JUNE RING
4890 N 1000 E
BUHL ID 83316

Re: Three Applications for Extension of Time to Avoid Forfeiture,
(47-07425, 47-07426 & 47-07535)

Dear Applicants:

This letter confirms our telephone conversation in which you stated your intent to withdraw the three pending Applications for Extension of Time to Avoid Forfeiture as referenced above.

Our office also received a written request for the withdrawal from your legal counsel, Patrick D. Brown.

This action classifies the Applications as null, void and of no further consideration by the Idaho Department of Water Resources.

We have requested that the filing fees be refunded to you directly. If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Allen D. Merritt, P.E.
Regional Manager

AM:MB

cc:
PATRICK D BROWN
HEPWORTH LEZAMIZ & HOHNHORST
PO BOX 389
TWIN FALLS ID 83303-0389

RECEIVED
SEP 09 1997

Department of Water Resources

SEP 10 1997

MEMORANDUM

TO: Fiscal, State Office
FROM: Mary Baldwin, Southern Region
DATE: September 8, 1997
SUBJECT: Refund of filing fees

Enclosed please find 2 copies of Receipt # S020349 in the amount of \$300.00.

The applicant wishes to withdraw the 3 applications for Extension of Time To Avoid Forfeiture filed on 6/30/97.

Please send the refund directly to:

ROBERT W RING &/OR
ELVA JUNE RING
4890 N 1000 E
BUHL ID 83316

Thank you for your prompt attention to this request.

SEP 15 1997

L A W O F F I C E S

*Hepworth, Lezamiz
& Hohnhorst*

- Established 1952 -

September 5, 1997

HAND DELIVERED

RECEIVED

SEP 05 1997

Department of Water Resources
Southern Region

TWIN FALLS OFFICE

John C. Hepworth
John T. Lezamiz
John C. Hohnhorst
Jeffrey J. Hepworth
Penelope Parker**
Eileen A. McDewitt*
Patrick D. Brown

Wm. L. Nungester
of Counsel

BOISE OFFICE

J. Charles Hepworth*
John J. Janis

*Member CA Bar
**Member UT Bar

Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301-3380

RE: Applications for Extension of Time to Avoid Forfeiture on Right Nos. 47-07425, 47-07426 and 47-07435

Dear Mr. Merritt:

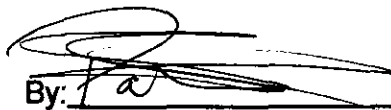
I am writing on behalf of Robert W. and Elva June Ring. On about June 30, 1997, the Ring's, after discussing the matter with some IDWR personnel, filed Applications for Extension of Time to Avoid Forfeiture on the above water rights. I understand the Department had hoped to schedule publication of those applications sometime in August.

The purpose of this letter to formally withdraw the applications. At the time the applications were filed, the Ring's misunderstood what constituted a forfeiture. With that misunderstanding, the Ring's went on to cautiously and appropriately act to preserve their rights by filing the applications. However, after discussing the matter with the Ring's, it is quite clear that there never has been a forfeiture and the rights are not in jeopardy of being forfeited.

I apologize for any inconvenience this may have caused your staff. I would appreciate a note confirming that the applications are considered withdrawn by the Department. Thank you for your attention to this matter.

Very truly yours,

HEPWORTH, LEZAMIZ & HOHNHORST,
CHARTERED

By: 

Patrick D. Brown

HLH

Chartered

TWIN FALLS OFFICE
208-734-7510
Blick Building
133 Shoshone St. N.
P.O. Box 389
Twin Falls, ID 83303-0389
FAX-208-734-4115

Boise Office
208-343-7510
537 West Bannock
P.O. Box 2582
Boise, ID 83701-2582
FAX: 208-342-2927

PDB/llm
cc: client
/0905AM.llm

SEP 15 1997

MEMORANDUM

TO: File

FROM: Mary Baldwin

DATE: August 7, 1997

SUBJECT: Cancellation of legal notices

The legals scheduled for publication on 8/14 & 8/21/97 were cancelled per a t/c to the Times News (Ruby) subsequent to a telephone request from the applicant to Allen Merritt on this date.

Mr. Robert Ring will be withdrawing the 3 applications for Extension of Time To Avoid Forfeiture soon.

8215

NOTICE OF APPLICATIONS FOR EXTENSION OF TIME TO AVOID FORFEITURE
Notice is hereby given that ROBERT W. &/OR ELVA JUNE RING, 4890 N 1000 E; BUHL ID 83316 have applied to the Department of Water Resources for an extension of time to avoid forfeiture of three Licensed Water Rights.

The extensions are requested to avoid loss of the water rights due to non-use while the subdivision lots are being sold.

Water Right No. 47-07425

Priority Date: 08/15/1977

Source: groundwater

Use: 01/01-12/31

Domestic(0.10 cfs)

Recreation(0.08 cfs)

Heating(0.08 cfs)

Total diversion: 0.18 cfs

Point(s) of Diversion:

SW1/4NE1/4, S30, T08S,

R14E; Twin Falls County

Place of Use:

N W 1 / 4 N E 1 / 4 ,

SW1/4NE1/4, S30, T08S,

R14E; Twin Falls County.

Water Right No. 47-07426

Priority Date: 08/15/1977

Source: groundwater

Use: 01/01-12/31

Recreation(0.08 cfs)

Domestic(0.08 cfs)

Heating(0.08 cfs)

Total diversion: 0.08 cfs

Point(s) of Diversion:

NW1/4SE1/4, S30, T08S,

R14E; Twin Falls County.

Place of Use:

S W 1 / 4 N E 1 / 4 ,

NW1/4SE1/4, S30, T08S,

R14E; Twin Falls County.

Water Right No. 47-07435

Part

Priority Date: 10/20/1977

Source: groundwater

Use: 01/01-12/31

Recreation(0.14 cfs)

Domestic(0.11 cfs)

Heating(0.14 cfs)

Total diversion for portion:

0.18 cfs

Point(s) of Diversion:

SE1/4SE1/4, S30, T08S,

R14E; Twin Falls County.

Place of Use: NE1/4SE1/4,

SE1/4SE1/4, S30, T08S,

R14E; Twin Falls County.

Any protest against the proposed application must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before September 1, 1997 to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

Kari J. Dreher, Director

Published in the Times News
on 8/14 & 8/21/97.

322 16 117



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 6, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ATTENTION LEGALS
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

NOTICE OF APPLICATIONS FOR EXTENSION OF TIME TO AVOID FORFEITURE

Notice is hereby given that ROBERT W. &/OR ELVA JUNE RING, 4890 N 1000 E; BUHL ID 83316 have applied to the Department of Water Resources for an extension of time to avoid forfeiture of three Licensed Water Rights.

The extensions are requested to avoid loss of the water rights due to non-use while the subdivision lots are being sold.

Water Right No. 47-07425

Priority Date: 08/15/1977

Source: groundwater

Use: 01/01-12/31

Domestic (0.10 cfs)

Recreation (0.08 cfs)

Heating (0.08 cfs)

Total diversion: 0.18 cfs

Point(s) of Diversion: SW1/4NE1/4, S30, T08S, R14E; Twin Falls County

Place of Use: NW1/4NE1/4, SW1/4NE1/4, S30, T08S, R14E; Twin Falls County.

Water Right No. 47-07426

Priority Date: 08/15/1977

Source: groundwater

Use: 01/01-12/31

Recreation (0.08 cfs)

Domestic (0.08 cfs)

Heating (0.08 cfs)

Total diversion: 0.08 cfs

Point(s) of Diversion: NW1/4SE1/4, S30, T08S, R14E; Twin Falls County.

Place of Use: SW1/4NE1/4, NW1/4SE1/4, S30, T08S, R14E; Twin Falls County.

Water Right No. 47-07435 Part

Priority Date: 10/20/1977

Source: groundwater

Use: 01/01-12/31

Recreation (0.14 cfs)

Domestic (0.11 cfs)

Heating (0.14 cfs)

Total diversion for portion: 0.18 cfs

Point(s) of Diversion: SE1/4SE1/4, S30, T08S, R14E; Twin Falls County.

