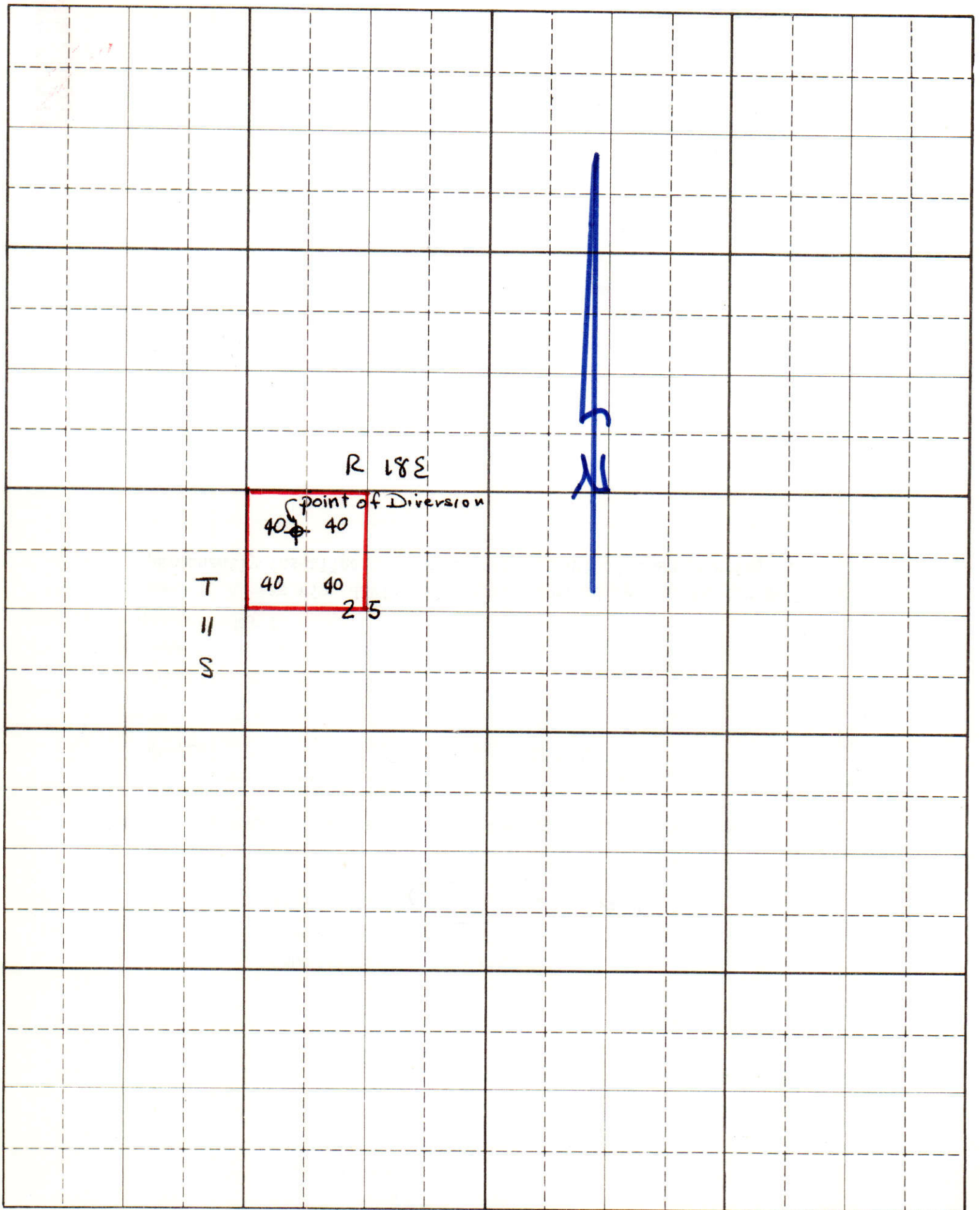


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond Butcher
(Applicant)

ok/SB/4-4-77

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Raymond Butler, Rte. #2, Hansen, Idaho, 83334, has on 3/11/77 submitted Application No. 45-7285 for a permit to appropriate 1.6 cubic feet per second of water from ground-water by means of well, motor, sprinklers within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 11S, Rge. 18E., B.M., Twin Falls County to be used from March 15, to November 15 for irrigation purposes within the NW $\frac{1}{4}$, Sec. 25, Twp. 11S, Rge. 18E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 4/11/77.