Place of Use: NE1/4SE1/4, SE1/4SE1/4, S30, T08S, R14E; Twin Falls County.

Any protest against the proposed application must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St., Suite 200; Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before September 1, 1997 to be considered by the Department in its decision to grant or deny any part of the proposed application. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Times News on 8/14 & 8/21/97.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 5, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT W. RING &/OR
ELVA JUNE RING
4890 N 1000 E
BUHL ID 83316

Re: Three Applications for Extension of Time To Avoid Forfeiture: Nos. 47-07425,
47-07426, 47-07435

Dear Applicants:

The Department of Water Resources acknowledges receipt of your applications for extension of time to avoid forfeiture as referenced above.

This office has scheduled advertising the applications in the Times News for 8/14 & 8/21/97.

The advertisements will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If an application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

EXTENSION OF TIME TO AVOID FORFEITURE

ANALYSIS SHEET

1. INITIAL REVIEW BY: J. F. Stanton
2. RIGHT NUMBER 47-07425 APPLICANT Robert King
3. TYPE OF RIGHT: ☐ Decree ☒ License ☐ Claim
4. Is reason for request extension given on application?
✓ Yes No (If No, return Application)

5. CHECK:

- (a) ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period of Use
- (b) ✓ Description of Point(s) of Diversion
- (c) ✓ Description of Place of Use
- (d) ✓ Check for correct Signature, Notarization, Fee

6. OWNERSHIP OF RIGHT

Applicant's ownership confirmed by:

- (a) Copy of Tax Notice, Deed, or other
in file.
- (b) ✓ County Assessor records. Date Contacted 7-7-97
7. Is the right in a Watermaster District? Yes ✓ No Dist.
(If Yes, send copy to Watermaster)

FINAL REVIEW IN REGION by .

- (a) Is Application published correctly? Yes No
- (b) Protest Received? Yes No

RECOMMENDED ACTION

 Approve
 Deny

Conditions:

June 29, 1992

ROBERT W RING
ELVA JUNE RING
RT 3 BOX 398
BUHL ID 83316

RE: WATER RIGHT NO. 47-07425

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

JUL 27 1992

May 12, 1992

ROBERT W RING
ALVA JUNE RING
RT 3 BOX 398
BUHL ID 83316

RE: WATER RIGHT NOS. 47-07425, 47-07426, & 47-07435

Dear Water Right Holders:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

Each enclosed application for amendment contains information that will be included on each license when it is issued. Please review carefully and if you concur, sign the amendments and return with the \$20.00 filing fee per amendment within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAM SKAGGS
Technical Records Specialist

SC:clh

Enclosure

JUL 27 1992

May 11, 1992

ROBERT W RING
ALVA JUNE RING
RT 3 BOX 398
BUHL ID 83316

RE: WATER RIGHT NO. 47-07425

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

MEMORANDUM

TO: Files 47-7425/7426/7435

FROM: Sharla

DATE: May 1, 1992

RE: License Issuance

These three files are located within the Banbury Hot Springs Groundwater Management Area and therefore were included in the mailing of the order supplementing conditions of approval on May 2, 1983.

On September 24, 1986 a Proposed Memorandum Decision and Order was issued (adopted as Final Decision on 10/31/86) allowing the permit holders to complete their projects under these permits. The projects are now completed and licenses can be issued without further consideration of compliance with the order of 5/2/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 06 1991
Department of Water Resources

A. GENERAL INFORMATION

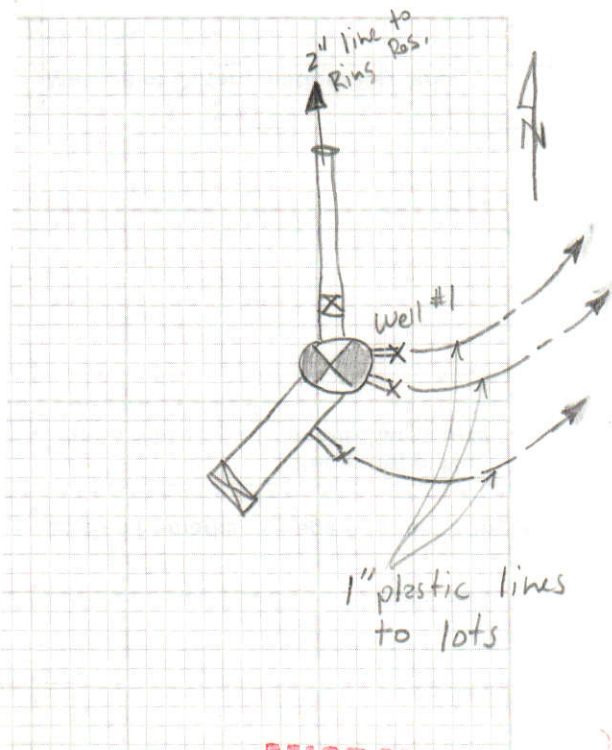
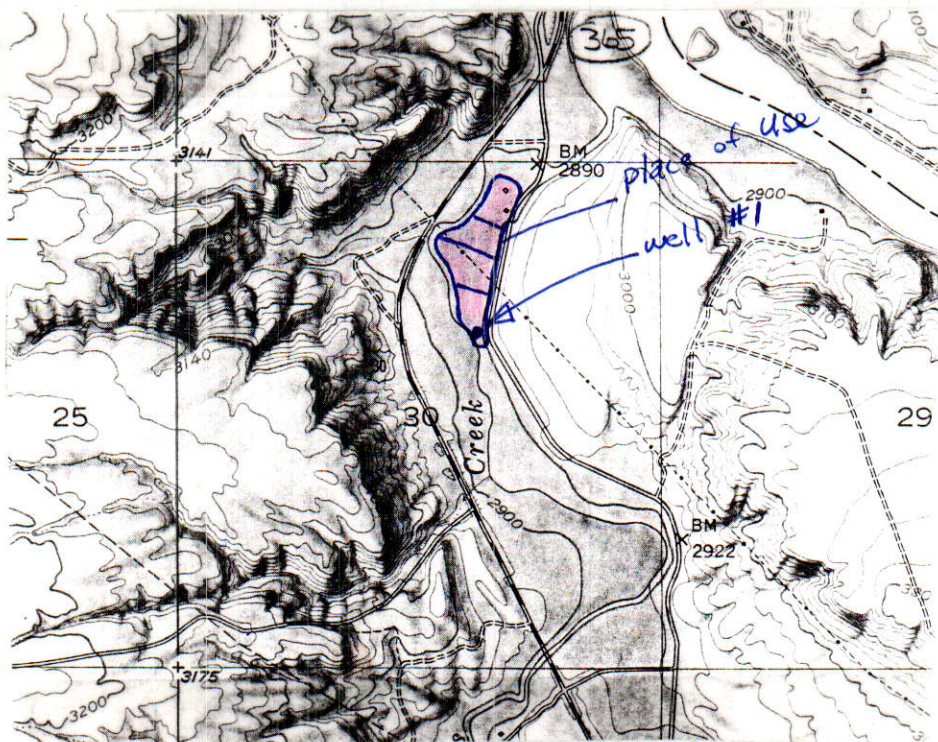
1. Owner: Robert for A. June Ring Permit No. 47-7425
Current Address: Rt. 3 Box 398, Buhl, Idaho 83316 Phone No. 543-4061
2. Accompanied by: Robert Ring - Owner EXAM. DATE: 3/2/1988
Address: Leah Street - IDWR Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Old licenses for surface water irrigation
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 12" X 760' deep hot artesian well supplies water to 3 residential lots and Robert Ring's parcel where the house, garage & shop are heated with the water and supplied with domestic water.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1		Artesian Flow			
Drilled 1979					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NE	SW	NE	30	8S.	14E.	Twin Falls	Filed Subdivision Plats

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S.	14E.	30		DG	DG														

D = Domestic
G = Heating
R = Recreation

P/u more particularly described as Lots 6, 7, and 8 of the Salmon River Ranches No. 2 Subdivision and the excluded parcel in the NW 1/4 NE 1/4 of Sec. 30 between U.S. Hwy 30 and Old Hwy. 30 said excluded parcel being the Robert Ring Parcel. ^{Do not use this space} Total of 4 separate parcels served.

JUL 27 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Mens. Open discharge into bucket
Total = 73.69 gpm
2 0.164 cfs
Lot 6 5 gal / 8.1 sec. = 37.01 gpm
Lot 7 5 gal / 21.3 sec. = 14.08 gpm
Lot 8 5 gal / 29 sec. = 10.34 gpm
Ring house 46v. 5 gal / 34.5 sec. = 8.70 gpm
Sloop 5 gal / 85 sec. = 3.53 gpm
Allow 0.10 cfs

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

See Memo dated 5/26/88

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

See Memo dated 5/26/88

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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JUL 27 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Dept. meas. indicate closed-in pressures of Rings Three wells average 86 psig and have ranged in temperature from 66°C to 72°C depending on how long shut-in.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.10	2.4
Heating	1/1	12/31	0.08	8.1
Recreation	1/1	12/31	0.08	5.4*
Exclusive of heating volume			Totals: 0.18	15.9

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Allen D. Merritt

Signature

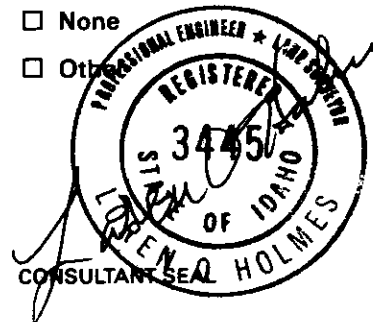
Allen D. Merritt

Certification Date

4/16/91

Field Report Preparation Date

5/12/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 27 1992

MEMORANDUM

DATE: 26-May-1988

FROM: Allen Merritt

TO: Robert Rings' Field Exams 47-7425, 47-7426 and 47-7435

SUBJECT: Calculation of residencial lot use of geothermal waters

The following estimate of water use for each residential subdivision lot developed and supplied water by one of Robert Rings' three wells is calculated as follows:

Assumptions:

1. Each lot will have a 3000 sq. ft. house of average insulation and a 200 sq. ft. non-commercial green house for use in connection with the residence. Both structures will be heated by the geothermal water.
2. Each lot will have a 10' X 10' X 4' recreational swimming pool which will be heated and filled by geothermal water.
3. Each lot will use the water for in-house culinary purposes.
4. No other primary uses of these waters will be developed. Other uses which will specifically not be primary uses will include: commercial, fish propagation, power, irrigation.

Based on the above assumptions the recommended beneficial uses are calculated as follows:

DOMESTIC

Based on the Admin. Memo #22

<u>Permit</u>	<u>No. Houses</u>	<u>Allow from Memo</u>	<u>Recommend rate & volume</u>	
47-7425	4	0.10 cfs	0.10 cfs	2.4 afa
47-7426	5	0.11 cfs	0.08 cfs *	3.0 afa
47-7435	8	0.13 cfs	0.13 cfs	4.8 afa

* Limited by Permit Amt.

It is recommended that each residence be allowed 0.6 afa

HEAT

Heating House

Rate of Flow

Based on the Admin. Memo #23

JUL 27 1992

S = geothermal source temp. = 161 to 151 deg.F.
Assume 145 deg.F delivered to lot accounting for loss

t = temp. required by system = 70 deg.F

MICROFILMED

MEMORANDUM

DATE: 26-May-1988

$$\text{delta } T = (.6)(S-t) = (.6)(145-70) = 45 \text{ deg.F}$$

From Table 1 of Memo #23 assuming 70 deg.F design temp. and average insulation $e = 47 \text{ Btu/ft}^2/\text{hr.}$

Therefore: flow to heat typical 3000 ft² house is

$$W = (47)(3000)/(500)(45) = 6.27 \text{ gpm } 0.014 \text{ cfs}$$

Volume

V= annual volume (afa)

HL= peak heating load (same as $e \times \text{ft}^2$ above = Btu/hr)

DD= annual heating degree days (Est. 6000 for this area)

Cd= empirical correction factor (.85 greenhouse, .62 house)

delta t1= inside-outside temp. (same as design temp. above)

delta t2= incoming-outgoing water temp (same as delta T above)

k =system effic.(assume.90)

C= unit conversion (2.72XE6 for afa)

$$V = \frac{(HL)(DD)(24)(Cd)}{(\text{delta } t1)(k)(C)(\text{delta } t2)}$$

$$V = \frac{(47)(3000)(6000)(24)(.62)}{(70)(.90)(2.72 \times 10^6)(45)} = 1.63 \text{ afa}$$

Heating GreenhouseRate of Flow

Based on information from Oregon Inst. Geo Heat Center
Assuming 1 layer of glass with 2 changes of air/hr with 5 mph winds
with 1.5 to 1 wall to floor ratio and $t = 60 \text{ deg.F}$

Therefore $e = 120 \text{ Btu/ft}^2/\text{hr}$

$$\text{delta } T = (.6)(S-t) = (.6)(145-60) = 51$$

Therefore: flow to heat typical residential greenhouse is

$$W = (120)(200)/(500)(51) = 0.94 \text{ gpm ... } 0.003 \text{ cfs}$$

Volume

$$V = \frac{(120)(200)(6000)(24)(.85)}{(60)(.90)(2.72 \times 10^6)(51)} = 0.39 \text{ afa}$$

TOTAL HEAT REQUIREMENT

$$\text{Total heat rate} = 0.014 + 0.003 = 0.02 \text{ cfs/house}$$

JUL 27 1988

MEMORANDUM

DATE: 26-May-1988

Total heat volume = 1.63 afa + 0.39 afa = 2.02 afa/house

RECREATION

Assume capacity required to heat and supply water to pool is based on waste or return water from heating house and greenhouse plus any additional makeup water during non-heating season. Therefore total recreation diversion rate equal to heating capacity for residence.

Therefore: recreation rate = 0.02 cfs/house

Volume

Assume 1 change of water in pool/day NOTE: That IDH&W standards for public swimming pools require 1 change of water every 6 hrs. In discussing this with Gary Burkett of the Div. of Environment he indicated that in a private pool with limited use 1 change/day was reasonable.

$$V = \frac{(10 \times 10 \times 4)(365)}{43560} = 3.35 \text{ afa}$$

Therefore: recreation volume exclusive of heat volume =
3.35 - 2.02 = 1.33 afa/house

Summary

	<u>47-7425</u>	<u>47-7426</u>	<u>47-7435</u>
Number of Houses	4	5	8
Domestic	0.10 cfs 2.4 afa	0.08 cfs * 3.0 afa	0.13 cfs 4.8 afa
Heating	0.08 cfs 8.1 afa	0.08 cfs * 10.1 afa	0.16 cfs 16.2 afa
Recreation	0.08 cfs 5.4 afa #	0.08 cfs * 6.7 afa #	0.16 cfs 10.6 afa #
Max Total Rate Recommended	0.18 cfs 15.9 afa	0.08 cfs * 19.8 afa	0.20 cfs * 31.6 afa

* limited by amt. filed on

exclusive of heat volume also used for recreation during heating season.

47-7425
47-7426
47-7435

o/k
9/13/77
RECEIVED
Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

N^o 6322

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Robert W. &/or Alva June Ring Route # 3 Buhl, Idaho 83316 has on 8/5/77 submitted Application No. 47-7425 for a permit to appropriate .20 cubic feet per second of water from Groundwater by means of well, valve and pipeline within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 8S, Rge. 14E, B. M. Twin Falls County to be used from Jan. 1 to Dec. 31 for fish propagation and from Jan. 1 to Dec. 31 for Domestic purposes and from Jan. 1 to Dec. 31 for heating purposes and from Jan. 1 to Dec. 31 for swimming pool within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 8S, Rge. 14E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301, on or before September 12, 1977.

C. STEPHEN ALLRED

Director

PUBLISH: August 25 & Sept. 1, 1977

I, Carolyn Jennings
Department of Water Resources
South Bath, Idaho

being first duly sworn upon
do hereby depose and say that I am Princ. Clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Thursdays, commencing with the issue dated
Aug. 25, 19 77, and ending with the issue dated
Sept. 1, 19 77.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Carolyn Jennings
Subscribed and sworn to before me on this 8th day of
Sept., 19 77.