R. KEITH HIGGINSON
Director

PUBLISH: March 24 and 31, 1977.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

N^o 5836

I, Carolyn Jennings being first duly sworn upon

oath, depose and say that I am Princ. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two

consecutive Thursdays, commencing with the issue dated March 24, 19 77, and ending with the issue dated March 31, 19 77.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Carolyn Jennings

Subscribed and sworn to before me on this 1st day of April, 19 77.

W. H. L. L. L.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

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RECEIVED
APR 4 1977

Department of Water Resources
Southern District Office

MICROFILMED

R, 18E

T. 115

23

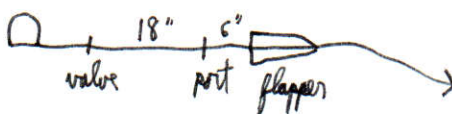
17

30

計一

25

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW¹/₄ NW¹/₄ Sec. 25 T.11S R.18E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

total $\rightarrow 96$

Examiner's Signature

Checked by

Approved by

Date 8-23-82

Date 12/9/82

Date 10-9-85

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7428 Priority March 11, 1977 Amount 1.21 cfs

THIS IS TO CERTIFY, that Raymond Butler
of Hansen, Idaho, has complied with the terms and conditions of Permit
No. 47-7428 issued pursuant to Application for Permit dated March 11, 1977,
and has submitted proof to the Department of Water Resources on March 16, 1982,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 1.21 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>1.21</u> cfs and	<u>384.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
384.0 acre feet per year, said waters to be diverted within the NW1/4 NW1/4 Section 25,
Twp 11S, Rge 18E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	18E	24										23	17						40
		25					26	30											56

Total number of acres irrigated 96

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23RD day of JANUARY, 19 86.

Norman C. Young
Director

STATE OF IDAHO

Licensing

RECEIVED

JAN 16 1988

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Department of Water Resources

APPROVED

Comes now Raymond Butler Phone _____

of (address) Rt. 1, Box 298 Hansen, ID 83334, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-7428, and requests that the permit and permit map be changed as follows:

No change

1. Point of diversion: 1/4 1/4, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	18E	24											23	17					40
		25					26	30											56

Total number of acres to be irrigated = 96

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

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Not Necessary				
---------------	--	--	--	--

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

of Dec., 1985.
Raymond Butler
(Signature)

Preliminary check by KW Fee = \$20.00 ✓

Received by Y/H Date 12/26/85 # 36195

Publication prepared by N/A Date

Published in _____

Publication dates _____

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the Application for Amendment for Permit No. 47-7428.

Witness my hand this 23rd day of January, 19 86

Norman C Young
Director

Identification No. _____
Application No. 45-7285 47-7428
47-7452 gm

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Raymond Butler Phone: 423 - 5727
post office address Rte 2 Hansen, Ida 83334
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 11S
Range 18E B.M. Twin Falls County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 cfs for Irr. purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, motor, sprinklers

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	2S					40	40	40	40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