Malcolm L. Clark
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

DEC 24 1983

1. WELL OWNER Name <u>Beto Ring</u> #1 Address <u>Rt. 3, Buhl, Idaho, 83316</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>Flow</u> feet below land surface. Flowing? ☒ Yes ☐ No G.P.M. flow <u>450</u> Artesian closed-in pressure <u>170</u> p.s.i. Controlled by: ☒ Valve ☐ Cap ☐ Plug Temperature <u>162</u>°F. Quality _____																																																																																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																													
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3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other <u>Hot Water</u> (specify type) <u>Heat Buildings</u>	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">W</th> <th rowspan="2">Y</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td>0</td><td>6</td><td>top soil</td><td> </td><td> </td></tr> <tr><td> </td><td>6</td><td>23</td><td>Sand & Gravel</td><td> </td><td> </td></tr> <tr><td> </td><td>23</td><td>75</td><td>Grey Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>82</td><td>93</td><td>Sand & Gravel, Flow</td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td>4-5 gpm Warm 88°</td><td> </td><td> </td></tr> <tr><td> </td><td>93</td><td>105</td><td>Brown Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>105</td><td>111</td><td>Blue Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>111</td><td>113</td><td>Sand & Gravel</td><td> </td><td> </td></tr> <tr><td> </td><td>113</td><td>160</td><td>Blue Clay, Much water 92°</td><td> </td><td> </td></tr> <tr><td> </td><td>160</td><td>175</td><td>Black Lava Cement Pipe</td><td> </td><td> </td></tr> <tr><td> </td><td>175</td><td>200</td><td>Layers Blue Clay & Broken Rock</td><td> </td><td> </td></tr> <tr><td> </td><td>200</td><td>218</td><td>Dark Grey Lava</td><td> </td><td> </td></tr> <tr><td> </td><td>218</td><td>250</td><td>Brown Lava & Red Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>250</td><td>266</td><td>Grey Lava Hard</td><td> </td><td> </td></tr> <tr><td> </td><td>266</td><td>280</td><td>Hard Black Lava</td><td> </td><td> </td></tr> <tr><td> </td><td>280</td><td>292</td><td>Brown Sticky Clay</td><td> </td><td> </td></tr> <tr><td> </td><td>292</td><td>301</td><td>Grey Lava, Hard Cemented Pipe</td><td> </td><td> </td></tr> <tr><td> </td><td>301</td><td>395</td><td>Grey Lava Firm</td><td> </td><td> </td></tr> <tr><td> </td><td>395</td><td>426</td><td>Brown Lava K.</td><td> </td><td> </td></tr> <tr><td> </td><td>426</td><td>760</td><td>Blue Clay 162°</td><td> </td><td> </td></tr> </tbody> </table>	Hole Diam.	Depth		Material	W	Y	From	To		0	6	top soil				6	23	Sand & Gravel				23	75	Grey Clay				82	93	Sand & Gravel, Flow						4-5 gpm Warm 88°				93	105	Brown Clay				105	111	Blue Clay				111	113	Sand & Gravel				113	160	Blue Clay, Much water 92°				160	175	Black Lava Cement Pipe				175	200	Layers Blue Clay & Broken Rock				200	218	Dark Grey Lava				218	250	Brown Lava & Red Clay				250	266	Grey Lava Hard				266	280	Hard Black Lava				280	292	Brown Sticky Clay				292	301	Grey Lava, Hard Cemented Pipe				301	395	Grey Lava Firm				395	426	Brown Lava K.				426	760	Blue Clay 162°		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>10/30/19</u> finished <u>11/16/19</u>																																																																																																																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>12</u> inches</td> <td><u>1</u> feet</td> <td><u>163</u> feet</td> </tr> <tr> <td><u>.250</u> inches</td> <td><u>8 3/4</u> inches</td> <td><u>2</u> feet</td> <td><u>301</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☒ Cement grout ☐ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☒ Cemented between strata Describe access port: _____	Thickness	Diameter	From	To	<u>.250</u> inches	<u>12</u> inches	<u>1</u> feet	<u>163</u> feet	<u>.250</u> inches	<u>8 3/4</u> inches	<u>2</u> feet	<u>301</u> feet									Number	From	To										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Elsey Drilling</u> Firm No. <u>31</u> Address <u>Box 919</u> Date _____ Signed by (Firm Official) <u>Arnold Elsey</u> and (Operator) <u>Shirley Hayden</u>																																																																																																
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6. LOCATION OF WELL Sketch map location must agree with written location. N <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>W</td> <td> </td> <td> </td> <td>E</td> </tr> <tr> <td> </td> <td>30</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> S County <u>Twin Falls</u> Subdivision No. <u>Widdowson</u> Lot No. _____ Block No. <u>1992</u> SW NE SE NW 1/4 Sec. <u>30</u>, T. <u>8</u> N. R. <u>14</u> E. W.	W			E		30							7. WATER LEVEL Static water level <u>Flow</u> feet below land surface. Flowing? ☒ Yes ☐ No G.P.M. flow <u>450</u> Artesian closed-in pressure <u>170</u> p.s.i. Controlled by: ☒ Valve ☐ Cap ☐ Plug Temperature <u>162</u>°F. Quality _____																																																																																																																				
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Well #1

7/2/88 ADM

#1 Lot 6 592' / 8.1 sec
#2 Lot 7 592' / 21.3
#3 Lot 8 592' / 29

Outflow

House 62.85

60°C

592' / 38.5 sec

slap 53°C #1
54°C #2

Total 592' / 85 sec
both pipes from
slap together

Lot 6 37.04 gpm

Lot 7 14.08 gpm

Lot 8 10.30 gpm

Rigs 8.7 gpm house

3.53 gpm shop

13.69 gpm

mess.

REPROFILMED

JUL 27 1992

1650
832

House 2

2482

3.28 9P^h

/

Quesada

Тур

1,576 ~~773~~ ⁷⁷³
79 sec.

125 °F

10.80 SP²
#2

2 #

Temp

$$\frac{.576 \sqrt{7^3}}{24}$$

1450F

32.40 #3

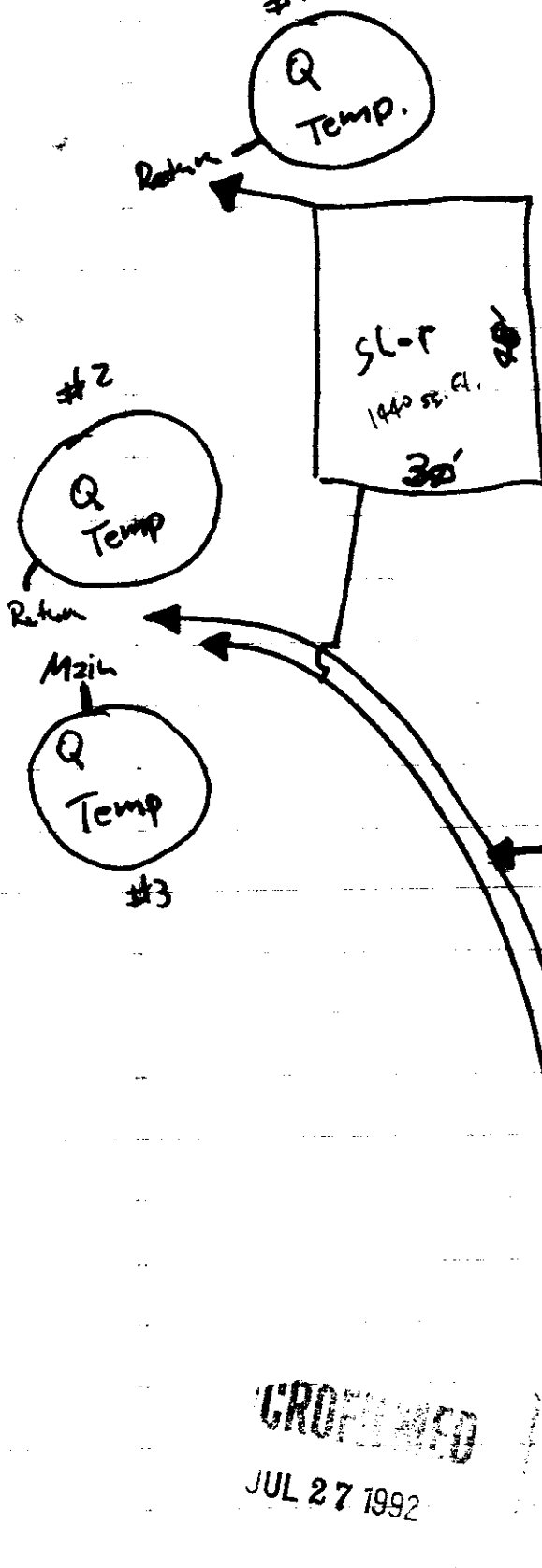
43

Ten

$$\frac{.576 \text{ ft}^3}{8 \text{ sec}}$$

16 °F

46.48 SPW



CR

JUL 27 1992

170 psig e well

162°F

3/17/88

Phone Conv. with Bob Ring

Go ahead & swap well #2 & well #3
permits around to get greater rate on
laser system.

Assume each lot has
3000 sq. ft. house
200 sq. ft. green-house
10' x 10' x 4' deep pool.

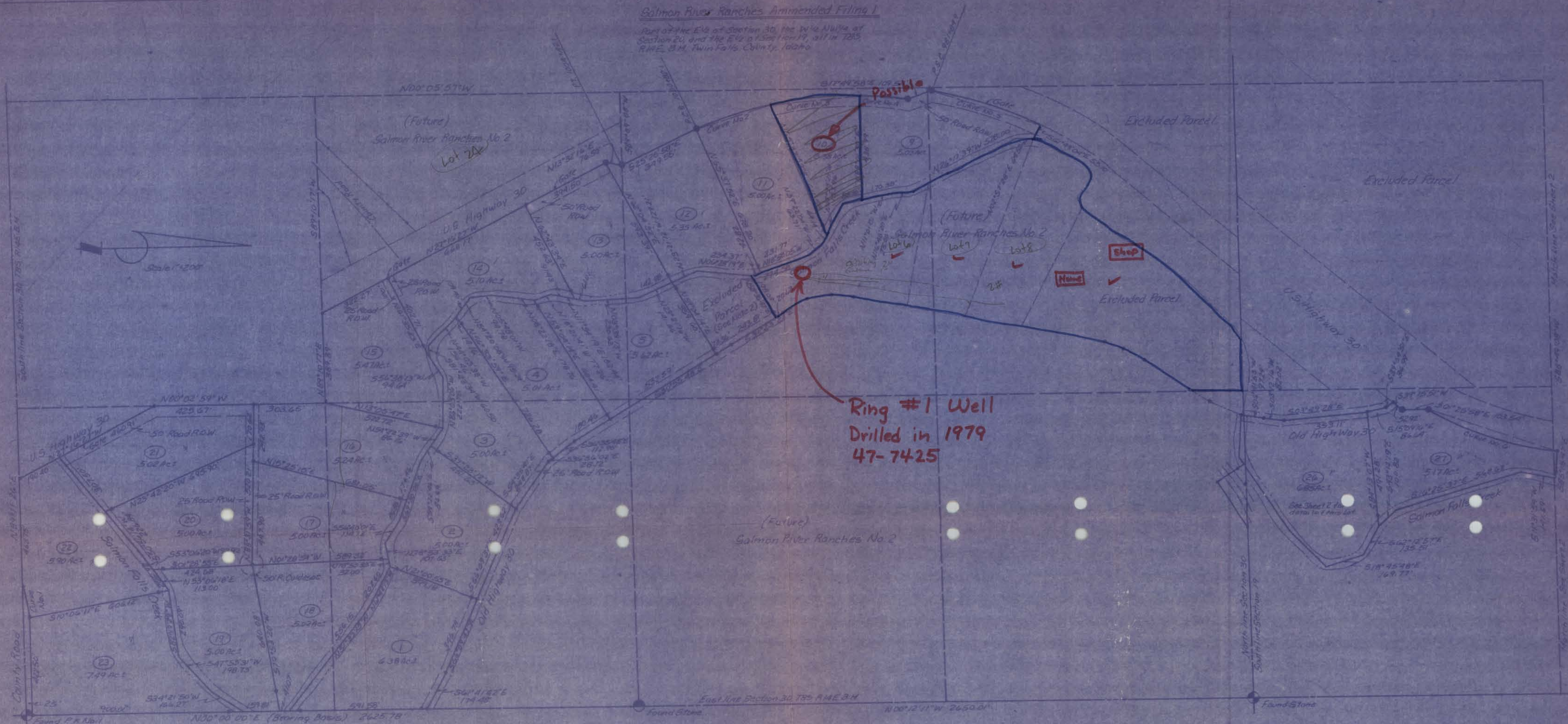
Fish is out
Power is out

MINUTEMAN

JUL 27 1992

Salmon River Ranches Amended Filing 1

Part of the E 1/4 of Section 30, the W 1/4 NW 1/4 of Section 20, and the E 1/4 of Section 19, all in T2S, R1E, B.M. Twin Falls County, Idaho



Curve No.	Chord Bearing	Chord Length	Radius	Δ	Arc Length	Tangent
1	N78°47'04"E	138.39	383.10	20°48'44"	139.16	22.35
2	N16°34'56"W	320.00	1799.86	10°31'11"	330.40	165.70
3	N02°03'01"W	343.24	1799.86	12°52'41"	394.00	197.83
4	N04°24'12"E	191.77	1799.86	6°21'46"	193.85	100.04
5	N18°10'15"E	491.59	1843.86	15°19'16"	493.06	231.72
6	N17°36'59"E	588.29	1969.86	17°10'31"	590.37	291.66
7	N04°01'23"W	561.84	2668.79	5°40'15"	561.88	281.26
8	N09°08'57"E	652.27	2668.79	4°34'20"	652.35	286.31
9	N13°32'17"E	416.07	2668.79	4°12'22"	416.96	208.17

Legend

- Section line
- 1/4 Sec. line
- Property line
- Road Right of Way
- Water Course
- Fence line
- Survey Monument Set
- Highway Right of Way Marker
- Section Corner
- 1/4 Corner
- Lot Number

Note

1. All side lot lines to have a 7.5 ft. wide utility easement if bounded by another lot. All side lot lines bounded by the Subdivision to have 15 ft. wide utility easements.
2. Excluded parcel North of Lot 15 is an existing Warren Road filed in Book 220 Page 302. The existing description is in error and will be refiled.

Surveyor's Certificate

I, Donald E. Wolford, a Registered Land Surveyor in the State of Idaho do hereby certify that the survey and the accompanying plat of Salmon River Ranches Amended Filing 1 were made under my supervision and that the accompanying plat accurately shows said Salmon River Ranches to the best of my knowledge and belief.

Donald E. Wolford
9/1/79

County Recorder's Certificate

State of Idaho }
County of Twin Falls } S.S.
This is to certify that the foregoing plat of Salmon River Ranches Amended Filing 1 was filed for record in the office of the Recorder of Twin Falls County Idaho this 10 day of July 1979 at 3:15 P.M. and duly recorded in Miscellaneous Book 22 of Page 1246.

James R. Pumphrey
Deputy
Ernest R. Pumphrey
County Recorder

Don Wolford Land Surveying
Rt. 3 Box 208
Buhl, Idaho 83316
Salmon River Ranches Amended Filing 1

RECEIVED

OCT 21 1987

Department of Water Resources
Southern Region Office

RECEIVED

OCT 23 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 50

Date 10/21/87

Receipt # 44297

Receipt by M. Baldwin

Reviewed by AA

Sent to Region 5-0 10/22/87

10-29-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-7425

Name(s) of Permit Holder: Robert Ring

Post Office Address: Rt 3, Buhl, ID 83316

Telephone No. 543-4061

Source of Water: Groundwater

Extent of Use:

Domestic 4 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Heating - 1 exists

Home & shop, 3 subdivision lots.