57 shares of Canal water
120 shares of Rock Cr. Water

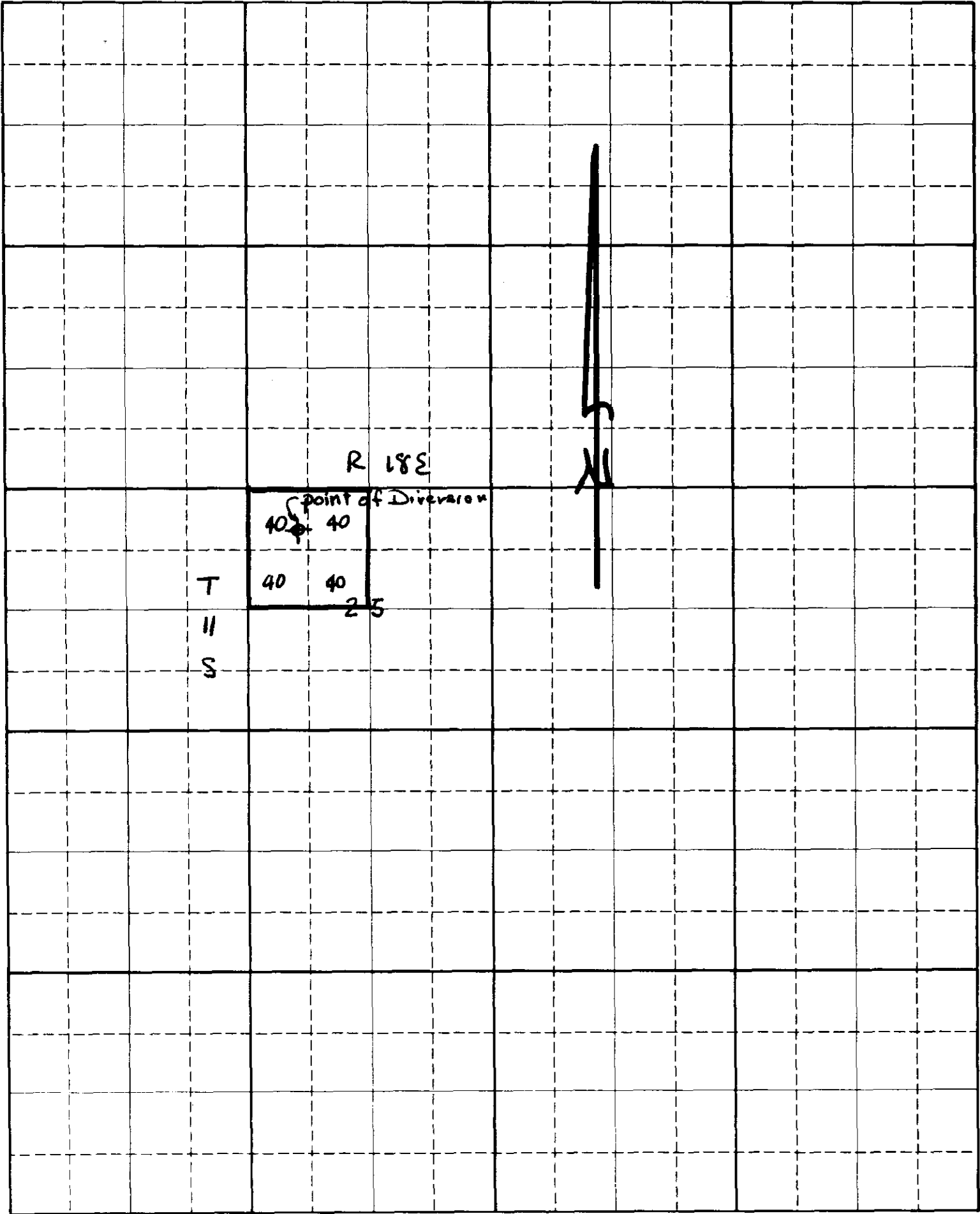
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Raymond Butcher
(Applicant)

Proposed Priority 3/11/77

Received by MS Date 3-11-77 Time 4:30 AM

Preliminary check by TGB Fee \$ 35.00 Rec # 2374

Received by MS Date 3/11/77

Publication prepared by AB Date 3/17/77

Published in Times News

Publication dates 3/24 & 3/31/77

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MS jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 45-7285, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of May 19 77.


Deputy Director

MICROFILMED

OK/SB/4-4-77-

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

N^o 5836

I, Carolyn Jennings being first duly sworn upon
oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Thursdays, commencing with the issue dated
March 24, 19 77, and ending with the issue dated
March 31, 19 77.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the
Twin Falls News, published theretofore daily except Monday, both of which newspapers
prior to consolidation had been published under said names in said city and county con-
tinuously and uninterruptedly during a period of more than twelve consecutive months, and
said TIMES-NEWS, since such consolidation, has been published as a daily newspaper
except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each
week has been designated as the day on which legal notice by law or by order of any
court of competent jurisdiction within the state of Idaho, to be published weekly, will be
published; and that at the head of the editorial column of said combined newspapers, and
in each issue thereof, Thursday is announced as the day on which said legal notices will
be published.

Carolyn Jennings

Subscribed and sworn to before me on this 1st day of
April, 19 77.