Total rate and/or volume for which proof is submitted .20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 11/15/1977

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Permit Holder
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Oct 23 1987
Date

Robert W. Ring
Signature of Permit Holder (and title, if appropriate)

MAR 10 1988

RING, ROBERT W. & ALVA JUNE
RT. 3
BUHL, ID 83316

CERTIFIED MAIL
August 31, 1987

138889

PROOF DUE NOTICE

RE: Permit No. 47-7425

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

MAR 10 1988

November 3, 1986

Robert W. and Alva June Ring
Rt. 3, Box 398
Buhl, ID 83316

Dear Mr. and Mrs. Ring:

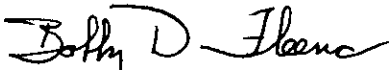
Re: Permit Nos. 47-7425, 47-7426 & 47-7435

Enclosed is a copy of the Order Adopting the Proposed Memorandum Decision and Order along with a copy of the Proposed Memorandum Decision and Order for the above referenced permits.

This final order allows the permit holders to continue to complete the projects to deliver water to sixteen lots, a residence and a shop.

Any person who does not agree with the decision of the director may appeal directly to the district within 30 days of the date the decision is mailed.

Sincerely,



BOBBY D. FLEENOR
Chief, Regional Offices Bureau

BDF:rf

cc/enc (final order): Robert Weaver

RECEIVED

Permit No. 47-7425

7-17-86

Permit holder Robert Ring

Filed August 15, 1977

Permit issued Nov. 15, 1977

Extended Nov 17, 1982

Proof Due Nov 1, 1987

Q 0.08 Fish, 0.16 Domestic, 0.08 heating, 0.08 swimming pool = 0.20 total

Legal Arguments -

These permits were within Swan Fall area -

~~Permit 4~~ we were released from the IPC suit summer 1985

Dec 3, 85 order of director - prevented proceeding with

Mr Ring

Salmon River Ranches - 51 parcels -

Well 1 - 7725 - (3) three five acre parcels

2 - 7726 (8) 2 1/2 acre parcels

3 7735 (5) 2 - 2 1/2 3 - 5 acre parcels

Wells are drilled -

No 1 well - Ring house shop >
Piping to three other lots -

2 well - Trenches dug - 2000 feet long -

3 well - Trenches dug -

Roads have been built -

Well 1	20,638
Well 2	13,918
Well 3	9,965
Surveying	9,240
Trenching	1,640
	<u>\$55,000</u>

Construction Schedule — would take a month to complete the project —

Would have been completed without the order of Dec 3,
The pipeline was ordered and

Well #1	= 350 gpm	160°
Well 2	= 700 gpm	160°
Well 3	= 800 to 1000 gpm	160°

Some of the 51 lots have been sold and buyers have drilled their own wells

47-7426

7-17-86

Permit Holder - Ring

Filed August 15, 1977

Permit issued Nov 15, 1977

Extension of Time - Nov 17, 1982

Proof Due - Nov. 1, 1987

Q 0.08 swimming pool, 0.08 domestic 0.08 fish, 0.08 Heating = Total 0.08

RECEIVED

PS F 3811, July 1983 447-845

SENDER: Complete items 1, 2, 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

1. ☐ Show to whom, date and address of delivery.
2. ☐ Restricted Delivery.

3. Article Addressed to:

*Robert W. + Elva J King
Rt. 3, Box 398
Buhl, Id 83316*

4. Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail

Article Number

128820

Always obtain signature of addressee or agent and **DATE DELIVERED**

5. Signature - Addressee

X

6. Signature - Agent

X

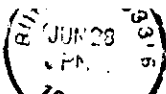
7. Date of Delivery

7-28-86

8. Addressee's Address (ONLY if requested and fee paid)

DOMESTIC RETURN RECEIPT

✓ 47-7425 6 + 35 MA



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PREPAYMENT
\$3.00

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

**RETURN
TO**



(Name of Sender)

(No. and Street, Apt., Suite, P.O. Box or R.D. No.)

(City, State, and ZIP Code)

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-7425,)
47-7426 AND 47-7435 IN THE NAME OF) HEARING NOTICE
ROBERT RING)
_____)

WHEREAS, Permit Nos. 47-7425, 47-7426 and 47-7435 are for the diversion from wells within the Banbury Hot Springs Ground Water Management Area (BHSGWMA) which was created on April 12, 1982; and,

WHEREAS, the pressure in the BHSGWMA has continued to decline; and,

WHEREAS, on December 4, 1985, the Director issued an order halting development and requiring the permit holders in the BHSGWMA to submit proof of beneficial use on the completed portion of the project; and,

WHEREAS, some of the permit holders protested the December 4th Order and requested a hearing; and,

WHEREAS, a conference was held on March 26, 1986 which resulted in a field examination by the department of the projects; and,

WHEREAS, the projects were found to be incomplete;

THEREFORE, a hearing is hereby set at 1:30 p.m. on Tuesday, July 15, 1986 at the Twin Falls City Hall Conference Room, Second Floor, 321 Avenue East, Twin Falls, Idaho to determine under Sec. 42-204, Idaho Code, the extent of the development on the permit, the level of diligence the permit holder has shown toward the completion of the project, and to show cause why Permit Nos. 47-7425, 47-7426 and 47-7435 should not be cancelled.

Dated this 27 day of June, 1986.


BOBBY D. FLEENOR
Hearing Officer

RECORDED
INDEXED

WEAVER & MELANSON

Attorneys at Law

130 N. BROADWAY

BOISE, IDAHO 83316

ROBERT C. WEAVER

JOHN M. MELANSON

June 20, 1986

PHONE (208) 543-8288

RECEIVED

JUN 24 1986

Mr. Norman Young
Resource Administration, Administrator
Statehouse
Boise, Idaho 83720

Department of Water Resources

RE: Collins Brothers Corp. Permit No. 47-7680 - *continue*
Wayne Marshall Permit Nos. 47-7721 and *continue*
47-7792 - *hearing*
Robert and Elva June Ring Permit Nos.
47-7435, 47-7425 and 47-7426 - *hearing*

Gentlemen:

I received a copy of letters that you had sent to the above clients April 28, 1986 regarding the previous order issued December 4, 1985 on the Banbury ground water management area.

Since the department's field examination I have heard nothing concerning the results of the examination and my clients ability to go forward with their projects.

Could I please be updated on the status of the department's position. At the time of the pre-hearing conference on March 26, 1986 I felt it was everyone's position that the order either be reconsidered or the department would let the various parties effected know how the order would effect them. To date, we have heard nothing.

Could you please let me know the department's present position.

Sincerely yours,

RCW

ROBERT C. WEAVER

RCW/gms



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 28, 1986

Robert W. & Elva June Ring
Rt. 3, Box 398
Buhl, ID 83316

Dear Mr. Ring:

Re: Permit Nos.
47-7435, 47-7425 & 47-7426

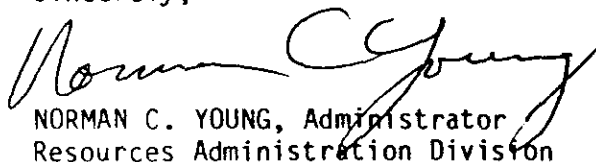
You were sent an order dated December 4, 1985 to suspend further project development under your water right permit and to submit proof of beneficial use for the extent of your use of water.

Several protests and requests for hearing on the order were received from the permit holders and a pre-hearing conference was held in Twin Falls on March 26, 1986. The parties requested that the department reconsider the December 4th order.

In response to the request for reconsideration, the department will field examine, within the next two weeks, each project being developed under a water right permit and consider whether to rescind the order on an individual basis depending on the diligence that has been shown toward the completion of the project. Permit holders that have demonstrated diligence to complete their projects in accordance with the permit and statutory requirements will be allowed to continue development under the permit.

The department will contact you prior to the field examination to give you an opportunity to accompany the examiner.

Sincerely,


NORMAN C. YOUNG, Administrator
Resources Administration Division

NCY:BDF:rf

cc: Robert Weaver

MAILED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN MATTER OF WATER RIGHT PERMIT NOS.	)
47-7414A E. LeGRANDE NELSON	)
47-7425 ROBERT &/OR ALVA J. RING	)
47-7426 ROBERT &/OR ALVA J. RING	)
47-7435 ROBERT &/OR ALVA J. RING	)
47-7451 GARY N. NELSON	)
47-7520 RAY &/OR GLEN DEPEW	)
47-7680 COLLINS BROTHERS, CORP.	)
47-7721 WAYNE R. MARSHALL	)
47-7792 WAYNE R. MARSHALL	)
47-7829 LARRY D. OLSEN	)

PETITIONERS.

NOTICE OF HEARING
AND/OR CONFERENCE

On December 4, 1986, A. Kenneth Dunn, the Director of the Department of Water Resources issued an order under Sec. 42-237a through Sec. 42-237g, Idaho Code staying the approval of pending applications; suspending any further development under existing water right permits; and ordering submission of proof of beneficial use on the existing development. The above-referenced parties have petitioned the Department for a hearing on the order under Sec. 42-1701A, Idaho Code.

All of the parties have essentially the same concerns and, therefore, the consideration of their petitions are combined into one hearing.

The Department has set the matter for hearing for Wednesday, March 26, 1986 at 10:00 A.M. in the Twin Falls City Council Room, City Hall, 1407 Second Avenue East, Twin Falls, ID 83301.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42, and Chapter 67, Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. All parties shall have an opportunity to respond and present evidence and argument on all issues involved. A pre-hearing conference may be held beginning at the above set time.

Dated this 10 day of March, 1986.


BOBBY D. FLEENOR
HEARING OFFICER

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 29, 1986

Robert W. & Elva June Ring
Route 3 Box 398
Buhl, ID 83316

RE: 47-7426, 7435 & 7425

Dear Mr. & Mrs. Ring:

The Department acknowledges receipt of your request for hearing in connection with the Department's order dated December 4, 1985 relative to applications and permits in the Banbury GWMA.

The Department will schedule a hearing in the matter and will advise you of the time and place for the hearing.

Sincerely,

JOHN E. BEAL, Supervisor
Permits Section

JEB:ldt

CC: IDWR - Southern Region

January, 18, 1986

Mr. L. Glenn Sexton

Operations Bureau

Dept of Water Resources

Bism. Idaho 83720

RECEIVED

JAN 21 1986

Department of Water Resources

Dear Mr. Sexton:

In reply to your letter of Jan. 14, 1986.
If it is required that we have a
hearing, then we request a hearing.
Permits 47-7426, 47-7435 & 47-7425.

Sincerely

Robert W. Rung
E. June Rung

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 14, 1986

Robert W. & Elva June Ring
Route 3 Box 398
Buhl, ID 83316

RE: Permits 47-7426, 47-7435 & 47-7425
(Robert W. &/or E. June Ring)

Dear Mr. & Mrs. Ring:

The Department has received your correspondence dated January 2, 1986 sent in connection with the Director's order dated December 4, 1985.

Your letter is not clear with respect to whether you request a hearing in connection with the order. As you may have noted in the order, paragraph 2 requires development in excess of that existing at the date of the service of the order to cease.

Your prompt response to this letter will be appreciated.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

LGS:ldt

CC: IDWR - Southern Region

B/u del 8-15-77

11-1-87

0.20 cfs - max

*NWNE - 30, T8S
R14E.*

UNRECORDED

UNRECORDED

Mr. Glen Saxton
Operation Bureau
Dept. of Water Resources

RECEIVED

JAN 2 1986

Department of Water Resources

Dear Sir:

Enclosed is a copy of a letter we sent Mr. Dunn in November. We have most of the lines dug and the pipe and fittings purchased. The cold weather has prevented us from completion.

We need an extension of time till weather permits us to finish this project.

Sincerely,

Robert W. Ring

Elva June Ring

Permit No. are 47-7426 ✓

47-7435

47-7425

November 5, 1985

Mr. A. Kenneth Dunn
Director of Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Dear Sir;

Concerning the Banbury Hot Springs Management Area. We were away when the meeting was held in Buhl. We have talked to Mr. Holmes at the Twin Falls office and he said to write and tell you what we are now doing to finish our development.

We have three hot wells on our property below Banbury Grade along highway 30. We are now in the process of putting the water to parcels of land we had subdivided in 1976. This has been a slow process as we have been limited money-wise, but we are now trying to complete our project.

In the beginning our first well gradually stopped flowing about a year after it was drilled. We thought we had lost the water permanently. We waited another year and after talking to well drillers we decided it may have caved in so we had them pump it out. After pumping out lots of clay and sand the well has been flowing well. Your agency in Twin Falls has been monitoring this well.

We drilled a second well and had 8 inch casing put in. A year later this well started to lose pressure and the flow was dropping. We had the well drillers come back and case the well to the bottom with a six inch liner. Later we drilled the third well. It was also first cased with 8 inch casing and we later decided to have a six inch liner put in the same way. These are good wells without leaks. All of the well casings are cemented in. The temperature of the wells vary from 158-160 degrees. It takes very little water to heat a home.

Most of our savings have gone into the making of this subdivision, and our property taxes have risen enormously.

We are very concerned about the reported flows dropping in some wells. We feel all wells should be monitored and the proper repairs made. This water should be used wisely and not be wasted. This is a beautiful valley and we would like to see it grow. Without the hot water our land would be of little value.

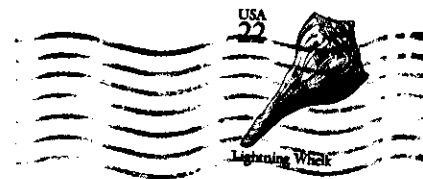
Sincerely,

Robert and June Ring
Salmon River Ranches Subdivision

MAILED

Robert W. Rung
Rt 3 Box 398
Buhl, Idaho 83316

DECEMBER 31 1985



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attn: J. Glen Septon

PS, 13811, July 1982

- **SENDER:** Complete items 1, 2, 3, and 4.
Add your address in the "RETURN TO" space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

☐ Show to whom and date delivered \$

☐ Show to whom, date, and address of delivery .. \$

2. ☐ **RESTRICTED DELIVERY** \$

(The restricted delivery fee is charged in addition to the return receipt fee.)

TOTAL \$ _____

3. **ARTICLE ADDRESSED TO:**

Robert W. Ring
Alva June Ring

4. **TYPE OF SERVICE:**

☐ REGISTERED ☐ INSURED
☒ **CERTIFIED** ☐ COO
☐ EXPRESS MAIL

ARTICLE NUMBER

13858

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

5. **DATE OF DELIVERY**

6. **ADDRESSEE'S ADDRESS** (Only if required)

7a. **EMPLOYEE'S INITIALS**

RETURN RECEIPT

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS



**PENALTY FOR PRIVATE
USE, \$300**

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.

**RETURN
TO**

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

NAME AND
ADDRESS
OF SENDER

DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, ID

Indicate type of mail

☐ Registered
☐ Insured
☐ COD
☐ Certified ☐ Express MailCheck appropriate block for
Registered Mail:☐ With Postal Insurance
☐ Without Postal InsuranceAffix stamp here if issued as
certificate of mailing or for
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

Line	Number of Article	Name of Addressee, Street, and Post Office Address	Postage	Fee	Handling Charge	Act. Value (If Regis.)	Insured Value	Due Sender If C.O.D.	R. R. Fee	S. D. Fee	S. H. Fee	Rest. Del. Fee Remarks
1	138584	Larry D. Olsen P.O. Box 171 Buhl, ID 83316	47-7829	39	75				70			
2												
3	138585	Jerry L. Foster Route 3 Buhl, ID 83316	47-7689	39	75				70			
4												
5	138586	Wayne R. Marshall 185 Blair Drive Twin Falls, ID 83301	47-7792 47-7721	39	75				70			
6												
7	138587	Robert W. Ring Alva June Ring Route 3 Buhl, ID 83316	47-7426 47-7435 47-7425	39	75				70			
8												
9	138588	Duwayne Wilson Jess O. Eastman Route 3 Buhl, ID 83316	47-7525	39	75				70			
10												
11												
12	138589	Gary N. Nelson Route 1 Hagerman, ID 83332	47-7451	39	75				70			
13												
14												
15												

Total Number of Pieces
Listed by SenderTotal Number of Places
Received at Post Office

POSTMASTER, PER (Name of receiving employee)

The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise insurance is \$500. The maximum indemnity payable is \$25,000 for Registered Mail, \$400 for COD and \$400 for Insured Mail. Special handling charges apply only to Third- and Fourth-Class parcels. Special delivery service also includes special handling service.