[Signature]

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

APR 4 1977
Department of Justice
Southern District Office

January 27, 1986

RE: Permit No. 47-7428

Raymond Butler
Rt. 1, Box 298
Hansen, ID 83334

Dear Mr. Butler:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

December 13, 1985

RE: Permit No. 47-7428

Raymond Butler
Rt. 1, Box 298
Hansen, ID 83334

Dear Permit Holder:

On October 17, 1985, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

October 17, 1985

RE: Permit No. 47-7428

Raymond Butler
Rt. 1, Box 298
Hansen, ID 83334

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 47-7428 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 1.21 cfs Source: groundwater

The maximum quantity diverted shall not exceed 384.0 acre feet
per year.

Point(s) of diversion: NWNW, Sec. 25, Twp 11S, Rge 18E

Beneficial Use: Irrigation of 40 acres within S1/2SW1/4, Sec.
24; and 56 acres within N1/2NW1/4, Sec. 25; Twp 11S, Rge 18E

Priority date established: March 11, 1977

Conditions (if any): This right when combined with all other
rights shall provide no more than .02 cfs per acre nor more than
4.0 afa per acre for the lands above. A measuring device of a
type approved by this Department shall be maintained as a part
of the diverting works.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

MICROFILMED

Page 2

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

UNRECORDED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

47-7428
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	2pm 8-19-82	go	

EXAMINATION

Date 8-19-82 Accompanied by Ray Butler Total Q measured 1.21 cfs ✓
If source is surface water, estimate total flow of source
Methods of measurement 2.981" diameter Meets Permit requirements? ✓

Measurement calculations:
Measure 4.4" pressure = 514 gpm X 1.053 = 541 gpm / 448.8 gpm/cfs = 1.21 cfs ✓
Volume: 96 acres x 4.0 AFA/acre = 384 AFA ✓
V = 1.21 x 1.9835 x 245 = 588.0 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	50	GE	FRT606304	Ingersoll	-	Eng. Co. Meter	Good	Meter # 091964

System Description Well, motor, pump, mainline, 4 handlines

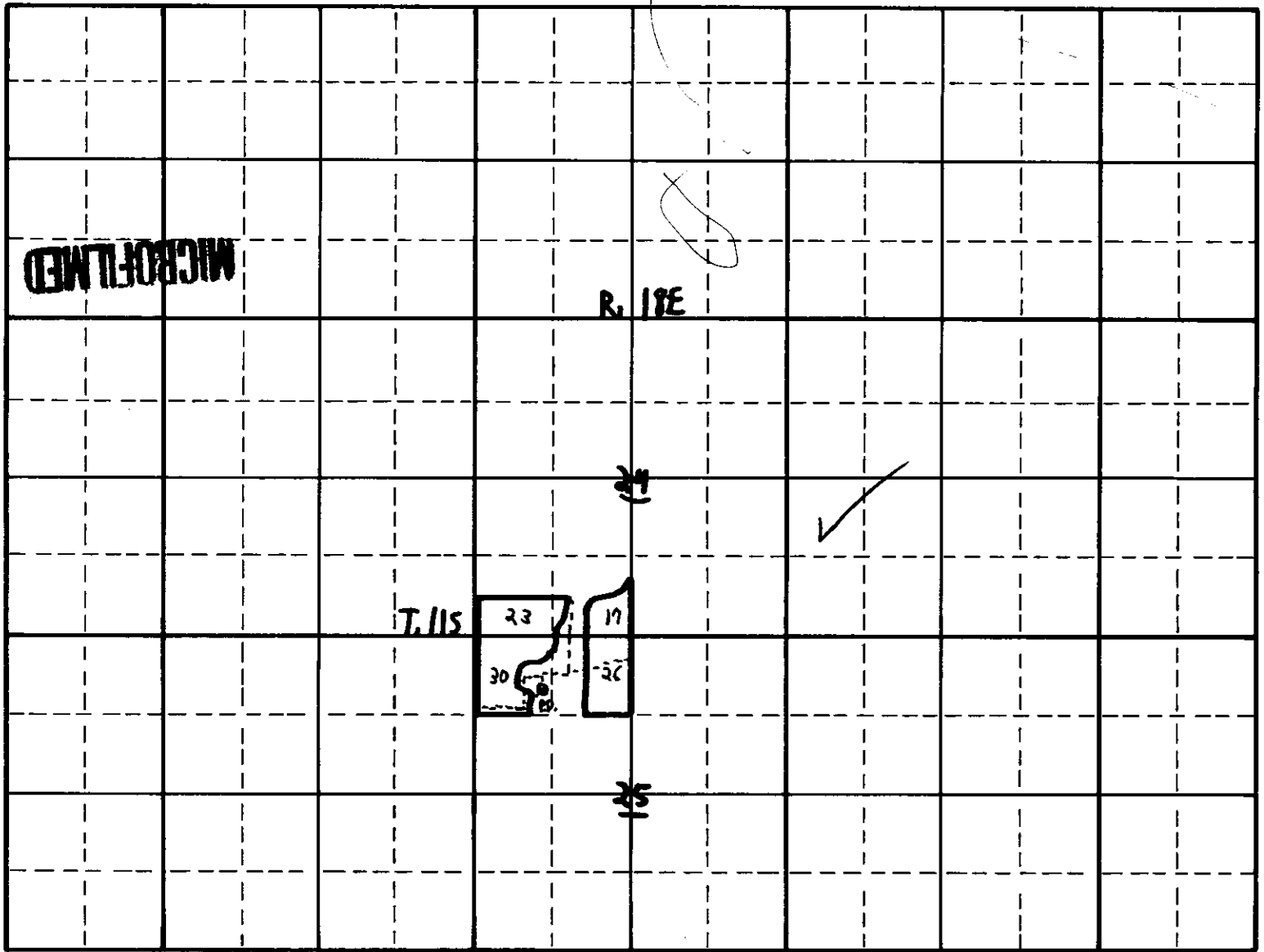
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
USE irrigation ✓	4.0 ✓	1.21 ✓	384.0 ✓	3-15 ✓	11-15 ✓

Total 1.21 cfs 384.0 AF
Remarks Lands were described incorrectly on permit. Water from Rock Creek & Twin Falls Canal system is also used on these lands.

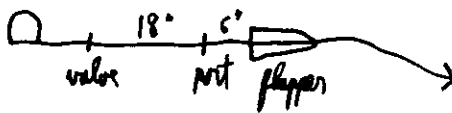
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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ NW 1/4 NW 1/4 Sec. 25 T. 11S R. 18E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	24											23	17					40 ✓
		25					26	30											56 ✓

total → 96

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

8-23-82

12/9/82

10-9-85

J. F. Stanton

John S. Smith

Ray Walker

Overlap Review - Permit 47-7428

per micro-fische 10/9/85:

p/d - none
p/u - 47-0135 Rock Creek
47-0155 Rock Creek

Both of above overlapping rights
are from a different source-
Recommended R31-

kw

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

RECEIVED
MAY 27 1982
Department of Water Resources

May 19, 1982

Raymond Butler
Box 298 Rt. 1
Hansen, Idaho 83334

Re: Permit No. 47-7428

Dear Mr. Butler:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7428.

Name(s) of Permit Holder: Raymond Butler

Post Office Address: Box 298, Rt. 1, Hansen, Idaho
83334 Tel. No. 423-5727

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 160 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Request access port requirement. It will be installed.
 The above information is a true statement of the extent to which the above numbered permit has been developed.

3/16/82
 Date

Raymond Butler
 Signature of Permit Holder

RECEIVED

MAR 16 1982

Department of Water Resources
Southern Regional Office

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
MAR 18 1982

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

3/79

IDENT. NO. 47-7428

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 10, 1977

Re: Permit No. 45-7285

Raymond Butler
Route #2
Hansen, ID 83334

Dear Mr. Butler:

Enclosed is a copy of your approved Application for Permit No. 45-7285 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Raymond Butler
Rte. #2, Hansen, Idaho 83334

has on 3/11/77 submitted Application No. 45-7285
for a permit to appropriate 1.6 cubic feet per second ~~XXXXXX~~
of water from groundwater
by means of well, motor, sprinklers
within the NW¹/₄, Sec. 25, Twp. 11S, Rge. 18E., B.M., Twin Falls County

to be used from March 15, to November 15
for irrigation purposes

within the NW¹/₄, Sec. 25, Twp. 11S, Rge. 18E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 8/11/77.

R. KEITH HIGGINSON

Director

Published in the Times News

on 3/24/ and 3/31/77

MICROFILMED

March 17, 1977

Times News
P.O. Box 548
Twin Falls, Idaho 83301

RE: Application For Water Permit #45-7285-Raymond Butler

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sb

Enclosure

Bill submitted: _____

MICROFILMED