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 334-4440

December 12, 1985

CERTIFIED MAIL

Robert W. Ring
Alva June Ring
Route 3
Buhl, ID 83316

RE: Water Right Permit No. 47-7426, 47-7435 & 47-7425

Dear Mr. & Mrs. Ring:

Enclosed is an Order issued by the Director of the Department of Water Resources affecting pending applications for permit to appropriate the public waters of the State of Idaho and existing permits for which proof of beneficial use has not been submitted to the Department.

Also enclosed is a proof of beneficial use form which must be filled out and returned by permit holders in order to comply with the enclosed order.

As a permit holder, you should be aware that provisions of section 42-237e, Idaho Code, provide you may contest such requirements pursuant to section 42-1701A(3) and request a hearing on the matter, provided that the request is received by the Department within fifteen (15) days after the receipt of the Order. The request for hearing must be in writing and must state the reasons for contesting the requirements of the Order.

If you have any questions or need assistance, contact either the Regional Office in Twin Falls (phone 734-3578) or the State Office in Boise.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

LGS:ldt (Pl-1.53)

Enclosures

CC: IDWR - Southern Region

RECEIVED

PAGE 1
29-OCT-1985 20:55:15

REMARKS	
44001	- 30 DAYS PRIOR TO DRILLING OR MODIFICATION OF A WELL, THE
44002	- PERMIT HOLDER SHALL NOTIFY THE IDWR OF WHO THE DRILLER WILL
44003	- BE & WHEN DRILLING IS PROPOSED TO COMMENCE. PRIOR TO
44004	- DRILLING, THE PERMIT HOLDER &/OR DRILLER SHALL SUBMIT TO THE
44005	- DEPT. A DRILLING PROSPECTUS WHICH INCLUDES PROPOSED CASING &
44006	- GROUTING PROCEDURES. THE WELL SHALL NOT BE DRILLED WITHOUT
44007	- APPROVAL OF THE PROSPECTUS. FOR WELLS PRESENTLY BEING
44008	- CONSTRUCTED OR MODIFIED, THE PERMIT HOLDER SHALL IMMEDIATELY
44009	- ADVISE THE DEPT. OF THE NAME OF THE DRILLER OR DRILLING
44010	- FIRM, PROPOSED DATE OF COMPLETION, & SHALL PROVIDE DETAILS
44011	- OF WELL CONSTRUCTION TO DATE FOR DEPT. REVIEW & APPROVAL

WRR100
47-7425

5/16/01
VERIFIED
SWS

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
29-OCT-1985 20:55:15

REMARKS

44012 - PRIOR TO REMOVAL OF THE DRILL RIG FROM THE SITE. PRIOR TO
44013 - WELL COMPLETION, THE PERMIT HOLDER &/OR DRILLER SHALL
44014 - REQUEST INSPECTION & APPROVAL OF THE WELL CONSTRUCTION BY
44015 - THE DEPT. CONSTRUCTION SHALL NOT BE CONSIDERED TO BE
44016 - COMPLETED UNTIL APPROVED BY THE DEPT. FAILURE TO COMPLY
44017 - WITH ANY OF THE CONDITIONS IDENTIFIED ABOVE MAY RESULT IN
44018 - CANCELLATION OF THE PERMIT.

APPROVAL CONDITIONS: 45001 16

46 OTHER RIGHTS FOR SAME USE -

- - - - - D A T E S - - - - -		- - - - - D A T E S - - - - -		- - - - - F L A G S - - - - -	
47	PRIORITY - 15-AUG-1977	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE - 1-NOV-1987	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED- 15-NOV-1977	58	DECREE -	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED - 18-JUN-1985	61	DATE_1 -		
54	LAST UPDATE - 29-OCT-1985	62	DATE_2 -		

November 5, 1985

*Dunn
Seal*
(initials)

RECEIVED

NOV 8 1985

Mr. A. Kenneth Dunn
Director of Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

Dear Sir;

Concerning the Banbury Hot Springs Management Area. We were away when the meeting was held in Buhl. We have talked to Mr. Holmes at the Twin Falls office and he said to write and tell you what we are now doing to finish our development.

We have three hot wells on our property below Banbury Grade along highway 30. We are now in the process of putting the water to parcels of land we had subdivided in 1976. This has been a slow process as we have been limited money-wise, but we are now trying to complete our project.

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Most of our savings have gone into the making of this subdivision, and our property taxes have risen enormously.

We are very concerned about the reported flows dropping in some wells. We feel all wells should be monitored and the proper repairs made. This water should be used wisely and not be wasted. This is a beautiful valley and we would like to see it grow. Without the hot water our land would be of little value.

Sincerely,

Robert & June Ring

Robert and June Ring
Salmon River Ranches Subdivision

RECORDED

Robert and June Ring
Salmon River Ranches Subdivision
Route # 3
Buhl, Idaho 83316



RECEIVED

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attn: Mr. A. Kenneth Dunn-Director



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

1985 SEP 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 2, 1983

Dear Permit Holder:

Enclosed you will find an Order Supplementing Conditions of Approval for your permit to appropriate groundwater within the newly formed Banbury Hot Springs Groundwater Management Area.

Please be advised that there will be a meeting on Thursday, May 5, 1983 at 7:30 p.m. at Buhl Junior High School, 216 North 7th St., Buhl, Idaho to discuss the reasons for designation as a management area and potential impacts.

Sincerely,

for DAVID R. TUTHILL, JR.
Water Allocations Section Supervisor

DRT:rf

Enclosure

112

November 22, 1982

Robert W. and A. June Ring
Rt. 3
Buhl, ID 83316

Dear Mr. and Mrs. Ring:

Re: Permit No. 47-7425

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to November 1, 1987.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enc: Ext. of Time

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138579

RING, ROBERT W. & ALVA JUNE
RT. 3
BUHL, ID 83316

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7425 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

100

November 15, 1977

Re: Permit No. 47-7424, 47-7425, 47-7426

Robert W. &/or Alva June Ring
Route #3
Buhl, ID 83316

Dear Mr. &/or Mrs. Ring:

Enclosed are copies of your approved Applications for Permit No. 47-7424, 47-7425, and 47-7426. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF:lr

Enclosure

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

~~Robert W. &/or Alva June Ring~~

~~Route # 3 Buhl, Idaho 83316~~

has on ~~8/5/77~~ submitted Application No. ~~47-7425~~

for a permit to appropriate ~~.20~~ cubic feet per second acre feet per annum
~~XXXXXXXXXXXXXXXXXXXX~~

of water from ~~Groundwater~~

by means of ~~well, valve and pipeline~~

within the ~~NW1/4, Sec. 30, Twp. 8S, Rge. 14E, B. M. Twin Falls County~~

to be used from ~~Jan. 1 to Dec. 31 for fish propagation and from Jan. 1 to Dec.~~

~~for~~ ~~31 for Domestic purposes and from Jan. 1 to Dec. 31 for heating purposes~~

~~and from Jan. 1 to Dec. 31 for swimming pool~~

within the ~~NW1/4, Sec. 30, Twp. 8S, Rge. 14E, B. M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before ~~September 12, 1977~~.

C. Stephen Allred

Director

Published in the ~~Times News~~

on ~~8/25~~ and ~~9/1/77~~

RECEIVED

August 18, 1977

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7424 - Robert W. &/or Alva June Ring
47-7425 - Robert W. &/or Alva June Ring
47-7426 - Robert W. &/or Alva June Ring
Claim to Water Right No. 45-4070 - Roy V. Stanger & Sons, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

Bill submitted: _____

MICROFILMED